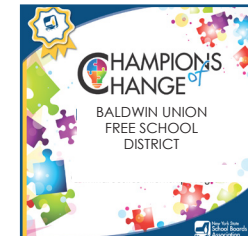
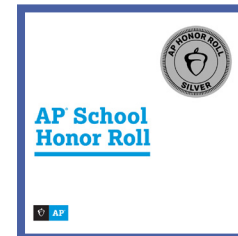


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## ACTIVITIES SUBJECT TO CHANGE

All activities/schedules in this calendar are subject to change. Please visit the Baldwin Union Free School District website ([www.baldwinschools.org](http://www.baldwinschools.org)) for the most up-to-date information.

## SCHOOL HOURS

Elementary Schools (K-5).....8:40 AM – 3:00 PM  
Baldwin Middle School.....8:05 AM – 2:07 PM  
Baldwin High School.....7:42 AM – 2:34 PM  
Baldwin High School@Shubert.....9:27 AM – 3:43 PM

**Please note:** There is no before-school supervision on the playgrounds, and **children are not admitted into the elementary school buildings until 8:35 AM.**

## CONFERENCE AND REPORT CARD SCHEDULE

### Elementary Schools

Report Cards:

December 3/4, March 18/19, June 25

Progress Reports (K-5):

October 30, January 29, May 14

Parent-Teacher Conferences:

December 3 (evening) and December 4 (day)  
March 18 (evening) and March 19 (day)

### Secondary Schools: Middle and High School

Report Cards:

November 17, February 9, April 13, June 28

Progress Reports:

October 13, December 23, March 12, May 21

Parent-Teacher Conferences:

**Baldwin Middle School**

Option 1: November 12 (6:30-9 PM)

Option 2: November 23 (1-3 PM, 6:30-9 PM)

**Baldwin High School**

Option 1: November 12 (6:30-9 PM)

Option 2: November 23 (6:30-9 PM)

## Parent Portal: Access to Academic and Attendance Records

Parents/guardians may view their child's report cards, progress reports and attendance records on **Parent Portal**. To learn more, visit: [www.baldwinschools.org/portal](http://www.baldwinschools.org/portal)

## ACCESS CLEVER FOR INSTRUCTIONAL RESOURCES

Students in K-12 can access an array of instructional technology applications through one central portal called **Clever**. Go to [www.baldwinschools.org/clever](http://www.baldwinschools.org/clever) to access and learn more.

## GENERAL INFORMATION

### ABOUT THE DISTRICT

Baldwin Union Free School District (UFSD) includes almost all of the unincorporated area known as Baldwin as well as parts of Freeport, Rockville Centre, Roosevelt, and South Hempstead. The district is approximately 4.3 square miles and has a population of nearly 25,000. Projected enrollment of students in kindergarten through grade 12 in the district schools is about 4,500 students.

The school district is made up of five elementary schools for students in kindergarten through grade 5, one middle school for students in grades 6-8, and one high school for students in grades 9-12. Additionally, there is a career and technical high school program called Baldwin High School@Shubert. Central administrative services are located in the District Office at 960 Hastings Street, west of Milburn Avenue.

All full-time and part-time classroom and special area teachers, teaching assistants, and administrative and supervisory personnel have appropriate certification from the New York State Education Department. Civil service employees, including clerical, custodial, cafeteria, registered nurses, aides, and school monitors provide the support system for the district.

The 2026-27 school budget, approved by residents in May, is \$180,001,342. According to property tax law, the Board of Education does not set the tax rate. The Nassau County Board of Assessors is responsible for setting the tax rate on four classes of assessment: (a) homes, (b) apartments, (c) utilities, and (d) commercial property. The new tax rate is determined in the fall. The district's Annual District Meeting/Budget Hearing will be held on May 5, 2027, with the school budget vote and election scheduled for May 18, 2027.

### DELAYED OPENING/EMERGENCY CLOSING OF SCHOOL

Parents/guardians will be notified about the delayed opening or emergency closing of district schools by phone and/or email as well as an alert on the district website. Ensure your most up-to-date contact information has been provided to the main office of your child's school, including a cell phone number and email address. Depending on the forecast, families should be prepared for either a remote learning day, a "snow day," or a delayed opening.

If bad weather conditions are expected to end by early morning or appear to about to end, the Superintendent of Schools may announce a two-hour delayed opening. All classes in all schools would begin two hours later than usual. Bus schedules would be delayed by exactly two hours. Decisions about before-school programs and activities would be made during the school day. If bad weather develops while school is in session, after-school and evening activities may be canceled. If weather conditions are so severe that safe dismissal would not be possible, each school would serve as a temporary shelter, and all students would remain in school under faculty supervision until the storm is over. If schools are closed due to hazardous weather or other emergencies and results in fewer than 180 instructional days, the superintendent may need to adjust the calendar to provide the minimum 180 instructional days.

## PUBLIC INFORMATION



The Public Information Officer (PIO) is responsible for Baldwin UFSD's communications, which encompasses publishing *The Baldwin Beat* and the district's digital newsletter, handling the electronic signage, managing the website and social media, sending district news to the media, in addition to emergency notifications from the district. To learn more, contact Mrs. Mary Furcht at (516) 434-6014 or visit [www.baldwinschools.org/communications](http://www.baldwinschools.org/communications).

### Gold Card

Available through the Public Information Office, the Gold Card entitles Baldwin residents, age 60 and over, to receive free or discounted tickets to select school productions and athletic events and/or select discounted Continuing Education classes. Contact the PIO for more information: (516) 434-6014

### REGISTRATION

**By appointment only.** Please contact (516) 434-6095 to make an appointment.

#### New Residents

Parents/legal guardians who have moved into or are already residing in the district are required to register their school-age children as soon as possible at the District Office, 960 Hastings Street. Three proofs of residency, proof of parent/legal guardian relationship, and original birth certificate with raised seal are required at registration. Registration documents can be found at [www.baldwinschools.org/registration](http://www.baldwinschools.org/registration). In addition, all kindergartners, transfer students, and new entrants must provide evidence of immunization against diphtheria, tetanus, pertussis, hepatitis B, measles, mumps, rubella (German measles), polio, and varicella (chicken pox). All students enrolling in grades 6-12 for the 2026-2027 school year must provide evidence of a tetanus, diphtheria, and pertussis (whooping cough) booster (Tdap). All students entering grades 7-12 for the 2026-2027 school year must provide evidence of receiving the meningococcal vaccine. For specific requirements, visit <https://www.health.ny.gov/publications/2370.pdf> or call the Assistant Director of Health, Wellness and Community Relations at (516) 434-6089.

#### Who May Register for Kindergarten?

Any child who is a legal resident of the district and who will be five years old on or before December 1 of the year of entrance to school is eligible to register. Children who become six years old any time during the school year must attend school starting in September.

#### When and Where to Register

Registration is by appointment only. Please call (516) 434-6095 to make an appointment for registration. Registration takes place at the District Office, 960 Hastings Street. Kindergarten registration takes place during the winter of the year before entrance. In 2027, kindergarten registration will take place from Jan. 19 – Jan. 29. Children will be screened for kindergarten readiness by professional staff and trained volunteers in March. The registration office will schedule the screening appointment once kindergarten registration has been completed. If a student entering kindergarten in September 2027 moves into the district any time after kindergarten registration, the parent/guardian should call the Registrar at (516) 434-6095.

#### Non-Public School Students

Students residing in the district who attend non-public schools must register with the district. Textbooks for non-public school students are available for pickup from the District Office, 960 Hastings Street, during the last two weeks of August. Transportation is provided for Baldwin resident students attending non-public schools as follows: grades K-12 residing more than 1.5 miles from the school attended to a maximum of 15 miles. Requests for out-of-district transportation must be filed no later than April 1 for the following school year (visit [www.baldwinschools.org/transportation](http://www.baldwinschools.org/transportation)).

## CHAIN OF COMMUNICATION

### WHO DO I CALL WITH A QUESTION OR SUGGESTION?

The Baldwin Union Free School District has developed communication protocols to promote direct, open and respectful interactions so that problems and concerns can be worked out quickly and efficiently. The communication protocol starts with the staff member closest to the situation, as that person will usually have the most information. At times, additional personnel are required to resolve specific situations. Appropriate communication channels for a variety of topics are listed below. The district encourages any and all questions from parents and residents regarding school matters.

### ATHLETICS

Step 1: Coach; if not resolved...  
Step 2: Joseph Braico, Director of Athletics; if not resolved...  
Step 3: Building Administrator; if not resolved...  
Step 4: Stephanie Rengifo, Assistant Superintendent for Instruction; if not resolved...  
Step 5: Anthony Mignella, Superintendent of Schools

### BUDGET

Step 1: Dr. James P. Robinson, Assistant Superintendent for Business and Administrative Services; if not resolved...  
Step 2: Anthony Mignella, Superintendent of Schools

### BUILDING USAGE FOR OUTSIDE ORGANIZATIONS

Step 1: Building Administrator; if not resolved...  
Step 2: Russ Randazzo, Director of Facilities; if not resolved...  
Step 3: Dr. James P. Robinson, Assistant Superintendent for Business and Administrative Services; if not resolved...  
Step 4: Anthony Mignella, Superintendent of Schools

### CLASSROOM ISSUES INVOLVING AN INDIVIDUAL

*(classroom procedures, classroom behavior, grades, etc.)*

### OR CURRICULUM OR INSTRUCTION

*(subject matter being taught, textbooks/materials used, etc.)*

#### For Grades K-12:

Step 1: Classroom Teacher; if not resolved...  
Step 2: Department Supervisor if pertains to Grades 6-12; if not resolved...  
Step 3: Building Administrator; if not resolved...  
Step 4: Stephanie Rengifo, Assistant Superintendent for Instruction; if not resolved...  
Step 5: Anthony Mignella, Superintendent of Schools

### EMPLOYMENT AND CERTIFICATION

Step 1: Denise Fisher, Assistant Superintendent for Human Resources; if not resolved...  
Step 2: Anthony Mignella, Superintendent of Schools

### MEDICAL CONCERNS, K-12

Step 1: School Nurse; if not resolved...  
Step 2: Building Administrator; if not resolved...  
Step 3: Gina Curcio, Assistant Director of Health, Wellness and Community Relations; if not resolved...  
Step 4: Anthony Mignella, Superintendent of Schools

### OTHER SCHOOL ACTIVITIES/CLUBS

Step 1: Activity Adviser; if not resolved...  
Step 2: Building Administrator; if not resolved...  
Step 3: Stephanie Rengifo, Assistant Superintendent for Instruction; if not resolved...  
Step 4: Anthony Mignella, Superintendent of Schools

### REGISTRATION AND RESIDENCY

Step 1: Building Administrator; if not resolved...  
Step 2: Registrar; if not resolved...  
Step 3: Sherrisse Young, Director of Pupil Services; if not resolved...  
Step 4: Stephanie Rengifo, Assistant Superintendent for Instruction; if not resolved...  
Step 5: Anthony Mignella, Superintendent of Schools

### SPECIAL EDUCATION

Step 1: Teacher; if not resolved...  
Step 2: School Psychologist; if not resolved...  
Step 3: Building Administrator; if not resolved...  
Step 4: Sherrisse Young, Director of Pupil Services; if not resolved...  
Step 5: Stephanie Rengifo, Assistant Superintendent for Instruction; if not resolved...  
Step 6: Anthony Mignella, Superintendent of Schools

### TRANSPORTATION – PICKUP

*(management issues: pickup, route problems, etc.)*

Step 1: Bianca Gomez, Transportation Department; if not resolved...  
Step 2: Dr. James P. Robinson, Assistant Superintendent for Business and Administrative Services; if not resolved...  
Step 3: Anthony Mignella, Superintendent of Schools

### TRANSPORTATION CONCERNS – OTHER

*(student issues: behavior on school buses, etc.)*

Step 1: Bus Driver; if not resolved...  
Step 2: Building Administrator; if not resolved...  
Step 3: Bianca Gomez, Transportation Department; if not resolved...  
Step 4: Dr. James P. Robinson, Assistant Superintendent for Business and Administrative Services; if not resolved...  
Step 5: Anthony Mignella, Superintendent of Schools



## OVERVIEW OF SCHOOL SERVICES

### CURRICULUM

The Baldwin Union Free School District has successfully built a rich and robust academic learning environment and future-focused curriculum for all students in grades K-12. Through the implementation of New York State's Next Generation standards, the ongoing alignment of local curricula, as well as the district's future-ready coursework and learning experiences, every student is exposed to rigorous and relevant programs of study along their educational journey. For more information, visit the district website or contact the Assistant Superintendent for Instruction in the District Office at (516) 434-6020, building principal, or department supervisor/director.

The district reviews all curricular areas for scope, sequence, and best practices, and emphasizes articulation across grade levels K-12. Staff works together on committees to share information and examine the connections between concepts and activities on different grade levels. Through this ongoing review, the curriculum is evaluated, and plans for any revisions are implemented. The findings and recommendations are regularly reported to the Superintendent.

#### **Summer Assignments: Literature, Mathematics, and AP**

**Reading Lists:** To encourage a love of reading while helping students maintain their literacy skills over the summer, *required* summer reading lists are available for students entering grades 6-12 in the fall, while *recommended* reading lists are provided for students entering grades 1-5. These lists are distributed at the end of the school year and are also posted on the district website. The books on the lists are available at the Baldwin Public Library.

**Math Assignments for Secondary Students:** In order to enhance mathematical proficiency and reinforce the concepts learned during the prior academic year, students entering grades 6-12 are assigned a summer math task. This assignment is distributed at the conclusion of the school year and made available on the district website for easy access.

**Advanced Placement (AP) Summer Assignments:** To help students prepare for the rigor of Advanced Placement coursework, summer assignments may be required for students enrolled in these courses. Assignments are designed to reinforce foundational skills, introduce key concepts, and ensure students are ready to engage in college-level learning from the start of the school year.

### GUIDANCE

The guidance and counseling staff is committed to supporting every student, grades 6-12, through individual and group counseling. The goal of the Guidance Office is to help students make informed decisions and assist them in developing crucial, social and emotional skills. At Baldwin High School, counselors also assist students with post-secondary planning, including the college application process and career exploration. For more information on all high school courses and academic programs, including School2Career and the Nassau Community College Concurrent Enrollment Program, visit [www.baldwinschools.org/coursebook](http://www.baldwinschools.org/coursebook). Any questions can be answered by the Guidance Department.

### BALDWIN HIGH SCHOOL@SHUBERT

Baldwin High School@Shubert is the secondary school program for students who thrive in a smaller learning environment. In partnership with BOCES, students have opportunities to receive certification leading to different vocations and credit recovery within the district. In order for students to be considered for this program, they must apply through their guidance counselor. All applications are reviewed by an admissions committee to determine if the student is eligible. Baldwin High School@Shubert may be reached at (516) 434-6991.

