# 2026 - 2027
# EMPLOYEE CONTRACT DATA
# Support Positions

| Description | Non-12 Month Position Holidays (All days during the standard work week between report date and last day worked are contract days except for the listed non-contract days. Check the far-right box next to your position for a complete list of non-contract days.) | 12-Month Position Holidays (All days during standard work week are contract days except the holidays listed below.) |
|---|---|---|
| Independence Day | July 3, 2026 | July 3, 2026 |
| Labor Day | Sept. 7, 2026 | Sept. 7, 2026 |
| Indigenous Peoples' Day | Oct. 12, 2026 | |
| Fall Break | Oct. 13-16, 2026 | |
| Civic Engagement | Nov. 2-3, 2026 | |
| Thanksgiving | Nov. 23-27, 2026 | Nov. 25-27, 2026 |
| Winter Break | Dec. 21-31, 2026 \| Jan 1, 2027 | Dec. 24-31, 2026 \| Jan 1, 2027 |
| Martin Luther King Jr. Day | Jan. 18, 2027 | Jan. 18, 2027 |
| Presidents' Day | Feb. 15, 2027 | Feb. 15, 2027 |
| Spring Break | March 15-19, 2027 | March 19, 2027 |
| April Day | April 23, 2027 | |
| Memorial Day | May 31, 2027 | May 31, 2027 |
| Juneteenth | June 18, 2027 | June 18, 2027 |

| | Position | Contract Days | Report Date | Last Day Worked* | Professional Learning | Non-Contract Days |
|---|---|---|---|---|---|---|
| CLASSROOM SUPPORT | Deaf Education Interpreter<br>Library Assistant<br>Paraprofessional<br>Parateacher<br>School Clerk Assistant<br>Teacher's Assistant | 176-A | 8/12 | 5/27 | 8/12-8/13\| 8/17-8/18 \|1/04\| 2/16 | 9/07 \| 10/12-10/16 \| 11/2-11/3 \|11/23-11/27 \| 12/21-12/31\| 1/01\| 1/18 \|2/15 3/15-3/19 \|4/23 \|5/31 |
| CLERKS/FACILITATORS | Elementary Clerk | 182 | 8/05 | 5/28 | 8/12-8/13\| 8/17-8/18 \|1/04\| 2/16 | 9/07 \| 10/12-10/16 \| 11/2-11/3 \|11/23-11/27 \| 12/21-12/31\| 1/01\| 1/18 \|2/15 3/15-3/19 \|4/23 \|5/31 |
| | Elementary Parent Involvement Facilitator | 185-A | 8/03 | 6/01 | 8/12-8/13\| 8/17-8/18 \|1/04\| 2/16 | 9/07 \| 10/12-10/16 \| 11/2-11/3 \|11/23-11/27 \| 12/21-12/31\| 1/01\| 1/18 \|2/15 3/15-3/19 \|4/23 \|5/31 |
| | MS/HS Attendance Facilitator<br>MS/HS Clerk<br>MS/HS Parent Involvement Facilitator | 195 | 7/28 | 6/09 | 8/12-8/13\| 8/17-8/18 \|1/04\| 2/16 | 9/07 \| 10/12-10/16 \| 11/2-11/3 \|11/23-11/27 \| 12/21-12/31\| 1/01\| 1/18 \|2/15 3/15-3/19 \|4/23 \|5/31 |

***Please note: 'Last Day Worked' dates are based on the current calendar and assume no weather-related closures. If school is canceled due to inclement weather, these dates will be adjusted accordingly.**

