

**School Board Agenda  
October 9, 2023**

- 1. Call Regular Meeting to Order:** Time: \_\_\_\_\_
- 2. Announcement of Open Meeting Act Posting:**
- 3. Pledge of Allegiance:**
- 4. District Mission:** Crawford Public Schools in partnership with our parents and community, are committed to challenging our students to develop ownership in their own education and empower each student to become resourceful, respectful, and responsible citizens.
- 5. District Vision:** Graduates of Crawford Public Schools will become lifelong learners with the ability to be successful in life.
- 6. Roll Call:**  
Board members present: JR Wasserburger, Joe Vogel, Don Edelman, JoElla Norman, Alicia Robertson, and Erin Norman.  
  
Administrators Present: Mo Hanks and Keri Homan  
  
Excusing a board member (if necessary)  
Motion by \_\_\_\_\_, seconded by \_\_\_\_\_ to excuse \_\_\_\_\_ from the meeting.
- 7. Agenda Approval:**  
Motion by \_\_\_\_\_, seconded by \_\_\_\_\_ to approve the agenda.
- 8. Public Comment:**
- 9. Minutes Approval:** September 11, 2023 Regular Board Meeting  
Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the minutes of the September 11, 2023 regular board meeting.
- 10. Minutes Approval:** September 20, 2023 Special Board Meeting  
Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the minutes of the September 20, 2023 special board meeting.
- 11. Approval of Claims, Warrants, and Transfers:**  
Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the claims, warrants, transfers, and payroll disbursements excluding D&S Market effective October 13, 2023.
- 12. Approval of Claims to D&S Market:**  
Motion by \_\_\_\_\_, seconded by \_\_\_\_\_ to approve the claims, from D&S Market for \$87.34

**13. Special Presentation:** Justin Tollman from Beef State Agency will provide an overview of our school insurance through EMC and Markel.

**14. Staff Members Reports:**

- a. Madison Hinshaw – PreSchool Report
- b. Jazlyn Reitz – Sports/Activities Report

**15. Student Report:** None

**16. Board Member Reports:** None

**17. Principal's Report:** Mrs. Homan

**18. Superintendent Report:** Mr. Hanks

- a. **Establishing a Line-of-Credit for Remainder of the 2023-24 School Year:** If the paperwork is done in time for this meeting, I am recommending that you approve a line-of-credit for the remainder of this school year to use as a safety net. If the paperwork is not ready, then this will be an action item at our November 13<sup>th</sup> Board Meeting.
- b. **Negotiations:** We are in the second year of a two-year negotiated agreement and the first meeting between the BOE Negotiations Committee and the Teacher Representatives will be tomorrow evening in the Flex Room. I will be in my office if you have any questions and/or would like to run some numbers on a proposal.
- c. **October State Board of Education Meeting:** Overview of the Nebraska State Board of Education Meeting which was held in Gering on Friday, October 5<sup>th</sup>.
- d. **Fall Testing is Complete:** Students in grades K-11 completed MAP Growth Assessments in Math, Reading, Language Usage, and Science. Mrs. Homan recognized students in each grade and each test with certificates for high scores and for improvement from the Fall 2022 to the Fall 2023 Tests. Overall, our students did very well. We will test students in grades K-6 again during the winter window which is in December and January. All Students in Grades K-11 will take the Spring tests in MAP Growth. Students in grades 3-8 will also take the NSCAS test in the spring.
- e. **State Education Conference:** Due to coaching conflicts, I will not be attending this event. However, if any Board Members are interested in attending, I can make the necessary arrangements. The event is at the Chi Center in downtown Omaha.
- f. **Discussion Items:**
  - **Four-Day School Week:** I would like input from board members on the possibility of a four-day school week for next year with curriculum work by teachers scheduled on Fridays. I am worried about our elementary teachers getting overwhelmed with curriculum work for three core areas each of the next two years.
  - **Coop with Sioux County:** I would also like input from the board on the possibility of cooping in additional sports with Sioux County. This would require approval from both school boards and from NSAA. We are currently visiting with the administration from Sioux County and there is a possibility that this could be an action item next month. I would like to know any thoughts or concerns you might have in moving forward.

**19. Action Item:**

**a. Approve an extension of the line-of-credit with Security First Bank**

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve an extension with Security First Bank for the 2023-24 school year.

*(if the necessary paperwork is not in place, this action item will be tabled until the next Regular Board Meeting on November 13, 2023)*

**20. Discussion Items:**

- a. **Four-Day Week:** Thoughts and/or Concerns from Board Members on the possibility of implementing a four-day school week for the 2023-24 school year. This has been done successfully in many small schools throughout the region (Nebraska, South Dakota, and Wyoming).
- b. **Coop with Sioux County:** Thoughts and/or Concerns on expanding our Coop in high school sports with Sioux County. In moving forward, this would require the selection of a team name, mascot, and colors along with the purchase of new uniforms. Costs would be split between the two schools. Also, practices and home contests would also be split equally between the two schools.

**21. Information Items:**

- a. November Board Meeting will be at 6:00 pm on Monday, November 13<sup>th</sup> in the DL Building.

**22. Meeting Adjourned:** Time: \_\_\_\_\_

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_ to adjourn.