Pueblo County High School

Senior Course Selection 2026-27

Last Name: _____ First Name: _____

Phone (student): _____ Email: _____

IMPORTANT: This course selection sheet is for seniors that are not designated within an academy (AMAC, SEBS or TAA). If you are a designated academy student, please fill out the form with the appropriate academy heading.
For course and program details see the Course Guide on the **PCH WEBSITE (pch.district70.org)**

English *(must choose one)*
___ **English 4**
___ **Accelerated English 4**
___ ****AP English 4** (Weighted) (Summer work required)
Teacher Signature: _____
(Current ELA teacher signature required)

Social Studies *(3 credits required for graduation)*
___ **American Government/Economics**
___ **American Government/Local & State History**
___ **American Government/Psychology**
___ ****AP US Government & Politics (Weighted)**
___ ****Honors US History 2 (Weighted) (Dual Credit)**

Current SS Teacher Signature_____

Science *(3 credits required for graduation)*
___ **Chemistry**
___ ****Accelerated Chemistry (Weighted)**
___ **Astronomy**
___ **Environmental Science**
___ **Anatomy & Physiology**
___ ****Honors Physics 1 (Weighted)**
___ ****AP Biology (Weighted)**
___ ****AP Chemistry (Weighted)**
___ ****AP Physics (Weighted)**

Teacher Signature: _____
(Current Science teacher signature required)

Math *(3 credits required for graduation, 4 recommended for college-bound students)*

___ ***Math Foundations*** *-Teacher Recommendation Only*
___ ***Algebra 1*** *-Teacher Recommendation Only*
___ ***Ext. Of Algebra in Geometry*** *Teacher Rec. Only*
___ ***Geometry*** *Successful completion of Extensions*
___ **Consumer Math** *- Teacher Recommendation Only*
___ **Applied Math** Successful completion of Extensions of Algebra/ Geom or Geometry
___ **Career/Technical Math-** (Dual Credit)Successful completion of Geometry.
___ **Algebra 2** - Successful completion of Geometry
___ **Advanced Topics in Math** Successful completion of Algebra 2 - *Teacher Recommendation Only*
___ ****Math Analysis/College Algebra (Weighted-Dual Credit)** B or better in Honors Algebra 2 or completion of Advanced Topics.
___ ****AP Precalculus (Weighted)** Successful completion of Honors Algebra 2 or Math Analysis *-Teacher Rec.Only*
___ ****AP Statistics (Weighted)** -Successful completion of Honors Algebra 2/Advanced Topics/or Math Analysis
___ ****AP Calculus AB - Calc 1 (Weighted)** Successful completion of Math Analysis *Teacher Recommendation Only*

Teacher Signature:
_____
(Current Math teacher signature required)

***** Weighted. Summer work may be required. See website.***

*Are you interested in **college classes** at PCC or CSUP? Circle YES or NO Have you taken the Writing/Ad Algebra Accuplacer? YES or NO*	*Are you interested in **PCC Welding** classes offered at PCH? Circle YES or NO Have you taken the Writing Accuplacer? YES or NO*
Do you plan on joining the military after high school? Circle YES or NO	

Select additional electives on the back. Be sure students and parents sign on the back of this form.

12th Grade Electives

Select 5 to 7 electives. Rank your choices in order of preference (1 being your first choice, 7 being your last choice).
Indicates weighted course.. See PCH website for information and course descriptions. **(pch.district70.org)

Agriculture, Manufacturing & Construction (AMAC)
___ Intro to Agriculture A&B
___ Principles of Agriculture
___ Adv. Animal Production
___ Food Processing and Safety A&B
___ Advanced Welding Technology
___ Intro to Machining A&B.-PCC Course
___ Cabinet Making 1
___ Cabinet Making 2
___ Cabinet Making 3
___ Cabinet Making 4 Capstone
___ Mechanical CAD 1
___ Principles of Construction
___ Construction Technology 1
___ Construction Technology 2
___ Work-based Learning - Construction
___ Work-based Learning-Manufacturing

