NORTH INLAND
SPECIAL EDUCATION REGION
1710 MONTECITO ROAD • RAMONA, CA 92065 • 760-307-1658

Superintendents' Council Meeting

Thursday, July 23, 2026
North Inland SELPA Office – 2:00 p.m.

AGENDA

I. CALL TO ORDER

A. Call to Order and establish a quorum

B. Public Comment regarding Closed Session Items

C. Announcement of and Adjournment to Closed Session

II. CLOSED SESSION

A. Administrative Unit (AU) Memorandum of Understanding (MOU) *(Handout at meeting)*
(Pursuant to Government Code Sections 3549.1(d))

B. 2026-27 Executive Director Goals
(Pursuant to Government Code § 54957 (b)(1))

III. PRELIMINARY ACTIVITIES

A. Reconvene of regular public meeting. Call to order. Establish a quorum.

B. Report any Action resulting from Closed Session

C. Approval of Meeting Minutes of *May 14, 2026 (Handout #1)*
Motion _____ 2nd _____ Ayes _____ Noes _____

D. Approval of agenda – additions, deletions, or corrections
The board and/or staff may need to add, delete, or correct posted agenda items. The board may discuss items added to the agenda but may not take action on them as they would not have been properly posted.
Motion _____ 2nd _____ Ayes _____ Noes _____

IV. PUBLIC COMMENT

Any person requesting to address the SELPA Superintendents' Council may do so at this time or at such time as the matter arises on the agenda. Each person shall limit his or her comments to three (3) minutes per item and the total time for public comment per item shall be twenty-one minutes. Upon request, reasonable accommodations shall be provided to anyone wishing to address the SELPA Superintendents' Council.

A. Public Comment on agenda items

B. Comments from the public on non-agenda items that lies within the subject matter jurisdiction of the Superintendents' Council

V. PUBLIC MEETING – Discussion/Action

A. Principal Apportionment Terminology *(Handout #2)*
Document provided for information only. It provides an overview of the terminology associated with Apportionment Certifications.

B. 2023-24 NISER Funding Certification – Annual R3 *(Handout #3)*
The NISER 2023-24 Funding Certification documents will be submitted for review and approval by the Superintendents' Council.
Motion _____ *2nd* _____ *Ayes* _____ *Noes* _____

C. 2024-25 NISER Funding Certification – Annual R1 *(Handout #4)*
The NISER 2024-25 Funding Certification documents will be submitted for review and approval by the Superintendents' Council.
Motion _____ *2nd* _____ *Ayes* _____ *Noes* _____

D. 2025-26 NISER Funding Certification – P2 and Base Proration History Data-- *(Handout #5)*
The NISER 2025-26 Funding Certification documents will be submitted for review and approval by the Superintendents' Council.
Motion _____ *2nd* _____ *Ayes* _____ *Noes* _____

E. 2026-27 NISER Preliminary Budget – Amended *(Handout at meeting)*
Description
Motion _____ *2nd* _____ *Ayes* _____ *Noes* _____

F. 2026-27 NISER Funding Certification – Projected P2 *(Handout at meeting)*
The NISER 2026-27 Projected Funding Certification documents will be submitted for review and approval by the Superintendents' Council.
Motion _____ *2nd* _____ *Ayes* _____ *Noes* _____

G. 2026-27 IntraSELPA Transfer Calculation Rates *(Handout #6)*
The updated IntraSELPA average salary rate will be submitted for review and approval by the Superintendents' Council.
Motion _____ *2nd* _____ *Ayes* _____ *Noes* _____

H. Special Education Legal Alliance (SELA) Representative
The selection of a NISER Representative to serve on the SELA Committee is needed for the 2026-27 school year.
Motion _____ *2nd* _____ *Ayes* _____ *Noes* _____

VI. PUBLIC MEETING – Discussion

A. Local Plan *(Handout #7)*
2027-28 is the triennial review and submission. All sections of the Local Plan are required. Initial review of requirements and process will be discussed.

B. CSEA Contract Negotiations *(Handout at meeting)*
Pending official communication from SDCOE. CSEA membership information will be shared for the purpose of budget projections and future budget amendments.

C. SELPA Fiscal Information Timelines *(Handout #8)*
Fiscal timelines for the year on what items are due, when, and to whom. At the request of our committees, calendar invites will be created for due dates.

D. Special Education Year-end Closing items
1. MOE prechecks – due to Saeed Parandeh, no later than **Sep. 11**
2. Table 8 – *to be completed by Saeed Parandeh*
3. Excess Cost Calculation – due to Kris Knudsen, no later than **Sep. 30**

VII. INFORMATION

A. County Office Update – *Joseph Clevenger*
B. North Inland SELPA Report – *Jaime Tate-Symons*
1. Legislative Update *(Handout #9)*
2. Finance Report *(Handout #10)*
3. CDE Director Report *(Handout #11)*

VIII. SUPERINTENDENTS COUNCIL MEMBER ITEMS

IX. ADJOURNMENT

1. Meeting adjourned

Next Meeting
September 17, 2026