

**School Board Agenda
Special Board Meeting
May 28, 2025**

1. **Call Special Meeting to Order:** Time: _____
2. **Announcement of Open Meeting Act Posting:**
3. **Pledge of Allegiance:**
4. **District Mission:** Crawford Public Schools in partnership with our parents and community, are committed to challenging our students to develop ownership in their own education and empower each student to become resourceful, respectful, and responsible citizens.
5. **District Vision:** Graduates of Crawford Public Schools will become lifelong learners with the ability to be successful in life.
6. **Roll Call:**
Board members present: JR Wasserburger, Joe Vogel, Don Edelman, Erin Norman, Steve Mallery, and Jarrod Allen.

Administrators Present: Mo Hanks and Keri Homan

Excusing a board member (if necessary)
Motion by _____, seconded by _____ to excuse _____ from the meeting.
7. **Agenda Approval:**
Motion by _____, seconded by _____ to approve the agenda.
8. **Public Comment:**
9. **Staff Member Report:** Jason Van Beek – Possible Bus Purchase
10. **Board Member Report:** Recent stakeholder meetings regarding possible coop.
11. **Principal's Report:** Mrs. Homan
12. **Superintendent Report:** Mr. Hanks
 - a. **Approve Keri Homan as the Authorized Representative for the Nutrition Program:** This needs to be done before the end of the month and we already signed the paperwork; therefore, I am recommending that you approve this retroactively.
 - b. **Possible Bus Purchase:** In our current financial situation, it is nearly impossible to purchase a new or slightly used bus and this is a golden opportunity to get a decent bus to help the school get through the next five years. In five years, the consolidated loan will be paid off and that will provide some financial flexibility for the school. My recommendation is to approve this purchase not to exceed \$15,000.

- c. **Possible Coop with Sioux County in Volleyball:** After the stakeholder input meetings you have a better idea on how we should proceed as a district in a possible coop in Sioux County in volleyball for next fall. You have three options: 1) Table it until the June 9th meeting; 2) Approve the Coop in volleyball for two years; or 3) Let the action item die due to lack of a motion.

13. Discussion Items:

- a. **Possible Coop with Sioux County in volleyball and/or other sports for the next two years.**
Any additional comments and/or input from board members.
- b. **LB-140:** Discussion on the best way to gather stakeholder input on a new policy banning cell phone use on school grounds. Possible suggestions from our attorney, Mr. Justin Knight:
- Emailing your staff and parents a copy of LB 140 (attached) and ask for any feedback;
 - Inviting staff and parents to a meeting to discuss what the Board should consider with a policy;
 - Adding an agenda item to allow the public to comment specifically on the proposed policy; and/or
 - Accepting public comment at one meeting (if the policy is on first reading) before adopting the policy on second reading.

14. Action Items:

- a. **Approve Keri Homan as the Authorized Representative for the Nutrition Program.**
Motion by _____, seconded by _____, to approve Keri Homan as the Authorized Representative for the Nutrition Program.
- b. **Approve the purchase of a 2012 International Bus from Dakota Bus Sales including installation of an antilock braking system. Total cost not to exceed \$15,000.**
Motion by _____, seconded by _____, to approve the purchase of a 2012 International Bus from Dakota Bus Sales including installation of an antilock braking system. Total cost not to exceed \$15,000.
- c. **Approve a Coop with Sioux County Public Schools in volleyball for the 2025-26 and 2026-27 school years.**
Motion by _____, seconded by _____, to approve a Coop with Sioux County Public Schools in volleyball for the 2025-26 and 2026-27 school years.

15. Information Items:

- a. The June Board Meeting will be at 6:00 pm on Monday, June 9th.

16. Meeting Adjourned: Time: _____

Motion by _____, seconded by _____ to adjourn.