



2026

COE: _____

Please mark ALL the nights you spent away from home for qualifying fishing or agricultural activities, including the day you left home and the day you returned. Please also indicate location of each trip, gear used, and species you fished for (or type of berries/plants you picked).

To submit to Migrant Education Program:

- Email a picture of your calendar to migrant_office@asdk12.org
- Or, print and mail to:

Migrant Education
5530 East Northern Lights Blvd.,
Anchorage, AK 99504

Questions? Call 907-742-4275

Parent/Guardian Information

Name: _____

Address: _____

Phone Number: _____

Email: _____

Student Information (Please list ALL STUDENTS)

Name: _____

Name: _____

Name: _____

Name: _____

MAY 2026						
S	M	T	W	TH	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Location/Activity:

JUNE 2026						
S	M	T	W	TH	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

Location/Activity:

JULY 2026						
S	M	T	W	TH	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Location/Activity:

AUGUST 2026						
S	M	T	W	TH	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Location/Activity:

SEPTEMBER 2026						
S	M	T	W	TH	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

Location/Activity:

Economic Statement:

