

**CHURCHILL COUNTY SCHOOL DISTRICT  
2026-27 SCHOOL YEAR**

| Year                     | Month     | M        | Tu                     | W                   | Th | F                    | Special Calendar Days                          |                          |
|--------------------------|-----------|----------|------------------------|---------------------|----|----------------------|------------------------------------------------|--------------------------|
| 2026                     | August    | 3        | 4                      | 5                   | 6  | 7                    | New CCSD Licensed and Classified Report - 8/17 |                          |
|                          |           | 10       | 11                     | 12                  | 13 | 14                   | Licensed PD - 8/18-8/20, Classified PD - 8/18  |                          |
|                          |           | 17       | 18                     | 19                  | 20 | 21                   | Licensed Work Day - 8/21                       |                          |
|                          |           | 24       | 25                     | 26                  | 27 | 28*                  | First Day of School - 8/24 (1st-12th Grade)    |                          |
|                          |           | 31       |                        |                     |    |                      | First Day of School PreK & Kindergarten - 8/31 |                          |
|                          | September |          | 1                      | 2                   | 3  | 4*                   |                                                |                          |
|                          |           | 7        | 8                      | 9                   | 10 | 11*                  | Labor Day - 9/7                                |                          |
|                          |           | 14       | 15                     | 16                  | 17 | 18                   |                                                |                          |
|                          |           | 21       | 22                     | 23                  | 24 | 25*                  |                                                |                          |
|                          |           | 28       | 29                     | 30                  |    |                      |                                                |                          |
|                          | October   |          |                        |                     | 1  | 2                    | Licensed PD - 10/2                             |                          |
|                          |           | 5        | 6                      | 7                   | 8  | 9*                   |                                                |                          |
|                          |           | 12       | 13                     | 14                  | 15 | 16                   |                                                |                          |
|                          |           | 19       | 20                     | 21                  | 22 | 23*                  | PT Conf PM - 10/23                             | End of Q1 - 10/23        |
|                          |           | 26       | 27                     | 28                  | 29 | 30                   | Nevada Day - 10/30                             |                          |
|                          | November  | 2        | 3                      | 4                   | 5  | 6*                   | PT Conf PM - 11/6                              |                          |
|                          |           | 9        | 10                     | 11                  | 12 | 13                   | Veterans Day - 11/11                           |                          |
|                          |           | 16       | 17                     | 18                  | 19 | 20*                  |                                                |                          |
|                          |           | 23       | 24                     | 25                  | 26 | 27                   | Thanksgiving - 11/23 - 11/27                   |                          |
|                          |           | 30       |                        |                     |    |                      |                                                |                          |
|                          | December  |          | 1                      | 2                   | 3  | 4*                   |                                                |                          |
|                          |           | 7        | 8                      | 9                   | 10 | 11                   |                                                |                          |
|                          |           | 14       | 15                     | 16                  | 17 | 18*                  |                                                |                          |
|                          |           | 21       | 22                     | 23                  | 24 | 25                   | Winter Break 12/21-1/1                         |                          |
|                          |           | 28       | 29                     | 30                  | 31 |                      |                                                |                          |
| 2027                     | January   |          |                        |                     |    | 1                    |                                                |                          |
|                          |           | 4        | 5                      | 6                   | 7  | 8*                   | Licensed and Classified PD Day - 1/4           |                          |
|                          |           | 11       | 12                     | 13                  | 14 | 15                   | End of S1 - 1/14                               | Licensed Work Day - 1/15 |
|                          |           | 18       | 19                     | 20                  | 21 | 22*                  | Martin Luther King Jr. Day - 1/18              |                          |
|                          |           | 25       | 26                     | 27                  | 28 | 29                   |                                                |                          |
|                          | February  | 1        | 2                      | 3                   | 4  | 5*                   |                                                |                          |
|                          |           | 8        | 9                      | 10                  | 11 | 12                   |                                                |                          |
|                          |           | 15       | 16                     | 17                  | 18 | 19*                  | Presidents' Day - 2/15                         |                          |
|                          |           | 22       | 23                     | 24                  | 25 | 26                   |                                                |                          |
|                          |           |          |                        |                     |    |                      |                                                |                          |
|                          | March     | 1        | 2                      | 3                   | 4  | 5*                   | PT Conf PM - 3/5                               |                          |
|                          |           | 8        | 9                      | 10                  | 11 | 12                   | Licensed PD Day - 3/12                         |                          |
|                          |           | 15       | 16                     | 17                  | 18 | 19*                  | PT Conf PM - 3/19                              |                          |
|                          |           | 22       | 23                     | 24                  | 25 | 26                   | End of Q3 - 3/25                               |                          |
|                          |           | 29       | 30                     | 31                  |    |                      | Easter is March 28th                           |                          |
|                          | April     |          |                        |                     | 1  | 2                    | Spring Break - 3/29-4/2                        |                          |
|                          |           | 5        | 6                      | 7                   | 8  | 9*                   |                                                |                          |
|                          |           | 12       | 13                     | 14                  | 15 | 16                   |                                                |                          |
|                          |           | 19       | 20                     | 21                  | 22 | 23*                  |                                                |                          |
|                          |           | 26       | 27                     | 28                  | 29 | 30                   |                                                |                          |
|                          | May       | 3        | 4                      | 5                   | 6  | 7*                   |                                                |                          |
|                          |           | 10       | 11                     | 12                  | 13 | 14                   |                                                |                          |
|                          |           | 17       | 18                     | 19                  | 20 | 21*                  |                                                |                          |
|                          |           | 24       | 25                     | 26                  | 27 | 28*                  |                                                |                          |
|                          |           | 31       |                        |                     |    |                      | Memorial Day - 5/31                            |                          |
|                          | June      |          | 1                      | 2                   | 3  | 4*                   | Last Day of School - 6/4                       | End of S2 - 6/4          |
|                          |           | 7        | 8                      | 9                   | 10 | 11                   |                                                |                          |
|                          |           | 14       | 15                     | 16                  | 17 | 18                   |                                                |                          |
|                          |           | 21       | 22                     | 23                  | 24 | 25                   |                                                |                          |
| School Begins/Ends       |           | Work Day |                        | Holidays--NO SCHOOL |    | New Teacher Work Day |                                                |                          |
| Professional Development |           |          |                        | Contingency Days    |    |                      | No School Student & Staff                      |                          |
| End of Semester/Quarter  |           |          | Parent Conference Days |                     |    |                      |                                                |                          |