

MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- September 23, 2025

A. The Regular meeting of the Jackson Local School District Board of Education was held, Tuesday, September 23, 2025, at 5:00 pm at Jackson High School. The following members were present: Gindlesberger, Goff, Jones, Winkhart, and Wright.

B. President Jones led the Pledge of Allegiance.

25.150 Moved by Winkhart, seconded by Wright, to approve the minutes of the August 26, 2025 Regular meeting, as presented.

Winkhart, yes; Wright, yes; Gindlesberger, yes; Goff, yes; Jones, yes. Motion carried.

25.151 Moved by Goff, seconded by Gindlesberger to accept the August 2025 financial statements, account modifications and appropriation changes, as presented.

	<i>FROM ACCOUNT</i>	<i>TO ACCOUNT</i>
AMOUNT	BUDGET KEY	BUDGET KEY
ADVANCES		
BACK		
\$ 1,800.00	5720000000000720-920	0017410000000000-R5210
ADVANCES		
IN		
\$ 1,800.00	0017410000000000-920	5720000000000720-R5210
INCREASE/DECREASE		BUDGET KEY-ACCOUNT
AMOUNT		XXXXXXXXXXXXXXXXXX
\$ (11,806.77)		5169025123000160-141
\$ (5,281.18)		5169025123000160-220
\$ (280.99)		5169025123000160-223
\$ (330.37)		5169025123000160-252
\$ (808.31)		5169025123100160-111
\$ (5,387.78)		5169025123100160-210
\$ 10.01		5169025123100160-213
\$ (99.53)		5169025123100160-242
\$ (2,956.23)		5169025124700160-111
\$ (60.02)		5169025124700160-210
\$ (63.54)		5169025124700160-213
\$ 1,020.28		5169025124700160-241
\$ (11.60)		5169025124700160-242
\$ (9,174.34)		5169025214300160-111

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\$	(214.30)	5169025214300160-210
\$	(283.87)	5169025214300160-213
\$	(6,835.02)	5169025214300160-241
\$	(31.31)	5169025214300160-242
\$	(3,466.23)	5169025241600160-111
\$	(70.21)	5169025241600160-210
\$	(102.94)	5169025241600160-213
\$	(6,102.50)	5169025241600160-241
\$	(9.15)	5169025241600160-242
\$	97,101.53	5729025000000720-R4220
\$	(22,292.60)	5729025127000720-111
\$	15.51	5909025221300900-242
\$	2,482.46	5909025221300900-241
\$	233.26	5909025221300900-213
\$	2,768.50	5909025221300900-210
\$	17,436.70	5909025221300900-111
\$	32,320.45	5909025000000900-R4220
\$	17,436.70	5909025221300900-111
\$	15.51	5909025221300900-242
\$	233.26	5909025221300900-213
\$	2,768.50	5909025221300900-210
\$	2,482.46	5909025221300900-241
\$	32,320.45	5909025000000900-R4220
\$	5,785.10	5729026326000720-411
\$	1,000.00	5729026289000720-480
\$	(21,481.22)	5729026219000720-511
\$	500.00	5729026219000720-432
\$	(51,765.15)	5729026127000720-241
\$	(79.34)	5729026127000720-213
\$	(947.22)	5729026127000720-210
\$	58,562.50	5729026127000720-111
\$	331,154.57	5729026000000720-R4220
\$	(6,431.25)	5909026000000900-R4220
\$	6,778.95	5909026221300900-241
\$	(13,210.20)	5909026221300900-111
\$	(1,250.00)	5849526127000998-111
\$	(167.64)	5849526127000998-210
\$	10.30	5849526127000998-213
\$	(16,131.53)	5849526219000998-490
\$	19,200.00	5849526219000998-419
\$	(1,450.00)	5849526221300998-112
\$	(273.61)	5849526221300998-210
\$	(62.48)	5849526000000840-R4220

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\$	269.09		5879026000000870-R4220
\$	269.09		5879026128000870-475
\$	(122.70)		5519526125100510-490
\$	(2,500.00)		5519526125100510-111
\$	(750.00)		5519526119000510-511
\$	(3,372.70)		5519526000000510-R4220
\$	250.00		5519000221300510-432
\$	510.88		5519000219000510-511
\$	1,212.00		5519000125100510-490
\$	1,972.88		5519000000000510-R4220

Goff, yes; Gindlesberger, yes; Winkhart, yes; Wright, yes; Jones, yes. Motion carried.

- C. Board members reviewed the list of expenditures paid in August 2025, which totaled \$9,279,363.66.
- D. During the first hearing of visitors, no one wished to address the Board.
- E. The following communications were presented to the Board:

➤ Nutritional Guidelines 2025-2026;

Senate Bill 210 requires an annual assurance to the Board of Education that the Jackson Local Schools menu meets state and federal nutrition guidelines.

The Department of Education and Workforce, Office of Nutrition, public school audits have been moved from a three-year cycle to a five-year cycle. According to DEW's last review, which closed August 29, 2023, we are fully compliant with federal and state regulations.

Our next DEW review may be completed during the 2027-2028 school year. They will determine at that time which specific school nutrition programs will be evaluated. In addition to DEW's oversight, our menus are reviewed and edited annually by Pisanick Partners dietitian.

- F. The following Board Policy updates were released in August 2025 and are being presented to the Board for a first reading.

- 03 – Legal Alert – 2025 COPPA Rule – Implications of K-12 Public Schools
- 04 – Legal Alert – DOJ Issues New Rule Concerning Web Content and Mobile App Accessibility
- 05 – Legal Alert – Supreme Court Decision Expanding Parental Opt-Out Rights in Public Schools
- 06 – Legal Alert – Budget Bill Changes Release Time for Religious Instruction (“RTRI”)
- 07 – Legal Alert – Budget Bill Mandates Additional Cell Phone Policy Restrictions

Policy 2266 – Nondiscrimination on the Basis of Sex in Education Programs or Activities (Revised)
 Policy 2430.02 – Participation of Community/Stem School/Home-Educated Students in Extra-Curricular Activities (Revised)
 Policy 2431 – Interscholastic Athletics (Revised)

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Policy 3130 – Assignment and Transfer (Revised)
 Policy 5130 – Withdrawal from School (Revised),
 Policy 5136 – Personal Communication Devices (Revised),
 Policy 5200 – Attendance (Revised),
 Policy 5223 – Released Time for Religious Instruction ("RTRI") (Revised),
 Policy 5410 – Promotion, Academic Acceleration, Placement, and Retention (Revised)
 Policy 6109 – Acceptance of Payment by Credit Card (New)
 Policy 6152 – Student Fees, Fines, and Charges (Technical Correction)
 Policy 6830 – Audit (Revised)
 Policy 7540.02 – Digital Content and Accessibility (Revised)
 Policy 7541 – Electronic Data Disaster Recovery Plan (Delete/Rescind)
 Policy 8300 – Continuity of Organizational Operations (Revised)
 Policy 8305 – Information Security (Revised)
 Policy 8400 – School Safety (Revised)
 Policy 8462 – Student Abuse and Neglect (Revised)
 Policy 8640 – Transportation for Non-Routine Trips (Revised)
 Policy 9270 – Equivalent Education Outside the Schools & Participation in Extra-Curricular Activities for Students Not Enrolled in the District (Revised)

NONDISCRIMINATION REVISIONS

Policy 1422.02 – Nondiscrimination Based on Genetic Information of the Employee (Delete/Rescind)
 Policy 1422 – Nondiscrimination and Equal Employment Opportunity (Replacement)
 Policy 1623 – Section 504/ADA Prohibition Against Disability Discrimination in Employment (Technical Correction)
 Policy 1662 – Anti- Harassment (Delete/Rescind)
 Policy 2260.01 – Section 504/ADA Prohibition Against Discrimination Bases on Disability (Technical Correction)
 Policy 2260 – Nondiscrimination and Access to Equal Educational Opportunity (Technical Correction)
 Policy 3122.02 – Nondiscrimination Based on Genetic Information of the Employee (Delete/Rescind)
 Policy 3122 – Nondiscrimination and Equal Employment Opportunity, and Anti-Harassment (Replacement)

25.152 Moved by Wright, seconded by Goff, to approve the following list of students who meet the payment in lieu of transportation guidelines, as presented.

Ohio Revised Code 3327 allows public school districts, following a careful evaluation, to declare transportation impractical for certain identified students. The following list of students are those who have been declared impractical to transport for the 2025-2026 school year. There are 12 new applicants and no previous applicants for the 2025-2026 school year.

BOARD OF EDUCATION RESOLUTION FOR DECLARING TRANSPORTATION TO BE IMPRACTICAL

This resolution to declare transportation impractical for certain identified students is presented pursuant to the requirements of Ohio Revised Code 3327 and the procedures set forth by the Ohio Department of Education. The resolution follows careful evaluation of all other available options prior to consideration of impracticality.

Wright, yes; Goff, yes; Gindlesberger, yes; Winkhart, yes; Jones, yes. Motion carried.

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25.153 Moved by Goff, seconded by Winkhart to approve the following Field Trips per their tentative schedules, as presented.

