Anchorage School District

Indigenous Education
5530 E Northern Lights Blvd • Anchorage, AK 99504 • 907-742-4445 • https://www.asdk12.org/indigenouseducation

Dear Parent/Guardian,

Your child may be eligible to enroll in the Indigenous Education program if you, your child. Or your child's grandparent is an enrolled member of a federally recognized tribe.

Indigenous Education supports Alaska Native/American Indian students by providing school-based supports to meet and exceed state academic and cultural standards. Upon enrollment, your child will be eligible to participate in various (PreK – 12) programs including:

- Access to District Wide Support Staff
- Cultural Enrichment Opportunities
- Preparing for Career and Post-Secondary Opportunities
- Access to Community Programming & Events

Attached is the Title VI Student Eligibility Certification (506) form. Please complete the entire form and return the signed original to your child's school office or the Indigenous Education office. Be sure to include your student's enrollment number or a copy of documentation (CDIB, village or tribal ID, etc.), and the address of the "organization maintaining membership."

This form is required to determine student eligibility and to help generate federal funding for the Indigenous Education program. **Submitting the form does not obligate your student to participate in the program.**

No documentation or declining the program? Please contact the Indigenous Education office at **(907) 742-4445** for assistance. Our team will continue to contact your family regarding the program unless you let us know that you do not wish to participate.

Jaime Galvan
Director, Indigenous Education
Anchorage School District

Educating All Students for Success in Life

Anchorage School Board Carl Jacobs, President
Kelly Lessens, Vice President
Pat Higgins
Rachel Blakeslee, Treasurer
Paul McDonogh
Margo Bellamy, Clerk
Dora Wilson

Superintendent Dr. Jharrett Bryantt

OMB Control No. 1810-0021 (Exp. 06/30/2026)

ED 506 Form
Indian Student Eligibility Certification Form for Title VI Indian Education Formula Grant Program

Parent/Guardian: This form serves as the official record of the eligibility determination for each individual child included in the student count for the Title VI Indian Education Formula Grant Program. If you choose to submit a form, your child could be counted for funding under the program. The grantee receives the grant funds based on the number of eligible forms counted during the established count period. You are not required to complete or submit this form unless you wish for your child(ren) to be included in the Indian student count. This form should be kept on file with the grant applicant and will not need to be completed every year. Where applicable, the information contained in this form may be released with your prior written consent or the prior written consent of an eligible student (aged 18 or over), or if otherwise authorized by law, if doing so would be permissible under the Family Educational Rights and Privacy Act, 20 U.S.C. § 1232g, and any applicable state or local confidentiality requirements.

Student Information

Name of the Child Molly Mabray Date of Birth 01/02/03 Grade level 4

Name of School Qyah Village School School District Qyah School Distrit

Tribal Membership

* only check one box

The individual with Tribal membership is the (select only one): ◉ child ○ child's parent ○ child's grandparent

If the individual with Tribal membership is **not** the child listed above, name the individual (parent/grandparent) with tribal membership: * if NOT student, name of individual who's document is being used

Name and address of Tribe or Band that maintains updated and accurate membership data for the individual listed above: * Full name, and address of tribe/village or BIA

Name Village of Qyah Address 1234 Main St.

City Anchorage State AK Zip Code 12345

The Tribe or Band is (select only one):

*Always check top box
- ◉ Federally Recognized Tribe
- ○ State Recognized Tribe
- ○ Terminated Tribe
- ○ Alaska Native
- ○ Member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect October 19, 1994.

Proof of membership in Tribe or Band listed above, as defined by Tribe or Band is:
- ◉ Membership or enrollment number establishing membership (if readily available) or
- ○ Other evidence establishing membership in the Tribe listed above (describe and attach)

* Only check one box. Top for tribe/village, bottom for CIB

Membership or enrollment number establishing membership (if readily available) or other evidence establishing membership in the Tribe listed above (describe and attach). Membership# 123-45-6789

* Tribal membership ID# or copy of CIB/Tribe document

Attestation Statement

I verify that the information provided above is true and correct to the best of my knowledge and belief.

