Oscar Uribe, Principal
ouribe@lacrossesd.org
1800 Lakeshore Dr.
La Crosse, WI 54603
608.789.7980 • Fax: 608.789.7175

Summit Environmental School

July 2026

Dear Families:

Welcome to Kindergarten at Summit Environmental School! Enclosed are the following documents to get ready for school in August:

- Getting to Know Your Child* – A short questionnaire for us to learn more about your child.
- Health Forms* - If your child will take medication at school or has any health concerns that you think we should be aware of before the first day, please contact our nurse directly at (608) 789-8817.
- Surround Care Information – This is a program offered by the YMCA that provides before and after-school care for school-age children at Summit. The program fills up quickly. Families new to the Before and After School program can access registration paperwork by visiting https://www.laxymca.org/school-year-care/ for more information.

Questionnaires & health forms can be returned to the office or emailed to either nwalker@lacrossesd.org or agodfrey@lacrossesd.org.

During the first week, the kindergarten staff will be working with all students in a variety of settings, including whole group, small group, and individually. They will be learning routines of the kindergarten day, getting to know the building, and participating in Art, Music and PE. Throughout the week, we will have discussions based on all the information we gather while working with the students. These discussions will help us develop balanced classrooms. Your child's final classroom assignment will be provided at the beginning of the following week, and students will formally meet in their final classroom on Monday, September 1st.

A couple of dates to mark on the calendar: Teachers will be meeting families in small groups on Wednesday, **August 12th** in 30 minute increments. Families will be able to sign-up for a time slot, or one will be assigned. The presentation will be recorded if you are unable to attend. **August 18th** – Open House - the Kindergarten classrooms will be open for families to drop off supplies, meet the teachers and take your school picture.

August 12th – Kindergarten Round-Up - By appointment via ParentSquare
August 18th – Summit Open House 5:00 - 6:30pm & Picture Day 4:30 - 7pm
August 20th – First Day of Kindergarten
September 1st - Final Homeroom Classroom Assignment Begins

If you have any questions or concerns about our kindergarten program, please contact me directly at 789-8815.

If your child will not be attending Summit in the fall, please let us know by calling or sending an email to nwalker@lacrossesd.org or agodfrey@lacrossesd.org.

Sincerely,

Oscar Uribe



Summit Kindergarten Information 2026-27



We are excited to have your family join us as you have a student beginning kindergarten this fall. We invite and encourage all families to attend our Open House on Tuesday, August 18th from 5pm-6:30pm so your student has a chance to see the school, classrooms and meet the teachers. We will not be running kindergarten orientations this year as we have in the past. Instead, teachers will be holding a Kindergarten Round-up Presentation on Wednesday, August 12th in 30 minute increments. Families will be able to sign up for a time-slot in ParentSquare or one will be assigned. The presentation will be recorded if you are unable to attend. The first few days of school will also look different this year as we will be running Kindercamp during the first week of the school year. During Kindercamp, students will participate in various stations. Following these days, students will be grouped into their classes with a designated teacher. We anticipate official Kindergarten placements to be determined by September 1st. Below you will find some more helpful information as we start the school year.

Student Day

The first day of school for all KG -fifth graders will be **Thursday, August 20th**. Our school day runs from 7:45am-2:25 pm Monday through Friday. The building opens for students at 7:30 and they are expected to be in their classrooms by 7:45 each day. They will have a 20-minute lunch and 30-minute recess time daily. They will also have a 45-minute art, music or physical education time each day. Students are excused at 2:25 each day. If parents are picking students up at the end of the day, we ask that you wait outside the building (main door A) until the dismissal bell rings and the students are released.

Class Configurations

We plan on having approximately 39 kindergarten students this fall. Our target class sizes for each classroom is 16-18 students but there are times when we may have 19 or 20 students in the classroom. We have three kindergarten teachers: Mr. Jacobson, Mrs. Servais, and Ms. Tresemer.

Breakfast & Lunch

Families can fill out a form to determine if they qualify for free or reduced priced meals. We currently have about 50% of our families who qualify for this program. We encourage all families to apply. This program is available to assist families which in turn also benefits the school by providing Title 1 funds. Breakfast is available at school and

is served in the classrooms. This is not mandatory. Each day students can select to have either cereal or an entree. There are two choices available for lunch each day throughout our school nutrition program. Students are allowed to bring a cold lunch from home if you wish. This year the costs for Breakfast and Lunch are as follows. Breakfast for Elementary is $1.85 and $0.30 for reduced breakfasts. Lunch for Elementary is $3.05 and $0.40 for reduced lunches. Milk Ala Carte if needed is $0.50.

Snacks

There will not be a scheduled milk break each morning. Because we serve breakfast in the classroom each day from 7:30-7:45, and kindergarten students go to lunch at 10:50, there is no need for a significant snack in the mornings. However, students will have an afternoon break with some sort of snack. Your child's assigned teacher will give you more information about healthy snacks that we encourage them to have during the day.

Transportation

For students who live in the Summit attendance area, busing is provided for students living north of I-90 or east of the Clinton Street Bridge on the north side of La Crosse. If you live in this area you need to register for busing. Please refer to the Enrollment->Transportation section on our District web page and select School Year Elementary School. For students who are attending Summit through the Choice program, students can be bussed to and from your home school. Again, you will need to register for busing. Please refer to the Enrollment->Transportation section on our District web page. We will be providing a shuttle to the Boys & Girls Clubs again this year for students who qualify for busing and are registered with the Club. Arrangements for the after-school programs at the Boys & Girls Club Program need to be arranged with them directly. However, you can enter this information on the busing registration form on-line. If you have any special requests or considerations for busing, please contact the Go Riteway Bus Company at 608-881-6370. Anytime you have a change in plans for how your child is getting home after school we ask that you either call or send a written note to your child's teacher or the office.

