

School Board Agenda
April 13, 2026
Crawford High School Auditorium

- 1. Call Regular Meeting to Order:** Time: _____
- 2. Announcement of Open Meeting Act Posting:**
- 3. Pledge of Allegiance:**
- 4. District Mission:** Crawford Public Schools in partnership with our parents and community, are committed to challenging our students to develop ownership in their own education and empower each student to become resourceful, respectful, and responsible citizens.
- 5. District Vision:** Graduates of Crawford Public Schools will become lifelong learners with the ability to be successful in life.
- 6. Roll Call:**
Board members present: Joe Vogel, JR Wasserburger, Don Edelman, Erin Norman, Stephen Mallery, and Jarrod Allen.

Administrators Present: Keri Homan and Matt Stetson

Excusing a board member (if necessary)
Motion by _____, seconded by _____ to excuse _____ from the meeting.
- 7. Agenda Approval:**
Motion by _____, seconded by _____ to approve the agenda.
- 8. Public Comment:**
- 9. Special Presentations:**
 - a. Elementary Student of the Month-
 - b. JH/HS Student of the Month-
 - c. Staff Member of the Month-
 - d. Teacher of the Month-
- 10. Minutes Approval:**
 - a. March 9, 2026 Regular Board Meeting**
Motion by _____, seconded by _____, to approve the minutes of the March 9, 2026 regular board meeting.
 - b. March 23, 2026 Special Board Meeting**
Motion by _____, seconded by _____, to approve the minutes of the March 23, 2026 special board meeting.

c. March 23, 2026 Special Joint Board Meeting

Motion by _____, seconded by _____, to approve the minutes of the March 23, 2026 special joint board meeting.

d. March 24, 2026 Special Joint Board Meeting

Motion by _____, seconded by _____, to approve the minutes of the March 24, 2026 special joint board meeting.

11. Approval of Claims, Warrants, and Transfers:

Motion by _____, seconded by _____, to approve the claims, warrants, transfers, and payroll disbursements effective April 15, 2026.

12. Student Reports:

- a. Student Council-
- b. FFA- Shelby Carr and FFA Officers

13. Staff Members Reports: N/A

14. Board Member Reports:

- a. Activity Co-Op Committee Report: Erin Norman and Joe Vogel
- b. Technology and Equipment Committee Report: Joe Vogel and Erin Norman
- c. Negotiations Committee Report- Joe Vogel, Erin Norman, Don Edelman
- d. Transportation and Facilities Committee Report- Don Edelman, Jarrod Allen, Erin Norman
- e. Safety Committee Report- Jarrod Allen and JR Wasserburger

15. Principal's Report: Mr. Stetson

16. Superintendent Report: Mrs. Homan

- a. **Co-Op Proposal:** The committee working on the Co-Op proposal with Sioux County has worked very hard to prepare a document for consideration of an activity co-op with Sioux County. After hearing public comment from community members in both districts, input was considered and some changes were made. If the Co-Op is approved, Keri Homan and Liz Baker will work to formalize a contract to be signed. The Crawford Negotiated Agreement will need to be re-opened to finalize sections that are affected by the Co-Op.

This handbook and the information contained within it have been developed collaboratively by both districts in good faith, to provide guidance and clarity for the operation of the _____ Co-Op program. As the program evolves, additions and revisions may be necessary to best meet the needs of students and stakeholders. The effectiveness of this handbook will be regularly reviewed, and updates will be made as needed, with the approval of both Boards of Education.

- b. **Elementary Teaching Positions:** Mr. Stetson and the interview team interviewed 4 candidates for our two open elementary positions. They are recommending Hannah Hinojosa for the 3rd Grade position and Cassandra Wulff for the Kindergarten position. It is my recommendation that you approve teaching contracts for both candidates on the recommendation of the interview committee.