Printed Name of Parent/Guardian Layla Mabray Signature * Form is void without signature

Address 1234 A St. City Anchorage State AK Zip Code 12345

Phone Number 907-123-4567 Email guardianemail@gmail.com Date * Form is void without date

OMB Control No. 1810-0021 (Exp. 06/30/2026)

ED 506 Form
Indian Student Eligibility Certification Form for Title VI Indian Education Formula Grant Program

Parent/Guardian: This form serves as the official record of the eligibility determination for each individual child included in the student count for the Title VI Indian Education Formula Grant Program. If you choose to submit a form, your child could be counted for funding under the program. The grantee receives the grant funds based on the number of eligible forms counted during the established count period. You are not required to complete or submit this form unless you wish for your child(ren) to be included in the Indian student count. This form should be kept on file with the grant applicant and will not need to be completed every year. Where applicable, the information contained in this form may be released with your prior written consent or the prior written consent of an eligible student (aged 18 or over), or if otherwise authorized by law, if doing so would be permissible under the Family Educational Rights and Privacy Act, 20 U.S.C. § 1232g, and any applicable state or local confidentiality requirements.

Student Information

Name of the Child _____ Date of Birth _____ Grade level _____

Name of School _____ School District _____

Tribal Membership

The individual with Tribal membership is the (select only one): O child O child's parent O child's grandparent

If the individual with Tribal membership is **not** the child listed above, name the individual (parent/grandparent) with tribal membership: _____

Name and address of Tribe or Band that maintains updated and accurate membership data for the individual listed above:

Name _____ Address _____

City _____ State _____ Zip Code _____

The Tribe or Band is (select only one):

- O Federally Recognized Tribe
- O State Recognized Tribe
- O Terminated Tribe
- O Alaska Native
- O Member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect October 19, 1994.

Proof of membership in Tribe or Band listed above, as defined by Tribe or Band is:

- O Membership or enrollment number establishing membership (if readily available) or
- O Other evidence establishing membership in the Tribe listed above (describe and attach)

Membership or enrollment number establishing membership (if readily available) or other evidence establishing membership in the Tribe listed above (describe and attach). _____

Attestation Statement
I verify that the information provided above is true and correct to the best of my knowledge and belief.

Printed Name of Parent/Guardian _____ Signature _____

Address _____ City _____ State _____ Zip Code _____

Phone Number _____ Email _____ Date _____

For Parent/Guardians:

Definitions:
Indian means an individual who is (1) A member of an Indian Tribe or Band, as membership is defined by the Indian Tribe or Band, including any Tribe or Band terminated since 1940, and any Tribe or Band recognized by the State in which the Tribe or Band resides; (2) A descendant of a parent or grandparent who meets the requirements described in paragraph (1) of this definition; (3) Considered by the Secretary of the Interior to be an Indian for any purpose; (4) An Eskimo, Aleut, or other Alaska Native; or (5) A member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect on October 19, 1994.

Student Information: Write the name of the child, date of birth, grade level, name of school and school district. Only name one child per form.

Tribal Membership: Write the name of the individual with the tribal membership, if it is not the child listed. Only one name is needed for this section, even though multiple persons may have tribal membership. Select only one identifier: the child, child's parent or grandparent, for whom you can provide membership information.

Write the name and address of the organization that maintains updated and accurate membership data for such Tribe or Band of Indians. The name does not need to be the official name as it appears exactly on the Department of Interior's list of federally recognized Tribes, but the name must be recognizable and be of sufficient detail to permit verification of the eligibility of the Tribe. Check only one box indicated whether it is a Federally Recognized, State Recognized, Terminated Tribe or Organized Indian Group. Write the enrollment number establishing the membership for the child, parent or grandparent, if readily available, or other evidence of membership.

Attestation Statement: Provide the printed name of parent/guardian and signature, address, phone number and email of the parent or guardian of the child. The signature of the parent or guardian of the child verifies the accuracy of the information supplied.

Paperwork Burden Statement: According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1810-0021. The time required to complete this portion of the information collection per type of respondent is estimated to average: 15 minutes per Indian student certification (ED 506) form; including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection. If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: U.S. Department of Education, Washington, D.C. 20202-4651. If you have comments or concerns regarding the status of your individual submission of this form, write directly to: Office of Indian Education, U.S. Department of Education, 400 Maryland Avenue, S.W., LBJ/Room 3W238, Washington, D.C. 20202-6335