Before & After School Care

On-site Surround Care is available both before and after school through the Y. Interested parents can call the Y directly at 608-782-9622 to register students for this program. We do provide a bus that goes to the Boys and Girls (BGC) Program after school each day. Again, this is set up by the BGC. If you have any additional questions you can call the school office anytime from 7:00- 3:00 weekdays in the summer. We look forward to working with you and your child this fall.

STUDENT INFO

Student Name: _____

Nicknames:_____

Who do we contact first: 1. _____

2. _____

Phone: _____ **Email:** _____

Phone: _____ **Email:** _____



Dismissal Information

How will your child leave on the first day of school?

_____

How will your child leave the rest of the school year?

_____

If pickup, are there any specific things/details we need to know?

_____

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STUDENT INFO continued...

Student Information

1. What are your child's favorites (movies, books, shows, activities)?

_____

_____

2. Is there anything specific that motivates or excites your child?

_____

_____

3. Are there any important cultural, familial, or personal factors that we should be aware of when interacting with your child?

_____

_____

4. Are there any goals you'd like your child to have or work on this year?

_____

_____

4. What is your child's shirt size? _____

5. Will your child be eating breakfast regularly AT SCHOOL in the mornings?

___ **Yes, Everyday they will eat in classroom.**

___ **No, they will eat at home everyday.**

___ **If they are hungry then YES, they can have breakfast at school.**

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SCHOOL DISTRICT OF LA CROSSE

SUMMIT ENVIRONMENTAL SCHOOL SUPPLY LIST 2026-27

All 4K-5 Students Need

BACKPACK *(without wheels & large enough)*
TENNIS SHOES *for Physical Education*
INDIVIDUAL REUSABLE WATER BOTTLE

4 YEAR OLD PRESCHOOL

- 1 change of clothing in a 1-gallon Ziploc bag (shirt, long pants, underwear, socks – **please label each piece**) that can be left in your child's locker.
- 1 box of Kleenex
- 1 box of crackers (or other snack item your child would enjoy sharing). Please do not send items that contain peanuts, peanut butter, or made in a peanut facility.
- 2 PLASTIC folders with pockets (labeled w/ name)
- 1 1.5" 3-ring hardcover binder (labeled w/ name)
- 1 pkg of Elmer's glue sticks (0.25 oz – small ones)
- 1 Fiskars blunt tip scissors
- 1 box Clorox disinfecting wipes
- 1 pkg of small paper plates
- 5 oz. cups for snack
- Stickers (animals, shapes, emojis, fruits and veggies, winter, fall, etc)
- Play-doh Brand playdough (bigger containers)

OPTIONAL ITEMS (will be pooled for class use, anything on this list will be greatly appreciated.

- Ziploc bags (quart and gallon)
- Paper plates (large)
- Paper towel rolls

KINDERGARTEN

- 1 pkg of Ticonderoga Pencils (PreSharpened)
- 2 Boxes of 24 Crayola Crayons
- 2 Boxes of 10 Crayola Markers
- 1 Box of Crayola Colored Pencils
- 1 Pencil Box
- 1 pkg of Sheet Protectors
- USB Type C Headphones - ***Requires USB-C charging port OR adapter – See Recommendations – Amazon $10***
- 2 Large Glue Sticks
- 1 Towel for rest time
- 3 Large Containers of Clorox Wipes
- 1 Box of Sandwich Size Ziploc Bags
- 1 Red Plastic Folder
- 2 Plastic Folders (Any Color/Design) For Take Home Folders
- 1 Package of Coffee Filters
- 2 Cups of Play Doh (4oz)
- 4 ONLY black fine Expo Markers
- 8 Glue Sticks (for Art Room)
- **Optional:** 1 roll of paper towels.
- **A change of clothes (labeled in zip lock baggie) to be kept in the student's locker.**

FIRST GRADE

- 4 ONLY black fine Expo brand dry erase markers
- 24 #2 Ticonderoga brand pencils – *SHARPENED*
- Watercolor Palette
- Play-doh – 3 Containers
- Take-Home Folder WITH PRONGS
- 2 Black Sharpies
- 1 box of 12 colored pencils
- 1 pack of washable markers
- 1 traditional pencil box for supplies
- Highlighter (pink, blue, or green)
- 2 pink erasers
- 1 roll Scotch Magic Tape or Masking Tape
- 12 glue sticks
- Take Home Folder (any color) with prongs
- 1 pack of sheet protectors
- 2 boxes of 24 Crayola crayons
- 1 Fiskars 5" blunt tip scissors
- 3 large boxes of Kleenex
- 1-2 boxes of crackers to start the year for individual snack
- 4 large containers of Clorox wipes
- 1 box Ziplock bags (sandwich, quart, or gallon)
- 1 package of white coffee filters
- Headphones - ***Requires USB-C charging port OR adapter***
- 8 Glue Sticks (for Art Room)
- **Optional:** Finger Paint (2-3 colors), Old Magazines
- **A change of clothes (labeled in zip lock baggie) to be kept in the student's locker.**

