



TYRONE AREA BAND BOOSTERS

Tyrone Area High School - 1001 Clay Avenue, Tyrone, PA 16686
tyronebandboosters@gmail.com | Phone: 814-684-4240 x3306



Mr. David Hock
MS/HS Band Director

Amanda Harpster
President

Meagan Beck
Vice President

Misti Connelly
Treasurer

Katrina Dean
Secretary

TO: Families, friends, and local organizations/businesses

July 16, 2026

WHO: Tyrone Area School District – Golden Eagle Marching Band

WHAT: Program Ads. The Tyrone Band Boosters will again be hosting our annual marching band competition on October 10, 2026 featuring a handful of marching bands and 1000+ spectators at the Tyrone High School Gray Veterans Field. Families, friends, and local organizations can advertise or dedicate a line or page to one or more students in our program book.

OUR GOAL is to support and encourage our students in the program, while also raising money to help cover the many expenses of our competitive season and support our students in their fundraising goals.

How? You can put in words only (1 or 3 lines), or create page ads with text and photos (full, half, quarter, 1/8th). You are encouraged to shout out individual students, sections, or the whole band.

1. Fill out all details on the form below
2. Digital ads/pages should be emailed to: TyroneBandBoosters@gmail.com
3. Make checks payable to: **Tyrone Band Boosters**
4. Please return the form below, payment, and any physical ads/pages either directly to the sponsored student or via mail to Tyrone Band Boosters, 1001 Clay Ave, Tyrone PA 16686
5. **Everything is Due by September 24, 2026**

If you have any questions, feel free to contact us at TyroneBandBoosters@gmail.com or contact Mr. Hock, band director, at 814-684-4240 extension 3306.

Musically Yours, David Hock & Tyrone Band Boosters

Please complete a separate form for each page or line ad that you wish to submit.

Name of Band Student(s) being sponsored _____

Patron/Organization _____ **Contact Name** _____

Contact Phone _____ **Contact Email** _____

___ **PAGE AD** (text and graphics. Will be in full color)

TYPE: ___ **Physical** (provide high quality originals)

___ **Digital** (please email)

SIZE: ___ **FULL Page** (\$50)

___ **1/2 Page** (\$30)

___ **1/4 Page** (\$25)

___ **1/8 Page** (\$15)

___ **LINE AD** (text only) ___ **3 lines** (\$5) ___ **1 line** (\$3)

DETAILS: Provide any special instructions for page ads or write your line AD message below