

# CHS Senior Parent Night



# CHS Counseling Department

Last Name of Student:

A - D

**Mr. Robinson 324-2493**

E -K

**Mrs. Meldrum 324-2491**

L-Ri

**Ms. Bawden 324-2492**

Ro-Z

**Mr. Ferlicka 324-2490**

Career Counselor

**Ms. Allen 324-2483**

# Keep Up with US!

## CHS Website

<http://chs.helenaschools.org/departments/college-career-center/>

## CHS Counseling Facebook

<https://www.facebook.com/BruinCounseling>



## CHS Counseling Twitter

@BruinCounseling



# Remind Text Alerts/app

To receive messages via text, text **@423f2** to **81010**. You can opt-out of messages at anytime by replying, 'unsubscribe @423f2'.

Trouble using 81010? Try texting **@423f2** to **(406) 203-4134** instead.



Enter this number

Text this message

\*Standard text message rates apply.

Or to receive messages via email, send an email to **423f2@mail.remind.com**. To unsubscribe, reply with 'unsubscribe' in the subject line.



# What you need to know

- Graduation Requirements
- Post High School Options
- College Admissions
- Scholarship Information
- Other Misc Information

# High School Graduation

## Graduation Requirements

|                                             |          |
|---------------------------------------------|----------|
| Four years of English                       | 4        |
| One year Social Studies (World cultures)    | 1        |
| One year of American Government             | 1        |
| One year of American History                | 1        |
| Two years of Science                        | 2        |
| Two years of Math                           | 2        |
| One and one half years of Human Performance | 1.5      |
| One half year of Health                     | 0.5      |
| One year of Fine Arts                       | 1        |
| One year of CTE (Career and Tech Ed)        | 1        |
| <u>Electives</u>                            | <u>6</u> |
| Total                                       | 21       |