SECOND GRADE

- 8 black dry erase markers regular chisel tip
- 5 two pocket **plastic** folders (red, blue, green, yellow, and fun color/design)
- 2 wide ruled spiral notebooks – choice of red, blue, green, yellow
- 1 Composition notebook
- 1 – 1 inch 3-ring binder
- 1 pkg #2 Ticonderoga brand pencils (sharpened)
- Colored pencils
- 1 box of 24 Crayons (Crayola brand)
- 3 large glue sticks
- 1 Fiskars 5" blunt tip scissors
- 1 pencil box (8x5x2 ½")
- 1 roll scotch tape
- 1 pack of colored highlighters (green, yellow, orange, pink)
- 2 pink erasers
- 2 large boxes of Kleenex
- Headphones - ***Requires USB-C charging port OR adapter***
- 1 Pkg of Markers (for Art Room)
- **A-M:** 1 bottle of hand sanitizer
- **N-Z:** 1 disinfecting wipes
- **Optional:** Snack to start the year of individual snacks, pencil top erasers

THIRD GRADE

- 2 large glue sticks
- 4 expo markers (fine point)
- 1 box of 24 crayons
- 1 box colored pencils
- 1 Fiskars 5" blunt tip scissors
- 24 sharpened #2 Ticonderoga brand pencils
- 1 pencil box (approx. 8x4)
- 2 pink erasers
- 4 highlighters – 1 each – Yellow, Green, Orange, Pink
- 1 red notebook AND folder
- 1 yellow folder
- 1 folder of choice
- 2 composition notebooks
- 1 pack of 4x5 notecards
- 2 family size boxes of snack
- 2 boxes of Kleenex
- 1 container of disinfecting wipes
- Headphones - ***Requires USB-C charging port OR adapter***
- A-M loose leaf paper
- N-Z scotch tape
- 2 Bottle of Elmer's Glue (for Art Room)
- **Optional:** 1 paper towel

FOURTH GRADE

- 2 pkgs #2 Ticonderoga brand pencil
- 4 highlighters – green, yellow, orange, and pink
- 2 black Sharpie markers
- 4 dry erase markers and eraser
- 3 large glue sticks
- 1 Fiskars 5" blunt tip scissors
- 4 wide-ruled spiral notebooks – red, blue, yellow, and purple
- 1 purple folder
- 1 take home folder (any design)
- 1 composition notebook
- 1 pack of 4x5 notecards
- 2 large boxes of Kleenex
- 2 bottles of sanitizer
- 1 box of colored pencils
- 1 box of crayons
- 1 box of markers
- 1 roll scotch tape
- 1 Pencil Box (optional)
- Headphones - ***Requires USB-C charging port OR adapter***
- 2 Black Sharpies (for Art Room)
- 1 large container of Clorox wipes

FIFTH GRADE

- 3 pkg #2 Ticonderoga brand pencils
- 1 box colored pencils
- 1 box crayons
- 4 dry erase markers and eraser
- Pack of Highlighter – MUST include green, yellow, orange, and pink
- 3 large glue sticks
- 1 bottle of Elmer's glue
- 6 wide-ruled spiral **notebooks** with matching **folders** –
  - *blue (Math)*
  - *red (Reading)*
  - *purple (Writing)*
  - *yellow (Sci/SS/Outdoor)*
  - *black (Morphology)*
  - *green (Morning Message)*
- 1 take home folder (any design)
- 1 composition notebook
- 1 pack 4x5 notecards
- 1 pencil box for supplies
- 1 pkg wide ruled loose leaf paper
- 3 large boxes of Kleenex
- 1 Bottle Hand Sanitizer
- 2 Black Sharpies for Class
- Headphones - ***Requires USB-C charging port OR adapter***
- 2 Black Sharpies (for Art Room)
- **Optional:** 1 pack of index cards

Recommendations

Headphones

- Bywulanda USB-C Kids Headphones for School (Amazon)

Headphone Adapters

- JXMOX USB Type C to 3.5mm Adapter (Amazon)
- OneKer USB Type C to 3.5mm Adapter (Amazon)

Summit Environmental Open House

August 18, 2026 5:00 PM - 6:30 PM

1800 Lakeshore Dr. La Crosse, WI 54603 608-789-7980

Please complete Student Info Update prior to Open House.
Supplies can be brought during Open House.

Student Info Update: Opens July 1, 2026

1. **Login** to the [Skyward Family Access Portal].
2. **Select** "Go to Student Info Update" for your student.
3. **Update** each tab with current details.
4. **Save & Submit**.
   - **For assistance**, contact the school's Main Office: 608-789-7980

Scan to get step-by-step directions or visit: lacrossesd.org/enrollment/student-info-update/

Key Dates:

- **Picture day:** August 18, 2026 4:30 PM - 7:00 PM
- **Picture Retake:** October 15, 2026
- **First Day of School:** August 20, 2026 7:45 AM to 2:25 PM

Our office staff is available this summer to assist. Homeroom teachers will be announced early August to those who have completed their Student Info Update.

School District of La Crosse
2405 Travis Street,
La Crosse, WI 54601
608-789-7185
www.lacrosseschools.org

SCHOOL DISTRICT OF LA CROSSE

NATIVE AMERICAN EDUCATION GRANT (TITLE VI)
STUDENT PROGRAMMING

Hello Families!

You Matter!
Did you know that the number of enrolled Indigenous students in the School District of La Crosse is the basis for the Native American Education Grant (Title VI) funding each school year? The School District of La Crosse receives grant funds each school year based upon the number of students identified. This means the more students identified, the more funds become available to support students.