# PARENT TEACHER ASSOCIATION (PTA) UNITS

## BROOKSIDE

President.....Danielle Blanchard-St. Louime  
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 Vice President: Membership.....Kimberly Nelson  
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 Vice President: Ways & Means.....Sandy Chancy Jean-Louis  
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 Treasurer.....Catherine Mercedes  
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 Adviser.....Sherrisse Young



## MEADOW

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## PLAZA

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For PTA Council information,  
 see page 34.

| JULY 2026 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
|           |    |    | 1  | 2  | 3  | 4  |
| 5         | 6  | 7  | 8  | 9  | 10 | 11 |
| 12        | 13 | 14 | 15 | 16 | 17 | 18 |
| 19        | 20 | 21 | 22 | 23 | 24 | 25 |
| 26        | 27 | 28 | 29 | 30 | 31 |    |

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# AUGUST 2026

| SEPTEMBER 2026 |    |    |    |    |    |    |
|----------------|----|----|----|----|----|----|
| S              | M  | T  | W  | T  | F  | S  |
|                |    | 1  | 2  | 3  | 4  | 5  |
| 6              | 7  | 8  | 9  | 10 | 11 | 12 |
| 13             | 14 | 15 | 16 | 17 | 18 | 19 |
| 20             | 21 | 22 | 23 | 24 | 25 | 26 |
| 27             | 28 | 29 | 30 |    |    |    |



| SUNDAY                                                                                                                                                                                                                                                                                                                   | MONDAY                                             | TUESDAY                                                                                                                                                                                                   | WEDNESDAY                                     | THURSDAY                                                                                                                                                                                                                                                                       | FRIDAY | SATURDAY                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------|
| <b>CONTINUING EDUCATION PROGRAM FOR ADULTS</b><br><br>Scan the QR code or visit <a href="http://www.baldwinschools.org/continuing">www.baldwinschools.org/continuing</a> to view Baldwin UFSD's Continuing Education course offerings.  |                                                    | <b>REMINDER: UPDATE CONTACT INFORMATION</b><br><br>Make sure the main office of your child's school has the most up-to-date contact information in order to receive important messages from the district. |                                               | <b>IMPORTANT UPDATE: CELL PHONE USE IN SCHOOL</b><br><br>The student use of personal internet-enabled devices, including cell phones and smart watches, during the school day anywhere on school grounds is prohibited. Refer to policy #5695 on page 32 for more information. |        |  |
| 2                                                                                                                                                                                                                                                                                                                        | 3                                                  | 4                                                                                                                                                                                                         | 5                                             | 6                                                                                                                                                                                                                                                                              | 7      | 8                                                                                   |
| 9                                                                                                                                                                                                                                                                                                                        | 10                                                 | 11                                                                                                                                                                                                        | 12<br>Board of Education Meeting,<br>DO, 8 PM | 13                                                                                                                                                                                                                                                                             | 14     | 15                                                                                  |
| 16                                                                                                                                                                                                                                                                                                                       | 17<br>Football Tryouts, HS                         | 18                                                                                                                                                                                                        | 19                                            | 20                                                                                                                                                                                                                                                                             | 21     | 22                                                                                  |
| 23                                                                                                                                                                                                                                                                                                                       | 24<br>Fall Sports Tryouts, HS                      | 25<br>Teen to Teen Volunteers, HS,<br>8:30 AM<br>9th Grade New Student Orientation, HS, 9 AM<br>9th Grade Student/Parent Orientation, HS, 6 PM                                                            | 26                                            | 27<br>6th Grade New Student Orientation, MS, 9 AM                                                                                                                                                                                                                              | 28     | 29                                                                                  |
| 30                                                                                                                                                                                                                                                                                                                       | 31<br>SUPERINTENDENT'S CONFERENCE DAY - STAFF ONLY |                                                                                                                                                                                                           |                                               |                                                                                                                                                                                                                                                                                |        |                                                                                     |

| AUGUST 2026 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| S           | M  | T  | W  | T  | F  | S  |
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| 2           | 3  | 4  | 5  | 6  | 7  | 8  |
| 9           | 10 | 11 | 12 | 13 | 14 | 15 |
| 16          | 17 | 18 | 19 | 20 | 21 | 22 |
| 23          | 24 | 25 | 26 | 27 | 28 | 29 |
| 30          | 31 |    |    |    |    |    |

| OCTOBER 2026 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| S            | M  | T  | W  | T  | F  | S  |
|              |    |    |    |    |    | 1  |
| 2            | 3  | 4  | 5  | 6  | 7  | 8  |
| 9            | 10 | 11 | 12 | 13 | 14 | 15 |
| 16           | 17 | 18 | 19 | 20 | 21 | 22 |
| 23           | 24 | 25 | 26 | 27 | 28 | 29 |
| 30           | 31 |    |    |    |    |    |

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# SEPTEMBER 2026

## IMPORTANT UPDATE: CELL PHONE USE IN SCHOOL

The student use of personal internet-enabled devices, including cell phones and smart watches, during the school day anywhere on school grounds is prohibited. Refer to policy #5695 on page 32 for more information.



| SUNDAY                                                                                                                                                                                                                                                                    | MONDAY                                                                             | TUESDAY                                                                                                                                                      | WEDNESDAY                                                                                                                                                                                           | THURSDAY                                                                                                                                                                                                                                                                             | FRIDAY        | SATURDAY      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| <div>REMINDER:<br/>UPDATE CONTACT<br/>INFORMATION</div> <div>Make sure the main office of your child's school has the most up-to-date contact information, including cell phone number and email address, in order to receive important messages from the district.</div> |  | <div>1</div> <div>SUPERINTENDENT'S<br/>CONFERENCE DAY<br/>- STAFF ONLY</div>                                                                                 | <div>2</div> <div>FIRST DAY OF SCHOOL</div> <div>Fall Sports Tryouts, MS</div> <div>Walk-in Registration for Continuing Education, HS, 5:30 PM - 7 PM</div> <div>New Parent Tea, Steele, 9 AM</div> | <div>3</div> <div>New Parent Tea, Brookside, 9 AM</div> <div>Bruins Booster Club, HS, 7 PM</div>                                                                                                                                                                                     | <div>4</div>  | <div>5</div>  |
| <div>6</div>                                                                                                                                                                                                                                                              | <div>7</div> <div>SCHOOLS CLOSED</div>                                             | <div>8</div> <div>Know Your School Nights: Meadow, 7 PM<br/>Plaza, 7 PM<br/>Steele, 7 PM</div> <div>PSAT Registration Information Night, Virtual, 6 PM</div> | <div>9</div> <div>Board of Education Meeting, HS, 8 PM</div>                                                                                                                                        | <div>10</div> <div>Football Game, Home, Valley Stream Central, 4:30 PM</div> <div>Know Your School Nights: Brookside, 7 PM<br/>Lenox, 7 PM</div> <div>New Parent Tea, Plaza, 6 PM</div> <div>PTA Meeting, Plaza, 7 PM</div> <div>Baldwin Civic Association, (BCA), HS, 7:30 PM</div> | <div>11</div> | <div>12</div> |

|    |                                                                                                                                                                                                                                                                                                         |                                                                                                                         |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                                                                                                                                                                                                                            |
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| 13 | 14<br><br><i>Continuing Education Fall Semester Begins</i><br><br>Academic Academies<br>Orientation for Families, HS,<br>6 PM<br><br>PTSA New Parent Mixer,<br>6:30 PM, HS, followed by<br>PTSA Meeting at 7:30 PM<br><br>Baldwin Foundation for<br>Education (BFE),<br>Baldwin Public Library, 7:30 PM | 15<br><br>PTA Meeting, Brookside,<br>3:15 PM<br><br>New Parent Orientation,<br>MS, 6:30 PM<br><br>PTA Meeting, MS, 7 PM | 16<br><br>PTA Meeting, Lenox, 6:30 PM<br><br>Community Coalition of<br>Baldwin, <i>Virtual</i> , 7 PM | 17<br><br>Know Your School Night,<br>HS, 7 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 18 | 19<br><br>Football Game, <i>Away</i> ,<br>H. Frank Carey High School,<br>1:30 PM                                                                                                                                                                                                                           |
| 20 | 21<br><br>SCHOOLS CLOSED                                                                                                                                                                                                                                                                                | 22<br><br>Know Your School Night,<br>MS, 7 PM<br><br>PTA Meeting, Steele, 7 PM                                          | 23<br><br>New Parent Orientation, Meadow,<br>6:30 PM<br><br>PTA Meeting, Meadow, 7 PM                 | 24<br><br>Friends of Music & Art (FOMA),<br>HS, 7:30 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 25 | 26<br><br>Homecoming Football Game,<br>(vs. Westbury), 1:30 PM<br><br>Baldwin Foundation for<br>Education (BFE), High School<br>Tour<br><br>BFE Annual Alumni Beach Party,<br>11 AM - 4 PM, "The Mushrooms"<br>at Lido Beach                                                                               |
| 27 | 28<br><br>PTA Council, DO, 7 PM                                                                                                                                                                                                                                                                         | 29<br><br>Title I Meetings:<br>Lenox, 9:30 AM & 6:15 PM<br>Plaza, 9:30 AM & 6:15 PM<br>Steele, 9:30 AM & 6:15 PM        | 30<br><br>SEPTA Meet & Greet,<br>Location: Meadow, 7:30 PM                                            | <div>REMINDER: SIGN UP FOR FREE APP<br/>TO MONITOR ONLINE ACTIVITY</div> <div>The Qustodio app allows parents/guardians to<br/>view their child’s online activity and pause the<br/>internet on their school Chromebook <i>after</i> school<br/>hours.</div> <div><div>Scan QR code or visit<br/><a href="http://www.baldwinschools.org/qustodio">www.baldwinschools.org/qustodio</a><br/>to learn more and to register today!</div></div> |    | <div>JOIN OUR<br/>BALDWIN<br/>FAMILY!</div> <div><i>Apply today!</i></div> <div></div> <div>Scan QR code with<br/>cell phone to view job<br/>opportunities or visit<br/>the district website<br/>to learn more!</div> |

| SEPTEMBER 2026 |    |    |    |    |    |    |
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# OCTOBER 2026



| SUNDAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MONDAY                                                                                                         | TUESDAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | WEDNESDAY                                                                                   | THURSDAY                                                                                            | FRIDAY                                                                                                      | SATURDAY                                                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><div>REMINDER!</div><div>Parent Portal Allows Easy Access to Academic and Attendance Records</div><div>Parents/guardians may view their child's report cards, progress reports and attendance records on Parent Portal. Parents/guardians are auto-enrolled. Please reach out to the Building of Enrollment in your child's school for further assistance.</div><div><div>SCAN QR CODE TO ACCESS PARENT PORTAL</div><div>(or visit <a href="http://www.baldwinschools.org/portal">www.baldwinschools.org/portal</a>)</div></div><div></div></div> |                                                                                                                | <div><div>UPDATES ON CAPITAL PROJECTS</div><div>The Baldwin Union Free School District is excited to launch a series of major capital improvement projects this year. Supported by the community, these projects will transform facilities across the district, upgrade aging infrastructure, and create future-ready learning spaces.</div><div>Check the website for the latest updates, including project timelines and important messages about these projects.</div><div></div></div> |                                                                                             | 1                                                                                                   | 2 <div>Picture Day, MS</div>                                                                                | 3 <div>SAT &amp; SAT II</div> <div>Community Coalition's Grand Baldwin Festival, 12 PM - 4:30 PM, Baldwin Public Library Municipal Parking Lot (<i>rain date</i>: Sunday, October 4)</div> <div>Football Game, Away, Bellmore JFK High School, 2 PM</div> |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5 <div>Fall Picture Days: Brookside Plaza Middle School</div> <div>PTSA Meeting, <i>Virtual</i>, 7:30 PM</div> | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7 <div>Board of Education Meeting, Brookside, 8 PM</div> <div>Fall Picture Day, Lenox</div> | 8 <div>Bruins Booster Club, HS, 7 PM</div> <div>Baldwin Civic Association, (BCA), HS, 7:30 PM</div> | 9 <div>Elementary Flag Awards</div> <div>Football Game, <i>Away</i>, Jericho Senior High School, 6 PM</div> | 10                                                                                                                                                                                                                                                        |

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| 11 | 12<br>SCHOOLS CLOSED                                                              | 13<br>Progress Reports Published to Portal, 1st Marking Period, HS & MS<br><br>PTA Meetings:<br>Brookside, 6:30 PM<br>Steele - Virtual, 7 PM | 14<br><br>PTA Meetings:<br>Lenox, 6:30 PM<br>Meadow, 6:30 PM<br>Plaza, 7 PM                           | 15<br><br>Fall Picture Day, Steele<br><br>Tri-M Music Honor Society and Induction and Honors Concert, HS, 6:30 PM | 16                                  | 17<br><br>PSAT<br><br>ACT<br><br>Football Game, <i>Home</i> , Roosevelt, 1:30 PM                                                                           |
| 18 | 19<br><br>Baldwin Foundation for Education (BFE), Baldwin Public Library, 7:30 PM | 20<br><br>Financial Aid Night, HS, 7 PM                                                                                                      | 21<br><br>Fall Picture Day, Meadow<br><br>High School Open House, Grade 8 Parents Only, 9 AM, By RSVP | 22<br><br>PTA Sponsored Legislative Forum & Voter Registration Drive, HS, 7 PM                                    | 23<br><br>Youth Center, MS, 7:30 PM | 24<br><br>Football Game, <i>Home</i> , Mephram, 1:30 PM                                                                                                    |
| 25 | 26<br><br>PTA Meeting, MS, 7 PM                                                   | 27<br><br>FAFSA Workshop, HS, 7 PM                                                                                                           | 28<br><br>SEPTA Teacher Expo, Location: Meadow, 6:30 PM                                               | 29<br><br>Middle School Open House, Grade 5 Parents, MS, 9 AM, By RSVP                                            | 30<br><br>Progress Reports (K-5)    | 31<br><br>Football Game, <i>Away</i> , New Hyde Park, 1:30 PM<br><br> |

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| DECEMBER 2026 |    |    |    |    |    |    |
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# NOVEMBER 2026



## SUNDAY

## MONDAY

## TUESDAY

## WEDNESDAY

## THURSDAY

## FRIDAY

## SATURDAY

### Reminder: Families and Students

Learn about Baldwin High School's Academic Academies, Senior Experience, Early College Program Through Nassau Community College, and Much, Much More!

Please refer to the **online coursebook** when deciding on courses for the following semester and contact the Guidance Department for assistance.

SCAN QR CODE TO ACCESS  
BALDWIN HIGH SCHOOL'S  
**ONLINE COURSEBOOK!**



(or visit [www.baldwinschools.org/coursebook](http://www.baldwinschools.org/coursebook))



### REMINDER!

#### Parent Portal Allows Easy Access to Academic and Attendance Records

Parents/guardians may view their child's report cards, progress reports and attendance records on Parent Portal. Parents/guardians are auto-enrolled. Please reach out to the Building of Enrollment in your child's school for further assistance.

