

Saucon Valley School District

Regular Meeting of the Board of Education

July 14, 2026

High School Audion

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Welcome to the meeting of the Saucon Valley School Board. Our objective is to serve the students, parents, and residents of our community. You are an important part of this meeting, and we look forward to your questions and comments.

We are all here for the same reason. All opinions are welcomed and equally valuable. Our only request is that we address each other with civility and respect. Our courtesy toward each other is the best way to show our students how much we respect them as well.

Notice to Public - This is to notify all in attendance at the Saucon Valley School Board meeting that the district is video and audio-taping the meeting, and the meeting will be posted for public viewing according to district policy.

Agenda

6:15 pm – Executive Session to discuss personnel and evaluations.

- I. **Call to the Order** – *Vivian Demko, President, presiding*
- II. **Pledge of Allegiance**
- III. **Recording of Attendance** – *Wendy Weeast, Board Secretary*
- IV. **Motion to Approve Agenda**
- V. **Announcement of Executive Session** – July 14, 2026 to discuss personnel and evaluations.
- VI. **Approval of Minutes** – [June 23, 2026](#)
- VII. **Recognition** – None
- VIII. **High School SGA Representative's Report** - None
- IX. **Presentation** – None
- X. **Superintendent's Report** – *Jaime Vlasaty, Superintendent*
- XI. **Courtesy of the Floor to Visitors – Agenda Items Only** – *Visitors should state their name and address.*
- XII. **Presentation of Bills** – *David Bonenberger*
 - A. [General Expenditures](#) - \$526,949.04
 - B. [Cafeteria Expenditures](#) - \$259.62
 - C. **Health Benefits** - None
 - D. **Capital Projects** - None

Recommendations for Approval**Presentation of Bills**

1. Approve the above Presentation of Bills.

Recommendation: To approve all motions and recommendations in the Presentation of Bills.

XIII. Treasurer's Report – Donald Carpenter/David Bonenberger

- A. **Cash Investment and Bond Activity**- No Report
- B. **Condensed Board Summary Report** - No Report
- C. **Budget Transfers** - None
- D. **Middle School Activity Report** - No Report
- E. **High School Activity Report** - No Report

No Agenda Items for Approval

Recommendation: No Recommendations.

XIV. Committee Reports

- A. **Academic & Personnel** - J. Christian Tatu [Summary July 7, 2026](#)
- B. **Facilities** - Laurel Erickson-Parsons No Report
- C. **Finance** - Donald Carpenter [Summary July 8, 2026](#)

XV. Unfinished Business - None**XVI. New Business** -**A. Education****Widener University Affiliation Agreement**

1. Approve the [affiliation agreement](#) with Widener University Center for Social Work.

Title III Consortium MOU

2. Approve a [Title III Consortium Memorandum of Understanding](#) with Carbon Lehigh Intermediate Unit #21 for the 2026-2027 school year.

First Reading of Policies*

3. Approve the first reading of the following policies:
[Policy 121 Field Trips](#)
[Policy 200.1 AR – Spanish Immersion Enrollment Procedures](#)
[Policy 915 District Affiliated Organizations](#)
[Policy 915 AR District Affiliated Organizations](#)
[Policy 915.1 Parent Organizations and Booster Clubs](#) (New)
[Policy 915.1 AR Parent Organizations and Booster Clubs](#) (New)
[Policy 913 Non-School Organizations/Groups/Individuals](#)
[Policy 920 Distribution of Promotional Information](#)
[Policy 920 AR Distribution of Promotional Information](#)

Recommendation: To approve all motions and recommendations as listed above in Education

B. Personnel**Substitute Custodian**

1. Approve Christopher Miller as a Substitute Custodian at a rate of \$18.00 per hour upon completion of employment paperwork.

LTS Elementary School

2. Approve Kali Steingall as an Anticipated Long Term Substitute - Elementary at Bachelors Step 1 \$63,182 for the 2026-2027 school year.

Paraprofessionals

3. Approve the following individuals as full-time Paraprofessionals at an hour rate of \$21.19 for the 2026-2027 school year.
Jillian Tanzos - Elementary Reading
Carina Davila - Elementary Emotional Support

Resignation Varsity Football Head Coach

4. Approve the resignation of Anthony Brinkley, Varsity Football Head Coach, effective at the end of the 2025-2026 school year.

