**UMPQUA Research Company**
626 NE Division St. - P.O. Box 609
Myrtle Creek, Oregon 97457
(541) 863-5201 Fax: (541) 863-6199
E-mail: Lab@URCmail.net
Internet: http://ChemLab.cc
ORELAP ID# OR100031

# ANALYSIS REPORT
## URC # 6061820

| | | |
|---|---|---|
| Springfield Public Schools | Project: Lead Testing | Date Reported: 07/02/26 |
| 1890 42nd Street | Project #: Technology Center (EMC) | Date Received: 06/18/26 12:25 |
| Springfield, OR 97477 | | Sampled By: Mario Rodriguez |
| | Client Contact: John Harshberger | |
| | - | |

**Method: USEPA 200.8** Matrix: Drinking Water

| | Sample Location | Code | Result | Units | MRL | MCL | Sampled | Analyzed | Analyst | Qualifier |
|---|---|---|---|---|---|---|---|---|---|---|
| 6061820-01 | Sample Location: 20830003-001SF | | | | | | | | | |
| **Lead (‡)** | | 1030 | 1.3 | ppb | 1.0 | 15 | 06/17/26 05:08 | 06/30/26 | DST | |
| 6061820-02 | Sample Location: 20830003-002SF | | | | | | | | | |
| **Lead (‡)** | | 1030 | 1.4 | ppb | 1.0 | 15 | 06/17/26 05:09 | 06/30/26 | DST | |
| 6061820-03 | Sample Location: 20830003-003OT | | | | | | | | | |
| Lead (‡) | | 1030 | ND | ppb | 1.0 | 15 | 06/17/26 05:09 | 06/30/26 | DST | |
| 6061820-04 | Sample Location: 20830003-004BF | | | | | | | | | |
| Lead (‡) | | 1030 | ND | ppb | 1.0 | 15 | 06/17/26 05:10 | 06/30/26 | DST | |
| 6061820-05 | Sample Location: 20830003-005BF | | | | | | | | | |
| Lead (‡) | | 1030 | ND | ppb | 1.0 | 15 | 06/17/26 05:10 | 06/30/26 | DST | |
| 6061820-06 | Sample Location: 20830003-006BF | | | | | | | | | |
| Lead (‡) | | 1030 | ND | ppb | 1.0 | 15 | 06/17/26 05:11 | 06/30/26 | DST | |
| 6061820-07 | Sample Location: 20830003-007BF | | | | | | | | | |
| **Lead (‡)** | | 1030 | 2.4 | ppb | 1.0 | 15 | 06/17/26 05:11 | 06/30/26 | DST | |
| 6061820-08 | Sample Location: 20830003-008SF | | | | | | | | | |
| **Lead (‡)** | | 1030 | 4.1 | ppb | 1.0 | 15 | 06/17/26 05:15 | 06/30/26 | DST | |
| 6061820-09 | Sample Location: 20830003-009SF | | | | | | | | | |
| **Lead (‡)** | | 1030 | 2.1 | ppb | 1.0 | 15 | 06/17/26 05:16 | 06/30/26 | DST | |
| 6061820-10 | Sample Location: 20830003-010DW | | | | | | | | | |
| Lead (‡) | | 1030 | ND | ppb | 1.0 | 15 | 06/17/26 05:16 | 06/30/26 | DST | |
| 6061820-11 | Sample Location: 20830003-011BF | | | | | | | | | |
| **Lead (‡)** | | 1030 | 1.1 | ppb | 1.0 | 15 | 06/17/26 05:17 | 06/30/26 | DST | |

UMPQUA Research Company/MC

The results in this report apply to the samples analyzed in accordance with the chain of custody document.
This analytical report must be reproduced in its entirety.

Dan Phillips, Laboratory Manager

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**ANALYSIS REPORT**
**URC # 6061820**

**Qualifiers and Definitions**

| | |
|---|---|
| DET | Analyte DETECTED |
| ND | Analyte NOT DETECTED at or above the MRL (minimum reporting limit) |
| NA | Not Applicable |
| NR | Not Reported |
| dry | Sample results reported on a dry weight basis |
| RPD | Relative Percent Difference |
| MRL | Minimum Reporting Limit |
| MDL | Minimum Detection Limit |
| MCL | Maximum Contamination Level |
| (‡) | ORELAP Accredited Analyte |
| (~) | Due to rounding of individual analytes, the "total" may vary slightly from the sum of the individual analyte values. |

UMPQUA Research Company/MC

The results in this report apply to the samples analyzed in accordance with the chain of custody document.
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Dan Phillips, Laboratory Manager

# CHAIN OF CUSTODY RECORD

## ANALYTICAL SERVICES

**Umpqua Research Company**
626 N.E. DIVISION ST. - P.O. BOX 609
MYRTLE CREEK, OR 97457
Ph: (541) 863-5201 Fax: (541) 863-6199
ORELAP ID # OR100031

