

Kadoka Area School District 35-2

Kadoka School
P.O. Box 99
800 Bayberry St.
Kadoka, SD 57543-0099



Phone:

Superintendent # (605) 837-2175
Principal # (605) 837-2172
Business Manager # (605) 837-2175
Network Administrator # (605) 837-2175
Fax # (605) 837-2176

The MISSION of the Kadoka Area School District is:
To prepare all students to reach their full potential in an ever changing world.

The VISION of the Kadoka Area School District is:
The Board of Education, Administration and Staff of the Kadoka Area Schools will be responsible for making our school a place where students become lifelong learners. Our students, with the support of their parents and community, will become active, productive members of society.

AGENDA KADOKA SCHOOL BOARD BUDGET HEARING REGULAR MEETING MONDAY, JULY 13, 2026 KADOKA SCHOOL 6:30 P.M.

6:30 PM

1. CALL TO ORDER
2. ROLL CALL: Ross Block Paul Roghair
 Michael Herber Casey Bachand
 Joseph Effling Mark Williams
 Eric Wilmarth
3. PLEDGE OF ALLEGIANCE
4. 2026-2027 BUDGET HEARING

7:00 PM

5. CONSENT AGENDA ITEMS:
 - A. Approve agenda
 - B. Approve minutes: June 8 and June 24, 2026, meetings with the amendment to the supplemental budget resolution 77-01-0626
 - C. Approve the financial report
 - D. Approve bills as presentedMotion _____ Second _____ to approve consent agenda items.
6. REORGANIZATION OF THE BOARD:
 - a) Oath of Office: Jo Beth Eisenbraun, Business Manager
 - b) Oath of Office: Jake Vander May
 - c) Oath of Office: Paul Roghair

- d) Election of President: (Superintendent will preside)
President: _____
- e) Election of Vice President: (President will preside)
Vice President: _____

7. CITIZEN'S INPUT: (non-agenda items)
(Items will be heard but action may be deferred)

8. SUPERINTENDENT'S REPORT:

- End of Year Conclusion
- Summer Projects
- Board Training/ASBSD (August 6th & 7th 2026)

ACTION ITEMS:

9. ANNUAL DESIGNATION CONSENT AGENDA ITEMS:

- a) Designate the Pioneer Review as the official newspaper.
- b) Authorize investment and reinvestment of funds.
- c) Designate BankWest and First National Bank as official depositories and continuation of accounts.
- d) Appoint Jo Beth Eisenbraun, Business Manager, as administrator and custodian of all accounts with the Superintendent authorized to sign checks as needed in her absence.
- e) Authorize the use of Imprest Fund for referees, travel expenses, co-curricular activities, postage, freight, and other expenses which may require immediate payment.
- f) Appoint Jamie Hermann, Superintendent, as authorized representative for Federal Property Agency.
- g) Appoint Jamie Hermann, Superintendent, as federal programs director.
- h) Appoint Jo Beth Eisenbraun, Business Manager, as authorized representative for the school lunch program.
- i) Appoint Jamie Hermann, Superintendent, and Jo Beth Eisenbraun, Business Manager, as coordinators and authorized representatives for the Federal Impact Aid program.
- j) Authorize the superintendent to institute the school lunch agreement with the State of South Dakota
- k) Authorize advertising for bids for gasoline, diesel, and heating fuel for the 2026-2027 school term with bids to be considered at the August board meeting.
- l) Set the regular board meeting dates as the second _____ of each month at 6:00 p.m. November-March, and 7:00 p.m. April-October at the Kadoka School with scheduled visits to outlying schools(dates and times to be determined).
- m) Approve membership in the Associated School Boards of South Dakota.
- n) Approve participation in the Emergency School Bus Mutual Assistance Pact.
- o) Appoint Rodney Freeman of Churchill, Manolis, Freeman, Kludt and Shelton, as school attorney as needed.
- p) Authorize the Superintendent or his designee through the chain of command to close school in case of inclement weather or emergency situations.
- q) Adopt Parliamentary Procedure at a Glance (Garfield Jones), as parliamentary procedure.
- r) Adopt Offer-vs-Serve Policy for the school lunch program.

- s) Designate MS/HS Principal and Elementary Principal as the Section 504 Coordinators.
- t) Designate Superintendent as the Title IX (Gender Equity) Coordinator.
- u) Schedule a special meeting to ensure Tribal and Parental involvement in development of educational programs of children residing on Indian lands, to be held at the regular December board meeting.
- v) Re-adopt all written policies.
- w) Designate the superintendent as the district truancy officer.
- x) Set substitute wages at \$___ per day when subbing for a certified staff or non-certified staff. (current \$130)
\$___ per day when subbing for more than 8 consecutive days for the same certified teacher. (current \$150)
Partial days will be prorated, with the exception of a day being shortened for early dismissals, weather or emergency situations.
- y) Set activity/sub bus driver wages at \$_____ per hour. (current \$24 per hour)

Motion_____Second _____to adopt the annual designation listed on the consent agenda.

10. SCHOOL BOARD COMPENSATION:

Motion_____Second _____to set the school board compensation at _____ per meeting. (current: President-\$60; board members \$35)

11. SCHOOL LUNCH PRICING: Motion_____Second _____

to establish school lunch pricing at ___ cents above current prices for meals, and seconds.

2025-2026 Rates: JK-5, \$3.55; 6-12, \$3.95; seconds, \$2.65; adult, \$5.30; seconds, \$3.00; Breakfast, \$2.40; seconds, \$2.60; Adult breakfast, \$3.15; seconds, \$2.75; milk/juice, \$.55.

12. ADMISSION PRICES:

Motion_____Second _____to set admission prices @ the same rate as the 2025-2026 school year as follows: Adults: \$5.00; Students JK-12: \$3.00; Activity tickets adult (10 punch) \$25.00; students JK-12 all activities \$20.00; adult all activities \$50.00; family all activities \$100.00 (excludes drama and tournaments); Double Header: Adults: \$8.00 Students JK-12 \$5.00; Seniors Golden pass, free- age 60 + for residents of the district. **Must request senior pass at elementary office.**

13. Motion_____Second _____second read and adoption of policy 4-1 Superintendent (changes to the current policy).

14. Motion_____Second _____second read and adoption of policy 13-35 Student Enrollment Numbers (changes to the current policy).

15. EXECUTIVE SESSION:

Motion_____Second _____to go into executive session for personnel matters per SDCL 1-25-2 (1) to discuss the contracts per action items 17-19. Time in_____Time out_____.

16. EMPLOYEE CONTRACTS SALARY PUBLICATION:

Motion_____Second _____to publish list of contracts per SDCL 6-1-10 (list attached).

17. CONTRACTS: Motion_____Second _____to approve a certified teacher contract with Laurie Prichard in the amount of \$53,836 for the 2026-2027 school year.

18. Motion_____Second _____to approve a contract with Derek Geddings as the middle school football coach for the 2026-2027 school year in the amount of \$1,596.

19. Motion_____Second _____to approve a custodial contract with Boyd Letellier the amount of \$18.00 per hour for the 2026-2027 school year.

20. Motion_____Second _____to approve membership in the South Dakota High School Activities Association for the 2026-2027 school year.

21. APPOINT ADVISORY COMMITTEES:

THREE RIVERS COOPERATIVE BOARD REPRESENTATIVE:_____;
_____; alternate(s) _____.

FINANCE_____

BUILDINGS AND GROUNDS _____

TRANSPORTATION & TECHNOLOGY_____

POLICY _____

NEGOTIATIONS _____

22. Set August board meeting

23. Adjourn: Motion_____Second _____