

**CAMPAIGN FINANCIAL REPORT***(All of the information in this report is public information)*

Name of candidate, committee or corporation Sarah Mitchell

Office sought or ballot question School Board District 279

Type of report Association or corporation report from 11/6/25 to 11/19/25  
 \_\_\_\_\_X\_\_\_\_\_ Candidate report \_\_\_\_\_ Final report  
 \_\_\_\_\_ Campaign Period of time covered by report:  
 committee report \_\_\_\_\_

**CONTRIBUTIONS RECEIVED**

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employee, or occupation if self-employed, amount and date for these contributions.

CASH \$ 3,486.00 TOTAL CASH-ON-HAND \$  
 \_\_\_\_\_ + \$ \_\_\_\_\_ = \$ 3,402.00  
 IN-KIND \_\_\_\_\_ \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED \$ 3,486.00

**DISBURSEMENTS**

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| <i>Date</i> | <i>Purpose</i>               | <i>Amount</i>  |
|-------------|------------------------------|----------------|
| 11/06/25    | Campaign Kick off appetizers | \$84.00        |
|             |                              |                |
|             |                              |                |
|             |                              |                |
|             | <b>TOTAL</b>                 | <b>\$84.00</b> |

Office

**CORPORATE PROJECT EXPENDITURES**

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

| <i>Date</i> | <i>Purpose</i> | <i>Name and Address<br/>of Recipient</i> | <i>Expenditure or<br/>Contribution<br/>Amount</i> |
|-------------|----------------|------------------------------------------|---------------------------------------------------|
|             |                |                                          |                                                   |
|             |                |                                          |                                                   |
|             |                | <b>TOTAL</b>                             |                                                   |

Name<sup>e</sup>

*For Office Use Only:*

I certify that this is a full and true statement. \_\_\_\_\_ Sarah Mitchell \_\_\_\_\_ 11/19/25 \_\_\_\_\_ Signature Date  
 Printed Name \_\_\_ Sarah Mitchell \_\_\_ Telephone \_\_\_ 763-219-3432 \_\_\_ Email (if  
 available) \_sarahmitchellfor279@gmail.com\_\_\_ Address [REDACTED] Maple Grove 55311

# Sarah Mitchell School Board Campaign Financial Report 2025

| Name              | Address                  | Employer                     | Amount | Date     |
|-------------------|--------------------------|------------------------------|--------|----------|
| Jessica Boehm     | [REDACTED]               | 55311 Highlands REIT, Inc    | \$250  | 11/06/25 |
| Ron Sonnek        | [REDACTED] 55311         | Sicora Design                | \$150  | 11/07/25 |
| Jen Hansegard     | [REDACTED] 55311         | Polaris                      | \$150  | 11/06/25 |
| Mark Westphal     | [REDACTED] 55311         |                              | \$250  | 11/6/25  |
| Mary Nelson       | [REDACTED] Dayton, 55327 | Retired                      | \$250  | 11/5/25  |
| Julie Smith       | [REDACTED] 55311         | Homemaker                    | \$250  | 11/3/25  |
| Michelle Straight | [REDACTED] 55311         | Michelle Straight Consulting | \$200  | 10/28/25 |
| Kosal Prum        | [REDACTED] 55311         | Fin-Tegration LLC            | \$150  | 11/06/25 |
| Amy Sharp         | [REDACTED], 55311        | Bora                         | \$250  | 11/06/25 |
| Clint Kruger      | [REDACTED] 55311         | Horowitz LLC                 | \$250  | 11/02/25 |
| Laura Kruger      | [REDACTED] 55311         | M Health                     | \$250  | 11/02/25 |