SCAN QR CODE TO  
ACCESS  
**PARENT PORTAL**



(or visit [www.baldwinschools.org/portal](http://www.baldwinschools.org/portal))



1

2

Winter I Sports Tryouts, MS

3

**SUPERINTENDENT'S  
CONFERENCE DAY**

**SCHOOLS CLOSED FOR  
STUDENTS ONLY**

4

Board of Education Meeting,  
*HS Musical Preview*  
Steele, 8 PM

5

Bruins Booster Club, HS,  
7 PM

Friends of Music & Art (FOMA),  
HS, 7:30 PM

6

7

SAT & SAT II

Intramural Night, HS, 6:50 PM



| NOVEMBER 2026 |    |    |    |    |    |    |
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| JANUARY 2027  |    |    |    |    |    |    |
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# DECEMBER 2026



| SUNDAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MONDAY                                                                                                                     | TUESDAY                                                                                                                                                                                                                                                                                               | WEDNESDAY                                                                                                                                                          | THURSDAY                                                                                                                                              | FRIDAY                                                                                                                                                            | SATURDAY      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <div>UNIVERSAL PRE-K REMINDER</div> <div>Children’s placement in the Universal Pre-K Program (UPK) is subject to availability of seats. To be eligible, students must turn 4 years old by December 1, 2027 and are a current resident within the boundaries of the Baldwin Union Free School District.</div> <div>Visit <a href="http://www.baldwinschools.org/upk">www.baldwinschools.org/upk</a> or scan the QR code to learn more and to access the online pre-registration form once available.</div> <div></div> |                                                                                                                            | <div>1</div> <div>Picture Retake:<br/>Brookside<br/>Steele</div> <div>Winter Music Presentation,<br/>Plaza, Grades K-1, 9 AM;<br/>Grades 2-3, 9:45 AM;<br/>Grades 4-5, 10:30 AM</div> <div>Academic Academies and<br/>High School Information Night<br/>for 8th Grade Families, MS,<br/>6:30 PM</div> | <div>2</div> <div>Picture Retake:<br/>Meadow<br/>Plaza</div> <div>Community Coalition of<br/>Baldwin, <i>Virtual</i>, 7 PM</div>                                   | <div>3</div> <div>Report Cards (K-5)</div> <div>Parent/Teacher Conferences,<br/>(K-5), 6 PM - 9 PM</div> <div>Bruins Booster Club,<br/>HS, 7 PM</div> | <div>4</div> <div>Report Cards (K-5)</div> <div>Parent/Teacher Conferences,<br/>(K-5), 8:30 AM - 3 PM</div> <div>SCHOOLS CLOSED FOR<br/>ELEMENTARY STUDENTS</div> | <div>5</div>  |
| <div>6</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <div>7</div> <div>AP Information Night, <i>Virtual</i>,<br/>6 PM</div> <div>Winter Concert, MS, Grade 7,<br/>7:30 PM</div> | <div>8</div>                                                                                                                                                                                                                                                                                          | <div>9</div> <div>Board of Education Meeting,<br/>Lenox, 8 PM</div> <div>Winter Music Presentation,<br/>Steele, Grades K-3, 9:30 AM;<br/>Grades 4-5, 1:30 PM</div> | <div>10</div> <div>Baldwin Civic Association,<br/>(BCA), HS, 7:30 PM</div>                                                                            | <div>11</div>                                                                                                                                                     | <div>12</div> |

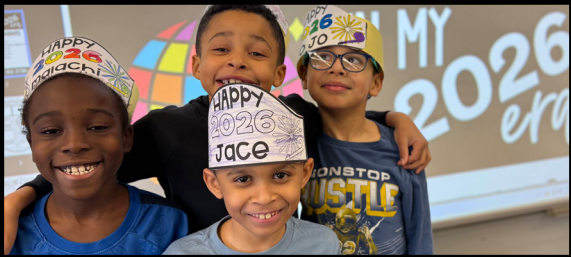
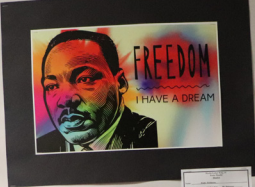
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| 13 | 14<br>Baldwin Foundation for Education (BFE),<br>Baldwin Public Library,<br>7:30 PM | 15<br>Winter Music Presentation,<br>Meadow, Grades 4-5, 9 AM<br><br>Winter Music Presentation,<br>Brookside, Grades 4-5,<br>9:30 AM; Grades K-3, 1:30 PM<br><br>Winter Concert, MS,<br>Grade 8, 7:30 PM | 16<br>Winter Music Presentation,<br>Lenox, Grades K-1, 9 AM; Grades<br>2-3, 2 PM<br><br>Winter Concert, MS,<br>Grade 6, 7:30 PM                     | 17<br>Winter Music Presentation,<br>Meadow, Grades K-1, 9:30 AM;<br>Grades 2-3, 10:15 AM<br><br>Winter Concert I, HS, 7:30 PM | 18<br>Winter Music Presentation,<br>Lenox, Grades 4-5, 9 AM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 19 |
| 20 | 21<br>Winter Concert II, HS, 7:30 PM                                                | 22                                                                                                                                                                                                      | 23<br>Progress Report Published to<br>Portal, 2nd Marking Period,<br>HS & MS<br><br>Elementary Flag Awards<br><br>Winter Wonderland, HS,<br>9:15 AM | 24<br>HOLIDAY RECESS<br>SCHOOLS CLOSED                                                                                        | 25<br>HOLIDAY RECESS<br>SCHOOLS CLOSED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 26 |
| 27 | 28<br>HOLIDAY RECESS<br>SCHOOLS CLOSED                                              | 29<br>HOLIDAY RECESS<br>SCHOOLS CLOSED                                                                                                                                                                  | 30<br>HOLIDAY RECESS<br>SCHOOLS CLOSED                                                                                                              | 31<br>HOLIDAY RECESS<br>SCHOOLS CLOSED                                                                                        | <b>Reminder: Families and Students</b><br><br><b>Learn about Baldwin High School's<br/>Academic Academics, Senior Experience,<br/>Early College Program Through Nassau<br/>Community College, and Much, Much More!</b><br><br><i>Please refer to the <b>online coursebook</b> when deciding<br/>on courses for the following semester and contact the<br/>Guidance Department for assistance.</i><br><br><b>SCAN QR CODE TO ACCESS<br/>BALDWIN HIGH SCHOOL'S<br/>ONLINE COURSEBOOK!</b><br><br><b>(or visit <a href="http://www.baldwinschools.org/coursebook">www.baldwinschools.org/coursebook</a>)</b>  |    |

| DECEMBER 2026 |    |    |    |    |    |    |
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| FEBRUARY 2027 |    |    |    |    |    |    |
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# JANUARY 2027



| SUNDAY                                                                                                                                                                                                                                                                                                                                                                                                                                         | MONDAY       | TUESDAY                                                                                                                                                               | WEDNESDAY                                                                            | THURSDAY                                                                                                                | FRIDAY                                                      | SATURDAY     |
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| <div> <div> <b>CONTINUING EDUCATION PROGRAM FOR ADULTS</b>  </div> <div> Scan the QR code or visit <a href="http://www.baldwinschools.org/continuinged">www.baldwinschools.org/continuinged</a> to view Baldwin UFSD's Continuing Education course offerings. </div> </div>  |              |   |  |                                                                                                                         | <div>1</div> <div> HOLIDAY RECESS<br/>SCHOOLS CLOSED </div> | <div>2</div> |
| <div>3</div>                                                                                                                                                                                                                                                                                                                                                                                                                                   | <div>4</div> | <div>5</div> <div> PTSA Meeting, <i>Virtual</i>,<br/>7:30 PM </div>                                                                                                   | <div>6</div> <div> PTA Meeting, Steele,<br/>7 PM, <i>Virtual</i> </div>              | <div>7</div> <div> Bruins Booster Club,<br/>HS, 7 PM<br/><br/> Baldwin Civic Association,<br/>(BCA), HS, 7:30 PM </div> | <div>8</div>                                                | <div>9</div> |

|                                           |                                                                                  |                                                                                      |                                                          |                                                                                                                                        |                                                                           |    |
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| 10                                        | 11<br>Baldwin Foundation for Education (BFE),<br>Baldwin Public Library, 7:30 PM | 12<br>PTA Meeting, Brookside -<br><i>Virtual</i> , 6:30 PM                           | 13<br>Board of Education Meeting,<br>HS, 8 PM            | 14<br>Senior Banquet, HS,<br>6 PM - 9 PM                                                                                               | 15<br>Elementary Flag Awards                                              | 16 |
| 17                                        | 18<br>SCHOOLS CLOSED                                                             | 19<br>Winter II Sports Tryouts, MS<br><br>PTA Meeting, MS - <i>Virtual</i> ,<br>7 PM | 20<br>PTA Meetings:<br>Lenox, 6:30 PM<br>Meadow, 6:30 PM | 21<br>Dr. Martin Luther King, Jr.<br>Poster Contest Reception,<br>DO Gym, 3:45 PM<br><br>PTA Meeting, Plaza - <i>Virtual</i> ,<br>7 PM | 22                                                                        | 23 |
| KINDERGARTEN REGISTRATION (1/19-1/29)     |                                                                                  |                                                                                      |                                                          |                                                                                                                                        |                                                                           |    |
| 24                                        | 25<br>SEPTA Meeting, <i>Virtual</i> ,<br>6:30 PM                                 | 26                                                                                   | 27                                                       | 28<br>PTA Council, <i>Virtual</i> , 7 PM                                                                                               | 29<br>Progress Reports (K-5)<br><br>End of 2nd Marking Period,<br>HS & MS | 30 |
| HS MIDTERMS AND REGENTS EXAMS (1/26-1/29) |                                                                                  |                                                                                      |                                                          |                                                                                                                                        |                                                                           |    |
| 31                                        | KINDERGARTEN REGISTRATION (1/19-1/29)                                            |                                                                                      |                                                          |                                                                                                                                        |                                                                           |    |

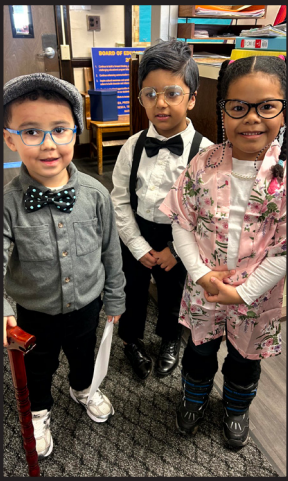


| JANUARY 2027 |    |    |    |    |    |    |
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| MARCH 2027   |    |    |    |    |    |    |
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# FEBRUARY 2027



| SUNDAY                                                                            | MONDAY                                                                                                                       | TUESDAY                                                                                                                    | WEDNESDAY                                                                                                                                                 | THURSDAY                                                                                                                                                                    | FRIDAY                           | SATURDAY |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------|
|  | 1                                                                                                                            | 2<br><br>PTA Founders Day, Brookside, 6:30 PM                                                                              | 3<br><br>Walk-in Registration for Continuing Education, HS, 5:30 PM - 7 PM                                                                                | 4<br><br>Valentine's Day Dance, MS, 3 PM - 5 PM<br><br>PTA Founders Day, Plaza, 7 PM<br><br>Bruins Booster Club, HS, 7 PM<br><br>Friends of Music & Art (FOMA), HS, 7:30 PM | 5                                | 6        |
| 7                                                                                 | 8<br><br>MS PTA & PTSA Founders Day, HS, 7 PM<br><br>Baldwin Foundation for Education (BFE), Baldwin Public Library, 7:30 PM | 9<br><br><b>Report Cards Published to Portal, 2nd Marking Period, HS &amp; MS</b><br><br>PTA Founders Day, Meadow, 6:30 PM | 10<br><br><b>Board of Education Meeting: Budget Work Session I, Plaza, 7 PM</b><br><br><b>Board of Education Meeting, Plaza, 8 PM, MS Musical Preview</b> | 11<br><br>District Choral Festival, HS, 7:30 PM<br><br>Baldwin Civic Association (BCA), HS, 7:30 PM                                                                         | 12<br><br>Elementary Flag Awards | 13       |

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| 14 | 15<br>WINTER RECESS<br>SCHOOLS CLOSED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 16<br>WINTER RECESS<br>SCHOOLS CLOSED                           | 17<br>WINTER RECESS<br>SCHOOLS CLOSED | 18<br>WINTER RECESS<br>SCHOOLS CLOSED | 19<br>WINTER RECESS<br>SCHOOLS CLOSED                     | 20                                    |
| 21 | 22<br><i>Continuing Education Spring Semester Begins</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 23<br>District-wide Family Life Parent Orientation, 7 PM, Plaza | 24<br>PTA Council, DO, 7 PM           | 25<br>Talent Show, HS, 7 PM           | 26<br>PTA Founders Day:<br>Lenox, 6:30 PM<br>Steele, 7 PM | 27<br>Sportsnite Preview, HS, 1:50 PM |
| 28 | <div> <div> <p><b>REMINDER!</b></p> <p><b>Parent Portal Allows Easy Access to Academic and Attendance Records</b></p> <p>Parents/guardians may view their child's report cards, progress reports and attendance records on Parent Portal. Parents/guardians are auto-enrolled. Please reach out to the Building of Enrollment in your child's school for further assistance.</p> <hr/> <p><b>SCAN QR CODE TO ACCESS PARENT PORTAL</b></p> <p>(or visit <a href="http://www.baldwinschools.org/portal">www.baldwinschools.org/portal</a>)</p> </div> <div>  </div> </div> <div> <p><b>CONTINUING EDUCATION PROGRAM FOR ADULTS</b></p> <p>Scan the QR code or visit <a href="http://www.baldwinschools.org/continuinged">www.baldwinschools.org/continuinged</a> to view Baldwin UFSD's Continuing Education course offerings.</p>   </div> <div> <p><b>JOIN OUR BALDWIN FAMILY!</b></p> <p><i>Apply today!</i></p>  <p>Scan QR code with cell phone to view job opportunities or visit the district website to learn more!</p> </div> |                                                                 |                                       |                                       |                                                           |                                       |

| FEBRUARY 2027 |    |    |    |    |    |    |
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| APRIL 2027 |    |    |    |    |    |    |
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MARCH 2027



| SUNDAY                                                                            | MONDAY                                                                                                                                                                       | TUESDAY                                                   | WEDNESDAY                                                                                                                                                             | THURSDAY                                                                                                                                                | FRIDAY                                                                                                                                         | SATURDAY                                                |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
|  | <div>1</div> <div> Sportsnite Sneak Preview, HS, 4 PM<br/><br/> PTA Meeting, MS, 7 PM<br/><br/> PTSA Meeting, <i>Virtual</i>, 7:30 PM </div>                                 | <div>2</div> <div> Father/Daughter Night, HS, 7 PM </div> | <div>3</div> <div> Community Coalition of Baldwin, <i>Virtual</i>, 7 PM </div>                                                                                        | <div>4</div> <div> Sportsnite Banquet, HS, 7 PM </div>                                                                                                  | <div>5</div> <div> Multicultural Festival, MS, 3 PM - 5 PM<br/><br/> Tea Dance, HS, 7 PM </div>                                                | <div>6</div> <div> Sportsnite, HS, 6:50 PM </div>       |
|                                                                                   | KINDERGARTEN SCREENING (3/1-3/5)                                                                                                                                             |                                                           |                                                                                                                                                                       |                                                                                                                                                         |                                                                                                                                                |                                                         |
| <div>7</div>                                                                      | <div>8</div> <div> Spring Sports Tryouts, HS<br/><br/> PTA Meeting, Meadow, 6:30 PM<br/><br/> Baldwin Foundation for Education (BFE), Baldwin Public Library, 7:30 PM </div> | <div>9</div>                                              | <div>10</div> <div> <b>Budget Work Session II, MS, 7 PM</b><br/><br/> <b>Board of Education Meeting</b><br/> <b><i>PTA Reflections Reception</i></b>, MS, 8 PM </div> | <div>11</div> <div> Musical Production, MS, 4 PM<br/><br/> Bruins Booster Club, HS, 7 PM<br/><br/> Baldwin Civic Association, (BCA), HS, 7:30 PM </div> | <div>12</div> <div> <b>Progress Reports Published to Portal, 3rd Marking Period, HS &amp; MS</b><br/><br/> Musical Production, MS, 7 PM </div> | <div>13</div> <div> Musical Production, MS, 7 PM </div> |