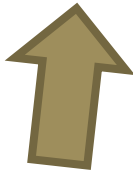
# High School Transcript

Class  
Rank  
and  
GPA

Classes  
Are  
Coded  
to  
Match  
Grad  
Req's

Classes  
are graded  
for  
Semesters  
only

Credits Earned

| Subj                             | Course Title             | Mark: | S1 Cr | Mark: | S2 Cr   | Subj                                                                                                                                                                                                                                                                                                                                                | Course Title | Mark: | S1 Cr | Mark: | S2 Cr | GPA Summary                                                                                                              |  |                            |
|----------------------------------|--------------------------|-------|-------|-------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------|-------|-------|-------|--------------------------------------------------------------------------------------------------------------------------|--|----------------------------|
| <b>10-11 Capital High School</b> |                          |       |       |       |         | <div></div> <div>Classes<br/>are graded<br/>for<br/>Semesters<br/>only</div>                                                                                                                                                                                      |              |       |       |       |       | Total GPA: 3.270                                                                                                         |  | Class rank is 141 of 351   |
| ENG                              | English 1                | B     | 0.50  | C+    | 0.50    |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       |                                                                                                                          |  |                            |
| SSt                              | World Cultures           | B     | 0.50  | A     | 0.50    |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       |                                                                                                                          |  |                            |
| MTH                              | Math 1                   | B     | 0.50  | B     | 0.50    |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       |                                                                                                                          |  |                            |
| SCI                              | Earth Science            | B     | 0.50  | B     | 0.50    |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       |                                                                                                                          |  |                            |
| VOC                              | Basic Comp Skills        | B+    | 0.50  |       |         |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       |                                                                                                                          |  |                            |
| HP                               | Frosh HP PE              | A     | 0.50  | A     | 0.50    |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       |                                                                                                                          |  |                            |
| ELE                              | Phys Enh Cond S2         |       |       | A     | 0.50    |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       |                                                                                                                          |  |                            |
| <b>11-12 Capital High School</b> |                          |       |       |       |         |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       | Cumulative Credit Hours: 18.50                                                                                           |  | Req. For Graduation: 21.00 |
| ENG                              | English 2                | B+    | 0.50  | A     | 0.50    |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       | <div></div> <div>Credits Earned</div> |  |                            |
| MTH                              | Math 2                   | B-    | 0.50  | C     | 0.50    |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       |                                                                                                                          |  |                            |
| SCI                              | Biology 1                | B-    | 0.50  | B-    | 0.50    |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       |                                                                                                                          |  |                            |
| ELE                              | Spanish 1                | B+    | 0.50  | B     | 0.50    |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       |                                                                                                                          |  |                            |
| VOC                              | Industrial Tech          | B     | 0.50  | A     | 0.50    |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       |                                                                                                                          |  |                            |
| HP                               | Soph HP PE               | A     | 0.50  |       |         |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       |                                                                                                                          |  |                            |
| HE                               | Health Enhancmt          |       |       | B     | 0.50    |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       |                                                                                                                          |  |                            |
| Ele                              | Phys Cond Sem 1          | A     | 0.50  |       |         |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       |                                                                                                                          |  |                            |
| <b>12-13 Capital High School</b> |                          |       |       |       |         | Test Scores                                                                                                                                                                                                                                                                                                                                         |              |       |       |       |       |                                                                                                                          |  |                            |
| ENG                              | English 3                | B-    | 0.50  | A     | 0.50    | <div><u>ACT</u><br/>Date: 00/00/00<br/>Composite: 00<br/>English: 00<br/>Math: 00<br/>Reading: 00<br/>Writing: 00<br/>Science: 00<br/><br/><u>SAT</u><br/>Date: 00/00/00<br/>Total: 00<br/>Critical Reading: 00<br/>Math: 00<br/>Writing: 00<br/><br/><u>Montana University System Writing Assessment</u><br/>Date: 00/00/00<br/>Writing: 0.0</div> |              |       |       |       |       |                                                                                                                          |  |                            |
| USH                              | American History         | A     | 0.50  | A-    | 0.50    |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       |                                                                                                                          |  |                            |
| MTH                              | Algebra II               | B     | 0.50  | B-    | 0.50    |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       |                                                                                                                          |  |                            |
| ELE                              | Chemistry 1              | C-    | 0.50  | B-    | 0.50    |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       |                                                                                                                          |  |                            |
| ELE                              | Spanish 2                | B     | 0.50  | B     | 0.50    |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       |                                                                                                                          |  |                            |
| FA                               | Photo 1 Sem 1            | A-    | 0.50  |       |         |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       |                                                                                                                          |  |                            |
| FA                               | Photo 2 Sem 2            |       |       | A     | 0.50    |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       |                                                                                                                          |  |                            |
| Work In Progress                 |                          |       |       |       |         |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       |                                                                                                                          |  |                            |
| Subj                             | Course Title             |       |       |       | Credits |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       |                                                                                                                          |  |                            |
| 13-14                            | Capital High School      |       |       |       |         |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       |                                                                                                                          |  |                            |
| AMG                              | American Govt            |       |       |       | 0.5     |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       |                                                                                                                          |  |                            |
| VOC                              | Child Developmt          |       |       |       | 0.5     |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       |                                                                                                                          |  |                            |
| ELE                              | College Algebra          |       |       |       | 0.5     |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       |                                                                                                                          |  |                            |
| VOC                              | Design I: Fashion Design |       |       |       | 0.5     |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       |                                                                                                                          |  |                            |
| ENG                              | Eng4&SciFiction          |       |       |       | 0.5     |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       |                                                                                                                          |  |                            |
| FA                               | Photo 3                  |       |       |       | 0.5     |                                                                                                                                                                                                                                                                                                                                                     |              |       |       |       |       |                                                                                                                          |  |                            |