Final July 1, 2026

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|---|---|---|---|---|---|---|
| CHILD NUTRITION | Assistant Manager<br>Café Assistant<br>Cook I and Cook II | 176-B | 8/12 | 5/27 | 1/04\| 2/16 | 9/07 \| 10/12-10/16 \| 11/2-11/3 \|11/23-11/27 \| 12/21-12/31\| 1/01\| 1/18 \|2/15 3/15-3/19 \|4/23 \|5/31 |
| | Café Manager<br>Traveling Manger | 185-B | 8/03 | 6/01 | 1/04\| 2/16 | 9/07 \| 10/12-10/16 \| 11/2-11/3 \|11/23-11/27 \| 12/21-12/31\| 1/01\| 1/18 \|2/15 3/15-3/19 \|4/23 \|5/31 |
| TRANSPORTATION | Bus Driver (non-12 month)<br>Bus Assistant | 174 | 8/12 | 5/25 | 8/12-8/13\| 8/17-8/18 \|1/04\| 2/16 | 9/07 \| 10/12-10/16 \| 11/2-11/3 \|11/23-11/27 \| 12/21-12/31\| 1/01\| 1/18 \|2/15 3/15-3/19 \|4/23 \|5/31 |
| Plant Operations | Evening Custodian (non-12 month)<br>Part-time Custodian | 182 | 8/05 | 5/28 | 8/12-8/13\| 8/17-8/18 \|1/04\| 2/16 | 9/07 \| 10/12-10/16 \| 11/2-11/3 \|11/23-11/27 \| 12/21-12/31\| 1/01\| 1/18 \|2/15 3/15-3/19 \|4/23 \|5/31 |
| SPECIAL EDUCATION | Braillist<br>Registered Behavior Technician<br>Support Services Trainer | 176-A | 8/12 | 5/27 | 8/12-8/13\| 8/17-8/18 \|1/04\| 2/16 | 9/07 \| 10/12-10/16 \| 11/2-11/3 \|11/23-11/27 \| 12/21-12/31\| 1/01\| 1/18 \|2/15 3/15-3/19 \|4/23 \|5/31 |
| | Health Care Specialist<br>Occupational Therapist/Assistant<br>Physical Therapist/Assistant | 190 | 8/03 | 6/08 | 8/12-8/13\| 8/17-8/18 \|1/04\| 2/16 | 9/07 \| 10/12-10/16 \| 11/2-11/3 \|11/23-11/27 \| 12/21-12/31\| 1/01\| 1/18 \|2/15 3/15-3/19 \|4/23 \|5/31 |
| | Audiologist | 200 | 7/27 | 6/15 | 8/12-8/13\| 8/17-8/18 \|1/04\| 2/16 | 9/07 \| 10/12-10/16 \| 11/2-11/3 \|11/23-11/27 \| 12/21-12/31\| 1/01\| 1/18 \|2/15 3/15-3/19 \|4/23 \|5/31 |
| | Coor-District Mandt Training | 187 | 8/03 | 6/03 | 8/12-8/13\| 8/17-8/18 \|1/04\| 2/16 | 9/07 \| 10/12-10/16 \| 11/2-11/3 \|11/23-11/27 \| 12/21-12/31\| 1/01\| 1/18 \|2/15 3/15-3/19 \|4/23 \|5/31 |

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**Final July 1, 2026**

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|---|---|---|---|---|---|---|
| OTHER | Health Assistant | 181 | 8/05 | 5/27 | 8/12-8/13\| 8/17-8/18 \|1/04\| 2/16 | 9/07 \| 10/12-10/16 \| 11/2-11/3 \|11/23-11/27 \| 12/21-12/31\| 1/01\| 1/18 \|2/15 3/15-3/19 \|4/23 \|5/31 |
| | Leadership Instructor | 185-A | 8/03 | 6/01 | 8/12-8/13\| 8/17-8/18 \|1/04\| 2/16 | 9/07 \| 10/12-10/16 \| 11/2-11/3 \|11/23-11/27 \| 12/21-12/31\| 1/01\| 1/18 \|2/15 3/15-3/19 \|4/23 \|5/31 |
| | Social Service Program Specialist<br>Social Service Support Coordinator<br>School Social Worker<br>Targeted Support Coordinator<br>School Based Family Specialist | 190 | 8/03 | 6/08 | 8/12-8/13\| 8/17-8/18 \|1/04\| 2/16 | 9/07 \| 10/12-10/16 \| 11/2-11/3 \|11/23-11/27 \| 12/21-12/31\| 1/01\| 1/18 \|2/15 3/15-3/19 \|4/23 \|5/31 |
| | Chief Leadership Instructor<br>Learning Director | 200 | 7/27 | 6/15 | 8/12-8/13\| 8/17-8/18 \|1/04\| 2/16 | 9/07 \| 10/12-10/16 \| 11/2-11/3 \|11/23-11/27 \| 12/21-12/31\| 1/01\| 1/18 \|2/15 3/15-3/19 \|4/23 \|5/31 |

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