

**QUINTON BOARD OF EDUCATION
REGULAR MEETING PUBLIC AGENDA
Wednesday, July 15, 2026**

I. PLEDGE TO THE FLAG

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible with liberty and justice for all.

II. CALL TO ORDER

The New Jersey Open Public Meetings Law was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Quinton Township Board of Education has caused notice of this meeting to be published by having the date, time, and place thereof posted in the Quinton Township School, on quintonschool.info and sent to the Municipal Clerk.

III. ROLL CALL

Board Secretary will roll call the attendance:

Glenn Hofacker ____ Joseph Longo ____ John Maxwell ____ Zachary Mayer ____
Joanne Nacucchio ____ Tracy Scull ____ Michael Sites ____ Lawrence Winkels ____
Jeannette Harrington ____

IV. ADDENDUM

Motion to approve business not anticipated at the time of the agenda

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

V. RECESS INTO EXECUTIVE SESSION

It is recommended that the Board of Education approve adopting the resolution to adjourn into executive session:

**QUINTON TOWNSHIP BOARD OF EDUCATION
RESOLUTION AUTHORIZING EXECUTIVE SESSION**

WHEREAS, N.J.S.A. 10:4-12 allows for a Public Body to go into executive session during a Public Meeting; and

WHEREAS, the Board of Education of Quinton Township School District has deemed it necessary to go into executive session to discuss certain matters which are exempted from the Public; and

WHEREAS, the length of executive session is estimated to be 90 minutes after which the regular meeting of this Board of Education will reconvene and proceed with business;

NOW, THEREFORE, BE IT RESOLVED that the Board of Education of the Quinton Township School District will go into executive session for the following reason(s) as outlined in N.J.S.A. 10:4-12:

- ____ 1. Confidential matters per statute or court order
- ____ 2. Matters that would impact rights to receive federal funds
- ____ 3. Unwarranted invasion of individual privacy

QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA

Wednesday, July 15, 2026

- ___ 4. Collective bargaining with the Quinton Education Association
- ___ 5. Acquisition of real property or investment of public funds
- ___ 6. Tactics or techniques utilized in public safety procedures
- ___ 7. Litigation, contract negotiations, or attorney-client privilege
- X 8. Personnel matters
- ___ 9. Imposition of penalties upon an individual

BE IT FURTHER RESOLVED that the Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Board Attorney advises the Board of Education that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the School District or any other entity with respect to said discussion.

BE IT FURTHER RESOLVED that the Board of Education, for the aforementioned reasons, hereby declare that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the Board Secretary to take the appropriate action to effectuate the terms of this resolution.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

VI. RESUMPTION OF PUBLIC PORTION OF THE MEETING

It is recommended that the Board of Education resume the public portion of the meeting.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

VII. CALL TO ORDER

The New Jersey Open Public Meetings Law was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Quinton Township Board of Education has caused notice of this meeting to be published by having the date, time, and place thereof posted in the Quinton Township School, on quintonschool.info and sent to the Municipal Clerk.

VIII. ROLL CALL

Board Secretary will roll call the attendance:

Glenn Hofacker ___ Joseph Longo ___ John Maxwell ___ Zachary Mayer ___
Joanne Nacucchio ___ Tracy Scull ___ Michael Sites ___ Lawrence Winkels ___
Jeannette Harrington ___

IX. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION -

- The Preschool Program was awarded Five Stars from NJ Grow. This is a huge accomplishment and emphasizes the amazing commitment and dedication that is provided by our Preschool Instructional Coaches, teachers and support staff.

X. PUBLIC COMMENT I

It is recommended that the Board of Education approve to open the Audience Participation portion of the meeting for **agenda items only.**

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA

Wednesday, July 15, 2026

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the Chief School Administrator or Board Secretary will provide a response within ten days. The Board President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

XI. CLOSURE OF THE PUBLIC COMMENT I PORTION OF THE MEETING

It is recommended that the Board of Education approve to close the Audience Participation portion of the meeting.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

XII. MINUTES

1. It is recommended that the Board of Education approve the minutes for the June 30th, 2026 regular meeting.

XIII. CORRESPONDENCE -

- A Thank You from Camp Mason

XIV. BOARD OF EDUCATION BUSINESS

A. OLD BUSINESS

1. Election Petitions for the November 3, 2026 election are due to the Salem County Clerk by July 27, 2026 at 4:00 p.m.

B. NEW BUSINESS

XV. CHIEF SCHOOL ADMINISTRATOR UPDATES

The Chief School Administrator recommends that the Board of Education approve the following item(s):

A. Discipline Report

1. Discipline Report

B. Building and Grounds

1. Emergency Drills - Approve the following emergency school drills:
Fire Drill - Later date in July
Security Drill (Systems Check) - Later date in July
2. Monthly Facility Self-Inspection List - Review of the School Monthly Facility Self-Inspection List for June 2026 as completed by the Building and Grounds Manager.

QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA
Wednesday, July 15, 2026

C. Curriculum - None

D. Policy - Approve the following policies according to status:

CODE	POLICY	STATUS	REASON	Reading
3542.2	School Meal Program Arrears	Revision	Required	1st
9321	Time, Place, Notification of Meetings	Revision	Required	1st

E. Administrative

1. **I&RS Report** - Review of the final report for the 2025-2026 school year from the Intervention and Referral Services.
2. **Virtual Learning Plan**- Approve the Quinton Township School Virtual Learning Plan and checklist for the 2026-2027 school year.
3. **Nursing Service Plan & Protocols** - Approve the 2026-2027 Nursing Service Plan, Nursing Protocols as reviewed and signed off on by the school physician.
4. **Student Teaching** - Approve Brandon Luis Rivera to complete student teaching in Social Studies with Mr. Micarelli through Rowan University during the Fall 2026 and Spring 2027 semesters.
5. **SCC Student Nursing**- Approve nursing agreement between Salem Community College and Quinton Township School to provide site based learning during the 26/27 school year.

F. Personnel

1. **Perfect Attendance Award** - Approve an award of \$75 for perfect attendance to the following staff members for the 2025-2026 school year.
Employee Number: 10932730
2. **Staffing** - Authority for the Chief School Administrator to make any necessary professional/support personnel staffing changes with final approval at the next board meeting.
3. **LCSW** - Approve hiring of Dr. Ayrin Hnosko, Licensed Clinical Social Worker/Mental Health Professional at the rate of \$81,000, upon completion of hiring paperwork.
4. **Elementary Teacher** - Approve hiring of Nicole Nastasi, elementary teacher at step one, \$68,521, upon completion of hiring paperwork
5. **Elementary Teacher** - Approve hiring of Kimberly Bradway, elementary teacher at step one, Masters \$70,621, upon completion of hiring paperwork.

QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA

Wednesday, July 15, 2026

6. **Special Education Teacher** - Approve hiring of Christina Brandl, special education teacher at step one, Masters \$70,621, upon completion of hiring paperwork.
7. **Special Education Teacher** - Approve the internal transfer of employee number: 15578305 to Special Education Teacher, step three \$70,521.
8. **One to One** - Approve the internal transfer of employee number: 53801981 to 1:1 aide, step 8, \$27,042 beginning September 1st, 2026
9. **Interventionist** - Approve the internal transfer of employee number: 35565332 to Interventionist, \$35,305, a federally funded salary.
10. **Resignation** - Accept the resignations of employee number: 52858073, elementary teacher, as of June 30, 2026; employee number 27436716 , special education teacher, as of July 30, 2026.
11. **District Assignments** - Approve the following reappointment of district assignments for the 2026-2027 school year:
 - ADA Coordinator – Mrs. Gwen Herman
 - Title IX Coordinator – Mrs. Gwen Herman
 - Health/Safety Compliance Officer – Mrs. Gwen Herman
 - 504 District Coordinator – Mrs. Kimberly Bonora
 - 504 School Coordinator - Mrs. Jaclyn Viereck
 - Homeless Liaison – Dr. Ayrin Hnosko
 - Affirmative Action Officer – Mrs. Gwen Herman
 - Attendance Officer – Mrs. Mindy Bacon
 - Anti-bullying Coordinator – Mrs. Mindy Bacon
 - Anti-bullying Specialists – Mrs. Jaclyn Viereck and Mrs. Bernadette McCaffery
 - Purchasing Agent – Business Administrator
 - Free & Reduced Lunch Appeal Officer – Business Administrator
 - Custodian of School Records - Business Administrator
 - Public Agency Compliance Official - Business Administrator
 - Asbestos Management – Mr. Austin Wheatley
 - IPM Coordinator - Mr. Austin Wheatley
 - PEOSHA Officer – Mr. Austin Wheatley
 - Right to Know Coordinator - Mr. Austin Wheatley
 - School Safety Specialist - Gwen Herman
12. **Amended Contracts** - Approve amended contracts for employee numbers: 97411623 (longevity), 15697659 (salary amount) 97352744 (change from 70% time to 80%), and 62579016 (\$2000 stipend upon receipt of CEFM credential).
13. **Fiscal Monitor Contract** - Approve the contract of Daniel J. Fox as Fiscal Monitor for the 2026/2027 school year.

G. Facilities Use - Approve the following request(s) for use of facilities:

QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA

Wednesday, July 15, 2026

ORGANIZATION	DATE(S)	TIME	ROOM/ AREA	EVENT	REQUESTOR
Good News Club	10/27/26 to 12/1/26	3:15 to 4:15	Library or Classroom	Good News Club	Joanna Bond

H. Student Personnel

1. **Field Trips** - Approve the attached list of August Field Trips for the 2026-2027 school year.
2. **HIB** - Approve, as per the NJDOE, HIB reporting requirements, the second reading for the period of May 28, 2026 to June 25, 2026 with zero (0) incidents.

Motion: _____ Second: _____

Roll Call Vote:

G. Hofacker ____ J. Longo ____ J. Maxwell ____ Z. Mayer ____ J. Nacucchio ____
T. Scull ____ M. Sites ____ L. Winkels ____ J. Harrington ____

XVI. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT

The Chief School Administrator and Business Administrator recommend that the Board of Education approve the following item(s):

1. Board Secretary Certification

Board's Certification:

Pursuant to **N.J.A.C. 6A:23A-16.10(c) 4**, the Quinton Township Board of Education certifies that as of and after review of the Secretary's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Board's knowledge, no major account or fund has been over-expended in violation of **N.J.A.C. 6A:23A-16.10(a) 1** and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Board Secretary's Certification:

Pursuant to **N.J.A.C. 6A:23A-16.10(c) 3**, I certify that as of **June, 2026**, no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Quinon Township Board of Education pursuant to **N.J.S.A. 18A:22-8.1** and **N.J.S.A. 18A:22-8.2** and no budgetary line item account has been over-expended in violation of **N.J.A.C. 6A:23A-16.10(c) 4**. And, in accordance with **N.J.A.C. 6A:23A-16.10(c) 2**, it is certified that there are no changes in anticipated revenue amounts and sources for the month ending June 30, 2026.

2. **Bills to be Paid** - Approve bills list for the month of June 2026.
3. **Cash Reconciliation Report** - Approve the cash reconciliation reports for the month of June's Treasurer's Report.
4. **Transfers** - Approve the transfer list for the month of June Monthly Transfer Report.
5. **Travel Expenses** - Approve the payment of travel expenses incurred as a result of attendance by district staff and board of education members at trainings, meetings,

QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA

Wednesday, July 15, 2026

educational/informational programs and workshops/seminars, as previously approved by the Chief School Administrator.

6. **Out Of District Placements** - approve the student(s) listed be approved for Out of District Placement:

District Fiscally Responsible	Program/ School	Student ID	Start Date	End Date	Account Number	Bd. Appr Rates
Quinton TWP	SCSSSD (Cumberland Campus)	2027963016	7/1/26	8/13/26		ESY: \$12,936.00
Quinton TWP	SCSSSD (Cumberland Campus)	8430633643	7/1/26	8/13/26		ESY: \$7101.00
Quinton TWP	Pineland	4614078217	7/1/26	6/30/27		ESY: \$10,560.00 26/27: \$63,360.00
Quinton TWP	Pineland	4037489861	7/1/26	6/30/27		ESY: \$0.00 26/27: \$63,360.00

7. **Transportation Renewal**- Approve adjustment to bus routes for the 2026-2027 school year and approve renewing the contract for transportation with B. R. Williams, Inc. through June 2027 as follows:

Route #	2025-2026 Route Cost for One Year	Renewal at CPI 3.58%	Renewal Amount Per Route
C104	38,188.50	1,367.14	39,555.64
C108(am)	23,250	832.35	24,082.35
C108(pm)	23,250	832.35	24,082.35
C101	35,192	1,259.87	36,451.87
C102	35,192	1,259.87	36,451.87
C103	31,729	1,135.89	32,864.89

8. **Transportation Award** - Approve a Resolution accepting the Results of a Request for Bids and Awarding a Contract for Transportation Routes

9. **Federally Funded Salaries** - The motion to approve Federally Funded Salaries for the 2026-2027 school year.