Be Counted!
The Federal 506 form is attached. Please complete this form and return it to the main office of your child's school. Doing so will support your child's programming as well as all other children identified as American Indian or Alaskan Native.

**The Federal 506 form will ask parents/guardians to indicate which Tribe or Band the child/children belong to. Proof of membership in the Tribe or Band is required. We are ready to assist parents/guardians/families if questions or concerns arise.*

Our Mission
Our mission is to educate, support and engage our staff, families and students on topics and issues of culture, race and social justice. We strive to provide on-going programs that focus on academic success, students/staff development, advocacy and community outreach.

Questions?
For more information, please contact Kari Huth and/or Director Stacey Everson.
Contact information is below.

In Partnership,

Kari Huth
Director of Curriculum, Instruction & Assessment
608-789-7630
khuth@lacrossesd.org

Stacey Everson
Director of Secondary Education
608-789-7185
severson@lacrossesd.org

OMB Control No. 1810-0021 (Exp. 06/30/2026)

ED 506 Form
Indian Student Eligibility Certification Form for Title VI Indian Education Formula Grant Program

Parent/Guardian: This form serves as the official record of the eligibility determination for each individual child included in the student count for the Title VI Indian Education Formula Grant Program. If you choose to submit a form, your child could be counted for funding under the program. The grantee receives the grant funds based on the number of eligible forms counted during the established count period. You are not required to complete or submit this form unless you wish for your child(ren) to be included in the Indian student count. This form should be kept on file with the grant applicant and will not need to be completed every year. Where applicable, the information contained in this form may be released with your prior written consent or the prior written consent of an eligible student (aged 18 or over), or if otherwise authorized by law, if doing so would be permissible under the Family Educational Rights and Privacy Act, 20 U.S.C. § 1232g, and any applicable state or local confidentiality requirements.

Student Information

Name of the Child _____ Date of Birth _____ Grade level _____

Name of School _____ School District _____

Tribal Membership

The individual with Tribal membership is the (select only one): ○ child ○ child's parent ○ child's grandparent

If the individual with Tribal membership is **not** the child listed above, name the individual (parent/grandparent) with tribal membership: _____

Name and address of Tribe or Band that maintains updated and accurate membership data for the individual listed above:

Name _____ Address _____

City _____ State _____ Zip Code _____

The Tribe or Band is (select only one):

- ○ Federally Recognized Tribe
- ○ State Recognized Tribe
- ○ Terminated Tribe
- ○ Alaska Native
- ○ Member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect October 19, 1994.

Proof of membership in Tribe or Band listed above, as defined by Tribe or Band is:

- ○ Membership or enrollment number establishing membership (if readily available) or
- ○ Other evidence establishing membership in the Tribe listed above (describe and attach)

Membership or enrollment number establishing membership (if readily available) or other evidence establishing membership in the Tribe listed above (describe and attach). _____

Attestation Statement

I verify that the information provided above is true and correct to the best of my knowledge and belief.

Printed Name of Parent/Guardian _____ Signature _____

Address _____ City _____ State _____ Zip Code _____

Phone Number _____ Email _____ Date _____

For Parent/Guardians:

Definitions:
Indian means an individual who is (1) A member of an Indian Tribe or Band, as membership is defined by the Indian Tribe or Band, including any Tribe or Band terminated since 1940, and any Tribe or Band recognized by the State in which the Tribe or Band resides; (2) A descendant of a parent or grandparent who meets the requirements described in paragraph (1) of this definition; (3) Considered by the Secretary of the Interior to be an Indian for any purpose; (4) An Eskimo, Aleut, or other Alaska Native; or (5) A member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect on October 19, 1994.

Student Information: Write the name of the child, date of birth, grade level, name of school and school district. Only name one child per form.

Tribal Membership: Write the name of the individual with the tribal membership, if it is not the child listed. Only one name is needed for this section, even though multiple persons may have tribal membership. Select only one identifier: the child, child's parent or grandparent, for whom you can provide membership information.

Write the name and address of the organization that maintains updated and accurate membership data for such Tribe or Band of Indians. The name does not need to be the official name as it appears exactly on the Department of Interior's list of federally recognized Tribes, but the name must be recognizable and be of sufficient detail to permit verification of the eligibility of the Tribe. Check only one box indicated whether it is a Federally Recognized, State Recognized, Terminated Tribe or Organized Indian Group. Write the enrollment number establishing the membership for the child, parent or grandparent, if readily available, or other evidence of membership.

Attestation Statement: Provide the printed name of parent/guardian and signature, address, phone number and email of the parent or guardian of the child. The signature of the parent or guardian of the child verifies the accuracy of the information supplied.

Paperwork Burden Statement: According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1810-0021. The time required to complete this portion of the information collection per type of respondent is estimated to average: 15 minutes per Indian student certification (ED 506) form; including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection. If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: U.S. Department of Education, Washington, D.C. 20202-4651. If you have comments or concerns regarding the status of your individual submission of this form, write directly to: Office of Indian Education, U.S. Department of Education, 400 Maryland Avenue, S.W., LBJ/Room 3W238, Washington, D.C. 20202-6335

WELCOME TO THE SCHOOL AGE PROGRAM

MEET THE SCHOOL AGE PROGRAM TEAM



MADDIE LACOUNT
SENIOR SCHOOL AGE DIRECTOR
mlacount@laxymca.org
EMERSON
HINTGEN
NORTHSIDE
STATE ROAD
SOUTHERN BLUFFS



KYLEE JOSTAD
SCHOOL AGE DIRECTOR
kjostad@laxymca.org
EAGLE BLUFF
IRVING PERTZSCH
NORTHERN HILLS
NORTHWOODS
SUMMIT



DANI HARTMAN
SCHOOL AGE DIRECTOR
dhartman@laxymca.org
EVERGREEN
PRAIRIE VIEW
SAND LAKE
VIKING
HARRY SPENCE

HOURS OF OPERATION

BEFORE SCHOOL: 6:30 AM (6:15 AM HOLMEN)-START OF THE SCHOOL DAY
AFTER SCHOOL: END OF SCHOOL DAY-6:00P P.M.

