



PARENT NEWSLETTER

UPCOMING DATES

AP BOOT CAMP

Monday, July 27–Wednesday, July 29 (**Invite only**)

BACK TO SCHOOL DAYS AT DPHS

MONDAY, AUGUST 17: 8:00AM–11:30AM

- Students Last Name A–M

TUESDAY, AUGUST 18: 8:00AM–11:30AM

- Students Last Name N–Z

Students can come to either date listed above for Back to School Days

FRESHMEN & LINK CREW DAY ONLY AT DPHS

Thursday, August 27

Freshman report to gymnasium by 7:40 AM

ALL GRADES TO REPORT TO DPHS

Friday, August 28

***REVISED DATE- MAKEUP AND PICTURE RETAKE DAY**

Friday, September 4

7:30AM–12:00PM **in the Community Room**

(Students or Staff who missed photos at Back to School Days to get your school or staff ID's made)

STUDENT PARKING PASS SALES: SAVE THE DATES

August 19th – Online Spot Reservation / August 25th In-Person Sales

More detailed information will be sent out in early August.

A Note From Mr. Allen

Happy Summer everyone! Our amazing office support staff and custodians are working hard to get the building ready for another great year. Keep enjoying the warm summer days and reach out if you need anything. Go Birds!

A Note From Mrs. Jeskie

I am so excited to start year number four here at the high school. I hope everyone is enjoying your summer and taking the time to relax and rejuvenate.

ATHLETICS/ACTIVITIES/ CLUBS

DPHS PARENT CLUB

COME JOIN US AT OUR KICKOFF MEETING ON **TUESDAY, AUGUST 11 AT GRAYSTONE ALE HOUSE AT 6:30 PM** TO FIND OUT HOW YOU CAN GET INVOLVED. CLICK HERE FOR MORE DETAILS: [2026 KICKOFF INFO](#)

NOTES FROM THE NEST

IF YOU WILL BE PARTICIPATING IN ATHLETICS THIS UPCOMING SCHOOL YEAR, [CLICK HERE](#) TO VIEW THE REQUIRED FORMS

ATHLETIC SEASON PASSES AND INDIVIDUAL HOME GAME TICKETS ARE AVAILABLE THROUGH GO FAN, [CLICK HERE](#) TO LEARN MORE

DOES YOUR STUDENT NEED VOLUNTARY STUDENT ACCIDENT INSURANCE COVERAGE? [CLICK HERE](#)

HAVE QUESTIONS REGARDING ATHLETIC ELIGIBILITY? [HERE ARE THE RULES.](#)

[**A NOTE FROM JERE KUBUSKE-**](#) DPHS NEW ATHLETIC AND ACTIVITIES DIRECTOR

STUDENT SERVICES

HEALTH ROOM

STUDENT MEDICATION

IF YOUR STUDENT NEEDS TO TAKE ANY MEDICATION WHILE AT SCHOOL, WHETHER PRESCRIPTION OR OVER THE COUNTER, THE ATTACHED AUTHORIZATION FORM MUST BE COMPLETED. [HEALTH MEDICATION FORM](#)

STUDENT SERVICES

[PLEASE CLICK HERE](#) TO VIEW THE LATEST NEWS FROM STUDENT SERVICES AT DPHS.

YOUTH APPRENTICESHIP

[PLEASE CLICK HERE](#) TO VIEW MORE INFORMATION

LOST AND FOUND

PLEASE CHECK THE LOST & FOUND AT DPHS IF YOU ARE MISSING ANY PERSONAL ITEMS. YOU CAN FIND THE LOST & FOUND OUTSIDE THE MAIN OFFICE, BEHIND THE AUDITORIUM IN A BOX LABELED "LOST & FOUND," AND ON THE CARPETED STAIRS. **ITEMS THAT ARE NOT CLAIMED BY THE END OF EACH QUARTER/SEMESTER WILL BE DONATED TO CHARITY.**

FACIAL TISSUE AND EXPO MARKER DONATIONS WANTED

DPHS IS ASKING FOR YOUR ASSISTANCE IN RECEIVING **FACIAL TISSUE AND EXPO MARKER DONATIONS**. IF YOU COULD DONATE WE WOULD APPRECIATE IT! YOU CAN DROP THEM OFF DURING BACK TO SCHOOL DAYS OR IN THE HIGH SCHOOL OFFICE ON THE FIRST DAY OF SCHOOL.

HIGH SCHOOL DOOR SCHEDULE:

MAIN ENTRANCE DOORS WILL BE UNLOCKED DURING THE FOLLOWING TIMES:

6:30AM - 6:50AM FOR STUDENTS TAKING A 0 HOUR CLASS

7:20AM - 7:40AM FOR ALL OTHER STUDENTS

OUTSIDE OF THESE TIMES ANYONE ENTERING MUST PUSH THE DOORBELL TO ENTER AND CHECK IN AT THE MAIN OFFICE.

YOUR SCHOOL FEES

THERE IS A GENERAL STUDENT FEE FOR ALL STUDENTS AND ADDITIONAL COURSE FEES THAT WILL BE ASSESSED BASED ON THE STUDENTS' SCHEDULES. TO ALLOW TIME FOR SCHEDULE CHANGES, FEES ARE NOT ASSESSED UNTIL MID-SEPTEMBER. THE AMOUNT WILL BE COMMUNICATED TO PARENTS VIA MESSENGER AND WILL BE DUE LATE SEPTEMBER.

SCHOOL SUPPLY LISTS

PLEASE CLICK THE FOLLOWING LINK FOR [DPHS SCHOOL SUPPLY LIST](#)

DPHS HANDBOOK

PLEASE REMEMBER TO REVIEW THE [DPHS HANDBOOK](#) FOR IMPORTANT RULES AND POLICIES.

DRIVERS EDUCATION INFORMATION

[CLICK HERE](#) TO VIEW THE MOST UP TO DATE INFORMATION FOR DRIVERS ED.

SCHOOL NUTRITION

[CLICK HERE](#) TO VIEW THE MOST UP TO DATE INFORMATION AND [MENU'S FOR DPHS](#)

IN THE COMMUNITY

BROWN COUNTY FAIR

THE BROWN COUNTY FAIR IS **WEDNESDAY AUGUST 19 THROUGH SUNDAY AUGUST 23**. THE FAIR HAS SOMETHING FOR EVERYONE, [HERE IS THE LINK](#) TO CHECK IT OUT.

HANDS ACROSS DE PERE SUMMER EVENT

THE 6TH ANNUAL FUNDRAISER FOR HANDS ACROSS DE PERE WILL BE HELD ON **SUNDAY, AUGUST 30TH, 2026** AT THE **SWAN CLUB** FROM **3-6 PM**. [HERE IS THE LINK](#) FOR MORE INFORMATION.