|    |                                                                                                           |                                                                                                                                                       |                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                      |    |                                                                                       |
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| 14 | 15<br><br>Spring Sports Tryouts<br>(Tennis and Badminton), HS<br><br>Suites & Sweets, HS, 7 PM            | 16<br><br>Parent Academy Workshop,<br>7 PM                                                                                                            | 17<br><br>Basketball Shoot-Out,<br>HS, (Grades 4-5), 3:30 PM                                     | 18<br><br>Report Cards (K-5)<br><br>Parent/Teacher Conferences<br>(K-5), 6 PM - 9 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 19<br><br>Report Cards (K-5)<br><br>Parent/Teacher Conferences<br>(K-5), 8:30 AM - 3 PM<br><br><div>SCHOOLS CLOSED FOR<br/>ELEMENTARY STUDENTS</div> | 20 |                                                                                       |
|    |                                                                                                           |                                                                                                                                                       |                                                                                                  | NYSSMA SOLO & ENSEMBLE FESTIVAL,<br>OCEANSIDE (3/17-3/18)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                      |    |                                                                                       |
| 21 | 22<br><br>String Festival, HS, 7:30 PM                                                                    | 23<br><br>PTA Meetings:<br>Brookside, 6:30 PM<br>Lenox, 6:30 PM<br>Plaza, 7 PM<br>Steele - Virtual, 7 PM<br><br>College Bound Night, Virtual,<br>7 PM | 24                                                                                               | 25<br><br>SCHOOLS CLOSED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 26<br><br>SCHOOLS CLOSED                                                                                                                             | 27 |                                                                                       |
| 28 | 29<br><br>Spring Sports Tryouts, MS<br><br>Mandatory Pre-Prom/Senior Trip<br>Meeting (Option 1), HS, 7 PM | 30<br><br>PTA Council, DO, 7 PM                                                                                                                       | 31<br><br>Spring Picture Day, Lenox<br><br>Spring Music Presentation,<br>Plaza, Grades K-2, 9 AM | <div><div>REMINDER!</div><div>Parent Portal Allows Easy Access to<br/>Academic and Attendance Records</div><div>Parents/guardians may view their child's report<br/>cards, progress reports and attendance records on<br/>Parent Portal. Parents/guardians are auto-enrolled.<br/>Please reach out to the Building of Enrollment in<br/>your child's school for further assistance.</div><div>SCAN QR CODE TO<br/>ACCESS<br/>PARENT PORTAL</div><div></div><div>(or visit <a href="http://www.baldwinschools.org/portal">www.baldwinschools.org/portal</a>)</div></div> |                                                                                                                                                      |    |  |

| MARCH 2027 |    |    |    |    |    |    |
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| MAY 2027 |    |    |    |    |    |    |
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# APRIL 2027



| SUNDAY                                                                                            | MONDAY                                                                              | TUESDAY                                                                                                                                                                     | WEDNESDAY                                                                                              | THURSDAY                            | FRIDAY                                                                                       | SATURDAY                                    |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------|
|                  |  | 1<br>Spring Music Presentation, Brookside, Grades 4-5, 7 PM                                                                                                                 | 2<br>Spring Music Presentation, Brookside, Grades K-3, 9:30 AM<br><br>Blue and Gold Night, MS, 7:15 PM | 3                                   | 4                                                                                            | 5<br>PTSA Meeting, <i>Virtual</i> , 7:30 PM |
| 6<br>End of 3rd Marking Period, HS & MS<br><br>Spring Music Presentation, Plaza, Grades 3-5, 7 PM | 7<br>PTA Meeting, Steele, 6 PM                                                      | 8<br>Drama Production, HS, 4 PM<br><br>Bruins Booster Club, HS, 7 PM<br><br>Friends of Music & Art, (FOMA), HS, 7:30 PM<br><br>Baldwin Civic Association (BCA), HS, 7:30 PM | 9<br>Drama Production, HS, 7:30 PM                                                                     | 10<br>Drama Production, HS, 7:30 PM | COMPUTER-BASED TESTING WINDOW FOR GRADES 3-8—NYS ELA, MATH AND SCIENCE ASSESSMENT (4/5-5/14) |                                             |
|                                                                                                   |                                                                                     |                                                                                                                                                                             |                                                                                                        |                                     |                                                                                              |                                             |

|                                                                                              |                                                                                                                                                                              |                                                                                                                                                                                               |                                                                                                                                                        |                                                                                                                                                                                                |                                                   |                                                                                                                                                                                                                                                                        |
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| 11                                                                                           | 12 <p>PTA Meeting, MS - <i>Virtual</i>, 7 PM</p> <p>Small Ensemble Concert, HS, 7:30 PM</p> <p>Baldwin Foundation for Education (BFE), Baldwin Public Library, 7:30 PM</p>   | 13 <p><b>Report Cards Published to Portal, 3rd Marking Period, HS &amp; MS</b></p> <p>College Fair, HS, 10 AM - 12:30 PM</p> <p>Spring Music Presentation, Meadow, Grades 4 &amp; 5, 7 PM</p> | 14 <p><b>Board of Education Meeting, Meadow, 8 PM</b></p> <p>Spring Music Presentations: Lenox, Grades K-3, 9 AM &amp; Steele, Grades K-3, 9:30 AM</p> | 15 <p>Spring Picture Day, Brookside</p> <p>Spring Music Presentations: Lenox, Grades 4 &amp; 5, 7 PM &amp; Steele, Grades 4 &amp; 5, 7 PM</p> <p>PTA Meetings: Meadow, 6:30 PM Plaza, 7 PM</p> | 16 <p>Youth Center, MS, 7:30 PM</p>               | 17                                                                                                                                                                                                                                                                     |
| COMPUTER-BASED TESTING WINDOW FOR GRADES 3-8—NYS ELA, MATH AND SCIENCE ASSESSMENT (4/5-5/14) |                                                                                                                                                                              |                                                                                                                                                                                               |                                                                                                                                                        |                                                                                                                                                                                                |                                                   |                                                                                                                                                                                                                                                                        |
| 18                                                                                           | 19 <p><b>BOCES Budget Vote and Election, DO, 5 PM</b></p> <p>Mandatory Pre-Prom/Senior Trip Meeting (Option 2), HS, 7 PM</p> <p>SEPTA Meeting, Location: Meadow, 6:30 PM</p> | 20 <p>Spring Picture Day, Meadow</p> <p>PTA Meetings: Brookside, 6:30 PM Lenox, 6:30 PM</p> <p>National Honor Society Induction, HS, 7 PM</p>                                                 | 21                                                                                                                                                     | 22 <p><b>SPRING RECESS<br/>SCHOOLS CLOSED</b></p>                                                                                                                                              | 23 <p><b>SPRING RECESS<br/>SCHOOLS CLOSED</b></p> | 24                                                                                                                                                                                                                                                                     |
| COMPUTER-BASED TESTING WINDOW FOR GRADES 3-8—NYS ELA, MATH AND SCIENCE ASSESSMENT (4/5-5/14) |                                                                                                                                                                              |                                                                                                                                                                                               |                                                                                                                                                        |                                                                                                                                                                                                |                                                   |                                                                                                                                                                                                                                                                        |
| 25                                                                                           | 26 <p><b>SPRING RECESS<br/>SCHOOLS CLOSED</b></p>                                                                                                                            | 27 <p><b>SPRING RECESS<br/>SCHOOLS CLOSED</b></p>                                                                                                                                             | 28 <p><b>SPRING RECESS<br/>SCHOOLS CLOSED</b></p>                                                                                                      | 29 <p><b>SPRING RECESS<br/>SCHOOLS CLOSED</b></p>                                                                                                                                              | 30 <p><b>SPRING RECESS<br/>SCHOOLS CLOSED</b></p> | <p><b>JOIN OUR<br/>BALDWIN FAMILY!</b></p> <p><i>Apply today!</i></p>  <p>Scan QR code with cell phone to view job opportunities or visit the district website to learn more!</p> |

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MAY 2027

| MONDAY                                                                                       |  | TUESDAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | WEDNESDAY                                                          |  | THURSDAY                                                                                                                                                      |  | FRIDAY                                                     |  | SATURDAY |  |
|----------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------|--|----------|--|
|            |  | <div><div>REMINDER!</div><div>Parent Portal Allows Easy Access to Academic and Attendance Records</div><div>Parents/guardians may view their child's report cards, progress reports and attendance records on Parent Portal. Parents/guardians are auto-enrolled. Please reach out to the Building of Enrollment in your child's school for further assistance.</div><div><div>SCAN QR CODE TO ACCESS PARENT PORTAL</div><div></div><div>(or visit <a href="http://www.baldwinschools.org/portal">www.baldwinschools.org/portal</a>)</div></div></div> |  |                                                                    |  |                                                                           |  | 1<br>SAT & SAT II<br>Grade 5 Transition Program, MS, 10 AM |  |          |  |
| 3<br>PTA Meeting, MS, 7 PM                                                                   |  | 4<br>Pre-Academies Informational Meeting for 7th Grade Families, MS, 6 PM<br><br>Spring Concert, MS, Grade 7, 7:30 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 5<br>Board of Education Meeting<br>Annual Budget Hearing, HS, 7 PM |  | 6<br>SEPTA Ice Cream and Bingo, Location: Meadow, 6:30 PM<br><br>Bruins Booster Club, HS, 7 PM<br><br>PTA Sponsored Candidates Forum, DO, 8 PM (if necessary) |  | 7<br>PTA Council Luncheon, 12 PM                           |  | 8        |  |
| ADVANCED PLACEMENT (AP) EXAMINATIONS (5/3-5/14)                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                    |  |                                                                                                                                                               |  |                                                            |  |          |  |
| COMPUTER-BASED TESTING WINDOW FOR GRADES 3-8—NYS ELA, MATH AND SCIENCE ASSESSMENT (4/5-5/14) |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                    |  |                                                                                                                                                               |  |                                                            |  |          |  |

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| 9                                                                                             | <p>10</p> <p>Spring Concert, MS, Grade 6, 7:30 PM</p> <p>PTSA Meeting, HS, 7:30 PM</p> <p>Baldwin Foundation for Education (BFE), Baldwin Public Library, 7:30 PM</p> | <p>11</p> <p>PTA Meetings: Brookside, 6:30 PM<br/>Lenox, 6:30 PM<br/>Steele, 7 PM, <i>Virtual</i></p> <p>Spring Music Presentation, Meadow, Grades K-1, 9:30 AM; Grades 2-3, 1:30 PM</p> | <p>12</p> <p><b>Board of Education Meeting, Student Achievement Honors, HS, 7 PM</b></p>      | <p>13</p> <p>Student Production, HS, 4 PM</p> <p>National Junior Honor Society Induction, MS, 7 PM</p> <p>Baldwin Civic Association (BCA), HS, 7:30 PM</p> | <p>14</p> <p><b>Progress Reports (K-5)</b></p> <p>Student Production, HS, 7:30 PM</p> <p><b>NYSSMA SOLO &amp; ENSEMBLE FESTIVAL, LAWRENCE (5/14-5/15)</b></p>  | <p>15</p> <p>Grade 5 Transition Program, MS, 10 AM</p> <p>Student Production, HS, 7:30 PM</p> |
| ADVANCED PLACEMENT (AP) EXAMINATIONS (5/3-5/14)                                               |                                                                                                                                                                       |                                                                                                                                                                                          |                                                                                               |                                                                                                                                                            |                                                                                                                                                                |                                                                                               |
| COMPUTER-BASED TESTING WINDOW FOR GRADES 3-8 —NYS ELA, MATH AND SCIENCE ASSESSMENT (4/5-5/14) |                                                                                                                                                                       |                                                                                                                                                                                          |                                                                                               |                                                                                                                                                            |                                                                                                                                                                |                                                                                               |
| 16                                                                                            | <p>17</p>                                                                                                                                                             | <p>18</p> <p><b>Board of Education Budget Vote/Election, HS, 7 AM - 9 PM</b></p> <p>K-12 Art Exhibit, HS, 6:30 PM</p>                                                                    | <p>19</p> <p>Unity Day (Grade 5), HS</p> <p>In Recognition of Excellence Dinner, HS, 7 PM</p> | <p>20</p> <p>Spring Concert I, HS, 7:30 PM</p>                                                                                                             | <p>21</p> <p><b>Progress Report Published to Portal, 4th Marking Period, HS &amp; MS</b></p> <p><b>EARLY RELEASE: ALL SCHOOLS DISMISS 15 MINUTES EARLY</b></p> | 22                                                                                            |
| 23                                                                                            | <p>24</p> <p>Spring Concert II, HS, 7:30 PM</p> <p><b>SCHOOLS CLOSED</b><br/><i>Memorial Day Parade</i></p> <p>30</p>                                                 | <p>25</p> <p>PTA Meeting, Meadow, 6:30 PM</p> <p>Spring Concert, MS, Grade 8, 7:30 PM</p>                                                                                                | <p>26</p> <p>Academic Academy and Honor Cord Recognition Ceremony, HS, 6 PM</p>               | <p>27</p> <p>Elementary Flag Awards</p> <p>Unity Day (Rain Date)</p> <p>PTA Meeting, Plaza, 7 PM</p>                                                       | <p>28</p> <p><b>SCHOOLS CLOSED IF NO PRIOR EMERGENCY CLOSURES</b><br/><i>Additional information will be forthcoming</i></p>                                    | 29                                                                                            |
|                                                                                               |                                                                                                                                                                       |                                                                                                                                                                                          |                                                                                               |                                                                                                                                                            |                                                                                                                                                                |          |

| MAY 2027  |    |    |    |    |    |    |
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| JULY 2027 |    |    |    |    |    |    |
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# JUNE 2027



| SUNDAY | MONDAY       | TUESDAY                                                            | WEDNESDAY                                                                                                      | THURSDAY                                                                                                | FRIDAY                                             | SATURDAY                                 |
|--------|--------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------|
|        |              | <div>1</div> <div>PTA Installation Dinner, HS &amp; MS, 7 PM</div> | <div>2</div> <div>Senior Awards Night, HS, 6 PM</div> <div>Community Coalition of Baldwin, Virtual, 7 PM</div> | <div>3</div> <div>Mentoring Dinner, HS, 6 PM</div> <div>Bruins Booster Club, HS, 7 PM</div>             | <div>4</div> <div>Grade 8 Dance, MS, 7 PM</div>    | <div>5</div> <div>SAT &amp; SAT II</div> |
|        | <div>6</div> | <div>7</div> <div>Jazz Night, HS, 7 PM</div>                       | <div>8</div> <div>Academic Awards, MS, 7 PM</div>                                                              | <div>9</div> <div>Board of Education Meeting, Honoring Retiring and Newly Tenured Staff, HS, 7 PM</div> | <div>10</div> <div>Varsity Banquet, HS, 6 PM</div> | <div>11</div> <div>ACT</div>             |
|        |              |                                                                    |                                                                                                                |                                                                                                         |                                                    | <div>12</div>                            |