Staff Member	Salary 2026-2027	Federally Funded Percentage	Account Number and Grant Name	Amount Funded By Federal Grant
--------------	------------------	-----------------------------	-------------------------------	--------------------------------

QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA**Wednesday, July 15, 2026**

35565332	\$35,305	100%	Title I 20-231-100-100	\$35,305
----------	----------	------	---------------------------	----------

10. **Accepted Grants** - Approve accepting the following grants:

Title	From	To	Amount
High Impact Tutoring	5/1/26	5/31/27	\$80,000
HIT Summer	6/18/2026	8/31/2026	\$67,200
FOCUS	6/1/26	5/31/27	\$888
BRIDGE	6/1/2026	5/31/2027	\$30,000
Sustainable Jersey for School	5/28/26	5/28/27	\$2,000
Young Audiences	8/1/26	6/30/27	\$14,500 paid directly to artist

11. **Cooperative Pricing Systems** - Acknowledge membership in the following Cooperative Pricing Systems:

Cooperative Pricing System	System ID
ACES-CPSACES Program/NJSBA TECH	E-8801-NJSBA
Educational Data Services	26EDCPS

12. **Annual Supply Purchased** - Ratify awarded contracts for supplies through the Educational Data Services Cooperative Pricing System (26EDCPS):

Category	Amount
General Classroom Supplies	\$6,526.06
Audio Visual Supplies	13.95
Audio Visual Supplies	17.82
Elementary Science Supplies	40.40
Fine Art Supplies	1,198.71
Health & Trainer Supplies	876.14
Math Supplies	299.73

QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA
Wednesday, July 15, 2026

Office & Toner Supplies	156.82
Physical Education Supplies	818.76
Science Supplies	20.00
Special Needs	919.88
Teaching Aids	934.06
Technology Supplies	105.73
World Languages	34.05
Total	\$11,962.11

12. **Proposal Award** - Approve Resolution Accepting the Results of a Request for Proposals and Awarding a Contract for Security Services.
13. **Equipment Lease** - Accept a proposal for an equipment lease with KS State Bank through the Educational Services Commission of New Jersey for \$64, 050 for 5 years at an interest rate of 5.77% at a total cost of \$11,501.10.
14. **HVAC Repair** - Award a contract with Northeast Mechanical Services to replace all HVAC components in Room 14 at a cost of \$ 55,000.
15. **Lighting Repair** - Award a contract with Northeast Electrical Services to replace all lighting fixtures in Room 17 at a cost of \$9,505.

Motion: _____ Second: _____

Roll Call Vote:

G. Hofacker ____ J. Longo ____ J. Maxwell ____ Z. Mayer ____ J. Nacucchio ____
T. Scull ____ M. Sites ____ L. Winkels ____ J. Harrington ____

XVII. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION

XVIII. OTHER BOARD MEMBER AND COMMITTEE REPORTS

XIX. PUBLIC COMMENT II

It is recommended that the Board of Education approve to open the Audience Participation portion of the meeting. **All questions or comments.**

Motion: _____ Second: _____

Voice Vote: Yes _____ No: _____ Abstain: _____

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by the New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the Chief School Administrator or Board Secretary will provide

QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA

Wednesday, July 15, 2026

a response within ten days. If your questions or comments pertain to student, personnel items, or negotiations, we would ask that you see the Chief School Administrator at a later date, since we do not discuss these items in public. Pursuant to NJSA 10:4-12(b), the Open Public Meetings Act, the Board shall not discuss personnel matters and shall not respond to comments made by members of the public.

1. When addressed by the board, please respect the following procedure:
2. When recognized by the Board President, state your full name and address.
3. Identify the topic on which you wish to comment.
4. Limit your comments to that specific topic.
5. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
6. Please refrain from interrupting without being recognized.
7. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.
8. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard.
9. All statements shall be directed to the presiding officer; no participant may address or question board members individually.
10. Comments regarding personnel matters are discouraged and cannot be responded to by the Board. Students and employees have specific legal rights afforded by the laws of New Jersey. The Board bears no responsibility, nor will it be liable for any comments made by members of the public. Per policy 9322, Each speaker's statement will be limited to three (3) minutes in duration.

XX. CLOSURE OF THE PUBLIC COMMENT II PORTION OF THE MEETING

It is recommended that the Board of Education approve to close the Audience Participation portion of the meeting.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

XXI. ADJOURNMENT

It is recommended that there being no further business to come before the Board of Education, the meeting be adjourned.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____