



**Poland Local Schools
Regular Board of Education Meeting - July 23, 2026
Dobbins Board of Education Room
3030 Dobbins Rd., Poland, Ohio 44514**

Mission Statement

Educate, empower and inspire every student at every opportunity.

The Regular Board of Education meeting of the Poland Local Board of Education will be held on Thursday, July 23, 2026 at 6:00 p.m.

CALL TO ORDER

Pledge of Allegiance

Roll Call: ___ Mr. Sabrin ___ Mr. Polis ___ Mrs. Memo ___ Mr. Riddle ___ Mr. Warren

REGULAR SESSION

PRESENTATIONS:

- **Welcome to our NEW TEACHERS:**
 - **Britney Craycraft - K-3 Intervention Specialist**
 - **Cherilyn Latimer - K-3 Intervention Specialist**
 - **Kaylin Treese - Grade 1 Teacher**
 - **Nina Leonelli - Grade 4 ELA**
 - **Jon Geramita - 7-12 Intervention Specialist**
 - **Bailey McKarns - Grade 7 ELA**
 - **Marissa Patrone - 4-6 Intervention Specialist**
 - **Juliana Sabrin - Grade 4 Math**
 - **Hannah Jones - 7 and 8 Grade Math**

PUBLIC PARTICIPATION

The President is the presiding officer and shall be guided by the following rules:

- Participants must sign in.
- Participants must announce their name, address, and group affiliation if applicable.
- Individuals may not register others or give time to others to speak during public participation.
- Each statement made by a participant shall be limited to three (3) minutes duration; fifteen (15) minutes per topic. The Treasurer is responsible for timekeeping.
- During the portion of the meeting designated for public participation, no participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.
- All statements shall be directed to the presiding officer; no person may address or question Board members individually.

On behalf of the Board, we welcome all students, staff, parents and interested community members to tonight's Board of Education meeting. Please be reminded that this is a meeting of the Board of Education held in public for the purpose of conducting the school district's business and is not to be considered a public community meeting. Board members generally do not provide a response to questions during public participation.

For those wishing to make public comments, participants will be recognized at this time by the president of the Board of Education in the order in which participants signed in.

You have before you a copy of the items considered for tonight's agenda, would any Board member wish to remove any item to be considered separately?

Treasurer/CFO Requests of Consent: Jeanette Medina

Motion to approve the following 1- 4 financial recommendations as presented: (#2026-122)

Moved by _____, seconded by _____

1. **APPROVE** the Minutes of the Regular meeting of June 29, 2026 :  June 29, 2026 Min.pdf
2. **APPROVE** the Financial Reports of June 2026 as submitted.
 -  Cash Summary Report June 2026.pdf
 -  Cash Reconciliation Report June 2026.pdf
 -  Monthly Investments June 2026.pdf
 -  Appropriation Summary Report June 2026.pdf
 -  Revenue Summary Report June 2026.pdf
 -  MTD Exp Reconciliation Report June 2026.pdf
 -  Revenue and Expenditure Activity Report through June.pdf
3. **APPROVE** FY27 Appropriations and Certificate of Estimated Resources and submit to the Mahoning County Budget Commission.  Official Certificate of Estimated Resources 26-27.pdf
 Appropriations Resolution Report 7.23.26.pdf
4. **APPROVE** the following donations:
 - Dog Pound Designs - \$84.00 Donation to Interact Club
 - Michael McEvey - \$500.00 Donation to Poland Afterschool

Roll Call: ____ Mr. Sabrin ____ Mr. Polis ____ Mrs. Memo ____ Mr. Riddle ____ Mr. Warren

TREASURER’S REQUESTS/RECOMMENDATIONS - Not included in Requests of Consent:

1. **APPROVAL** of a Resolution determining to proceed with the submission to the electors of the School District of the question of the renewal of an existing Tax Levy, pursuant to Section 5705.194(C) of the revised code.  Renewal of Emergency Levy with Fixed Sum- 5 Years.pdf
(#2026-123)

Moved by _____, seconded by _____

Roll Call: ____ Mr. Sabrin ____ Mr. Polis ____ Mrs. Memo ____ Mr. Riddle ____ Mr. Warren

2. **APPROVAL** a resolution submitting to the Electors of the School District the question of the renewal of an existing 1.0-mill Tax Levy for the Purpose of Permanent Improvements, pursuant to Section 5705.21 of the revised code.  Resolution 2 for PI Levy.pdf
(#2026- 124)