|    |                                                                                                                       |                                                                     |                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                            |
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| 13 | 14<br><br>Sports Awards, MS, 7 PM<br><br>Baldwin Foundation for Education (BFE),<br>Baldwin Public Library, 7:30 PM   | 15<br><br>PTA Installation Dinner,<br>Brookside, 6:30 PM            | 16<br><br>PTA Installation Dinner,<br>Meadow, 6:30 PM                                                                     | 17<br><br>Elementary Flag Awards<br><br>PTA Installation Dinners:<br>Lenox, 6:30 PM<br>Plaza, 7 PM<br>Steele, 7 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 18<br><br>SCHOOLS CLOSED                                                                                                                                                                      | 19                                                                                                                                                                                                                                                                                                         |
|    |                                                                                                                       | HS FINAL AND REGENTS EXAMS (6/15-6/25)                              |                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                            |
| 20 | 21                                                                                                                    | 22                                                                  | 23<br><br>Moving Up Ceremonies for<br>Elementary Schools<br><br>Baldwin High School@Shubert<br>Graduation, Shubert, 11 AM | 24<br><br>ELEMENTARY SCHOOLS<br>11:45 AM DISMISSAL<br><br>Moving Up Ceremony for<br>Middle School<br><br>Baldwin High School Senior<br>Prom, 7 PM - 11 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 25<br><br>LAST DAY OF SCHOOL<br><br>End of 4th Marking Period,<br>HS & MS<br><br>Report Cards (K-5)<br><br>ELEMENTARY SCHOOLS<br>9:45 AM DISMISSAL<br><br>High School Graduation, HS,<br>5 PM | 26                                                                                                                                                                                                                                                                                                         |
|    |                                                                                                                       | HS FINAL AND REGENTS EXAMS (6/15-6/25)                              |                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                            |
| 27 | 28<br><br>Report Cards Published to<br>Portal, Final, HS & MS<br><br>Baldwin Civic Association,<br>(BCA), HS, 7:30 PM | 29                                                                  | 30                                                                                                                        | <div><div>REMINDER!<br/><br/>Parent Portal Allows Easy Access to<br/>Academic and Attendance Records<br/><br/>Parents/guardians may view their child's report<br/>cards, progress reports and attendance records on<br/>Parent Portal. Parents/guardians are auto-enrolled.<br/>Please reach out to the Building of Enrollment in<br/>your child's school for further assistance.</div><div>SCAN QR CODE TO<br/>ACCESS<br/>PARENT PORTAL<br/><br/>(or visit <a href="http://www.baldwinschools.org/portal">www.baldwinschools.org/portal</a>)</div><div></div></div> |                                                                                                                                                                                               | <div><div>JOIN OUR<br/>BALDWIN<br/>FAMILY!<br/><br/>Apply today!</div><div></div><div>Scan QR code with<br/>cell phone to view job<br/>opportunities or visit the<br/>district website<br/>to learn more!</div></div> |
|    |                                                                                                                       | ALL PRINCIPALS AND ADMINISTRATION AVAILABLE THROUGH THE END OF JUNE |                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                            |

| JUNE 2027 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
|           |    | 1  | 2  | 3  | 4  | 5  |
| 6         | 7  | 8  | 9  | 10 | 11 | 12 |
| 13        | 14 | 15 | 16 | 17 | 18 | 19 |
| 20        | 21 | 22 | 23 | 24 | 25 | 26 |
| 27        | 28 | 29 | 30 |    |    |    |

*We Are Innovative! We Are Inclusive! We Are Involved! We Are Baldwin!*

# JULY 2027

| AUGUST 2027 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| S           | M  | T  | W  | T  | F  | S  |
| 1           | 2  | 3  | 4  | 5  | 6  | 7  |
| 8           | 9  | 10 | 11 | 12 | 13 | 14 |
| 15          | 16 | 17 | 18 | 19 | 20 | 21 |
| 22          | 23 | 24 | 25 | 26 | 27 | 28 |
| 29          | 30 | 31 |    |    |    |    |



| SUNDAY |  | MONDAY |  | TUESDAY |  | WEDNESDAY |  | THURSDAY |  | FRIDAY |  | SATURDAY |  |
|--------|--|--------|--|---------|--|-----------|--|----------|--|--------|--|----------|--|
|        |  |        |  |         |  |           |  | 1        |  | 2      |  | 3        |  |
|        |  |        |  |         |  |           |  |          |  |        |  |          |  |
|        |  |        |  |         |  |           |  |          |  |        |  |          |  |
|        |  |        |  |         |  |           |  |          |  |        |  |          |  |
| 4      |  | 5      |  | 6       |  | 7         |  | 8        |  | 9      |  | 10       |  |
| 11     |  | 12     |  | 13      |  | 14        |  | 15       |  | 16     |  | 17       |  |
| 18     |  | 19     |  | 20      |  | 21        |  | 22       |  | 23     |  | 24       |  |
| 25     |  | 26     |  | 27      |  | 28        |  | 29       |  | 30     |  | 31       |  |

| JULY 2027 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
|           |    |    |    | 1  | 2  | 3  |
| 4         | 5  | 6  | 7  | 8  | 9  | 10 |
| 11        | 12 | 13 | 14 | 15 | 16 | 17 |
| 18        | 19 | 20 | 21 | 22 | 23 | 24 |
| 25        | 26 | 27 | 28 | 29 | 30 | 31 |

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AUGUST 2027

| SEPTEMBER 2027 |    |    |    |    |    |    |
|----------------|----|----|----|----|----|----|
| S              | M  | T  | W  | T  | F  | S  |
|                |    |    | 1  | 2  | 3  | 4  |
| 5              | 6  | 7  | 8  | 9  | 10 | 11 |
| 12             | 13 | 14 | 15 | 16 | 17 | 18 |
| 19             | 20 | 21 | 22 | 23 | 24 | 25 |
| 26             | 27 | 28 | 29 | 30 |    |    |



| SUNDAY | MONDAY | TUESDAY                   | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|---------------------------|-----------|----------|--------|----------|
| 1      | 2      | 3                         | 4         | 5        | 6      | 7        |
| 8      | 9      | 10                        | 11        | 12       | 13     | 14       |
| 15     | 16     | 17                        | 18        | 19       | 20     | 21       |
|        |        | REGENTS EXAMS (8/17-8/18) |           |          |        |          |
| 22     | 23     | 24                        | 25        | 26       | 27     | 28       |
| 29     | 30     | 31                        |           |          |        |          |
|        |        |                           |           |          |        |          |
|        |        |                           |           |          |        |          |
|        |        |                           |           |          |        |          |
|        |        |                           |           |          |        |          |

## HEALTH

### EMERGENCIES

The school physician, registered nurses, and other members of the school health team cooperate to protect and improve the health of students and school personnel. First aid is administered as needed according to the guidelines established by the school physician and the New York State Education Department. While a child is in school, the professional staff is alert for signs and symptoms of illness. The health office will notify parents/guardians should a child need to leave school, and a parent/guardian or an adult designated by the parent/guardian must pick up the student.

### COMMUNICABLE DISEASES

If a child is absent due to a communicable disease, parents/guardians must immediately notify the school principal and nurse by phone so that the school can consult the chief medical officer and director for health services as needed. Written confirmation of the diagnosis from the family physician may be required. A written statement may also be required to verify the child's recovery from the communicable disease in order to be readmitted to school.

### ANAPHYLAXIS

Numerous students are severely allergic to specific foods, including milk, eggs, peanuts, and nut products. A reaction can occur if these are eaten and simply touched. This allergic reaction can be LIFE-THREATENING. Strict avoidance is the only way to prevent an allergic reaction. Students who have severe allergic reactions due to food allergies shall have an individual anaphylaxis plan established. These forms are available on the district website. For information about anaphylaxis as well as other health-related services, please review Board Policy 5420 STUDENT HEALTH SERVICES under Health Services for all students K-12.

### DISPENSING MEDICATION

When prescription or non-prescription medication must be given in school, please provide written requests from the doctor or dentist as well as from the parent/guardian. Be sure to deliver medication in the prescription bottle—no unlabeled medication can be given to a student. Parents/guardians of students who carry inhalers and/or EpiPens must submit medication forms annually. These forms are available on the district website. For more information about medication administration, please review Board Policy 5420 STUDENT HEALTH SERVICES under Health Services for all students K-12.

### HEALTH EXAMINATIONS

State law requires that all new entrants and students in grades K,1,3,5,7,9 and 11 have medical examinations.

The law states that school physicals may be performed at any time up to 365 days before the start of the school year. Medical forms are sent home in June and are available on the district website. The school physician examines students who are not seen by a family physician. Students should also have an annual dental examination by their family dentist. Registered nurses conduct vision screening for new entrants and students in grades K,1,3,5,7 and 11; hearing screening for new entrants and students in grades K,1,3,5, 7 and 11; scoliosis screening for female students in grades 5 and 7, for male students in grade 9 if they are not documented on a health exam submitted to the school. Parents are informed of conditions that require medical attention. For the years that Baldwin Union Free School District is required to complete the BMI/WSC report, if you do not want your child's height and weight included, you must write a letter stating so and submit it to your child's school **by October 1**.

**Please note:** no personal information is included in the report; only the data for height and weight is indicated.

### PUPIL ACCIDENT INSURANCE

The district provides limited secondary coverage for all students while they are participating in supervised school-sponsored activities. Parents/guardians are reimbursed according to a published schedule of fees for the injuries sustained. Notice of injury should be immediately reported to the office of the child's school and claims must be submitted as soon as possible. If parents are seeking more information on prevention of head injuries, please visit: [www.cdc.gov/headsup/basics/index.html](http://www.cdc.gov/headsup/basics/index.html)

### MILK, BREAKFAST, LUNCH, AND OTHER SCHOOL EXPENSES

All Baldwin School District students are eligible to receive a FREE breakfast and lunch meal in school. This implementation is a result of the United States Department of Agriculture (USDA) expanding access to the federal Community Eligibility Provision (CEP). CEP allows eligible schools participating in the National School Lunch and School Breakfast Programs to offer school meals at NO CHARGE to ALL students. Baldwin School District applied and has been approved for this program at each of its schools. While the district has fully implemented this program, **all families are still strongly encouraged to complete the Household Income Eligibility form** available at [www.baldwinschools.org/meals](http://www.baldwinschools.org/meals) as this document helps determine how state aid is calculated for Baldwin schools. Elementary students may bring breakfast/lunch from home or receive a free breakfast/lunch at school, where "hot meals" are an option. At the middle school and high school, students may bring breakfast/lunch from home or receive a free breakfast/lunch in the cafeterias. Middle school students must stay on school grounds during the lunch period, but

high school students may leave campus for lunch. Please note that the middle and high school cafeterias also have à la carte items which are not included in the "FREE breakfast and lunch student meals." À la carte items purchased in the cafeterias may be prepaid through MySchoolBucks. For more information, including menus and downloadable forms, visit the district website. Parents/guardians may also pay for instrument rentals, PSAT and AP exams, and driver's education through MySchoolBucks.

### PARENT-TEACHER CONFERENCES

Regularly scheduled Parent-Teacher Conferences are held in all schools and listed in this calendar guide. Additional conferences may be requested by school personnel, and parents/guardians are encouraged to request a conference when necessary. Elementary conferences may be arranged by contacting the teacher or principal. In the secondary schools, parents/guardians should call the high school guidance office at (516) 434-6134 or middle school guidance office at (516) 434-6233.

### PARENT PORTAL

The eSchool Parent Portal provides parents with access to their child's profile, schedule, attendance, progress reports, and report cards. Parents of students in grades 6-12 may view individual grades as posted, and parents of students in grades 9-12 may view a draft of their child's transcript. Parents must have a working email address on record with the district. Parents/Guardians are auto-enrolled for a Parent Portal account at the time of registration. Please contact your child's school to confirm parent/guardian email addresses or inquire about Parent Portal access. For more information, visit: [www.baldwinschools.org/portal](http://www.baldwinschools.org/portal)

### SPECIAL EDUCATION & PUPIL SERVICES

Pupil services include psychological and social work services, special education for school-aged and preschool students with disabilities, attendance, and registration.

Special Education programs and services are provided for students ages 3 to 21 who need additional support in their school program. The Committee on Preschool Special Education meets on a regular basis to discuss the needs of children ages 3 to 5. The preschool committee is composed of professional staff, a parent member (at the parent's request), and New York State-approved preschool evaluators. The Committee on Special Education meets on a regular basis to evaluate students ages 5 to 21 to determine if any educational disability exists. The committee is composed of professional staff members as well as a parent member (at the parent's request). A variety

*Continued on page 29*

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of special education services are provided to students with disabilities. Resource room and other related services, such as language, speech, and hearing, educational counseling, occupational therapy, and physical therapy, are provided for students so they can function successfully within the traditional classroom. Special class programs are provided for students K-12. Inclusive options may be the use of teacher aides, teaching assistants, consultant teachers, and team teaching. Students with severe disabilities who cannot benefit from in-district programs are placed, at district expense, in out-of-district facilities.

Special Education services are also available for preschool-aged children. Parents who believe their preschool child may have developmental delays or an educational disability should contact the Committee on Preschool Special Education, c/o Office of Pupil Services, 960 Hastings Street. Children under 3 years of age should be referred to Nassau County's Early Intervention Program.

## **SECTION 504 AND AMERICANS WITH DISABILITIES ACT (ADA)**

Section 504 is part of the Rehabilitation Act of 1973 that prohibits discrimination based upon disability. Section 504 is an anti-discrimination, civil rights statute that requires the needs of students with disabilities to be met as adequately as the needs of the nondisabled are met. Accommodations and services are also available for students with health issues or other disabilities that have a significant impact on learning. These services are offered under Section 504 of the Rehabilitation Act. For more information, contact the 504 Coordinator and Director of Pupil Services at (516) 434-6050.

## **PSYCHOLOGICAL AND TESTING SERVICES**

The school psychologists work with students, teachers, administrators, and parents to meet students' needs. Services are available to all students and include diagnosis of learning difficulties and counseling.

## **SOCIAL WORK**

The social workers act as liaisons between school and family when needed. They schedule home and office conferences with parents and participate in cooperative planning with school and community agencies. Individual and small group counseling are also provided.

## **NON-PUBLIC SCHOOL STUDENTS WITH DISABILITIES**

If a Baldwin resident student with disabilities is in a non-public school and needs special education services, the parent/guardian must request these services in writing to the Baldwin School District (the district of residency)

and the district in which the non-public school is located (the district of location) by June 1 of the previous school year in which the services are requested. However, when a student is first identified with a disability after June 1 of the previous school year but before April 1 of the current school year, the parent/guardian must submit the written request for services within 30 days after the student is first identified.

## **HIGH SCHOOL SUMMER SCHOOL PROGRAM**

The High School Summer School Program is held in July and August for high school students who have failed course subjects during the regular school year and have met the minimum attendance requirement. Program descriptions are available in the high school guidance office in the spring. The program is open to Baldwin resident students who have completed grades 8-12.

## **USE OF FACILITIES**

Use of district facilities by outside groups requires approval by the school district. Applications may be picked up from the main office of the requested building. Completed applications must be returned 45 days before the event for consideration. If approved, a confirmation will be mailed. All groups who use district facilities are also required to take a half-hour safety and procedures course before using the facilities. For more information, call the Facilities Office at (516) 434-6060 or visit: [www.baldwinschools.org/facilities](http://www.baldwinschools.org/facilities)

## **POLICIES, PROCEDURES & COMPLIANCE**

### **BOARD POLICIES**

Scan QR code to view all board policies or visit: [www.baldwinschools.org/policies](http://www.baldwinschools.org/policies)



### **ACADEMIC INTEGRITY (POLICY 5305)**

Since administrators, faculty, students, and parents share the responsibility for maintaining an atmosphere in which personal accountability is valued, the Board of Education has adopted an Academic Integrity policy. In accordance with this policy, the staff will teach students and enforce the values of truth, integrity, ethics, character, personal accountability, and respect for the rights of others especially as those values apply to students' classwork and assignments. To help students achieve their maximum academic potential, the staff will promote an environment which fosters integrity and honorable conduct. The Superintendent of Schools has established administrative procedures which provide guidelines for the implementation of this policy. The policy and the administrative procedures are available for review in the main office of each school, in the District Office, and on the district website.