- c. **Certified Teacher Contracts:** Teresa has provided you with a list of certificated staff members that we recommend for reemployment during the 2026-27 school year. I am recommending that you approve these contracts. Once approved, the President and Treasurer will sign these contracts at the conclusion of this meeting.
- d. **Security First Bank Time Deposit:** The Time Deposit/CD we have with Security First Bank matured on April 9, 2026. I called to get the new interest rates and was told that I am not on the account. We will need to update the signers for this account. Currently, JR Wasserburger and Erin Norman are listed. We will need to remove JR Wasserburger and add Keri Homan and Joe Vogel to the account. The best interest rate was for 3 months- APY 3.65% and Interest of 3.60%. We do not need access to the funds at this time so I am recommending that we renew the CD for 3 months.
- e. **Policy Review:** I am recommending that you approve the review of the following policies and forms as presented: **4007, 4007 Form 1, 4008, 4009, 4009 Form 1**. I also went to the Department of Labor's website and downloaded the current forms for **4007 Form 2 (WH-381), Form 3 (WH-382), Form 4 (WH-380-E), Form 5 (WH-380-F), Form 6 (WH384), and Form 7 (WH-385)** I am recommending that these forms be approved with the updates as presented.
- f. **Rule 10 Safety Review:** Allen Gross did our Annual Safety Inspection on March 30, 2026. The final report was sent and has been reviewed by administration and the Safety Committee. A copy of the report was also shared with the Crawford Board of Education.
- g. **Film for doors/windows:** It has been mentioned in safety reviews over the past few years that we should consider adding a safety film to doors and windows. This was discussed in the Safety Meeting on April 7, 2026 and Jason was able to get a quote to start this process. We can add additional windows over time. The initial application will take place May 1-3. The amount for this work, including travel, materials, and labor is \$6,360. This amount does not require board approval and is not listed as an agenda item.
- h. **Water Reel:** After meeting with the Transportation and Facilities Committee and looking at our 1-2 year plan, I am recommending that we purchase a Water Reel to use for watering the football field. This will help with watering efficiency as well as safety for those who are watering the field by eliminating the need to move pipes on the field. The cost for this is \$19,600.00
- i. **Fans for the Gym:** I am recommending the purchase of 4 large ceiling fans for the gymnasium. This was another item that was discussed by the Transportation and Facilities Committee, and has been on the 1-2 year plan. The fans will improve energy efficiency year round and make the gym more comfortable during activities. Jason has researched the specs and best placement for the fans in our gym for both basketball and volleyball. We will need to purchase materials for the electrical work, but Jarrod Allen has volunteered his time to help with installation. There will also be an additional cost for a lift to complete the work. The purchase price for the fans will be \$17,561.40.
- j. **5 Year School Improvement Visit:** Our 5 year visit is scheduled for December 9-10, 2026. Trevor Anderson, the superintendent in Kimball will be the Team Lead for our visit. Our School Improvement Team will continue working on preparations for the visit but I am feeling very good about where we are right now and am looking forward to the visit and gaining the team's feedback and perspective to help Crawford Public Schools continue to grow.

- k. **Bus Use Policy:** I have been asked if a local church could use one of our buses to transport youth to and from a summer camp. I am gathering information from the attorney, as well as other area schools. I am adding a discussion item to the agenda so the board can decide if we want to move forward on a policy for this. We do not currently have a policy in place so a new policy would have to be written for the use of buses.
- l. **Signing of Diplomas and Graduation:** After the meeting, Joe Vogel and JR Wasserburger will need to sign the diplomas for the graduating class of 2026, so that they are ready for the graduation ceremony. As the Board President, Joe will hand each student their diploma unless another board member has a special relationship with a student and requests to hand that student their diploma. I would like to give Taylor's to him.
- m. **Contract with Carl Dietz:** I am recommending that you approve a contract with Carl Dietz Consulting, LLC in the amount of \$2,500 to assist with the School Budget and School Finances for the 2026-27 school year. Mr. Dietz has helped us the past three years. His knowledge and experience are a tremendous asset.

17. Action Items:

- a. **Approve the Sports Co-Op with Sioux County Public Schools and the Cooperative Sports Handbook for the 2026-2027 & 2027-2028 school years.**

Motion by _____, seconded by _____, to approve a sports coop with Sioux County and the Cooperative Sports handbook for the 2026-2027 & 2027-2028 school years.

