

**School Board Agenda
February 9, 2026
Crawford High School Auditorium**

- 1. Call Regular Meeting to Order:** Time: _____
- 2. Announcement of Open Meeting Act Posting:**
- 3. Pledge of Allegiance:**
- 4. District Mission:** Crawford Public Schools in partnership with our parents and community, are committed to challenging our students to develop ownership in their own education and empower each student to become resourceful, respectful, and responsible citizens.
- 5. District Vision:** Graduates of Crawford Public Schools will become lifelong learners with the ability to be successful in life.
- 6. Roll Call:**
Board members present: Joe Vogel, JR Wasserburger, Don Edelman, Erin Norman, Stephen Mallery, and Jarrod Allen.

Administrators Present: Keri Homan and Matt Stetson

Excusing a board member (if necessary)
Motion by _____, seconded by _____ to excuse _____ from the meeting.
- 7. Agenda Approval:**
Motion by _____, seconded by _____ to approve the agenda.
- 8. Public Comment:**
- 9. Special Presentations:**
 - a. Elementary Student of the Month- Talynn Wohlers
 - b. JH/HS Student of the Month- Hunter Owens
 - c. Staff Member of the Month- Trace Trainor
 - d. Teacher of the Month- John Jones
- 10. Minutes Approval:**
 - a. January 12, 2025 Regular Board Meeting**
Motion by _____, seconded by _____, to approve the minutes of the January 12, 2025 regular board meeting.
- 11. Approval of Claims, Warrants, and Transfers:**
Motion by _____, seconded by _____, to approve the claims, warrants, transfers, and payroll disbursements effective February 13, 2026.
- 12. Student Report:** Student Council

13. Staff Members Reports: Lakita Thomsen, Upward Bound

14. Board Member Reports:

- a. Negotiations Committee Report: Erin Norman, Joe Vogel & Don Edelman
- b. Activity Co-Op Committee Report: Erin Norman and Joe Vogel
 - Meeting update from January 26, 2026
 - Any further questions or topics that the committee should take back for the next meeting on February 11?
 - There has been a question asking if the community can attend to listen to the conversation.
 - Does the board want Mrs. Homan to pursue this with the rest of the committee?

15. Principal's Report: Mr. Stetson

16. Superintendent Report: Mrs. Homan

- a. **2026-27 School Calendar:** After sharing two different calendars with staff for input, I am recommending that you approve a calendar with Friday afternoon early release days, similar to this year. It is included in the board packet.
- b. **New Signature Cards:** When turning in signature cards and minutes for Joe Vogel to be added as a signer, it was discovered that Mo Hanks is still listed on the Crawford Education Foundation account. We will need to remove Mo Hanks and add Keri Homan as a signer to this account.
- c. **Alicap Loss Control Visit:** I will include the report in the board packet but overall the review was very positive. One item mentioned in the report was the use of fabric that covers the lights. Jason and Teresa have already verified that the covers we currently have were purchased by the district, and are used for their intended purpose of making lighting more easily tolerated. They are made from fire-resistant material. One of the reasons we had such a positive review was because of the work we had previously done to correct issues and Jason Van Beek's attention to detail. The kitchen and custodial staff have also done a great job of keeping things in safe and orderly condition.
- d. **Academic Letters:** I reviewed grades and 1st semester GPAs for students in grades 9-12. I met with students who had a semester GPA of 3.6 and above on Thursday, February 5, and reviewed the requirements and application process. Applications were handed out at that time and will be due on April 29, 2026. I will have a follow up meeting on Monday, February 9, to meet with students who were absent on Thursday.
- e. **Professional Development Plan:** After the calendar is approved Mr. Stetson and I will work on scheduling professional development for the 2026-2027 school year.
- f. **Policy Review:** I am recommending that you approve the following policies 3540, 3550, 3560, 3570, 3571, and 3580 without changes. Next month, we can start reviewing policies in the 4000's. I would expect a few more policies from Justin Knight to be sent in the near future, based on legislation, and I will bring those to the board for approval as they come out.

17. Action Items:

a. Approve the 2026-27 School Calendar

Motion by _____, seconded by _____, to approve the 2026-27 School Calendar.

b. Approve Policy Review without changes to Policies 3540, 3550, 3560, 3570, 3571, and 3580

Motion by _____, seconded by _____, to approve the review without changes to Policies 3540, 3550, 3560, 3570, 3571, and 3580.

c. Approve Signature Card(s)

Motion by _____, seconded by _____, to Remove Eugene "Mo" Hanks, and approve Keri Homan, Erin Norman, and Joe Vogel as signers on the Crawford Education Foundation Fund.

18. Discussion Items:

- a. NASB will host a Board President's Retreat in Kearney on February 16, 2026. The registration deadline is Wednesday, February 11. If Joe is interested, I can get him registered and line up transportation and accommodations.

19. Information Items:

- a. Feb. 17- Last day for incumbents to file to run and be on the primary ballot. This would be Joe, JR, and Erin.
- b. March 2- Last day for non-incumbents (new filers) to file for office in the primary election.
- c. The annual NRCSA Conference will be March 18-20. Mrs. Homan, Mr. Stetson, and JR Wasserburger will be attending. If any other Board Members are interested in attending, you will need to let Mrs. Homan know by the February Board Meeting.
- d. We will be hosting PAC Music on Monday, March 30, 2026. Classes will be canceled to accommodate the event. Mimi and Tamara are organizing this event and will utilize staff members to help in various positions throughout the day.
- e. The March Regular Board Meeting will be at 6:00 pm on Monday, March 9, 2026 in the auditorium. We will have reports from Trace Trainor on Activities and Jason Van Beek on Transportation, Buildings and Grounds. NHS will also share a report.

20. Executive Session:

Motion by _____, seconded by _____, to enter into executive session for the protection of the public interest.

Time: _____

21. Meeting Adjourned: Time: _____

Motion by _____, seconded by _____ to adjourn.