BOARD OF EDUCATION REGULAR MEETING
Monday, July 20, 2026
7:00 PM
Hillsdale Board Office Entryway

Mission: *Hillsdale: focused on success through innovation, empowerment, and collaboration.*

Vision: *The Hillsdale Local Schools, in partnership with the community, will build character and expect excellence by providing a safe and challenging environment that prepares students to be successful in life.*

School Board meetings are more than a simple vote or approval process. In the weeks leading up to each meeting, the Superintendent and Treasurer provide regular updates to Board members to ensure they are informed about district operations, finances, and upcoming items. An agenda review is held the week prior to the meeting with two Board members to clarify items and ensure materials are ready for public discussion. A comprehensive Board packet is then shared with all Board members in advance, giving them time to review the information and prepare any questions or concerns. While no decisions are made outside of the public meeting, these steps ensure Board members come to each meeting fully informed and prepared to engage in thoughtful, transparent decision-making on behalf of the district.

Tentative Agenda

I. Call to Order

_____Mr. Burkholder _____ Ms. Turk

_____ Mr. Hoffman _____ Mr. Yeater

_____ Mr. Smith

II. Pledge of Allegiance

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

III. Public Participation for Agenda Items

At this time, the Board would like to recognize and thank our visitors for being here this evening. We now invite public participation on agenda items. Individuals wishing to address the Board are asked to please state their name and the agenda item they wish to address. Comments are limited to five minutes per speaker, with a total of 30 minutes allotted for public participation on agenda items. Please understand that the Board may not be able to respond to comments or concerns immediately, as some matters may require further review or research. Public participation on non-agenda items will be heard following the conclusion of new business. Is there any public participation related to agenda items at this time?

A. Falcon Spotlight
1. Student Achievement Update - Ms. Turk
2. Report - Heartland Technical Education Center - Mr. Smith

IV. Administration Discussion Items

A. Lesa Deter

- Bus Garage Paving Project
  Pre-bid conference - July 22, 2026 - 9:00 AM
  Bid Opening - August 4, 2026 - 2:00 PM

B. Catherine Trevathan

V. Recommend approval of the consent agenda and additions/deletions for the regular Board of Education meeting.

Moved by ____________, seconded by ____________

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith
_____ Ms. Turk, _____ Mr. Yeater.

VI. Treasurer's Consent Agenda

May I have a motion to approve the Treasurer's Consent Agenda.

Moved by ____________, seconded by ____________

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith
_____ Ms. Turk, _____ Mr. Yeater.

A. Approval of the June 26, 2026 Special Board Meeting Minutes as presented.

B. Approval of the June 2026 Financial Reports as presented.

C. Approve the following donations:

$100.00 Hillsdale FunFest - Soles Incorporated dba Jeromesville Market - Fund 019.2026
$100.00 Hillsdale FunFest - Jody Bartter - Fund 019.2026
$500.00 Hillsdale FunFest - AmVets Post 1969 - Fund 019.2026

VII. Superintendent's Consent Agenda

May I have a motion to approve the Superintendent's Consent Agenda.

Moved by ____________, seconded by ____________

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith
_____ Ms. Turk, _____ Mr. Yeater.

A. Approval to place the following on the negotiated master salary schedule due to advanced training effective 2026-27 school year:

Adrianne Kidwell - Bachelors + 20

B. Accept the resignation of Christine Woodlee as Intervention Specialist effective August 14, 2026.

C. Approve Danielle Bowling to a one (1) year limited contract as teacher effective 2026-27 school year, Bachelors; Experience 6, pending receipt of all required documentation.

D. Approve Diana Whitman to a one (1) year contract as hourly custodian effective July 6, 2026, experience 0.

E. Approve Kelly Klimkewicz to a one (1) year contract as 3 hour Cafeteria Cook effective 2026-27 school year; experience 0.

F. Approve Kyle Wissel as Summer Credit Recovery Facilitator (Summer 2026).

G. Accept the following resignations from Supplemental Contracts or Pupil Activity Contracts effective end of 2025-26 SY:

<u>Supplemental Contracts:</u>
Elizabeth Terwilliger - Marching Band Percussion Instructor

H. Approve the following to Supplemental Contract effective 2026-27 school year/season:

Jason Snow - Head Baseball - Classification C; Experience 16
Emily Crossen - Assistant Softball - Classification E; Experience 2
Kyle Wissel - Head Boys' Track - Classification C; Experience 3
Brittany Poling - Head Girls' Track - Classification C; Experience 5
Mike Mack - Assistant Track - Classification D; Experience 22
Shannon Cunningham -Flag & Auxiliary Corp Advisor -Classification H; Experience 0
Thor McDonald - Falcon Singers - Classification H; Experience 0

I. Approve the following to Pupil Activity Contracts effective 2026-27 school year/season:

Jason Hazen - Assistant Baseball - Classification E; Experience 4
Jordan Burghard - Assistant Baseball - Classification E; Experience 2
Nicole Smith - Head Softball - Classification C; Experience 7
Bethany Heiby - Assistant Softball - Classification E; Experience 2
Heather Kuepfer - Assistant Softball - Classification E; Experience 2
Doug Baker - Assistant Track - Classification D; Experience 4

J. Approve the following volunteers effective 2026-27:
Grayson Allis - Volunteer 7 & 8 Football

K. Approve the following Service Agreements/Contracts effective 2026-27 SY:

Ashland County Sheriff's Office
Tri County Educational Service Center
Midland Council of Governments
Mental Health & Recovery Board of Ashland County
Appleseed Community Mental Health Center, Inc.
Gardiner Building Technology Partners

L. Approve the payment by the Board of fees associated with PaySchools Central for PreSchool Tuition.

M. Second Reading and approval of the following policies:

DJH	JHCD
JED	JHCD-R (3)
JEDA	

VIII. Treasurer's New Business

A. May I have a motion to approve FY27 Permanent Appropriations and Estimated Resources.

Moved by ____________, seconded by __________

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith, _____ Ms.Turk, _____ Mr. Yeater.

B. May I have a motion to accept a trip to Panama from EF Educational Tours - October 8-12, 2026 for educational purposes and to award this trip to the Superintendent, at no cost to the board.

Moved by ____________, seconded by __________

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith, _____ Ms.Turk, _____ Mr. Yeater.

C.

Moved by ____________, seconded by __________

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith, _____ Ms.Turk, _____ Mr. Yeater.

IX. Superintendent's New Business

A. May I have a motion to approve membership with the Ohio Coalition for Equity and Adequacy of School Funding and Vouchers Hurt Ohio's litigation effort - FY27.

Moved by ____________, seconded by __________

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith,
_____ Ms.Turk, _____ Mr. Yeater.

B.

Moved by ____________, seconded by __________

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith,
_____ Ms.Turk, _____ Mr. Yeater.

X. Public Participation for Non-Agenda Items

If you wish to address the Board on a non-agenda item, please state your name before speaking. Comments are limited to five minutes per speaker, with a total of 30 minutes allotted for public participation on non-agenda items. Please note that the Board may not be able to respond to comments or concerns at this time, as some matters may require additional review or research. Is there any public participation related to non-agenda items at this time?

XI. Discussion/Information Items

A. Items from the Board

XII. Adjournment

A. May I have a motion to adjourn the Board Meeting.

Moved by ____________, seconded by ____________ to adjourn the Board meeting at _______

_____ Mr. Burkholder, _____ Mr. Hoffman, _____ Mr. Smith, _____ Ms. Turk, _____ Mr. Yeater.