## **ASBESTOS COMPLIANCE AND STRUCTURAL SURVEY (POLICY 8220)**

In compliance with the Asbestos Hazard Emergency Act (AHERA), the district inspects all buildings and spaces every three years for all asbestos-containing building materials, samples previously untested building materials suspected of containing asbestos, and updates the district asbestos management plan. Custodial and maintenance staff are trained and certified in the handling and removal of asbestos-containing materials. Their training is updated on a regular basis. The inspection and updated management plans are available for review in the main office of each building and at the District Office.

The New York State Education Department also requires districts to conduct yearly structural surveys to be performed by a state-certified code enforcement officer, the Director of Facilities, and the school head custodian. Every five years, a state-licensed architect or engineer must conduct building condition surveys and develop a five-year capital project plan.

## **ATTENDANCE (POLICY 5100)**

Since regular attendance contributes to academic success, the district requires a written excuse for acceptable absence, lateness, and/or early departure on the day the student returns to school. The note should state the reason, student's classroom or homeroom number, classroom or homeroom teacher's name, and signature of the parent/guardian.

The compulsory attendance law requires that all children who are six years old before December 1 of the school year must attend school from the first day of that school year. Students must continue to attend school throughout the school year in which they turn 16 years old. Full-day absences should be avoided whenever possible. Parents/guardians are urged not to keep children out of school on a school day for vacations. Accepted excuses for absences, tardiness, and early departures from class or school include: personal illness, illness or death in the family, impassable roads or weather, religious observance, quarantine, required court appearances, attendance at health clinics, approved college visits, approved cooperative work programs, military obligations, or such other reasons as may be approved by the appropriate building administrator. All other absences are considered unexcused. Vacations are counted as unexcused absences. All unexcused absences, tardiness and/or early departures must be accounted for. It is the responsibility of the parent/guardian to notify the school office within twenty-four (24) hours of the absence, tardiness or early dismissal and to provide a written excuse upon the student's return to school.

Absences from class dramatically reduce a student's ability to perform effectively and may have a negative effect on their grade. Unexcused absences, tardiness, and early departures will result in disciplinary action consistent with the district's code of conduct. Those penalties may include, for example, detention or in-school suspension. Students may also be

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denied the privilege of participating in or attending extracurricular events. In addition, a designated staff member(s) will contact the student's parents and additional staff members as necessary. Such staff member(s) shall remind parents of the attendance policy, explain the ramifications of excessive absences, tardiness, and/or early departures, stress the importance of class attendance and discuss appropriate intervention strategies to correct the situation.

Attendance is reported on a period-by-period basis, and state school aid to Baldwin is computed on actual attendance each day. Baldwin High School and Baldwin Middle School send attendance notifications to parents/guardians by phone and email through the district's messaging system.

### **DAYS OF RELIGIOUS OBSERVANCE (POLICY 5100.01)**

It is the responsibility of the school district to ensure that absences for religious observance are considered a legal absence under state attendance guidelines. This requires the district to give advance notice of testing and due dates for major assignments, time for in-school or after-school makeup of examinations, opportunity for extra help to make up work, and no academic penalty for missed classes.

### **EMERGENCY DRILLS**

To ensure the safety and security of students and staff, the district conducts fire drills, emergency evacuation drills, hazardous weather drills, and bus safety drills during the school year. Additionally, working with the Baldwin Fire Department and the Nassau County Police Department, the district has developed School Proper Emergency Evacuation Drills (SPEED). These drills simulate an emergency situation and involve both police and fire departments.

These drills have been conducted at each of the district schools, and the district will continue to conduct SPEED drills during the school year at a designated district school. Once a year, all students are released 15 minutes earlier than the regular dismissal time in order to test the response of the district's Emergency Disaster Management Plan. This mandatory safety drill is held in compliance with the New York State Education Commissioner's regulations.

### **FERPA ANNUAL NOTIFICATION TO PARENTS AND STUDENTS OF RIGHTS CONCERNING A STUDENT'S SCHOOL RECORDS (POLICY 1120)**

The Family Educational Rights and Privacy Act (FERPA) grants parents or guardians and students over eighteen (18) years of age ("eligible students") certain rights with respect to the student's education records. They are:

1. The right to inspect and copy the student's education records within 45 days from the day the District receives a request for access.

Parents or guardians of students less than eighteen (18) years of age and students older than eighteen (18) years of age have the right to inspect and copy the student's permanent record.

Parents, guardians or students should submit to the school principal (or appropriate school official) a written request that identifies the record(s) they wish to inspect. The principal will make arrangements for access and notify the parent(s)/guardian(s) or eligible student of the time and place where the records may be inspected. The District charges a nominal fee for copying, but no one will be denied their right to copies of their records for inability to pay this cost.

The rights contained in this section are denied to any person against whom an order of protection has been entered concerning a student.

2. The right to request an amendment of the student's education records that the parent(s)/guardian(s) or eligible student believes are inaccurate, misleading, irrelevant, or improper.

Parents/guardians or eligible students may ask the District to amend a record that they believe is inaccurate, misleading, irrelevant, or improper. They should write the school principal or records custodian, clearly identifying the part of the record they want changed, and specify the reason.

If the District decides not to amend the record as requested by the parent(s)/guardian(s) or eligible student, the District will notify the parent(s)/guardian(s) or eligible student of the decision and advise him or her of their right to a hearing regarding the request for amendment. Additional information regarding the hearing procedures will be provided to the parent(s)/guardian(s) or eligible student when notified of the right to a hearing.

3. The right to permit disclosure of personally identifiable information contained in the student's education records, except to the extent that FERPA or state law authorizes disclosure without consent.

Disclosure is permitted without consent to school officials with legitimate educational or administrative interests. A school official is a person employed by the District as an administrator, supervisor, instructor, or support staff member (including health or medical staff and law enforcement unit personnel); a person serving on the Board; a person or company with whom the District has contracted to perform a special task (such as an attorney, auditor, medical consultant, or therapist); or a parent(s)/guardian(s) or student serving on an official committee, such as a disciplinary or grievance committee, or assisting another school official in performing his or her tasks.

A school official has a legitimate educational interest if the official needs to review an education record in order to fulfill his or her professional responsibility. Upon request, the District also discloses education records without consent to officials of another school district in which a student has enrolled or intends to enroll, as well as to any person as specifically required by state or federal law.

Disclosure is also permitted without consent to: any person for research, statistical reporting, or planning, provided that no student or parent(s)/guardian(s) can be identified; any person named in a court order; and appropriate persons if the

knowledge of such information is necessary to protect the health or safety of the student or other persons.

4. The right to prohibit the release of directory information concerning the parent's/guardian's child. Throughout the school year, the District may release to the public student "directory information" consisting of the student's name, date of birth and place of birth, grade level, major field of study, participation in officially recognized activities and sports, weight and height (if members of athletic teams), degrees and awards received, and the name of the educational agency or institution previously attended by the student (**See Board Policy 5500 and 5550**). A parent or eligible student may object to the release of the above directory information on an annual basis by notifying the Superintendent of Schools, in writing, by September 15 of each school year. Any written objection filed with the Superintendent will remain in effect for the duration of the school year in which it was filed.

5. The right to file a complaint with the U.S. Department of Education, concerning alleged failures by the District to comply with the requirements of FERPA. The name and address of the office that administers FERPA is:

**Family Policy Compliance Office  
U.S. Department of Education  
400 Maryland Avenue, SW  
Washington, DC 20202-4605**

### **HOME/HOSPITAL INSTRUCTION (POLICY 4327)**

Homebound instruction is a service provided to students who are unable to participate in their usual educational setting, at home or in a hospital or other institution for the treatment of children (other than a school), due to temporary or chronic illness or injury for physical, mental or emotional reasons. Homebound instruction is provided to students anticipated to be unable to attend school in person for at least ten days during a three-month period, as documented by the student's treating healthcare provider (who is licensed or authorized to provide diagnosis under Title 8 of the Education Law). Parents/guardians must make a request for homebound instruction to the district's Director of Pupil Services or designee. Such request must include written medical verification from the student's treating healthcare provider (who is licensed or authorized by the state to provide diagnosis), and consent for the Director of Pupil Services or designee to contact the treating healthcare provider.



## **INFORMATION AND DATA PRIVACY, SECURITY, BREACH AND NOTIFICATION (POLICY 8635)**

The School District maintains students', teachers' and principals' private information, personally identifiable information, and education records on data management systems and recognizes its responsibility to protect the privacy of student data, including personally identifiable information, and its obligation to notify students and their parents, teachers and principals when a data security breach has/may have resulted in the unauthorized disclosure of, or access to, this information. Therefore, the School District has implemented privacy and security measures designed to protect student data stored in its student data management systems. For full policy, see Policy 8635 at [www.baldwinschools.org/policies](http://www.baldwinschools.org/policies).

## **INDOOR AIR QUALITY (IAQ)**

The district has adopted an Indoor Air Quality Program (IAQ) as recommended by the United States Environmental Protection Agency (EPA). This program requires the use of green cleaning products following stringent HVAC procedures and written follow-up to any concerns. The district's IAQ handbook is available at each school for review on request.

## **MILITARY RECRUITMENT**

It is the responsibility of the Baldwin High School to provide military recruiters access to student recruiting information in accordance with Federal law, which requires local educational agencies that receive federal funding to provide access to secondary school student names, addresses, and telephone listings upon a request made by the military recruiters.

A secondary school student or parent of the student may request that such information not be released without prior written parental consent. If you do not want your child's name, address and/or phone listing released to military recruiters, you must notify (in writing) the assistant principal for guidance at Baldwin High School, and your child's guidance counselor, no later than September 30.

## **NONDISCRIMINATION NOTIFICATION**

The Baldwin Union Free School District does not discriminate on the basis of race, color, national origin, sex, disability or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person has been designated to handle inquiries regarding the non-discrimination policies:

**Mrs. Denise Fisher**  
Assistant Superintendent for Human Resources  
960 Hastings Street, Baldwin, NY 11510  
(516) 434-6030

In compliance with the provisions of Title IX of the Educational Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, and other nondiscrimination statutes, the Baldwin School District advises students, parents, employees, and the general public that it offers employment and educational opportunities, including vocational opportunities, without regard to sex, age, race, color, national origin, or handicap. For procedures regarding grievances under Title IX, contact the Title IX Compliance Officer at 434-6030. For procedures regarding grievances under Section 504, contact the Director of Pupil Services at (516) 434-6050.

## **PESTICIDE NOTIFICATION (POLICY 8115)**

New York State Education Law Section 409-H, effective July 1, 2001, requires all schools to provide written notification to all persons in parental relation, faculty, and staff regarding the potential use of pesticides periodically throughout the school year. The District is required to maintain a list of persons in parental relation, faculty, and staff who wish to receive 48-hour prior written notification of certain pesticide applications.

The following pesticide applications are not subject to prior notification requirements:

- a school remains unoccupied for a continuous 72 hours following an application
- anti-microbial products
- nonvolatile rodenticides in tamper-resistant bait stations in areas inaccessible to children
- nonvolatile insecticidal baits in tamper-resistant bait stations in areas inaccessible to children
- silica gels and other nonvolatile ready-to-use pastes, foams, or gels in areas inaccessible to children
- boric acid and disodium octaborate tetrahydrate
- the application of EPA designated biopesticides
- the application of EPA designated exempt materials under 40CFR152.25
- the use of aerosol products with a directed spray in containers of 18 fluid ounces or less when used to protect individuals from an imminent threat from stinging and biting insects including venomous spiders, bees, wasps, and hornets

In the event of an emergency application necessary to protect against an imminent threat to human health, a good faith effort will be made to supply written notification to those on the 48-hour prior notification list. If you would like to receive 48-hour prior notification of pesticide applications that are scheduled to occur in your school, or for more information, please contact the Facilities Office at (516) 434-6060.

## **RELEASE OF DIRECTORY INFORMATION**

In accordance with the Federal Family Educational Rights and Privacy Act, unless objection to any of the specific items in the following "directory information" is submitted in writing by parents, legal guardians, or those students over the age of 18 years, The Baldwin School District herewith gives notice of intention to provide, release or publish in the District publications; social media; digital signage; news releases; and other publications; any or all of the following directory information pertaining to

students as may be appropriate under the circumstances: student's name, date of birth, grade level, major course of study, photograph involving a school activity, competition or athletic event, sports, weight and height of members of athletic teams, dates of attendance, degrees and awards received and the most recent, previous educational agency or institution attended by the student. Under the regulations of this act, parents, guardians, or students over the age of 18 who do not desire the release of any of the above directory information must make a specific request in writing to the building principal. Failure to make such request shall be deemed consent to release, provide or publish directory information during the current school year.

## **SEXUAL HARASSMENT (POLICY 0110)**

The Baldwin School District does not tolerate sexual harassment and condemns and strictly prohibits all forms of sexual harassment on and off school grounds, school buses and at all school-sponsored activities, programs and events. If any form of sexual harassment impacts the individual's education in a way that violates their legal rights, including when harassment is done by electronic means (including on social media), sanctions will be enforced. Sexual harassment can include unwelcome sexual advances, requests for sexual favors, and other verbal, nonverbal, or physical conduct of a sexual nature, or verbal, nonverbal or physical aggression, intimidation or hostility that is based on actual or perceived gender and sexual stereotypes. Individuals who feel they have been subjected to sexual harassment should report any incidents to the principal or other administrator. All complaints will be investigated according to district policy. The district's Sexual Harassment Compliance Officer can be reached at (516) 434-6020.

## **STUDENT HARASSMENT, BULLYING PREVENTION AND INTERVENTION (POLICY 0115)**

The Baldwin School District condemns and strictly prohibits all forms of discrimination, such as harassment, hazing and bullying on and off school grounds. The School District also prohibits all forms of bullying, harassment or discrimination including, but not limited to, "cyber-bullying," or other acts in violation of this policy when such acts create a risk of substantial disruption within the school environment. Students who feel they have been subjected to bullying, harassment or discrimination should report any incidents to the principal or other administrator. All complaints will be investigated according to district policy. The district's DASA Coordinator can be reached at (516) 434-6020.

## SEX OFFENDER INFORMATION

As a result of Megan's Law legislation, the district will occasionally receive information from the Nassau County Police Department about registered sex offenders who reside within school district boundaries. This information is maintained for viewing, upon request, which is available to community residents at the district office during regular business hours. The district also provides easy access to the Parents for Megan's Law (PFML) e-mail notification system through our website. Subscribers to this system are automatically notified via e-mail of new registrants to the New York State Sex Offender's Registry and directed to the PFML website where they can access the online Registry for New York, as well as other states. Residents without home Internet access may utilize this system by means of the Baldwin Public Library. Please visit [www.baldwinschools.org](http://www.baldwinschools.org) under Facilities in the section labeled Safety and Security for more information about sex offender notifications and the PFML e-mail notification system.

## STUDENT CONDUCT & DISCIPLINE CODE (POLICY 5300)

The Board of Education has adopted a Code of Conduct designed to promote responsible student behavior. The code includes a bill of rights and responsibilities of students, discipline code for student behavior describing prohibited student conduct and the range of penalties, strategies and procedures for maintaining and enforcing proper conduct on school property as well as procedures for identifying and resolving discipline problems.

The Student Discipline Code is distributed to all students and parents/guardians and explained to all students on a yearly basis. It is reviewed annually by the Board of Education and amended as appropriate. The code is available for review in each school building and posted on the district website.