Arts (TAA) (*Audition Required)
___ Arts Senior Project
___ Band (Beginning & Non-Marchers)
___ Concert/Marching Band (PE credit)
___ Crew Dance (PE credit)
___ *Flags (PE Credit-audition required)
___ Foundation of Production A & B (Drama)
___ Gold Music
___ Guitar
___ Honors Concert Band
___ *Jazz Ensemble 1 **(Advanced)** (audition required)
___ *Jazz Ensemble 2 (audition)
___ *Orchestra (audition)
___ Percussion
___ *Performance & Communication A&B (**Advanced** Drama) (audition)
___ *Performance Dance (audition)
___ Rhythms and Dance (PE credit)
___ *Rock Band (audition)
___ *Show Choir (audition)
___ Stage Production Management A&B
___ Tech Theater and Costuming
___ Visual Art 1
___ Visual Art 2
___ Advanced Art
___ *Voices Choir (audition)

Business & Marketing
___ Market Ed 1 (DECA)
___ Market Ed 2 (DECA)
___ Prin. of Advertising/Social Media in Bus. (Market Ed 3)
___ Leadership/Project Management (Mk.Ed. 4)
___ Work-based Learning in Marketing
___ Personal Finance /Intro to Entrepreneurship

Communications
___ Journalism/Newspaper (A or B in English)
___ Journalism/Yearbook (A or B in English)

Current English Teacher Signature Required:
_____

JROTC
___ JROTC 1 (PE credit)
___ JROTC 2 (PE credit)
___ JROTC 3 (PE credit)
___ JROTC 4 (PE credit)
___ JROTC Drill/Color Guard (PE Credit)
___ JROTC Marksmanship
___ JROTC Raider (PE Credit)
___ JROTC Leadership

Physical Education
___ Health (1 semester)
___ Sports & Fitness 2
___ Swimming
___ Strength and Conditioning
___ Sports Strength & Conditioning (PCHS coach must sign recommendation form)

Science
___ **Environmental Sustainability
___ **Principles of Biomedical Science
___ **Human Body Systems
___ **Medical Interventions
___ **Biomedical Innovations
___ **Medical Terminology/Human Biology (BIO 1004 -Dual Credit)
___ **Sports Medicine CPT
___ Work-based Learning-Athletic Training
___ Work-based Learning-Health Science

Social Studies
___ **Honors US History II (Dual Credit)
___ National History Day
___ Criminology
___ Economics (1 sem.)
___ Local/State History (1 sem.)
___ Psychology (1 sem.)
___ Student Government (must apply)

Engineering (SEBS)
___ ** Intro to Engineering Design
___ **Principles of Engineering
___ CADD 2
___ **Civil Eng. and Architecture
___ **Digital Electronics
___ **Engineering Design and Development
___ **PLTW Advanced Manufacturing

Creative Technologies (TAA)
___ Broadcast Video Prod. 1
___ Broadcast Video Prod. 2
___ Broadcast Video Prod. 3
___ Adv Topics in Digital Media
___ Digital Media/Adobe Photoshop
___ Intro to PC Servicing (ER)
___ Online Media I A&B
___ Online Media II A&B

World Language
___ Spanish 1
___ Spanish 2
___ **Honors Spanish 3
___ **Honors Spanish 4

Other Options
___ Elem/Middle School Mentor
___ Office Aide
___ Partial Absence -Morning
___ Partial Absence - Afternoon
___ Peer Tutor
___ Teacher Aide

Student Signature: _____ Parent Signature: _____ Date: _____

(Email with Questions):
Last name: A-Gi Cherl Sherwood csherwood@district70.org
Last name: Gl-M Flo Downs fdowns@district70.org
Last name: N-Z Caren Vezzani cvezzani@district70.org