BOARD OF EDUCATION
NORTH BRANCH EDUCATIONAL SERVICES CENTER
6655 JEFFERSON, PO BOX 3620
NORTH BRANCH, MICHIGAN 48461-3620

AGENDA

BOARD OF EDUCATION **July 13, 2026**
Board Room ***Please remember to silence your cell phones during the meeting*** **7:00 p.m.**

Our Vision: Preparing every learner for success.

Regular Meeting

1. **Call to order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Agenda**
5. **Student Report**
6. **Presentation**
   a. **Schneider Electric Heating & Cooling Savings Presentation**
7. **Board Committee Reports**
8. **Comments from the Public - relating to agenda items**
9. **Consent Agenda**
   a. **Approval of the June 22, 2026 Regular Meeting Minutes**
   b. **Review of the June Account Payables - $663,346.39**
   c. **Review of the June Food Service Bills - $35,294.79**
   d. **Review of the June Financial Report**
   e. **Acknowledge the resignation of Kari Hall, North Branch Elementary Teacher**
   f. **Acknowledge the resignation of Madelyn Kidder, North Branch Elementary Teacher**
   g. **Acknowledge the resignation of Alan Margrif, Athletic Director and High School Teacher**
   h. **Acknowledge the resignation of Aubrey McClain, Ruth Fox Middle School Teacher**
10. **Items for Discussion/Action**
    a. **Approval of the employment of a North Branch Elementary Teacher**
    b. **Approval of the employment of a Ruth Fox Middle School Teacher**
    c. **Designation of Financial Institutions as depositories for 2026-2027**
    d. **Designation of School Election Assistant & Recording Secretary for 2026-2027**
    e. **Designation of fees and rental charges for district facilities & grounds for 2026-2027**
    f. **Acknowledge the contract with the Firm of Anderson, Tuckey, Bernhardt, & Doran P.C.**
    g. **Approval of the 2026 Tax Rate Request Form**
    h. **Approval of the Centegix Crisis Alert Emergency Management System renewal**
    i. **Approval of an increase to the district defined Capital Assets**
    j. **Adoption of the School Bond Annual Loan/Repayment Activity Application Resolution**
    k. **Approval of the 2026-2027 Parent/Student Handbooks for the North Branch High School, Quest High School, Ruth Fox Middle School, North Branch Elementary, and the North Branch Area Schools Athletic Handbook**
    l. **Approval of the 2026-2027 NBAS Employee Handbook**
11. **Communications**
    a. **Principals**
    b. **Special Education Supervisor**
    c. **Director of Finance & Human Resources**
    d. **Director of Facilities & Operations**
    e. **Director of Technology**

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in agenda items 8 & 13.

f. Director of Curriculum & Instruction

g. Superintendent

12. Items for Future Discussion/Action

a. Adoption of District Continuous Improvement Plan 2026-2027 (August 10)

b. Approve the overnight trip to Huntsville, Alabama for Space Camp – Summer of 2027

c. Audit Presentation (November)

13. Comments from the Public

14. Comments from Board Members

15. Closed Session

a. Superintendent Formal Update

16. Other Business

17. Adjournment

Next Meeting – July 27, 2026

2026 BOARD OF EDUCATION GOALS

1. North Branch Area Schools and the Board of Education will teach, measure, and continuously improve instruction aligned with state standards for increased student achievement and College and Career readiness.
2. North Branch Area Schools and the Board of Education will evaluate and enhance opportunities for students by adopting and executing a budget that prioritizes teaching and learning in a safe environment while improving the district's financial stability.
3. North Branch Area Schools and the Board of Education will validate the importance of every staff member as critical to the success of the district and will maintain partnerships of integrity and trust within the North Branch Community.
4. North Branch Area Schools and the Board of Education will support professional learning, teaching and integration of generative Artificial Intelligence as a way to ensure BK-12 students acquire the AI literacy skills and dispositions needed for College and Career readiness.

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