San Bernardino County
Superintendent of Schools

Transforming lives through education

Ted Alejandre
County Superintendent

Apportionment Bulletin

Date: 7/16/2026 Bulletin No. 27-005A

TO: San Bernardino County School Districts
Chief Business Official and Directors of Accounting

SUBJECT: Foster Youth Services Coordinating Program

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 06/17/2026.
2. Distribution Schedule

The income from this apportionment **WILL BE** deposited into the following account:

Fiscal Year	25-26
Resource	7366
Fund	01
Revenue Account	8590
PCA	23749
District	San Bernardino County Office of Education

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:
http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionment-bulletins.

The Apportionment Summary, which is updated monthly as of the 10th working day of every month, is posted at: http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionments. (Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or tamika.murray@sbcss.net.

Sincerely,
Signed by Tamika Murray
Accountant
Business Advisory Services

cc: Tamika Murray, Accountant
Business Advisory Services

California Department of Education
Fiscal and Administrative Services Division
AO-401 (REV. 02/2013)

Request for Payment of a Non-Formula Grant

Date:
06/17/2026

1. **SEND AN ORIGINAL AND TWO COPIES OF THIS COMPLETED REQUEST TO:**
   Accounting Office
   1430 N Street Suite 2213

   (Check unit below according to source of funds.)
   ☒ State Funds 445-5787
   ☐ Federal Funds-USDOE 323-2246
   ☐ State Operations 323-4798
   ☐ Federal Funds-USDA & USDHHS 322-3020

2. Program Title:
   Foster Youth Services Coordinating Program

3. Fiscal Year:	4. Index Code:	5. PCA Code:
2025-26	0510	23749

6. School (SACS) Accounting Codes: Revenue Object Code: 8590
   Resource Code: 7366

7. Total of This Request: $6,343,870.00
   Christopher Aban Digitally signed by Christopher Aban Date: 2026.06.23 13:14:40 -07'00'

8. Program Contact For Questions Regarding This Request:

Name:	Title:
Christina An	Analyst II
Unit:	**Phone:**
Division Support Office	916-324-2955

9. CERTIFICATION OF AUTHORIZING AGENT: *I hereby certify that to the best of my knowledge and belief: (a) the information entered on this request and the attached payment schedule is accurate and I hereby authorize payment of funds, and (b) the program unit responsible for this request has received appropriate assurances indicating that each grantee will abide by the terms of the grant.*

Name: (Print or Type)	Title:
Joshua Strong	SASD Interim Division Director
Signature: ▸ Joshua Strong Digitally signed by Joshua Strong Date: 2026.07.13 13:16:44 -07'00'	**Date:**

10. **Attach a schedule of payments with sub-totals by county and district.**

11. **Send an electronic file of this request to the "payments" mailbox.**

12. **COE'S and program contacts will be notified by e-mail once claim schedules are sent to SCO.**

Foster Youth Services Coordinated Program
Fiscal Year: 2025-26
Index 0510
Program Cost Account 23749
Third Payment
6/17/2026

County Treasurer	County Code	FI$Cal Supplier ID	FI$Cal Address Sequence ID	Suffix	Service Location Field	Grantee	Payment Amount
San Bernardino	36	0000011839	4	00	10363	San Bernardino County Office of Education	$ 531,586.00
Total	**1**						**$ 531,586.00**

Grant Administration and Support Office
California Department of Education

Foster Youth Services Coordinated Program
Fiscal Year: 2025-26

Index 0510
Program Cost Account 23749
Third Payment
6/17/2026

County Code	County	Payment Amount	Voucher
36	San Bernardino	$ 531,586.00	00529241
Total	**1**	**$ 531,586.00**	

Grant Administration and Support Office
California Department of Education