## STUDENTS & PERSONAL ELECTRONIC DEVICES (POLICY 5695)

The use of personal internet-enabled devices, such as cell phones and smart watches, by students during the school day anywhere on school grounds is prohibited, unless such use is included in a student's Individualized Education Plan or 504 Plan. Students are required to turn off or silence all personal electronic devices and store them as determined by the Superintendent of Schools upon arrival to school for the entire school day from the opening bell until dismissal in each school building. To access the full policy, visit: [www.baldwinschools.org/policyforelectronicdevices](http://www.baldwinschools.org/policyforelectronicdevices)

## STUDENT WELLNESS (POLICY 5405)

Given the documented connection between proper nutrition, adequate physical activity and educational success, the Board of Education has adopted a Student Wellness policy that sets forth goals and actions in order to provide district students with a school environment that promotes student health and wellness and reduces childhood obesity. In accordance with this policy, the district will serve healthy and appealing foods and beverages at district schools, following state and federal nutrition guidelines, as well as safe food preparation methods.

Students will be given the opportunity for physical activity during the school day through physical education classes, daily recess periods for elementary school students, and the integration of physical activity in the curriculum. Students will also have the opportunity for physical activity through a range of before and

after school programs. Lastly, nutrition education will be integrated within the sequential, comprehensive health education program taught at every level, and will also be part of classroom instruction in the core curricula as well as Family and Consumer Sciences and Physical Education programs.

## TITLE I PARENTAL INVOLVEMENT (POLICY 1900)

The Board of Education believes a positive parental involvement is essential to student achievement, and thus encourages such involvement in school educational planning and operations. Parental involvement may take place either in the classroom or during extracurricular activities. However, the Board also encourages parental involvement at home (e.g., planned home reading time, informal learning activities, and/or homework "contracts" between parents and children). The Board directs the Superintendent of Schools to develop a home-school communications program in an effort to encourage all forms of parental involvement. Consistent with the Every Student Succeeds Act (ESSA), which serves as the latest reauthorization of the Elementary and Secondary Education Act of 1965 (ESEA) and reauthorized in 2002 as the No Child Left Behind Act (NCLB), the Board of Education will develop and implement programs, activities and procedures that encourage and support the participation of parents of students eligible for Title I services in all aspects of their child's education.

The Board also will ensure that all of the schools receiving Title I, Part A funds develop and implement school level parental involvement policies, as required by ESSA. For information on Title I complaint procedures, contact the Assistant Superintendent for Instruction at (516) 434-6020.

## USE OF THE INTERNET (POLICY 4526)

The district values and encourages the use of computer and computer-related technology in the classrooms. All users of the district's computer technology and the Internet must understand that it is a privilege, not a right, and entails specific responsibilities as set forth in the District's Acceptable Use policy. This policy is available on the district website. A permission slip, signed by the student and parent/guardian, is required for students in grades 4-12 to use the Internet in school. Failure to comply with proper procedures may result in disciplinary action, which may include suspension and/or the denial of computer privileges. Specific information may be obtained from the Assistant Superintendent for Instruction at (516) 434-6020.

## VEHICLE ANTI-IDLING

The district has established an anti-idling regulation that applies to all district-owned vehicles, contracted buses, and delivery and privately owned vehicles. Engines must be turned off while vehicles are standing. There are limited exceptions as noted in the policy. For more information on this or other environmental policies, contact Facilities at (516) 434-6060.

## DISTRICT MISSION STATEMENT

The mission of the Baldwin Public Schools is to support students' academic, social, and moral growth, foster a lifelong commitment to learning, and encourage responsible contributions to society. A partnership reflecting the high standards of supportive families, conscientious learners, committed staff, and an involved community will maximize potential for student success.

### *Belief Statements*

- We believe we must provide an environment that encourages physical, intellectual, emotional and social growth in a safe, healthy, and orderly setting.
- We believe that education encompasses positive communication and shared responsibility among the community, families, teachers, administrators, and students.
- We believe we must offer a strong academic program enriched by comprehensive elective and co-curricular opportunities so that individuals will have the skills and knowledge to adapt to constant change.
- We believe that it is essential that all students succeed, regardless of their individual circumstances, and that they be given recognition for those successes.
- We believe we must provide an education based upon respect and integrity that embraces civic virtue, values, moral discipline, and justice, and that we will value the richness of our community's cultural diversity regardless of race, ethnic background, socioeconomic status, religious preference, or sexual orientation.

### *Broad Education Goals*

Attainment of these broad educational goals facilitates fulfillment of the district's philosophy of education. They are derived from the philosophy and they, in turn, are meant to identify specific objectives. Reaching our goals calls upon the joint effort of staff, students, parents, and the community.

- To provide an education that creates for each student a healthy balance between intellectual growth and social maturity
- To provide an educational program that is responsive to the needs of the community
- To create a partnership between staff and community to address the educational needs and general welfare of students
- To open lines of communication among student, parents, staff, and the community to address the needs of the broader citizenry
- To develop, provide, and maintain an educational program that stresses concept, general life skills, and critical thinking
- To prepare learners to live in a complex and changing world
- To stimulate the desire for lifelong learning and continued intellectual growth
- To foster an appreciation of human worth and dignity and aesthetic values
- To increase understanding of and respect for other cultures in our community and world
- To uphold high educational and social standards
- To inspire pride in worthwhile accomplishments
- To encourage students to become participating members of the local, national and world communities
- To develop enlightened citizens who can balance freedom and democracy with responsibility
- To provide an environment that supports continuing professional and personal development and attracts the best staff in all areas of instruction and service
- To search for and bring to the district resources that will enhance the educational program and student growth
- To provide for ongoing evaluation and revision of our goals and philosophy of education

*Reaffirmed by the Board of Education, July 8, 2026*

## TAX CODE

The Baldwin Union Free School District is District #10 for the Town of Hempstead. The New York State income tax code for Baldwin Union Free School District is 032. Residents should include this number on their New York State income tax returns.

## COMMUNITY ORGANIZATIONS

### BALDWIN AUXILIARY POLICE UNIT 123

The Baldwin Auxiliary Police is a volunteer organization whose entire membership is trained by the Nassau County Police Department. As the eyes and ears of the police, they patrol weekly to help curtail vandalism and criminal mischief around homes, schools, churches, and temples, senior citizen complexes, and businesses. To learn more on how to become involved, call (516) 573-8830 from 9 am to 3 pm, weekdays.  
*Inspector: Roy Behrman, (516) 884-1742*

### BALDWIN BRUINS BOOSTERS CLUB

The mission of the Baldwin Bruins Booster Club is to support and encourage student athletes at Baldwin High School. Through fund raising efforts, the Booster Club hosts the Varsity Sports Banquet in the spring, supports scholarship awards to student athletes in each sports program, and contributes to the purchase of equipment and services to enhance the sports environment. Meetings are held monthly at the high school. See district calendar for dates. New members and ideas are welcome. For more information, contact: Joseph Braico, Director of Athletics, Physical Education and Health  
*Phone: (516) 434-6081*  
*Email: baldwinbruinsboostersclub@gmail.com*  
*Co-Presidents: Kristin Pascual and Lori Duet*

### BALDWIN CHAMBER OF COMMERCE

The Baldwin Chamber of Commerce is a volunteer organization dedicated to the improvement of the business community in Baldwin. They are unique among chambers because in addition to having many business members, they count on resident members to help promote Baldwin. The Chamber is partnering with other local organizations and government on revitalization projects. They host community events each year to promote good among residents and the business community. Meetings are held the second Wednesday of every month (except in July and August). For more information, visit: [www.baldwinchamber.com](http://www.baldwinchamber.com)  
*President: Victor Sookdeo*



### BALDWIN CIVIC ASSOCIATION (BCA)

The Baldwin Civic Association's mission is to "foster our wonderfully diverse community and maintain the quality of life in Beautiful Baldwin." The BCA implements neighborhood improvements and beautification projects, helps preserve and maintain parks and open spaces with the support of the community and government, and encourages residents to buy locally. Often partnering with other organizations to do so, they also encourage public transportation and awareness within the community and support the establishment of new businesses. The BCA meets monthly on the 2nd Thursday of the month at 7:30pm at Baldwin High School. For more information or to join, please visit: [www.baldwincivic.org](http://www.baldwincivic.org), [www.facebook.com/BaldwinCivicAssoc](https://www.facebook.com/BaldwinCivicAssoc), or [www.instagram.com/baldwin\\_civic](https://www.instagram.com/baldwin_civic)  
*Email: baldwincivic@gmail.com*

### BALDWIN COUNCIL AGAINST DRUG ABUSE (BCADA)

The Baldwin Council Against Drug Abuse (BCADA) is a non-profit organization whose goal is to offer "Better Community Alternatives to Drugs and Alcohol." BCADA offers preventive drug and alcohol education to students in the district schools through research-based curriculum as well as parent and student support groups.  
*Director: Claudia Rotondo, (516) 434-6097*

### BALDWIN FOUNDATION FOR EDUCATION (BFE)

The Baldwin Foundation for Education is an organization of alumni and friends of the Baldwin public schools, which supports Baldwin School District and helps sustain Baldwin's tradition of excellence in education. The foundation provides financial and other resources to enhance and enrich the educational programs of the district with mini- and maxi-grants and award scholarships. The BFE maintains the strong bond among Baldwin alumni and community. Board meetings are listed on the monthly calendar and the alumni weekend will take place September 26. For more information, visit the BFE website: <https://baldwinfoundationforeducation.com>  
Facebook: <https://www.facebook.com/share/1Ne8BGBkFo/>  
*President: B.A. Schoen, (516) 242-2190*

### BALDWIN FRIENDS OF MUSIC & ARTS (FOMA)

The Baldwin Friends of Music & Arts (FOMA) is an advocacy group for fine and performing arts, which seeks to uphold the high standards established in the Baldwin Union Free School District by assisting with student activities, offering grants, awards, and scholarships to students, and publishing an e-newsletter available on the district website. Volunteers interested in supporting the school music and art programs are invited to join and attend meetings held four times a year.  
*Email: baldwinfriendsofmusic@gmail.com*  
*Co-Presidents: Kathryn Lugo and Neetika Prabhakar*

### BALDWIN PARENTS IN PARTNERSHIP FOR SCHOOL-AGED CHILD CARE

The Baldwin Parents in Partnership for School-Aged Child Care, Inc. (BPPSACC) was founded by residents to establish before-and after-school care in the district and contracted with the Barry and Florence Friedberg JCC to operate the program. The program is self-sustaining and supported through parent fees. The JCC offers a supervised setting with enrichment/activities in designated Baldwin schools. Service is also available at the center in Oceanside during school holidays. For more information: call (516) 643-4153 or email [afterschool@friedbergjcc.org](mailto:afterschool@friedbergjcc.org)

### COMMUNITY COALITION OF BALDWIN

The leaders of school- and community-based organizations have joined together in this community coalition to assist one another for the greater good of Baldwin. For more information, contact: Claudia Rotondo, (516) 434-6097

## BALDWIN EMPLOYEE ASSOCIATIONS

|                                         |                         |
|-----------------------------------------|-------------------------|
| Administrators.....                     | André Poprilo           |
| .....                                   | Dr. Erica Taylor        |
| Nurses.....                             | Alexandria Stryker      |
| Secretarial Unit.....                   | Linda Vitelli           |
| School Lunch Employees.....             | Amrita Ramdeo           |
| Supervisors.....                        | Susan Ferrigno          |
| Teachers.....                           | Kelley Snow             |
| Teaching Assistant Unit.....            | Joann Eterno            |
| School Monitors, Health Aides, Security |                         |
| .....                                   | Natasha Mathlin-Clement |
| Operations & Maintenance.....           | Jerry Smith             |
| Special Education Teacher Aides...      | Heather Solino          |



## BALDWIN CONTINUING EDUCATION

The Baldwin Continuing Education program offers residents and non-residents the opportunity to enroll in a variety of classes in computer/finance, general interest, fitness/recreation, language and test preparation. Register by mail or in person. For more information, call (516) 434-6135.

## BALDWIN TEACHER CENTER

The Baldwin Teacher Center is one of 126 Teacher Centers in New York State. Their mission is simple: provide high-quality, professional learning opportunities for educators to enrich their teaching practice and improve student learning and achievement. The Baldwin Teacher Center is located at Steele Elementary School (860 Church Street).

**Meeting Dates for 2026-2027:** Tuesdays, 10/13, 1/5, 4/13, and 5/11

To accomplish their goals, they:

- Are governed by a Policy Board Chairperson Miguelina Ortiz and Director Patricia Magilligan. The members of the Policy Board are Miguelina Ortiz (Chairperson), Emily Bascelli, Kimberley Bell, Morgan Maus, Jennifer Debler, Martha Garvey, BobbyJo DiFabio, Dr. Betyne Bordes-Farrell, Leslie Gibson, Dr. Vicky Giouroukakis, Francesco Iannucci, Tom Smyth, Sheri Snow, Stephanie Pina, Dr. Robin Murray
- Recognize that professional growth is integral to teachers' work and students' achievement by providing professional learning into the daily practice of teaching for all content areas
- Serve as a New York State Education Department approved provider of Next Generation Learning Standards, Google in education, and technology training
- Are the only professional organization sanctioned to provide the Special Education Certification Extension programs—NYS Regents newly-approved pathway to certification
- Partner with Molloy University, Stony Brook University, SUNY New Paltz, and NYSUT to offer graduate certificates
- Support Social Emotional Learning, Mindfulness in the Classroom, and Culturally Responsive Education (CRE) by providing courses for teachers and TAs to meet the needs of diverse learners. Their district partners are Baldwin UFSD and Baldwin Teachers' Association.

If you are interested in becoming part of the Baldwin Teacher Center Policy Board, or have additional questions, please reach out to Director Patricia Magilligan, magilliganpa@baldwinschools.org.

## BALDWIN COUNCIL OF PARENT-TEACHER ASSOCIATIONS

President.....Rhonda Patterson  
.....baldwincouncilpresident@gmail.com  
1<sup>st</sup> Vice President.....Sophea Sainsurin  
.....baldwincouncil1stvp@gmail.com  
2<sup>nd</sup> Vice President, Legislation.....Sandy Jean-Louis  
.....baldwincouncillegislation@gmail.com  
3<sup>rd</sup> Vice President, Health & Safety.....Kathryn Lugo  
.....baldwincouncilhealthandsafety@gmail.com  
Recording Secretary.....Shannon Sorensen  
.....baldwincouncilrecsecretary@gmail.com  
Corresponding Secretary.....Tricia Wilder  
.....baldwincouncilcorsecretary@gmail.com  
Treasurer.....Sherianne Howell  
.....baldwincounciltreasurer@gmail.com  
Immediate Past President.....Gisselle Campbell-Ham

### Credo

- To unify and strengthen the individual associations of the council
- To create a greater understanding between parent-teacher groups in our community
- To assist actively in all programs designed to improve community health and welfare
- To acquaint the parents with the policies, plans, and programs of school administration
- To promote and actively support legislation designed to improve education
- To coordinate the effort of parent-teacher organizations for the benefit of our school district

The Council consists of four representatives from each parent-teacher association in the school district, which includes school unit president and other appointed or elected delegates, and the delegates from the Baldwin Teachers Association, the Baldwin Supervisors Association, the Association of Baldwin Administrators, the immediate past president, the Board of Education, and the Superintendent of Schools.

The Council hosts an annual Legislative Forum (October 22), district PTA Reflections Reception, and sponsors a Candidates Forum (May 6 if necessary) before the Annual District Meeting and Board Election and Budget Vote. The Council also co-sponsors with the school district two Parent Academy Workshops. During the school year, PTA Council schedules Executive Board Meetings at 6:30 pm before General Council Meetings at 7 pm in the District Office. The Annual Council Luncheon Meeting will be held on Friday, May 7, at noon at the Freeport Yacht Club.