# Dual Credit

| CHS/Helena College Dual Credit Offerings  |                          |         |      |                                                  |
|-------------------------------------------|--------------------------|---------|------|--------------------------------------------------|
| Helena College Course                     |                          | Credits | CRN  | CHS Course                                       |
| <b>WRIT 101</b>                           | College Writing          | 3       | 1456 | College Writing/Literature                       |
| <b>LIT 110</b>                            | Intro to Lit             | 3       | 1456 | College Writing/Literature                       |
| <b>WRIT 111</b>                           | Technical Writing        | 3       | 1459 | Intro to Technical Writing                       |
| <b>COMM 111</b>                           | Intro to Public Speaking | 3       | 1422 | Speech                                           |
| <b>M111</b>                               | Technical Math           | 3       | 3356 | Technical Math                                   |
| <b>M121</b>                               | College Algebra          | 3       | 3440 | College Algebra                                  |
| <b>M151</b>                               | Pre- Calculus            | 4       | 3400 | Pre-Calculus                                     |
| <b>M151</b>                               | Pre- Calculus            | 4       | 3301 | Pre-Calculus Honors                              |
| <b>M171</b>                               | Calculus I               | 4       | 3402 | Calculus Honors                                  |
| <b>STAT 216</b>                           | Intro to Statistics      | 3       | 3441 | Statistics                                       |
| <b>ACTG 101</b>                           | Accounting Procedures    | 3       | 7370 | Accounting 1                                     |
| <b>CAPP 131</b>                           | Basic MS Office          | 3       | 7300 | Computer Tech Skills                             |
| <b>CAPP 154</b>                           | MS Word                  | 3       | 7360 | MS Word/Access                                   |
| <b>CAPP 156</b>                           | MS Excel                 | 3       | 7361 | MS Excel/PowerPoint                              |
| <b>MCH 234</b>                            | CNC Milling Operations 1 | 4       | 7250 | Welding 3                                        |
| <b>WLDG 112</b>                           | Cutting Processes        | 1       | 7250 | Welding 3                                        |
| CHS/Carroll College Dual Credit Offerings |                          |         |      |                                                  |
| Carroll College Course                    |                          | Credits | CRN  | CHS Course                                       |
| <b>M131</b>                               | College Calculus         | 4       | 3406 | Calculus, Linear Algebra, Differential Equations |
| <b>M232</b>                               | Linear Algebra           | 4       | 3406 | Calculus, Linear Algebra, Differential Equations |
| <b>CS110</b>                              | Computer Science         | 3       | 3460 | Computer Science                                 |

# Helena College Test Score Requirements

## ACT/SAT/Compass Placement Chart for Math and English Dual Credit Classes

| Course                         | ACT                                                    | SAT                        | Compass        | Compass        | Compass   | Compass |
|--------------------------------|--------------------------------------------------------|----------------------------|----------------|----------------|-----------|---------|
| <b>MATH</b>                    |                                                        |                            | Pre-Algebra    | Algebra        | Col. Alg. | Trig    |
| M111<br>Technical<br>Math      | 18-20                                                  | Needs<br>Compass           | 50-100         | 0-49           |           |         |
| M121 Col.<br>Alg.              | 23                                                     | 530                        |                | 70-100         | 0-45      |         |
| M151 Pre-<br>Calc              | 25                                                     | 570                        |                |                | 46-100    | 0-45    |
| M171<br>Calculus               | 27                                                     | 610                        |                |                |           | 46-100  |
|                                |                                                        |                            |                |                |           |         |
| <b>ENGLISH</b>                 | <b>ACT</b>                                             | <b>SAT</b>                 | <b>Compass</b> | <b>E-Write</b> |           |         |
| WRIT 101<br>College<br>Writing | 7-Writing<br>Subscore<br><br>18<br>English/Writin<br>g | 7 Essay<br><br>440 Writing | 90-99          | 7+             |           |         |