- b. **Approve Certificated Employee Contracts for the 2026-2027 school year:**

Motion by _____, seconded by _____, to approve contracts for the recommended list of certificated employees for the 2026-27 school year.

- c. **Approve a contract with Hannah Hinojosa to serve as the 3rd Grade Teacher for Crawford Public Schools during the 2026-27 school year.**

Motion by _____, seconded by _____, to approve a contract with Hannah Hinojosa to serve as the 3rd Grade Teacher for Crawford Public Schools during the 2026-27 school year.

- d. **Approve a contract with Cassandra Wulff to serve as the Kindergarten Teacher for Crawford Public Schools during the 2026-27 school year.**

Motion by _____, seconded by _____, to approve a contract with Cassy Wulff to serve as the Kindergarten Teacher for Crawford Public Schools during the 2026-27 school year.

- e. **Approve renewal of the Time Deposit at Security First Bank for 3 months.**

Motion by _____, seconded by _____, to approve the renewal of the Time Deposit/CD for 3 months.

- f. Approve removing JR Wasserburger and adding Keri Homan and Joe Vogel to the account for the Time Deposit at Security First Bank.**

Motion by _____, seconded by _____, to approve the removal of JR Wasserburger from the Time Deposit/CD Account and adding Keri Homan and Joe Vogel as signers to the account.

- g. Approve Policy Review without changes to Policies/Forms 4007, 4007 Form 1, 4008, 4009, and 4009 Form 1.**

Motion by _____, seconded by _____, to approve the review without changes to Policies/Forms 4007, 4007 Form 1, 4008, 4009, and 4009 Form 1.

- h. Approve Policy Review with updated forms as presented for 4007 Form 2 (WH-381), Form 3 (WH-382), Form 4 (WH-380-E), Form 5 (WH-380-F), Form 6 (WH384), and Form 7 (WH-385).**

Motion by _____, seconded by _____, to approve the review with updated forms as presented for 4007 Form 2 (WH-381), Form 3 (WH-382), Form 4 (WH-380-E), Form 5 (WH-380-F), Form 6 (WH384), and Form 7 (WH-385).

- i. Approve the purchase of a Traveling Water Reel in the amount of \$19,600.00.**

Motion by _____, seconded by _____, to approve the purchase of a Traveling Water Reel in the amount of \$19,600.00.

- j. Approve the purchase of 4 large ceiling fans for the gymnasium in the amount of \$17,561.40, with additional cost in the future for a lift and electrical materials to complete the project.**

Motion by _____, seconded by _____, to approve the purchase of 4 large ceiling fans for the gymnasium in the amount of \$17,561.40, with additional cost in the future for a lift and electrical materials to complete the project.

- k. Approve a contract with Carl Dietz Consulting, LLC in the amount of \$2,500 to assist with the School Budget and School Finances for the 2026-27 school year.**

- l. Motion by _____, seconded by _____, to approve a contract with Carl Dietz Consulting, LLC in the amount of \$2,500 to assist with the School Budget and School Finances for the 2026-27 school year.**

18. Discussion Items:

- a. Bus Leasing Policy- Do we want to move forward with a policy to allow the use of district buses by outside organizations.**

- b. Human Performance Project- Free Panhandle Administrator Law Conference with KSB. This will be held June 1, 2026 in Scottsbluff. If anyone is interested in attending, please let Keri know by the end of April.
- c. Is there any board member who would like to hand any of the graduates their diplomas this year?

19. Information Items:

- a. The next CCC meeting will be April 24, at 1:00 p.m.
- b. Graduation will be held May 9, 2026 at 1:00 p.m. in the Crawford High School Gymnasium.
- c. The May Regular Board Meeting will be at 6:00 pm on Monday, May 11, 2026 in the auditorium. We will have a report from Marisa Betson and Chelsie Deaver about the TeamMates program.
- d. The Superintendent Evaluation Final Report will be completed at the July Board Meeting. Keri will start the self-evaluation process in June and individual board members will complete their evaluation June 18-June 28.

20. Meeting Adjourned: Time: _____

Motion by _____, seconded by _____ to adjourn.