## BALDWIN PUBLIC LIBRARY

2385 Grand Avenue, Baldwin, NY 11510-3289  
Telephone: 223-6228 • Fax: 623-7991

Email: info@baldwinpl.org • Website: www.baldwinpl.org

### Regular Library Hours

Monday, Tuesday, Wednesday.....9 am to 9 pm  
Thursday.....11 am to 9 pm  
Friday.....9 am to 5 pm  
Saturday.....9 am to 5 pm  
Sunday (Mid-Sept.–Mid-June).....1 pm to 5 pm

### Summer Hours (July–August)

Monday through Friday.....Hours remain the same  
Saturday.....9 am to 1 pm  
Sunday.....Closed

The library provides full reference services and maintains over 120,000 books, many periodical and newspaper subscriptions, a DVD collection, audiobooks, music CDs, video games, and museum passes. The library subscribes to more than 50 premium online resources including downloadable audio, magazines, and eBooks, live homework help, and access to *Newsday* and *The New York Times* back to their first issues. Computers with Internet access are available for adults, teens and children, and there is Wi-Fi service throughout the building. Patrons have access to private and group study rooms, a recording studio, a Makerspace, and an Arcade, as well as scanners, fax, and mobile printing. Cardholders may access the library's catalog and most online resources from their home computers; they may reserve and renew items from home and pay fees online. The library is fine-free for most materials. Special services include interlibrary loan, a wide variety of programs for adults, teens and children, homebound delivery, a Library of Things, a Seed Library, and smart lockers. A newsletter, *The Piper*, containing program schedules and other timely reminders of library services is available by email on the library's website or in the library. The library is accessible to the physically challenged. The Board of Trustees generally meets on the third Wednesday of each month. Call to verify time and location.

### Board of Trustees\*

Shireen Abed, Shannon Castang-Feggins, Kerry Schwenker, Ethell Smith, Carl Williams

\*Reorganization Meeting 7/16/26 to determine positions of president, vice president and secretary for 2026-2027. Please visit the library website after 7/16 for the most up-to-date information.

Library Director.....Elizabeth Olesh  
Assistant Director/Reference Services  
.....Kaysha Watson-Phillips  
Children's Department.....Martha Beals  
Young Adult (Gr. 7-12).....Mariel DePalma

# DIRECTORY

GENERAL INFORMATION: (516) 434-6000 • DISTRICT WEBSITE: WWW.BALDWINSCHOOLS.ORG

|                                                                 |          |
|-----------------------------------------------------------------|----------|
| <b>District Office:</b> 960 Hastings Street                     |          |
| Superintendent of Schools                                       |          |
| Anthony Mignella.....                                           | 434-6010 |
| Assistant Superintendent for Instruction                        |          |
| Stephanie Rengifo.....                                          | 434-6020 |
| Assistant Superintendent for Human Resources                    |          |
| Denise Fisher .....                                             | 434-6030 |
| Assistant Superintendent for Business & Administrative Services |          |
| Dr. James P. Robinson.....                                      | 434-6040 |
| Business                                                        |          |
| Accounts Payable.....                                           | 434-6043 |
| Business Services.....                                          | 434-6040 |
| Bids .....                                                      | 434-6044 |
| Employee Benefits .....                                         | 434-6035 |
| Payroll .....                                                   | 434-6036 |
| Computer Services .....                                         | 434-6070 |
| Continuing Education                                            |          |
| Nicholas LaForgia.....                                          | 434-6124 |
| District Clerk                                                  |          |
| Saide Vidal .....                                               | 434-6011 |
| Facilities                                                      |          |
| Director, Russ Randazzo .....                                   | 434-6060 |
| Foreign Languages/ENL                                           |          |
| Director, Dr. Jimmy Kalamaras .....                             | 434-6025 |
| Health, Physical Education & Athletics                          |          |
| Director, Joseph Braico .....                                   | 434-6081 |
| Health, Wellness and Community Relations                        |          |
| Assistant Director, Gina Curcio.....                            | 434-6089 |
| Homebound Instruction                                           |          |
| Olivia Weiss.....                                               | 434-6890 |
| Instruction                                                     |          |
| Director, Ms. Anne Marie Squicciarini.....                      | 434-6020 |
| Assistant Director, Dr. Gabriella Franza.....                   | 434-6192 |
| Instructional Technology and Tech. Community Partnerships       |          |
| Director, Darren Faccilonga .....                               | 434-6070 |
| Assistant Director, Edward Murray.....                          | 434-6230 |
| Personnel .....                                                 | 434-6030 |
| Public Information Officer                                      |          |
| Mary Furcht.....                                                | 434-6012 |
| Pupil Services .....                                            | 434-6050 |
| Director, Sherrisse Young.....                                  | 434-6054 |
| Assistant Director, Amity Howard-Reiss.....                     | 434-6052 |
| Assistant Director, Secondary, Janine Barbera.....              | 434-6146 |
| CPSE Services, Dana Cammarano.....                              | 434-6056 |
| Registration.....                                               | 434-6095 |
| School Lunch .....                                              | 434-6042 |
| Teacher Center .....                                            | 434-6085 |
| Textbooks (nonpublic).....                                      | 434-6046 |
| Transportation .....                                            | 434-6045 |

## Secondary Schools

|                                                       |          |
|-------------------------------------------------------|----------|
| <b>Baldwin High School@Shubert:</b> 835 DeMott Avenue |          |
| Principal                                             |          |
| Jason White .....                                     | 434-6991 |

|                                                                           |                                               |
|---------------------------------------------------------------------------|-----------------------------------------------|
| <b>Baldwin High School:</b> 841 Ethel T. Kloberg Drive.....               | 434-6100                                      |
| Principal                                                                 |                                               |
| André Poprilo.....                                                        | 434-6101                                      |
| Assistant Principals                                                      |                                               |
| Stephen Saravia .....                                                     | 434-6133                                      |
| TBD.....                                                                  | 434-6103                                      |
| Deans                                                                     |                                               |
| Richaud Bland .....                                                       | 434-6180                                      |
| Timothy Clancy.....                                                       | 434-6181                                      |
| Luz McCaw.....                                                            | 434-6184                                      |
| April Mosca .....                                                         | 434-6182                                      |
| Art.....                                                                  | 434-6153                                      |
| Athletics.....                                                            | 434-6178                                      |
| Attendance                                                                |                                               |
| Freshmen/Juniors .....                                                    | 434-6105                                      |
| Sophomores/Seniors.....                                                   | 434-6107                                      |
| Business Education .....                                                  | 434-6122; 434-6123                            |
| Academic Academies .....                                                  | 434-6132                                      |
| Continuing Education.....                                                 | 434-6124                                      |
| English – Secondary Supervisor                                            |                                               |
| Dr. Carol McGill.....                                                     | 434-6120                                      |
| Fine & Performing Arts – Director .....                                   | 434-6155                                      |
| <i>Band:</i> 434-6156; <i>Choir:</i> 434-6157; <i>Orchestra:</i> 434-6158 |                                               |
| Foreign Language/ENL – Director                                           |                                               |
| Dr. Jimmy Kalamaras.....                                                  | 434-6025                                      |
| Guidance.....                                                             | 434-6134                                      |
| Family & Consumer Science .....                                           | 434-6138                                      |
| Library/Media .....                                                       | 434-6177                                      |
| Mathematics – Secondary Supervisor                                        |                                               |
| Jamie Abbi-Handler .....                                                  | 434-6148                                      |
| Nurse .....                                                               | 434-6110; 434-6111; 434-6112                  |
| Physical Education.....                                                   | <i>Boys:</i> 434-6114; <i>Girls:</i> 434-6115 |
| Psychologists                                                             |                                               |
| Dr. Betyne Farrell .....                                                  | 434-6171                                      |
| Meghan Kargman.....                                                       | 434-6170                                      |
| Megan Papagno.....                                                        | 434-6172                                      |
| Matthew Quiroz.....                                                       | 434-6197                                      |
| Science – Secondary Supervisor                                            |                                               |
| Susan Ferrigno .....                                                      | 434-6140                                      |
| Social Studies – Secondary Supervisor                                     |                                               |
| Michael Butler .....                                                      | 434-6150                                      |
| Social Work                                                               |                                               |
| Peggy Curnutt.....                                                        | 434-6175                                      |
| Amy Slif.....                                                             | 434-6176                                      |
| Special Education                                                         |                                               |
| Craig Hanan.....                                                          | 434-6161                                      |
| Technology Education.....                                                 | 434-6190                                      |

|                                                         |          |
|---------------------------------------------------------|----------|
| <b>Baldwin Middle School:</b> 3211 Schreiber Place..... | 434-6200 |
| Principal                                               |          |
| Dr. Erica Banks.....                                    | 434-6201 |
| Assistant Principals                                    |          |
| Corrine Tumbarello.....                                 | 434-6201 |
| Natasha Artherton.....                                  | 434-6201 |

|                                       |                                               |
|---------------------------------------|-----------------------------------------------|
| Deans                                 |                                               |
| Laurie McKenzie .....                 | 434-6202                                      |
| Michael Levine .....                  | 434-6202                                      |
| Rosemarie Succi .....                 | 434-6202                                      |
| Attendance.....                       | 434-6205                                      |
| English – Secondary Supervisor        |                                               |
| Dr. Carol McGill.....                 | 434-6220                                      |
| Foreign Language/ENL – Director       |                                               |
| Dr. Jimmy Kalamaras.....              | 434-6024                                      |
| Guidance.....                         | 434-6233                                      |
| Home and Careers.....                 | 434-6238                                      |
| Library/Media .....                   | 434-6177                                      |
| Mathematics – Secondary Supervisor    |                                               |
| Jamie Abbi-Handler .....              | 434-6248                                      |
| Music .....                           | 434-6256                                      |
| Nurse.....                            | 434-6216                                      |
| Physical Education.....               | <i>Boys:</i> 434-6214; <i>Girls:</i> 434-6215 |
| Psychologists                         |                                               |
| Dr. Kathleen Hurley.....              | 434-6271                                      |
| Peter Mapelli .....                   | 434-6272                                      |
| Dr. Ilana Ricks Melvin.....           | 434-6270                                      |
| Science – Secondary Supervisor        |                                               |
| Susan Ferrigno .....                  | 434-6240                                      |
| Social Studies – Secondary Supervisor |                                               |
| Michael Butler .....                  | 434-6250                                      |
| Social Work                           |                                               |
| Margaret Lorenz .....                 | 434-6275                                      |
| Carmela Tufano .....                  | 434-6276                                      |
| Special Education                     |                                               |
| Kathleen Ward .....                   | 434-6261                                      |
| Technology Education.....             | 434-6290                                      |

## Elementary Schools

|                                                  |          |
|--------------------------------------------------|----------|
| <b>Brookside School:</b> 940 Stanton Avenue..... | 434-6300 |
| Principal, Jeanette Rotkamp.....                 | 434-6301 |
| Nurse .....                                      | 434-6410 |
| Psychologist.....                                | 434-6370 |
| <b>Lenox School:</b> 551 Lenox Road.....         | 434-6400 |
| Principal, Dr. Sheilah Jefferson-Isaac.....      | 434-6401 |
| Nurse .....                                      | 434-6410 |
| Psychologist.....                                | 434-6470 |
| <b>Meadow School:</b> 880 Jackson Street.....    | 434-6500 |
| Principal, Dr. Yolanda Martin.....               | 434-6501 |
| Assistant Principal, Juliana Rashwan .....       | 434-6501 |
| Nurse .....                                      | 434-6510 |
| Psychologist.....                                | 434-6570 |
| <b>Plaza School:</b> 501 Seaman Avenue .....     | 434-6600 |
| Principal, Mark Gray .....                       | 434-6601 |
| Assistant Principal, Nicole Glier.....           | 434-6601 |
| Nurse .....                                      | 434-6610 |
| Psychologist.....                                | 434-6670 |
| <b>Steele School:</b> 860 Church Street.....     | 434-6700 |
| Principal, LaTrace Finney .....                  | 434-6701 |
| Nurse .....                                      | 434-6710 |
| Psychologist.....                                | 434-6770 |



**BALDWIN UNION FREE SCHOOL DISTRICT**  
 960 Hastings Street  
 Baldwin, NY 11510-4798  
 (516) 434-6000

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## ABOUT THE BOARD OF EDUCATION

Members of the Board of Education are elected by registered school district voters on the day set aside for the Board of Education Election and Budget Vote. In 2027, the date is Tuesday, May 18. The board is an extension of the state government and its members serve three-year terms without pay.

The Board of Education holds a regularly scheduled monthly meeting, usually on the second Wednesday of each month. Meetings are generally scheduled to begin at 8 pm (except for May and June meetings, which start at 7 pm), but are frequently called to order earlier with an executive session. The board generally returns to open session at 8 pm.

President: Pamela Green

Vice President: Susan Cools

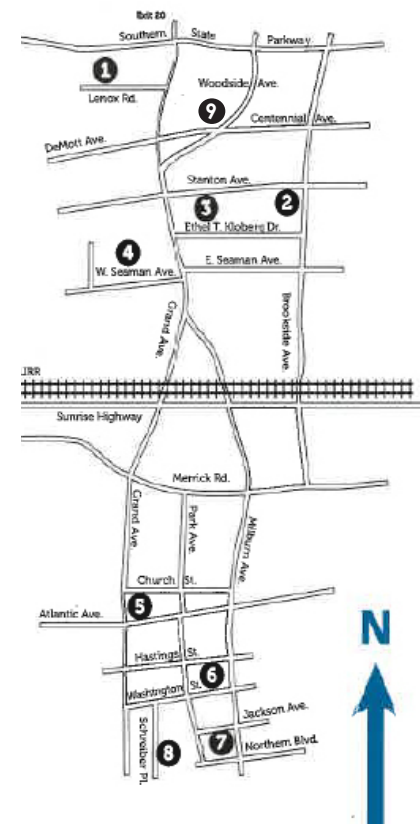
Trustees: Annie Doresca, Katrina Smith, Thomas Smyth

Student Representative: Jonnae Greene

Superintendent of Schools: Anthony Mignella

### Board of Education Meetings

|                   |                  |
|-------------------|------------------|
| July 8.....       | District Office  |
| August 12.....    | District Office  |
| September 9 ..... | High School      |
| October 7.....    | Brookside School |
| November 4 .....  | Steele School    |
| December 9 .....  | Lenox School     |
| January 13.....   | High School      |
| February 10.....  | Plaza School     |
| March 10.....     | Middle School    |
| April 14.....     | Meadow School    |
| May 12.....       | High School      |
| June 9 .....      | High School      |



### MAP OF BALDWIN UFSD

- |                       |                           |
|-----------------------|---------------------------|
| <b>1. Lenox</b>       | <b>5. Steele</b>          |
| <b>2. Brookside</b>   | <b>6. District Office</b> |
| <b>3. High School</b> | <b>7. Meadow</b>          |
| <b>4. Plaza</b>       | <b>8. Middle School</b>   |
|                       | <b>9. BHS@Shubert</b>     |

## WHAT'S BRUIN IN BALDWIN: STAY CONNECTED



Visit [www.baldwinschools.org](http://www.baldwinschools.org) for the latest district news and events (or scan the QR code) and connect with us on social media:

Facebook (@BaldwinSchools)

Instagram (@Baldwin\_Schools)

LinkedIn (@BaldwinSchools)

Tag us in your posts about Baldwin UFSD and use #WhatsBRUINinBaldwin and #WeAreBaldwin!

*We Are Innovative! We Are Inclusive! We Are Involved! We Are Baldwin!*