# Dual Credit Cost

## 3 credits

| Total Tuition and fees        |               | Student Responsibility | Waived        |
|-------------------------------|---------------|------------------------|---------------|
| Tuition                       | 294.75        | 147.38                 | 147.37        |
| Registration Fee              | 30.00         | -                      | 30.00         |
| Building Maint./Access Fees   | 11.25         | -                      | 11.25         |
| Computer Fee                  | 11.55         | -                      | 11.55         |
| Equipment Fee                 | 11.40         | -                      | 11.40         |
| Academic Facility Fee         | 6.00          | -                      | 6.00          |
| SU Building Fee               | 15.60         | -                      | 15.60         |
| Library fee                   | 4.50          | -                      | 4.50          |
| Student Government Fee        | 15.00         | -                      | 15.00         |
| Information Tech. Fee         | 12.45         | -                      | 12.45         |
| <b>Total Tuition and fees</b> | <b>412.50</b> | <b>147.38</b>          | <b>265.12</b> |

# Dual Credit Issues

The CHS Counseling Department and Helena College would like to apologize for the confusion and issues getting dual credit paperwork and course bills going this fall.

Helena College lost the 2 employees who set up the process and were left scrambling without any direction.

We have since had a meeting with them and will be cleaning up the process in the future by allowing us to wait until the start of classes to register students.

Unfortunately as we streamline this process, your students may need to fill out a second application this spring (spring classes only)

# AP Courses

| CHS Course # | AP Courses – must score 3 or higher on AP Exam    | Credits  |
|--------------|---------------------------------------------------|----------|
| 1306         | AP English III Language & Composition             | Year -3  |
| 1406         | AP English IV Literature                          | Year -3  |
| 2306         | AP American History                               | Year -3  |
| 2406         | AP American Government                            | Year -3  |
| 2426         | AP European History                               | Year -3  |
| 4301         | AP Biology II – test offered only                 | Year -3  |
| 4410         | AP Chemistry – test offered only                  | Year -3  |
| 5356         | AP Spanish 5                                      | Year -3  |
| CHS Course # | Articulated Courses – MSU Northern/Helena College |          |
| 7250         | Welding III/Machining                             | Year – 6 |

# AP TESTING WINDOW

May 2-13<sup>th</sup>

\$92

You will sign up with the bookkeeper early March

| Week 1            | Morning 7:30 a.m.                     | Afternoon 11:30 a.m.           |
|-------------------|---------------------------------------|--------------------------------|
| Monday, May 2     | Chemistry                             | Psychology                     |
|                   | Environmental Science                 |                                |
| Tuesday, May 3    | Computer Science A                    | Art History                    |
|                   | Spanish Language and Culture          | Physics 1: Algebra-Based       |
| Wednesday, May 4  | English Literature and Composition    | Physics 2: Algebra-Based       |
| Thursday, May 5   | Calculus AB                           |                                |
|                   | Calculus BC                           |                                |
| Friday, May 6     | United States History                 |                                |
|                   | Studio Art                            |                                |
|                   |                                       |                                |
| Week 2            | Morning 7:30 a.m.                     | Afternoon - 11:30 a.m.         |
| Monday, May 9     | Biology                               | Physics C: Mechanics           |
| Tuesday, May 10   | United States Government and Politics | French Language and Culture    |
|                   |                                       | Spanish Literature and Culture |
| Wednesday, May 11 | English Language and Composition      | Macroeconomics                 |
| Thursday, May 12  | World History                         | Statistics                     |
| Friday, May 13    | Microeconomics                        |                                |

# Graduation

To Walk with your class you must be within 5.5 Credits at the end of your 7<sup>th</sup> Semester

Graduation will take place

Saturday, June 4<sup>th</sup>  
@Carroll College

2pm





Its no longer k-12, its k-14

## **A diploma is not enough.....**

Graduates with an associates degree enjoy an average of **\$145 more per week** than full-time wage and salary workers holding a high school diploma.