2026-2027 Athletic Coaches

5. Approve the following coaches for the 2026-2027 school year.
Football - Fall
Mason Stewart- Interim Varsity Head Coach \$8,500.00

2025-2026 Athletic Coaches

6. Retroactively approve the following coaches for the 2025-2026 school year.
Boys Tennis - Spring
Michael Krentz- Head Coach \$4,651.00
Deborah Philpotts - Assistant Coach \$1,200.00

Extended School Year 2025-2026

7. Retroactively approve Kelly Zawodny as a Registered Behavior Technician for the Extended School Year instruction at a rate of \$25 per hour.

Recommendation: To approve all motions and recommendations as listed above in Personnel.

C. Facilities**First Reading of Policies**

1. Approve the first reading of the following policies:
[Policy 701.1 Naming School District Facilities](#)
[Policy 701.1 AR Naming School District Facilities](#)

[Policy 707 Use of School Facilities](#)
[Policy 707 AR-1 Use of School Facilities](#)

Recommendation: To approve all motions and recommendations as listed above in Facilities.

D. Finance

2026-2027 Colonial Intermediate Unit 20 Contracts

1. Approve the following contracts with Colonial Intermediate Unit 20 for the 2026-2027 school year:
 - a) [Applied Behavior Analytic Services](#)
 - b) [Augmentative and Alternative Communication Evaluations](#)
 - c) [Child Find Evaluations](#)
 - d) [Feeding Evaluations](#)
 - e) [Homebound Services](#)
 - f) [LPN/RN for Field Trips](#)
 - g) [Psychiatric Evaluations](#)
 - h) [School Based Access Program Services](#)
 - i) [TransPerfect Remote Interpreting](#)
 - j) [Transportation](#)

Yearbook Consultant

2. Approve the [services agreement](#) with Kara Sterner for Yearbook consulting for the 2026-2027 school year, not to exceed \$1,588.00

Commitment Language of Fund Balance

3. Approve the following categories regarding the Commitment of Fund Balance for the fiscal year ending June 30, 2026, as required per GASB54. The categories are GASB 45 Post-Retirement Costs; Reserve for Health Benefits; Capital Improvements/Replacement; and Post-Retirement Benefits other than healthcare.

Kelly Pediatric Therapy Addendum

4. Approve the [Psychology-Bilingual services addendum](#) with Kelly Pediatric Therapy effective July 1, 2026 to June 30, 2029

First Reading of Policies

5. Approve the first reading of the following policies:
[Policy 702 Gifts, Grants, Donations](#)
[Policy 702 AR Gifts, Grants, Donations](#)
[Policy 913.1 District Advertising and Sponsorships](#)
[Policy 913.1 AR District Advertising and Sponsorships](#)
[Policy Crowdfunding](#) (New)
[Policy 707 AR-2 Facilities Use Fee Schedule](#)*

Recommendation: To approve all motions and recommendations as listed above in Finance.

E. Community Updates

1. **Hellertown/Lower Saucon Chamber of Commerce** – *Jay Santos*
2. **Saucon Valley Foundation for Educational Innovation** – *Laurel Erickson-Parsons*
3. **Northampton Community College** – *Susan Baxter*
(Meetings are on the first Thursday of every month)
4. **Bethlehem Area Vo-Tech School** – *Vivian Demko & Cedric Dettmar*
(Meetings are on the first Tuesday of every month)
5. **Colonial Intermediate Unit** – *Meghan Lomangino*
(Meetings are on the fourth Wednesday of every month)
6. **PSBA Representative** – *Donald Carpenter & Jay Santos*
7. **Saucon Valley Partnership** - *William Broun & Jay Santos*

F. Board Director Initiated Items - None

XVII. Citizens' Inquiries and Comments – *Visitors should state their name and address.*

XVIII. Board Comments -

XIX. Announcements -

A. Business Meeting July 28, 2026 ~ 7:00 pm HS Audion

B. Business Meeting August 11, 2026 ~ 7:00 pm HS Audion

XX. Adjournment

The Saucon Valley School District does not discriminate on the basis of race, color, national origin, age, sex, or handicap.