PROGRAMMING WE OFFER

- PHYSICAL ACTIVITIES
- ARTS AND CRAFTS
- S.T.E.M (SCIENCE, TECHNOLOGY, ENGINEERING, AND MATH)
- SOCIAL AND EMOTIONAL LEARNING
- NUTRITION EDUCATION
- Y ON THE FLY
- GUEST SPEAKERS
- COMMUNITY PARTNERSHIPS

BEFORE SCHOOL SCHEDULE:

- CENTERS & STATIONS
- ORGANIZED GAMES/ACTIVITIES
- DISMISSAL FOR BREAKFAST

AFTER SCHOOL SCHEDULE:

- CHECK-IN AND GROUP MEETING
- HEALTHY SNACK
- OUTSIDE PLAY
- HOMEWORK AND QUITE TIME
- FACILITATED ACTIVITY TIME
- TABLE TOP ACTIVITIES / CENTERS

WE ARE A FEE-BASED PROGRAM. TO ENSURE ACCESS FOR ALL, THE YMCA OFFFERS FINANCIAL ASSISTANCE AND ACCEPTS WISCONSIN SHARES STATE ASSISTANCE FOR THOSE WHO QUALIFY.



FOR ENROLLMENT QUESTIONS CONTACT:

HOLLY KLEINER
CHILDCARE ACCOUNTS SPECIALIST
childcarebilling@laxymca.org

For more information regarding our program visit us online:
https://www.laxymca.org/school-year-care

stopfinder

Your child's school is now using Stopfinder to share transportation schedules!

What is Stopfinder?

Stopfinder is the all-in-one parent app that allows your school district to share your student's transportation schedule, announcements, and more. Stopfinder works with your district's transportation software to provide you the most accurate schedule information as quickly as possible.

Stopfinder is secure and only for registered users. Your school will send you an invitation providing access to log in to the Stopfinder app. Invitations will be sent through email.

Stopfinder is available anytime for Stopfinder Subscribers. View your student's schedule from your mobile device. Share student schedules with caregivers and family members and view announcements and notifications in the Stopfinder Message Center.

Check your email for a Stopfinder invitation and visit the App Store or Google Play to download Stopfinder.

Questions about Stopfinder? Visit https://stopfinder.com
Contact your district's Transportation Department at:

Email: transportation@lacrossesd.org

Phone: (608) 789-7663

transfinder



Our School is Using ParentSquare!

ParentSquare is a simple and safe way to connect and communicate.

Register now so you can:

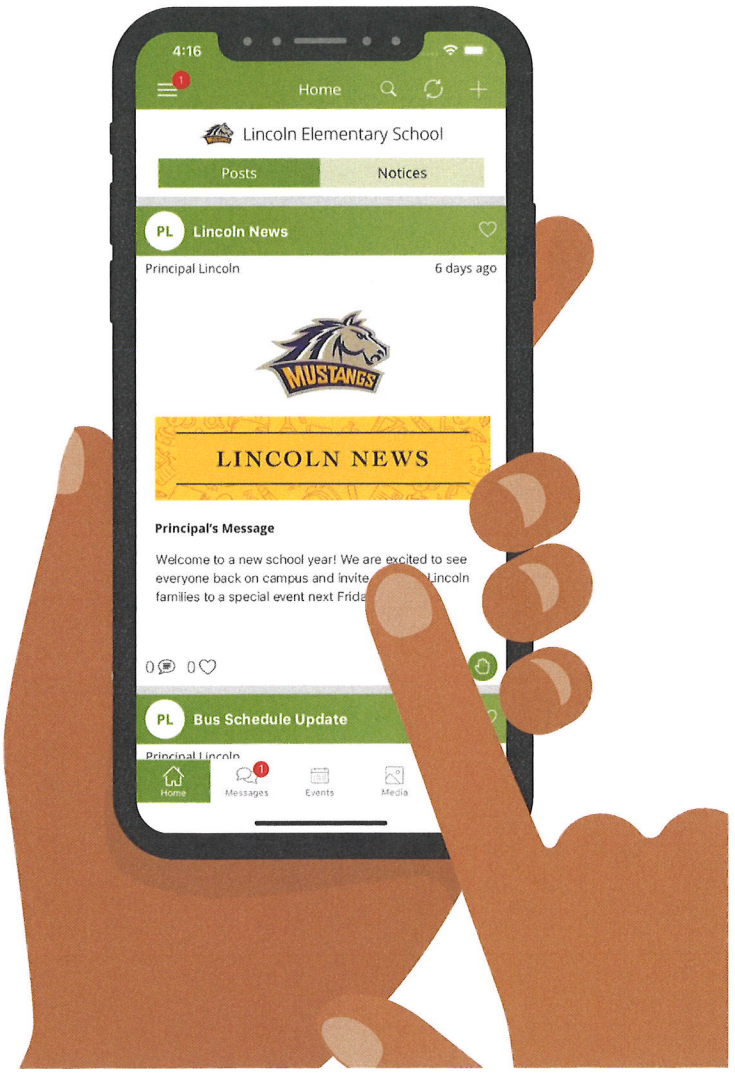
- customize email, text and/or app notifications,
- RSVP for classroom and school activities,
- sign permission slips, and
- securely receive important student documents.