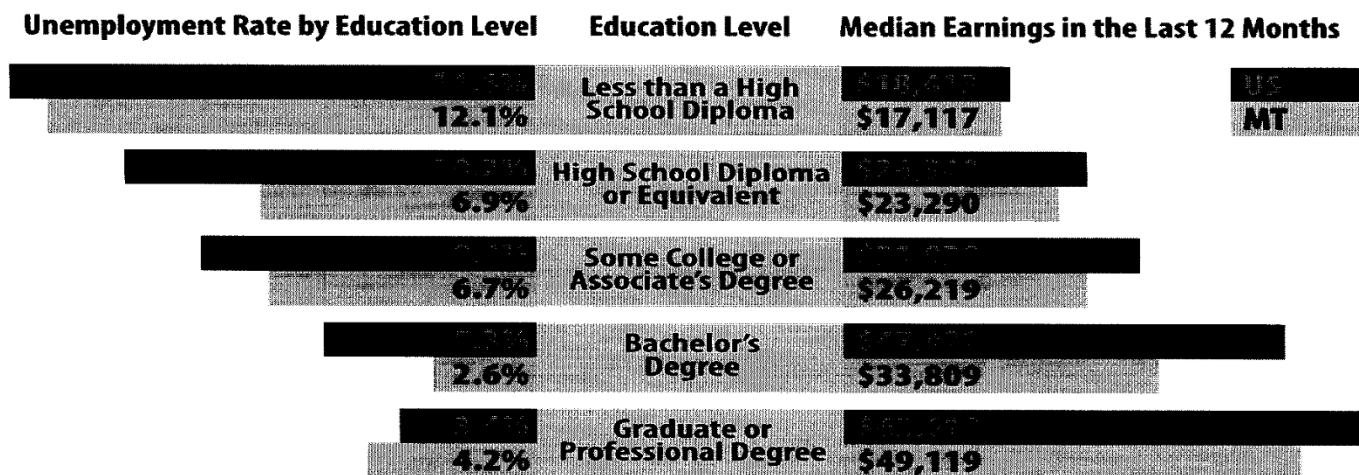
<http://www.guidetocareereducation.com/articles/getting-started/education-degrees>

**U.S. Census Bureau data proving the substantial value of a college education in the United States. Workers 18 and over sporting bachelors degrees earn an average of \$51,206 a year, while those with a high school diploma earn \$27,915. But wait, there's more. Workers with an advanced degree make an average of \$74,602, and those without a high school diploma average \$18,734.**

<http://usgovinfo.about.com/od/censusandstatistics/a/collegepays.htm>

# Montana Data on Higher Ed Earnings

## Unemployment Rate and Median Earnings by Education Level for the U.S. and Montana (25 Years and Older, 2010)



Source: Median Earnings - American Community Survey, 2010 U.S. Census Bureau, Unemployment Rate - Current Population Survey, 2010, U.S. Bureau of Labor Statistics, Graph by The Montana Department of Labor and Industry's Research and Analysis Bureau

# Montana University System (MUS)

To be enrolled in a 4yr. Montana Public University you must have 1 of the following

2.5 GPA or

Rank in top  $\frac{1}{2}$  of class or

Test scores

•MSUB, MSU, UM, Tech, Western  
MSUN

ACT 22

ACT 20

SAT1540

SAT 1440

And

College Prep curriculum

**Rigorous Core = 1 year of math through Algebra II, an additional lab science, 3 years of concentrated electives**

([http://mus.edu/Prepare/Pay/Scholarships/MUS\\_Honor\\_Scholarship.asp](http://mus.edu/Prepare/Pay/Scholarships/MUS_Honor_Scholarship.asp))

# MUS PROFICIENCY STANDARDS

\* If you do not meet these you will be offered a provincial admission

## MATH PROFICIENCY

ACT 22 or SAT 520 Math subtest  
or

3 or above on AP Calc or

Grades of C or higher in 4 yrs HS  
Math (beginning with Algebra I)

## WRITING PROFICIENCY

ACT optional writing test 7  
or /ACT combined  
Eng/Writing 18 or

SAT writing essay 7 or / SAT  
writing section score 440

# ACT BENCHMARK DATA

| ACT College Readiness Benchmarks |                       |               |
|----------------------------------|-----------------------|---------------|
| College Course                   | ACT Subject Area Test | ACT Benchmark |
| College Writing                  | English               | 18            |
| College Algebra                  | Math                  | 22            |
| Social Sciences                  | Reading               | 22            |
| Biology                          | Science               | 23            |

ACT Data shows that students who meet or exceed these benchmarks have a 50% chance to get a B in their college course and a 75% chance to pass with a C (must obtain a C in college courses to be awarded credit)

# Provisional Admission

Provisional admission is granted to students scoring 18-21 on ACT and 440-510 on SAT mathematics tests. A 5-6 on ACT or SAT essays is also accepted.