Moved by _____, seconded by _____

Roll Call: ____ Mr. Sabrin ____ Mr. Polis ____ Mrs. Memo ____ Mr. Riddle ____ Mr. Warren

Superintendent’s Requests of Consent : Andy Tommelleo 1- 11

Motion to approve items 1- 11 consent agenda recommendations as presented. (#2026-125)

Moved by _____, seconded by _____

NEW BUSINESS

1. **ADOPT** a Resolution on behalf of the Poland Local Schools, calling upon the Public Library of Youngstown Mahoning County to repair, preserve and maintain the current Poland Branch Library  Library Resolution - July 23, 2026.pdf

HR/STAFFING

2. **ACCEPT** the resignation of the following classified employee for the 2026-27 school year all

required documents on file.

- Megan Strong - Secretary/Receptionist at McKinley/Middle School Effective 7/1/26

3. **APPROVE** the following classified employee for the 2026-2027 school year with receipt of all required reports on file:
 - Douglas Sage - Bus Driver

STUDENT SERVICES

4. **APPROVE** the contract from Progressive ABA Therapy Group for the 2026-2027 school year:
 Progressive ABA Therapy 26-27.pdf
5. **APPROVE** the Settlement Agreement related to an individual student for the 2026-2027 school year:  Settlement Agreement 26-27 for-JULY Agenda.pdf
6. **APPROVE** the Agreement between the ISLE (Purple Cat) and Poland Local Schools for an individual student:  ISLE (Purple Cat) Contract 26-27.pdf
7. **APPROVE** the contract between Poland Local School District and Kidslink School, LLC for the purpose of meeting the educational needs and providing the necessary services of a Students Individual Educational Plans for the 2026-2027 school year.  Settlement Agreement 26-27 for-JULY Agenda.pdf

CURRICULUM/INSTRUCTION

8. **APPROVE** to approve the agreement with the Mahoning Valley Community School to provide services for 2026-2027 school year:
 Mahoning Valley Community School Agreement 26-27.pdf
9. **APPROVE** the payment of \$30.00 per hour for employees who attend Curriculum/ Instruction Meetings outside of the normal workday per Mr. Mike Daley.

OPERATIONS

10. **ADOPT** the following Resolution whereas the Board desires to make technical corrections to Board Policy 2266 for the purpose of updating the names of the individuals designated to serve as the

District's Title IX Coordinators, via this resolution in accordance with Board Policy 0131.1

 RESOLUTION FOR TITLE IX 26-27.pdf

ATHLETICS

11. **APPROVE** the following individual to fill the athletic position listed for the 2026-2027 school year and to be awarded the applicable supplemental and/or pupil activity contract. Pending all required documents and licensure on file:

- Andrew Resnick - Head Boys Varsity Lacrosse Coach

Roll Call: ___ Mr. Sabrin ___ Mr. Polis ___ Mrs. Memo ___ Mr. Riddle ___ Mr. Warren

ITEMS NOT INCLUDED IN CONSENT

HR/STAFFING

1. **APPROVE** the addendum to the Treasurer's contract as previously presented to the Board and on file in the Treasurer's office. (#2026-126)

Moved by _____, seconded by _____

Roll Call: ___ Mr. Sabrin ___ Mr. Polis ___ Mrs. Memo ___ Mr. Riddle ___ Mr. Warren

INFORMATIONAL/DISCUSSION ITEMS -

REPORTS/PRESENTATIONS -

- Foundation – Mr. Larry Warren
- Legislation – Mr. Gregg Riddle
- Student Achievement - Mr. Jeff Sabrin

RECOMMEND ENTERING INTO EXECUTIVE SESSION to discuss the employment of a public employee(s).

(#2026-127)

Moved by _____ seconded by _____.

Roll Call: ___ Mr. Sabrin ___ Mr. Polis ___ Mrs. Memo ___ Mr. Riddle ___ Mr. Warren

RECONVENE TO REGULAR SESSION
(#2026-128)

Moved by _____ seconded by _____.

Roll Call: ___ Mr. Sabrin ___ Mr. Polis ___ Mrs. Memo ___ Mr. Riddle ___ Mr. Warren

ADJOURN
(#2026-129)

Moved by _____ seconded by _____.

Roll Call: ___ Mr. Sabrin ___ Mr. Polis ___ Mrs. Memo ___ Mr. Riddle ___ Mr. Warren

ANNOUNCEMENT

The next scheduled regular session will be held on August 12, 2026 at 6:00 p.m. at Dobbins.