Register Your Account

Then Download the App

Download on the App Store

GET IT ON Google Play



ParentSquare™

SCHOOL DISTRICT OF LA CROSSE
Dream · Believe · Achieve



This will be an exciting year of learning, growing, and staying healthy. School Nurses will be visiting the school frequently and can be easily reached for emergencies.

Trained health assistants and administrative assistants will also work with the daily medical cares of the children. Please contact your child's school if your child has special health concerns or medical needs. By working together, we can keep your child safe and healthy at school.

Emerson: 608-789-7990
Hamilton/SOTA I: 608-789-7695
Hintgen: 608-789-7767
North Woods Int'l: 608-789-7000
Northside/MONT: 608-789-7970
Southern Bluffs: 608-789-7020
Spence: 608-789-7773
State Road: 608-789-7690
Summit: 608-789-7980

ENROLLMENT FORM AND EMERGENCY INFORMATION

It is important for us to reach you if your child is ill or injured at school. Please complete the Annual Health Update Form and enrollment form from school, listing parent's name with work and home phone numbers, along with **two local emergency contacts**. Call your child's school with any changes throughout the school year.

HEALTH AND SCREENING PROGRAMS

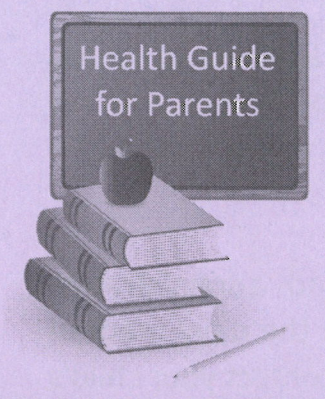
Physical Examinations: It is recommended that Kindergarten students have physical, dental and vision examinations prior to school entrance.

Vision Screening: School District Nurses, along with parent volunteers and the Lions Club, provide a vision **screening** program at your child's school for students in Preschool, Kindergarten, Grades 1, 3 and 5. Your help would be greatly appreciated—call your child's school office if you are interested in volunteering to help with vision screening.

Please bring the attached forms on the FIRST DAY of school:

1. School Physical Form
2. Vision Form
3. Dental Form

SCHOOL DISTRICT OF LA CROSSE
Dream · Believe · Achieve

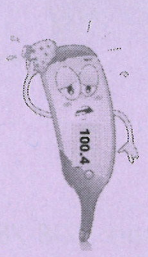


Elementary Schools:
Emerson: 608-789-7990
Hintgen: 608-789-7767
Northside/MONT: 608-789-7970
Spence: 608-789-7773
State Road: 608-789-7690
Hamilton/SOTA I: 608-789-7695
North Woods International: 608-789-7000
Southern Bluffs: 608-789-7020
Summit Environmental: 608-789-7980

Middle Schools:
Logan Middle/SOTA II: 608-789-7740
Longfellow: 608-789-7672
Polytechnic: 608-789-8940

High Schools:
Central: 608-789-7900
Logan High: 608-789-7700
Polytechnic: 608-789-8940

When should your child stay home because of illness?



FEVER: greater than 100.4 degrees
VOMITING: return 24 hours after vomiting
DIARRHEA: return 24 hours after diarrhea
RASH: rash that is open and draining or a rash with a fever
STREP THROAT, IMPETIGO: return after 24 hours of treatment with antibiotic
SCABIES, RINGWORM: must be treated before returning to school
CHICKEN POX: child may return to school 5-7 days after onset of rash, with all sores dry and scabbed over

☎ *Please contact your child's school if you have any questions regarding the above.*

☎ *Please notify your child's school if your child is absent due to illness or injury.*

If your child has a serious illness or injury that affects school participation, please notify your school principal or school nurse so a plan can be implemented to meet your child's needs.

ILLNESS OR INJURY AT SCHOOL: Students who become ill or injured at school will be seen in the health room by trained staff. If you child is unable to return to class, a parent will be contacted. **For your child's comfort, please make arrangements to pick them up as soon as possible.**

MEDICATIONS

Please give medications at home whenever possible. If medication is needed during the school day, the following is necessary.

School Medication/ Procedure Forms are available at your school office, school website or local clinic.

Prescription Medication:
1) A doctor's signature with written instruction.
2) Written consent from the parent for the school to give the medication.
3) Medication is in a properly labeled prescription bottle.

Non-prescription Medication:
1) Written consent from the parent with instructions for the school to give the medication.
2) Medication must be in the original container.

- ✔ **Students may not carry medication at school with the exception of prescription inhalers and epinephrine auto injectors with a doctor's written permission.**
- ✔ **Parents/guardians are requested to please deliver medication to the school office.**



REMINDER: **A new medication form is needed each time the medication is changed.**
A new medication form is needed for each school year.

