

School Board Agenda
Special School Board Meeting
October 29, 2025
Crawford High School Auditorium, 6:00 PM

1. **Call Special Meeting to Order:** Time: _____
2. **Announcement of Open Meeting Act Posting:**
3. **Pledge of Allegiance:**
4. **District Mission:** Crawford Public Schools in partnership with our parents and community, are committed to challenging our students to develop ownership in their own education and empower each student to become resourceful, respectful, and responsible citizens.
5. **District Vision:** Graduates of Crawford Public Schools will become lifelong learners with the ability to be successful in life.
6. **Roll Call:**
Board members present: JR Wasserburger, Joe Vogel, Don Edelman, Erin Norman, Steve Mallery, and Jarrod Allen.

Administrators Present: Keri Homan, Matt Stetson

Excusing a board member (if necessary)
Motion by _____, seconded by _____ to excuse _____ from the meeting.
7. **Agenda Approval:**
Motion by _____, seconded by _____ to approve the agenda.
8. **Public Comment:**
9. **Superintendent Report:** Mrs. Homan
 - a. Insurance: We have quotes from Beef State and Allicap. We need to make a decision by Nov. 8, 2025.
 - b. The Negotiation Team met with the Teacher's Negotiation Team on October 20, 2025. I am gathering more information for them for the next meeting which will be on November 3, at 4:30.
 - c. Audit: Dana F Cole will be at the November Board Meeting to present information on the audit.
 - d. When completing October reporting for the year, I discovered that the calendar does not allow the morning preschool to meet the 450 hour requirement. The afternoon session meets for 3 hours and 40 minutes/day so they do currently meet the 450 hours. I have visited with Madison and we looked at possible solutions for this year. I am recommending that we increase the morning preschool by 30 minutes a day for the remainder of the year, starting November 10, 2025.

- e. Teresa and I have met with Time Management Solutions and we are impressed with what they can offer us for a Time Clock Program. Most districts who integrate with SUI, use Time Management Solutions. I am recommending that you approve the transfer from Attendance on Demand to Time Management Solutions, starting in January 2026. This will allow us to give 90 days notice to Attendance on Demand and still have access to the history/printing of reports for the Month of January.
- f. I have included a copy of the agreement Mr. Trainor wrote up to be signed by Sioux County Public Schools and Crawford Public School to move forward with a Co-Op, if the board chooses to do so.

10. Action Items:

- a. **Approve to accept the insurance quote from _____ in the amount of _____ for Crawford Public Schools insurance, to be renewed/enrolled by November 8, 2025.**

Motion by _____, seconded by _____, to Approve to accept the insurance quote from _____ in the amount of _____ for Crawford Public Schools insurance, to be renewed/enrolled by November 8, 2025.

- b. **Approve the calendar/schedule change for the Morning Preschool Class to run 8:00 a.m. to 11:30 a.m., Monday through Thursday, starting Monday, November 10, 2025.**

Motion by _____, seconded by _____, to approve the calendar/schedule change for the Morning Preschool Class to run 8:00 a.m. to 11:30 a.m., Monday through Thursday, starting Monday, November 10, 2025.

- c. **Approve the quote in the amount of \$1291.20/year and a one time Implementation Fee of \$3000, for transfer of the time clock program to Time Management Solutions, starting in January of 2026.**

Motion by _____, seconded by _____, to approve the quote in the amount of \$1291.20/year and a one time Implementation Fee of \$3000, for transfer of the time clock program to Time Management Solutions, starting in January of 2026.

- d. **Approve the Co-Op with Sioux County Public Schools in football, volleyball, cross country, wrestling, boys basketball, girls basketball, track and field, and golf for the 2026-2027 and 2027-2028 school years.**

Motion by _____, seconded by _____, to approve the Co-Op with Sioux County Public Schools in football, volleyball, cross country, wrestling, boys basketball, girls basketball, track and field, and golf for the 2026-2027 and 2027-2028 school years.

11. Discussion Items:

- a. Where would we like to meet for the Board Retreat on November 3?

12. Information Items:

- a. The Negotiation Committee will meet with teachers again on November, 3, 2025 at 4:30 p.m. in the Flex Room.

- b. The Board will meet with NASB for a Board Retreat on Monday, November 3, 2025 at 6:00 p.m.
- c. The November Board Meeting will be at 6:00 p.m. on Monday, November 10, 2025 in the Crawford High School Auditorium.

13. Meeting Adjourned: Time: _____

Motion by _____, seconded by _____ to adjourn.