The Hoover-Jackson Marine Biology Junior and Senior students from Jackson, Hoover, Louisville and Marlinton along with teachers Clarissa Tsarnas and school nurse Lori Fisher from Jackson, teachers Sarah Covington, Destin Heasley, Steve Wood from Hoover and teacher Lee Ann Kalkhoff from Marlinton will travel to Andros Island in the Bahamas on February 21-28, 2026. This trip is a requirement for the Marine Biology class. The trip is funded by the students and parents.

JAGS MUN Juniors and JAGS Senior Capstone members along with Kathryn Stone, Aleksa Pavichevich, Christina Conti, Katy Morgan and possibly two other JAGS teachers will travel to the National HS Model United Nations (NHSMUN) Conference in New York City on March 17-21, 2026. The trip is funded by the students and parents.

The Jackson School for the Arts Junior and Senior students along with Susie Gardner, Hannah Rissler, Diana Rankin and Ryann Despot will travel to Edinburgh, London and Paris over spring break March 15-24, 2027. The trip is funded by the students, parents and fundraising.

JAGS Senior students along with Joe Knopick and other JAGS teachers will travel to Spain and France over spring break March 15-24, 2027. The trip is funded by the students, parents and fundraising.

Goff, yes; Winkhart, yes; Gindlesberger, yes; Wright, yes; Jones, yes. Motion carried.

25.154 Moved by Gindlesberger, seconded by Wright, to approve the following resignations, as presented.

Goronjic, Dragan - Resignation, Custodian, effective August 23, 2025
Sheth, Minal - Resignation, Cook's Helper, effective September 15, 2025
Walter, Jeff - Resignation, Custodian, effective October 4, 2025

Gindlesberger, yes; Wright, yes; Goff, yes; Winkhart, yes; Jones, yes. Motion carried.

25.155 Moved by Winkhart, seconded by Goff, to employ the following certified personnel for the 2025-2026 contract years as recommended by the Local Superintendent; and to direct the Treasurer to send salary notices to these persons with salaries according to the adopted salary schedule or stipends and pending completion and return of all necessary documents including an acceptable B.C.I. record, where applicable:

Academic Tutors 2025-2026 (Non-contracted, 160 days - \$25/hr; 4 hrs/day

Rachel Molnar - Amherst

Certified Supplemental Contracts 2025-2026

Last Name	First Name	Supplemental Title	Index
Dillick	Paul	Robotics Club Advisor	.030
Merry	Lydia	Speech Asst/Debate Assistant Coach	.110
Murphy	Julianne	Cubs Column – MS	.03

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Classified Employment 2025-2026**Contracted**

Christine Hickok – Cook’s Helper-Strausser - 4.75 hrs
 Stacy Ignacio – Cook’s Helper-Lake Cable - 6.25 hrs
 Walter Krzynowek – Bus Driver - 4.0 hrs
 Melva Leslie – Bus Driver - 4.0 hrs
 Denise McDaniel – Monitor Attendant-Sauder - 4.0 hrs
 Heather Welch – Building Aide-Middle School - 4 hrs
 Jason Zupp – Safety/Security Monitor-High School – 8 hrs.

Substitutes

Nita Childers – Cook’s Helper
 Melva Leslie – Bus Driver
 Samantha Vaught – Transportation Monitor
 Dave Wilson – Transportation Monitor
 Claudia Wolfe – Library Tech

Non-Managerial, Confidential Central Office Administrative Assistant Substitutes

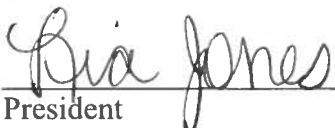
Rachel Stien
 Claudia King

Winkhart, yes; Goff, yes; Gindlesberger, yes; Wright, yes; Jones, yes. Motion carried

- G. The next board of education meeting is scheduled for 5:00 pm on Tuesday, October 14, 2025, at Amherst Elementary School.
- H. During the second hearing of visitors, the following residents and community members wished to address the board.
- Jennifer Kinter – 9152 Hocking St NW, Massillon – Regarding RTI and separation of church and state.
 - Lauren Mifflin – 8501 Scenicridge Ave NW, Clinton – Regarding Lifewise and separation of church and state.
 - Renee Bogue – 6889 Wales Crossing, North Canton – Regarding Lifewise being in public schools.

25.156 Moved by Goff, seconded by Winkhart, to adjourn the meeting at 5:36 pm.

Goff, yes; Winkhart, yes; Gindlesberger, yes; Wright, yes; Jones, yes. Motion carried.


 President


 Treasurer