PHYSICAL EXAMINATION FORM

SCHOOL DISTRICT OF LA CROSSE
Dream • Believe • Achieve

Student's Name_____ Grade_____ Date of Birth_____

Parent/Guardian_____ Address_____

Telephone_____ School_____

Please check the appropriate box	**If yes, describe recommendation for School personnel:**
Is there any defect of: Vision Yes ☐ No ☐ Hearing Yes ☐ No ☐ Speech Yes ☐ No ☐	
Does student have any health conditions that limits: Classroom activity Yes ☐ No ☐ Homework Yes ☐ No ☐ Physical education Yes ☐ No ☐ Competitive athletics Yes ☐ No ☐	
Does this student have any health condition that may require a special health plan or may result in a school emergency such as: Anaphylaxis Yes ☐ No ☐ Asthma Yes ☐ No ☐ Diabetes Yes ☐ No ☐ Migraines Yes ☐ No ☐ Seizures Yes ☐ No ☐ Other:_____	
Does this student receive any routine medication during the school day? Yes ☐ No ☐ Please list:_____	Please Complete School Medication Form
Does this student exhibit any abnormality of: Growth Yes ☐ No ☐ Nutrition Yes ☐ No ☐ Maturation Yes ☐ No ☐	
For Kindergarten Students, please complete and attach immunization card. Attached ☐	Please check reverse side for special DTP requirement for Kindergarten students.

Signature of Physician _____ Date_____

Printed/Typed Name Physician_____ Phone:_____

IMMUNIZATIONS
"IT'S THE LAW" s.252.04 Wis. Stats.

This law requires students through grade 12 to be immunized according to their age/grade by the beginning of the school year.

Immunization is a shared responsibility:

- Parents are required to have their children immunized on schedule and keep accurate records. If a student is unable to receive immunizations for medical, religious or personal conviction reasons, a waiver must be signed and given to the school.

- Schools are required to keep records and review annually the Immunization Law.

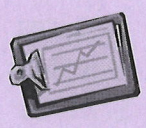
- When students do not meet the requirements of the law, parents are notified by a **legal notice**.

Helpful Hints:

- Keep a copy of your child's immunization record.
- Notify your child's school each time your child receives an immunization.
- Call your school office if you have any questions.

Kindergarten Immunization Requirements 2026-2027

Kindergarten students are required to have the following immunizations:



DOSES NEEDED	IMMUNIZATION
4	**Diphtheria-Tetanus-Pertussis (DTP)** - one dose (either 3rd, 4th or 5th) must have been received after the 4th birthday
4	**Polio** - if your child received the third dose of polio after the 4th birthday, further doses are not required
2	**Measles-Mumps-Rubella (MMR)** (the first MMR must have been received on or after the first birthday)
3	**Hepatitis B**
2	**Varicella (Chickenpox)** Vaccine is needed only if your child has not had chickenpox disease. Please provide the year your child had the disease or the month, day and year the vaccine was received.

Please have your child's immunization dates at the school office by the first day of school. Waivers are available on the immunization record.

State of Wisconsin
Department of Regulation and Licensing
KINDERGARTEN EYE HEALTH EXAMINATION REPORT

Student's Name_____ Birth Date_____ Sex_____

Parent or Guardian_____ Phone_____

Address_____ County_____

School/Kindergarten_____ City_____

Date entering Kindergarten_____

The State of Wisconsin encourages parents of Kindergartners to arrange for their child's eyes to be examined by an optometrist or evaluated by a physician by December 31st of the child's first year in school. An examination or evaluation should include, at a minimum, the elements listed below. (By checking the box, the examining doctor is indicating that the element checked was performed.)

Brief history (general health and eye health) of the child, including family history

General external observation of the child's eyes and surrounding structures

Ophthalmoscopic examination through an undilated pupil

Gross measurement of peripheral vision

Evaluation of eye coordination and function (alignment and motility)

Visual acuity for each eye (separately)

Findings:

As a result of this examination, follow-up care for the child is recommended: ☐ Yes ☐ No

Date of examination:

_____

Doctor/Physician Signature:

_____

Print or stamp:
Doctor/Physician Name
Address
Phone

IMPORTANT NOTICE TO PARENTS

This examination is not required by law. Disclosure of the information noted above is necessary to comply with the statutory purpose as outlined in s. 118.135, Wis. Stats.

Disclosure of this information is voluntary and there is no penalty for non-compliance.

You are encouraged to provide a copy of this form to the school and keep a copy for your record.

Consent of parent or guardian: I agree to release the above information on my child to appropriate school authorities and consent to my child obtaining an eye examination.

Signature_____

Date_____

NOTE TO PARENT: *If you do not feel that you can afford to pay for an eye examination, please contact the Wisconsin Optometric Association toll free at (877) 435-2020. You may qualify for a free examination.*

Wisconsin Optometric Association
Parent's Guide to Good Vision and Healthy Eyes!

Vision Facts

- **80%** of all learning during a child's first 12 years of life is obtained through vision.
- Vision disorders are the **4th** most common disability in the United States and the **most prevalent** handicapping condition in childhood.
- **8 to 12 million** school age children are at risk from undetected vision impairments

The bottom line is: Your child's ability to see clearly in school will have an enormous impact on their ability to learn. As parents, you can ensure that your child's academic performance is maximized from the beginning of their education career by having their eyes tested. Undiagnosed and, therefore, untreated vision problems among our children represent one of the most serious, yet overlooked, health issues facing our nation.

Under the "Clear Vision, Bright Future" Initiative, Wisconsin optometrists have partnered with parents, school district administrators, school nurses and other health providers to encourage students to receive the eye health and vision care they need. This Initiative provides the opportunity not only to enhance the academic future of your child, but also to provide a strong foundation for those who may be at-risk for visual learning problems.

