

ALLEGHENY-CLARION VALLEY SCHOOL DISTRICT
BOARD OF EDUCATION WORKSHOP AGENDA
Monday, July 13, 2026 - 6:00 P.M.

ALL WORKSHOP MEETINGS ARE BEING HELD USING VIRTUAL TECHNOLOGY

- I. Roll call of members and recording names of directors present.
- II. PUBLIC PARTICIPATION
- III. PRESENTATIONS
- IV. BOARD CONCERNS
 - A. Discussion related to advertising to accept Letters of Interest from Clarion – Foxburg 9.1 residents to fill the on-going vacated School Board Director Vacancy.

CONSENT AGENDA

- A. Discussion related to the conference and field trip requests, as presented, on the attached form.
- B. Discussion related to the request from the ACV/PTO to approve the following (pending receipt of all appropriate documentation) as officers for the 2026-2027 school year: Jessica Lemmon/President; Amber Dehart/Co-President; Maggie Chandler/Vice President; Katie Scheerbaum/Co-Vice-President; Kristin Peace/Secretary; Jacque Maihle/Treasurer; and Stephanie Master/Senior Advisor.
- C. Discussion related to the request from the ACV/PTO to approve the following (pending receipt of all appropriate documentation) as Volunteers for the 2026-2027 school year: Ashley Novak, Alicia Beedle; Mikyla Metz, Emily Shumaker, Hannah Eiler, Malinda Smith, Lindsay Sherman, and Jamie Leigh Eiler, and Emily Shook.
- D. Discussion related to the request from Central Electric, Cooperative, Inc. to use the Elementary Cafeteria on August 5, 2026, for the purpose of their annual meeting.
- E. Discussion related to the Allegheny-Clarion Valley School District Religious Release Time Program.
- F. Discussion related to the request from Logan Green and Jenny Lowrey to use the High School Auditorium, High School Gym, High School Music Room, High School Library, and High School Cafeteria on Thursday, November 19, 2026, from 8:00 A.M. – 9:00 P.M. for the purpose of a CCMEA County Band/Choir Festival.
- G. Discussion related to the request from PTO to use a small room in the cafeteria on September 2, 2026, October 7, 2026, November 4, 2026, January 6, 2027, February 3, 2027, March 3, 2027, April 7, 2027, May 5, 2027, from 10:00 A.M. – 1:00 P.M. for the purpose of School Cart.

- H. Discussion related to the request from PTO to use the PTO Room on September 9, 2026, October 14, 2026, November 11, 2026, January 13, 2027, February 10, 2027, March 10, 2027, April 7, 2027, and May 10, 2027 from 4:30 P.M. – 6:30 P.M. for the purpose of PTO Meetings (Open to the public).
- I. Discussion related to the request from Allegheny RiverStone Center for the Arts (ARCA) to use the High School Auditorium, High School Music Room, and High School Cafeteria, on Sunday, April 11, 2027, from 2:00 P.M. – 5 P.M. for the purpose of an ARCA Concert by Pittsburgh Youth Symphony Orchestra.
- J. Discussion related to the request from Logan Green to approve the following (pending receipt of all appropriate documentation) as Volunteers for the 2026-2027 Falcon-Knight Marching Band: Sara Black, Amanda Sherry, Sandra Jackson, Christine Zacherl, Megan Walzak, Mackenzie Barger, Anne Brown, Emily Ellenberger, Tricia Hepler, Emily Layshock, and Wendy Shevock.

V. FINANCE AND PURCHASE (discussion only)

- A. Discussion related to paying bills for June, 2026
- B. General Fund/Financial Report/Payroll Check Register, including Athletics for May, 2026.
- C. Cafeteria Finance Report for May, 2026.
- D. Activities Report for May, 2026.
- E. F.I.R.S.T. Program Report for May, 2026.
- F. Elementary Activity Account for May, 2026.
- G. Elementary Yearbook Activity Account for May, 2026.
- H. Cafeteria Report – Stacey Redding

- I. Discussion related to the binding Insurance documents for the 2026-2027 renewal in the amount of \$99,753.00 as attached.
- J. Discussion related to the invoice from Tip Top Turf Solutions, LLC in the amount of \$8,500.00, paid by the bond.
- K. Discussion related to the proposal from Jeff Fowler, Tip Top Turf Solutions, LLC for four (4) additional on-sight visits in the amount of \$3,000.00.
- L. Discussion related to the invoice from Dobil Laboratories Inc. in the amount of \$19,600.00, paid by the PA Smart Grant.
- M. Discussion related to Pay Application #1 from Luton’s Plumbing Heating & AC in the amount of \$28,350.00, paid by the bond.
- N. Discussion related to Pay Application #5 from Right Electric, Inc in the amount of \$69,641.54, paid by the bond.
- O. Discussion related to the Pay Application to Triangle Roofing, Inc in the amount of \$57,782.60, paid by the bond.
- P. Discussion related to the invoice from Inventionland, LLC in the amount of \$31,927.54, paid by the PA Smart Grant.