**CLIENT NAME:** Springfield SD 19
**MAILING ADDRESS:** 1890 42nd St., Springfield, OR

**PO Number:**
**Date:** 6·17·26

**Project Name:** Springfield School District
Technology Center (EMC)

**PWS Number:**

Report Data To Oregon DWP? (Circle One) Yes **No**

**Client Contact Person:** John Harshberger **Telephone:** 541-979-9667

**E-Mail:** john.harshberger@springfield.k12.or.us **Fax:**

**Sample Collected By:** MARIO RODRIGUEZ

If the sample was collected by a URC Lab Technician, enter the Sample Collection Fee miles and hours to be charged to client: _____ Miles _____ Lab Tech Hours

| Lab Use Only URC SAMPLE ID | SAMPLE LOCATION / CLIENT SAMPLE ID | COLLECTION DATE | COLLECTION TIME | # of Bottles | MATRIX DW | MATRIX AQ | MATRIX Soil / Sludge | MATRIX Solid | ANALYSIS REQUIRED |
|---|---|---|---|---|---|---|---|---|---|
| 6061820-01 | 20830003-001SF | 6·17·26 | 05:08 | | ☐ | ☐ | ☐ | ☐ | |
| 02 | 20830003-002SF | | 05:09 | | ☐ | ☐ | ☐ | ☐ | |
| 03 | 20830003-003OT | | 05:09 | | ☐ | ☐ | ☐ | ☐ | |
| 04 | 20830003-004BF | | 05:10 | | ☐ | ☐ | ☐ | ☐ | |
| 05 | 20830003-005BF | | 05:10 | | ☐ | ☐ | ☐ | ☐ | |
| 06 | 20830003-006BF | | 05:11 | | ☐ | ☐ | ☐ | ☐ | |
| 07 | 20830003-007BF | | 05:11 | | ☐ | ☐ | ☐ | ☐ | |
| 08 | 20830003-008SF | | 05:15 | | ☐ | ☐ | ☐ | ☐ | |
| 09 | 20830003-009SF | | 05:16 | | ☐ | ☐ | ☐ | ☐ | |
| 10 | 20830003-010DW | | 05:16 | | ☐ | ☐ | ☐ | ☐ | |

| | Date/Time | | Date/Time |
|---|---|---|---|
| **Relinquished By Customer/Sample Collector:** Signature | 6·17·26 07:30 | **Received By Sample Custodian:** Signature | |
| **Relinquished By Sample Custodian:** Signature | Date/Time | **Received By Login:** Signature | 6-18-26 12:25 |
| **Relinquished By Log In:** Signature | 6-18-26 1524 | **Received by Analyst/Custodian:** Signature | 6/18/26 11:00 |

**REPORTING PREFERENCES**
Report Delivery: (Circle One) E-Mail USPS
Report Results To: (Circle One) MDL MRL
Comments:

**LAB USE ONLY**
Cooler: (circle one) Client URC
URC Containers: (circle one) ALL SOME NONE
Sampling Procedure Number:

Temp Gun ID# Qi-015
Temperature at receipt: 25.2 °C
Cooling process, on ice: yes no



F-236 02/02/21 QA

# CHAIN OF CUSTODY RECORD

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ORELAP ID # OR100031

**CLIENT NAME:** Springfield SD 19
**MAILING ADDRESS:** 1890 42nd St., Springfield, OR

**PO Number:**
**Date:** 6·17·26

**Project Name:** Springfield School District
Technology Center (EMC)

**PWS Number:**

Report Data To Oregon DWP? (Circle One) Yes No

**Client Contact Person:** John Harshberger **Telephone:** 541-979-9667

**E-Mail:** john.harshberger@springfield.k12.or.us **Fax:**

**Sample Collected By:**

If the sample was collected by a URC Lab Technician, enter the Sample Collection Fee miles and hours to be charged to client: _____ Miles _____ Lab Tech Hours

| Lab Use Only URC SAMPLE ID | SAMPLE LOCATION / CLIENT SAMPLE ID | COLLECTION DATE | COLLECTION TIME | # of Bottles | MATRIX DW | MATRIX AQ | MATRIX Soil / Sludge | MATRIX Solid | ANALYSIS REQUIRED |
|---|---|---|---|---|---|---|---|---|---|
| 6061820-11 | 20830003-011BF | 6·17·26 | 05:17 | | ☐ | ☐ | ☐ | ☐ | |
| | | | | | ☐ | ☐ | ☐ | ☐ | |
| | | | | | ☐ | ☐ | ☐ | ☐ | |
| | | | | | ☐ | ☐ | ☐ | ☐ | |
| | | | | | ☐ | ☐ | ☐ | ☐ | |
| | | | | | ☐ | ☐ | ☐ | ☐ | |
| | | | | | ☐ | ☐ | ☐ | ☐ | |
| | | | | | ☐ | ☐ | ☐ | ☐ | |
| | | | | | ☐ | ☐ | ☐ | ☐ | |
| | | | | | ☐ | ☐ | ☐ | ☐ | |

| | | | |
|---|---|---|---|
| **Relinquished By Customer/Sample Collector:** Signature | Date/Time 6·17·26 07:30 | **Received By Sample Custodian:** Signature | Date/Time |
| **Relinquished By Sample Custodian:** Signature | Date/Time | **Received By Login:** Signature | Date/Time 6-18-26 1225 |
| **Relinquished By Log In:** Signature | Date/Time 6-18-26 1520 | **Received by Analyst/Custodian:** Signature DAVIDS TRESSLER | Date/Time 6/19/26 11:00 |

**REPORTING PREFERENCES**
Report Delivery: (Circle One) E-Mail USPS
Report Results To: (Circle One) MDL MRL
Comments:

**LAB USE ONLY**
Cooler: (circle one) Client URC
URC Containers: (circle one) ALL SOME NONE
Sampling Procedure Number:

Temp Gun ID# Qi-015
Temperature at receipt: 25.2 °C
Cooling process, on ice: yes no



F-236 02/02/21 QA