Parents & Teachers-Please do *not* assume that a child has healthy eyes and no problems seeing in school. That assumption could risk the child's future eye health and school achievement. Have their eyes examined.

Tips for parents scheduling comprehensive eye exams for their children:

1. **Schedule the exam early in the day, at least 3-4 months before school starts**
2. **Let your child know that there won't be any shots involved**
3. **Make a game of it; practice looking at pictures and making it fun**

Wisconsin Law

A current Wisconsin law, Statute Chapter 118.135 states: Each school board shall request each pupil entering kindergarten to provide evidence that the pupil has had his or her eyes examined by an optometrist or evaluated by a physician.

Financial Assistance for Eye Exams

Many children in Wisconsin do not have insurance coverage for eye examinations. Member doctors of the Wisconsin Optometric Association (WOA) provide free eye examinations for children who do not have insurance and who cannot afford such care. **Please contact the WOA's VISION USA Program at (877) 435-2020 to request an application form or for more information regarding this special program.**

SCHOOL DISTRICT OF LA CROSSE
Dream · Believe · Achieve

KINDERGARTEN DENTAL SLIP

The School District of La Crosse encourages families to have their children's teeth checked by a dentist at least once a year. Please return the Kindergarten Dental Slip to your child's teacher the **FIRST DAY OF SCHOOL**.

_____ _____

Name of Child School

This child has been seen for dental care on _____ (date).

COMMENTS:_____

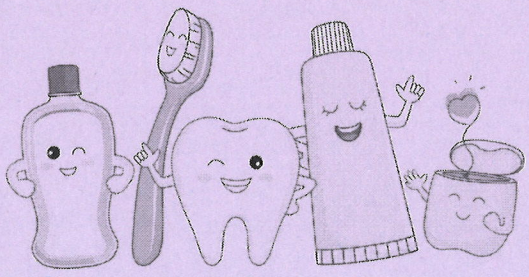
_____

_____

_____ _____

Signature of Dentist Date

Printed Name of Dentist_____



2026-2027 Meal Prices

…still the best prices in town!

Lunch

Elementary School Student	$3.15
Middle School Student	$3.25
High School Student	$3.40
Adult	$5.00
ALL REDUCED LUNCHES	$0.40

Breakfast

Elementary School Student	$1.90
Middle School Student	$2.00
High School Student	$2.10
Adult	$2.95
ALL REDUCED BREAKFASTS	$0.30

Milk/Ala Carte

$0.50

After School Snack

Adult $1.50

ALL REDUCED SNACKS $0.15

2026-2027 School Calendar

SCHOOL DISTRICT OF LA CROSSE

July 2026

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

August 2026

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

September 2026

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

October 2026

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

November 2026

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

December 2026

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Start & End

Aug 20	First Day of School
May 28	Last Day of School

Total Student Days: 175

No School

August 11-13	New Teacher Induction - No School
August 17-18	Staff Development - No School
August 19	Teacher Flex Work Day - No School
September 7	Labor Day - No School
September 24	Staff Development - No School
September 25	No School
October 16	Staff Development - No School
October 19	Family Conferences/PD- No School
November 25-27	Fall Break - No School
Dec 23-Jan 1	Winter Break - No School
January 15	Staff Development - No School
January 18	Martin Luther King Jr. Day- No School
February 12	No School
March 5	Staff Development - No School
March 8	Family Conferences/PD- No School
March 22-26	Spring Break - No School
April 23	Staff Development - No School
May 31	Memorial Day- No School

Semesters/Quarters

Quarter 1: August 20 - October 30 (47 days)
Quarter 2: November 2 - January 14 (43 days)
Quarter 3: January 19 - March 19 (41 days)
Quarter 4: March 29 - May 28 (44 days)

Family/Teacher Conferences

Family/Teacher Conferences are on October 15 and March 4 from 4:00-7:55 **at elementary levels**

Family/Teacher Conferences are on October 14 and March 3 from 4:00-7:55 **at middle and high schools**

Family/Teacher Conferences are on October 19 and March 8 from 12:00-7:50 at elementary levels

*Teachers at MS/HS will have PD starting at 12:00 followed by conferences

January 2027

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

February 2027

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

March 2027

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

April 2027

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

May 2027

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

June 2027

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

Emergency Closing Info

Should more than one school day be lost due to an emergency closing, students and teachers will follow the schedule below:

1st Day Missed = Waived
2nd Day Missed = Waived
After 2 Missed = Minutes will be added to the daily schedule to extend the day at each level

Calendar Key

- No School
- First & Last Day
- Staff Development
- Family/Teacher Conferences from 4:00--7:55 pm
- No School: Family Conferences/PD from 12:00-7:50 pm

8/18/2026
Summit Environmental School

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C	**$30**	**C+**	**$35**	**D**	**$26**	**D+**	**$31**
1 - 8x10 3 - 5x7s 2 - 4x6s 4 - 3x5s 12 - 2x3s		 FRIENDSHIP PACK		1 - 8x10 2 - 5x7s 2 - 4x6s 4 - 3x5s 8 - 2x3s		FRIENDSHIP PACK	

E	**$20**	**E+**	**$25**	**F**	**$15**	**F+**	**$20**
2 - 5x7s 4 - 3x5s 8 - 2x3s		FRIENDSHIP PACK		4 - 3x5s 8 - 2x3s		FRIENDSHIP PACK	

G	**$8**	**G+**	**$13**
2 - 3x5s 4 - 2x3s		FRIENDSHIP PACK	

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B6



B7



B8



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