

CRAWFORD BOARD OF EDUCATION, DISTRICT 23-0071
BOARD OF EDUCATION MINUTES
March 09, 2026

The Crawford Board of Education met Monday, March 09, 2026 at 6:00 P.M. in the High School Auditorium. Publicized notice of the meeting was posted in Crawford High School, Crawford Elementary School, Security 1st Bank, Stockman's Drug, City Hall and published in the March 4, 2026 Crawford Clipper. Said posting gave date, time, and location of the meeting.

- 1 Board President Joe Vogel called the regular school board meeting to order at 6:00 p.m.
 - 1.1 ROLL CALL
 - 1.1 The following Board of Education members were present: Joe Vogel, JR Wasserburger, Erin Norman, Don Edelman, Steve Mallery and Jarrod Allen.
 - 1.2 The following Administrators were present: Superintendent Keri Homan, and Principal Matt Stetson
 - 1.3 APPROVAL OF THE AGENDA
Motion by Edelman, seconded by Norman to approve the agenda. ROLL CALL
VOTE: VOTING YES – Edelman, Norman, Wasserburger, Allen, Mallery and Vogel.
VOTING NO – None. MOTION CARRIED: 6 Yes/0 No.
- 2 PUBLIC COMMENT
 - 2.1 Public Comment was heard
- 3 SPECIAL PRESENTATIONS
 - 3.1 Elementary Student of the Month – Carter Grant
 - 4.2 JH/HS Student of the Month – Garrett Tollman
 - 4.3 Classified Staff Member of the Month – Chelsie Deaver
 - 4.4 Certified Staff Member of the Month – Michelle Osmotherly
- 4 CONSENT AGENDA
 - 4.1 Motion by Wasserburger, seconded by Norman, to approve the minutes of the February 9, 2026 regular board meeting. ROLL CALL VOTE: VOTING YES –Wasserburger, Norman, Vogel, Mallery, Allen and Edelman. VOTING NO – None. MOTION CARRIED: 6 Yes/0 No.
- 5 APPROVAL OF CLAIMS, WARRANTS AND TRANSFERS
 - 5.1 Motion by Norman, seconded by Edelman to approve the claims, warrants, transfers and payroll disbursements effective March 13, 2026. ROLL CALL VOTE: VOTING YES – Norman, Edelman, Allen, Wasserburger, Mallery and Vogel. VOTING NO– None. MOTION CARRIED: 6 Yes/0 No.
- 6 STUDENT REPORT
 - 6.1 Haley Horan presented for Student Council
 - 6.2 Hunter Owens and Emma Norman presented for NHS
- 7 STAFF MEMBER'S REPORT
 - 7.1 Trace Trainor presented a slide show on Activities
 - 7.2 Jason Van Beek presented a slide show and report on Building, Grounds and Transportation
- 8 BOARD MEMBERS REPORT
 - 8.1 Activity Co-Op Committee presented the updated draft of the Co-Op Handbook which can be found on Facebook and our website
 - 8.2 Discussed times to have a Community Forum for public input on the Co-Op
 - 8.3 Wasserburger gave an update on the CCC meeting.
- 9 PRINCIPAL'S REPORT – Matt Stetson
 - 9.1 PK/Kg Blast off is April 24th.
 - 9.2 Update on bills in the legislature.
 - 9.4 Parent/Teacher conferences were held.
 - 9.5 Mr. Peitzmeier is meeting with seniors to make sure all requirements are met for graduation.

- 9.6 School evacuation drills have been done.
 - 9.7 3rd Grade and High School attended History Day at CSC. Teague Edelman, Garrett Tollman and Miranda Betson qualified for State.
 - 9.8 Interviews were conducted for the Ag teacher position and a contract has been offered.
 - 9.9 Upcoming Meeting and activity dates were provided.
- 10 SUPERINTENDENTS REPORT
- 10.1 Picture contract was discussed.
 - 10.2 CLI is scheduled for 6.5 days next year.
 - 10.3 Policy review presented
 - 10.4 Need to meet with the negotiations committee for classified staff pay
 - 10.6 Math curriculum was discussed
- 11 ACTION ITEMS
- 11.1 APPROVE POLICY REVIEW WITH RECOMMENDED CHANGES TO POLICIES:1040, 3540, 4002, 4003a, 4003b, 4004, 5601 and 7050
Motion by Wasserburger, seconded by Allen to approve the review with changes to Policies: 1040, 3540, 4002, 4003a, 4003b, 4004, 5601 and 7050. ROLL CALL VOTE: VOTING YES – Wasserburger, Allen, Edelman, Vogel, Mallery and Norman. VOTING NO – None. MOTION CARRIED: 6 Yes/0 No.
 - 11.2 APPROVE POLICY REVIEW WITHOUT CHANGES TO POLICIES: 4001, 4005 AND 4006
Motion by Norman, seconded by Edelman, to approve policy review without changes to policies 4001, 4005 and 4006. ROLL CALL VOTE: VOTING YES – Norman, Edelman, Mallery, Vogel, Allen and Wasserburger. VOTING NO – None. MOTION CARRIED: 6 Yes/0 No.
- 12 DISCUSSION ITEMS
- 12.1 Need to set up meetings with these committees – Technology/Equipment, Transportation/Facilities, and Safety.
 - 12.2 Select date for Community Forum regarding the Co-Op with Sioux County.
- 13 INFORMATIONAL ITEMS
- 13.1 The annual NRCSA Conference will be March 18-20. Mrs. Homan, Mr. Stetson and Mr. Wasserburger will be attending.
 - 13.2 We will host PAC Music on Monday March 30, 2026. Classes are canceled and staff will help where needed.
 - 13.3 Graduation will be May 9, 2026 at 1:00 in the gymnasium.
 - 13.4 April regular Board Meeting will be April 13, 2026 in the High School Auditorium
 - 13.5 The next CCC meeting will be April 24 at 1:00 in the DL building.
- 14 MEETING ADJOURNED
- 14.1 Motion by Mallery, seconded by Wasserburger to adjourn the meeting at 7:33 pm. ROLL CALL VOTE: VOTING YES – Mallery, Wasserburger, Norman, Allen, Vogel and Edelman. VOTING NO – None. MOTION CARRIED: 6 Yes/0 No.

Don Edelman, Secretary per Teresa McGinnis, Recording Secretary