- Q. Discussion related to sub rates for the 2026-2027 school year:
- a. Teachers – 1-19 Days - \$115.00 a day
20-39 Days - \$120.00 a day
40 + Days - \$130.00 a day
 - b. Aide - \$13.66 an hour
 - c. Secretary - \$13.66 an hour
 - d. Cafeteria - \$13.66 an hour
 - e. Custodian - \$13.66 an hour
 - f. Nurse - 1-19 Days - \$115.00 a day
20-39 Days - \$120.00 a day
40 + Days - \$130.00 a day
- R. Consideration to approve all budgetary transfers for the school year 2025-2026, retroactively from October 1, 2025 until June 30, 2026.
- S. Consideration to approve the following secondary depositories for the 2026-2027 year:
- 1. PLGIT – Capital Reserve Account
 - 2. Farmers National Bank – Athletic Account
 - 3. Farmers National Bank – Activities Account
 - 4. Farmers National Bank – Cafeteria Account
 - 5. Farmers National Bank – Non-Interest Bearing Account
 - 6. Farmers National Bank – Scholarship Account
 - 7. Farmers National Bank – Capital Projects
 - 8. Farmers National Bank – FIRST Program
 - 9. Farmers National Bank – SWEEP Account
 - 10. PSDLAF - CD

VI. PERSONNEL

- A. Discussion related to transferring Carla Funfer to the WSTU program for half of her teaching duties for the 2026-2027 school year. This position will fill the vacated Business/Computer and Information Technology (BCIT) program that provides students with the fundamental concepts and tools of business, computer, and information technology as part of the WSTU Vocational program, pending an emergency certification and successful completion of the Praxis exam.
- B. Discussion related to accepting the letter of resignation from LeeAnn Conto (Certified School Nurse), effective August 14, 2026.
- C. Discussion related to advertising for a Part-Time Health Technician.
- D. Discussion related to furloughing one (1) Full-time Aide, one (1) Full-Time Title I Paraprofessional, two (2) Part-Time Study Hall and Cafeteria Monitors.
- E. Discussion related to eliminating one (1) Part-Time Custodian position and one (1) Part-Time Cafeteria Position.
- F. Discussion related to advertising for Substitute teachers, aides, custodians, cafeteria workers, and secretaries.

VII. INSTRUCTIONAL SERVICES

- A. Discussion related to the 2026-2027 District Calendar as attached.
- B. Discussion related to the 2026-2027 Elementary Staff Handbook as attached.
- C. Discussion related to the 2026-2027 Elementary Student Handbook as attached.
- D. Discussion related to the 2026-2027 Musical Events for the A-C Valley Elementary Band and Chorus and the High School Choir for the 2026-2027 school year as attached.
- E. Discussion related to the 2026-2027 Cyber Services Handbook as attached.
- F. Discussion related to the 2026-2027 Jr./Sr. High School Student Handbook as attached.
- G. Discussion related to the 2026-2027 Jr./Sr. High School Teachers' Handbook as attached.
- H. Discussion related to the 2026-2027 Athletic Handbooks (with no changes for the upcoming year) as attached.
- I. Discussion related 2026-2027 Fundraising Calendar as attached.
- J. Discussion related to the 2026-2027 WSTU Student Handbook as attached.
- K. Discussion related to the mobile dental services for the 2026-2027 with the Big Smiles Dental Program.
- L. Discussion related to Health Services of Clarion, Inc./Dr. Leonard as School Doctor for the 2026-2027 school year.
- M. Discussion related to the Allegheny-Clarion Valley School District School Bus and Vehicle Radio Guidelines Mobilcom System as attached.
- N. Discussion related to the Allegheny-Clarion Valley School District School Bus and Vehicle Radio Training.

VIII. POLICY

- A. Discussion related to the first reading of Policy 626.1 – Travel Reimbursement as attached.
- B. Discussion related to the first reading of Policy 707 - Use of School Facilities as attached.

IX. FACILITIES

X. TRANSPORTATION

- A. Discussion related to the 2026-2027 Transportation Handbook as attached.

XI. MISCELLANEOUS

- A. Career Center Report.

B. Intermediate Unit Report.

- a. Board Meeting Minutes from the June meeting are attached.

C. Correspondence.

- A. Allegheny-Clarion Valley School District Real Estate Tax Audit results.

D. Technology Committee update.

E. Athletic Committee update.

F. Finance Committee update.

G. Football Field Committee update.

H. Auditorium Committee update.

XII. OLD BUSINESS

XIII. NEW BUSINESS