

School Board Agenda
Regular School Board Meeting
October 13, 2025
Crawford High School Auditorium, 6:00 PM

- 1. Call Regular Meeting to Order:** Time: _____
- 2. Announcement of Open Meeting Act Posting:**
- 3. Pledge of Allegiance:**
- 4. District Mission:** Crawford Public Schools in partnership with our parents and community, are committed to challenging our students to develop ownership in their own education and empower each student to become resourceful, respectful, and responsible citizens.
- 5. District Vision:** Graduates of Crawford Public Schools will become lifelong learners with the ability to be successful in life.
- 6. Roll Call:**
Board members present: JR Wasserburger, Joe Vogel, Don Edelman, Erin Norman, Steve Mallery, and Jarrod Allen.

Administrators Present: Keri Homan, Matt Stetson

Excusing a board member (if necessary)
Motion by _____, seconded by _____ to excuse _____ from the meeting.
- 7. Agenda Approval:**
Motion by _____, seconded by _____ to approve the agenda.
- 8. Co-Op Information from Administration:**
- 9. Public Comment:**
- 10. Minutes Approval:**
 - a. September 8, 2025 Regular Board Meeting**
Motion by _____, seconded by _____, to approve the minutes of the September 8, 2025 regular board meeting.
 - b. September 24, 2025 Budget Hearing**
Motion by _____, seconded by _____, to approve the minutes of the September 24, 2025 budget hearing.
 - c. September 24, 2025 Special Board Meeting**
Motion by _____, seconded by _____, to approve the minutes of the September 24, 2025 special board meeting.
- 11. Approval of Claims, Warrants, and Transfers:**

Motion by _____, seconded by _____, to approve the claims, warrants, transfers, and payroll disbursements effective October 15, 2025.

12. Special Presentation:

- a. **Elementary Student of the Month- Anthony Gilliam**
- b. **JH/HS Student of the Month- Peyton Osmotherly**
- c. **Classified Staff Member of the Month- Amanda Dubs**
- d. **Teacher/Certified Staff Member of the Month- JoAnn Neel**

13. Student Report: Hunter Owens and Kendal Victory- Student Council

14. Staff Member Report:

- a. Madison Suchor, PK Teacher: Pre-School Report
- b. Trace Trainor, AD: Activities Report

15. Board Member Reports:

16. Principal's Report: Mr. Stetson

17. Superintendent Report: Mrs. Homan

- a. Insurance: A quote from Alicap has been provided to the board. I am working with Justin Tollman to get a quote from EMC. Both companies came to the school to do inspections and the buildings and grounds. They have also spoken to Jason Van Beek and myself to get information they needed. The policy will need to be renewed in November. It may be necessary to hold a special meeting to go over insurance once we have both quotes.
- b. We received notification that our application for the School Lunch Program for the 2025-2026 school year has been approved by the Nebraska Department of Education (NDE) Nutrition Services.
- c. Negotiations will need to begin in October. Teachers who will be on the negotiation team are David Keim, Brittany McKillip, and Eric Snitily. I will put packets together with information and share it with the board committee. You will need to set up a time to meet with the teachers to begin discussion, prior to November 1, 2025.
- d. Audit: Dana F. Cole has completed the audit but we have not yet received the final report. Once I hear from them, I will have a report added to the agenda and the board will need to approve the audit.
- e. The State Education Conference will be held November 19-25, 2025, in Omaha. Registration opened on September 10 and will run through November 7. Please let me know if you would like me to register you for this event.
- f. Curriculum Documents: At the September 19, 2025 Curriculum Coordinating Council (CCC) Meeting, the committee approved the ELA and CTE (Ag/ITE/Tech) Curriculum documents. At this time both curriculums are ready for board approval. The teachers have been trained in writing the curriculum and they have worked with the CLI consultants to fine tune them over the last 3 years. They are now in the process of writing consistent and reliable assessments to accompany this curriculum. I am recommending that the board approves these two documents.
- g. Teresa McGinnis and I attended a meeting with Time Management Solutions. This software was impressive to both of us. It was user friendly and streamlined several of the processes that were brought up during the audit. We received a quote for their services. There is a

one time set up fee of \$3000. The annual fee of \$1291.20 is less than what we are currently paying. Teresa is looking into what it would take to get out of the contract with Attendance On Demand, which will renew in November. If we have the information needed when we meet to approve insurance quotes, we can add this item to that agenda.

18. Action Items:

a. Approve the ELA Curriculum for Crawford Public Schools:

Motion by _____, seconded by _____, to approve the Social Studies Curriculum for Crawford Public Schools.

b. Approve the CTE Curriculum for Crawford Public Schools:

Motion by _____, seconded by _____, to approve the Social Studies Curriculum for Crawford Public Schools.

c. Approve/Disapprove the Co-Op with Sioux County Public Schools in football, volleyball, cross country, wrestling, track and field, and golf for the 2026-2027 and 2027-2028 school years.

Motion by _____, seconded by _____, to approve/disapprove the Co-Op with Sioux County Public Schools in football, volleyball, cross country, wrestling, boys basketball, girls basketball, track and field, and golf for the 2026-2027 and 2027-2028 school years.

19. Discussion Items:

- a. Possible dates for a special board meeting to discuss the renewal of insurance, prior to November 8, 2025.**
- b. State Education Conference- would anyone like to attend this conference? If so, I can register members, reserve motel rooms, and arrange transportation.**
- c. Discuss possible dates to meet with the Teachers Negotiation Team, prior to November 1, 2025.**

20. Information Items:

- a. The School Improvement Team will present at the October 22, 2025 School Improvement Workshop in Sidney.**
- b. The November Board Meeting will be at 6:00 pm on Monday, November 10, 2025 in the DL Building.**

21. Meeting Adjourned: Time: _____

Motion by _____, seconded by _____ to adjourn.