Students who don't meet the writing and math proficiency standards are admitted to 4-year universities on a provisional basis. Students who are provisionally admitted can gain full admittance by:

- \*Earning a "C" or better in developmental courses preparing students for college level course work (must be done within the first three semesters);  
or

- \*Earning satisfactory scores on individual campus math placement exams;

or

- \*Completion of an associate of arts or associate of science degree.

# Other Options- 2 Yr. Schools to start

## **Open Admission**

Two-year colleges in the MUS offer open admissions that do not require the academic standards listed above. However, certain programs (such as nursing) have admission standards.

A high school degree or GED is required for admission to all degree programs.

# Helena College

No longer the Vo-Tech

Helena College offers students a great way to get a jump start on their college education at an affordable price.

\$6,500 per year vs. (\$17,400 UM), (\$18,660 MSU), (\$43,473 Carroll)

They offer several Pre- Professional programs that can allow students to get a look at what they want to do in a smaller class environment

Pre-Pharmacy, Pre-Criminology, Associates of Arts Transfer,  
Associate of Science Transfer, AS- Registered Nursing

They also offer several 2 year programs that have a higher return in investment than several 4 year programs.

# College Athletics

**NAIA Athletes**

**[www.playnaia.org](http://www.playnaia.org)**

**NCAA Athletes**

**[www.ncaaeligibilitycenter.org](http://www.ncaaeligibilitycenter.org)**

# Out of State Colleges

- Each out of state institution has different admission requirements and prices.
- We can help your student research various schools and career cruising offers a handy school comparison tool that allows you to compare 3 schools at a time
- If you are planning on going out of state in the western US, we recommend checking into the WICHE Western undergraduate exchange program.
  - It allows students to attend an out of state program for 150% of instate tuition (usual \$10,000 or more less then the out of state tuition)
  - Check out <http://www.wiche.edu/wue> for more information

Many out of state schools require different high school course work requirements, for example 2 years of a foreign language. Make sure you check that before you apply!

# College Visits/ Recruiters

Each CHS Student is allowed 2 excused absences of college visits each year

1. Parent excuse student prior to absence.
2. Obtain written verification from college official and give to CHS attendance. Absence will be changed to School Related.

College Reps are also visiting CHS often in the Career Center

1. Listen to the announcements, check the facebook/twitter pages or the board outside the career center
2. Sign-up ahead of time in counseling office.
3. Counseling office will send pass to attend.

# CHS COLLEGE APPLICATION WEEK

## **November 2-6<sup>th</sup>**

MUS institutions have agreed to DEFER the fee for ONE application during College Application Week. Campuses may also waive the application fee for low income students at the time of enrollment.

The CHS Counseling Department will be working with Seniors in their English 4 courses during the week to talk about application essays, the application process and submitting the free application to the MUS institution of choice.

# Scholarships

There are thousands of scholarships out there for your students to apply for, some ranging from several hundreds to several thousands of dollars

Don't just focus on the full ride scholarships, some of the smaller ones are easier to get and can add up quickly

Ms. Allen in the career center can help you find scholarships that fit your needs

Also keep up with the website or facebook pages. Our career center website lists scholarships by deadline date.

Career Cruising also links you to over 2,000 national scholarships

You don't need to have a 4.0 or make no money to qualify, there are scholarships for each and everyone of you

# CHS Career Center Open Houses

On the 1<sup>st</sup> Wednesday of every month the Career Center is open from 5-7 PM (the first one is Nov 5th)

Ms. Allen is available to answer questions about scholarships, jobs, careers, ect

A great way to come in with your student to explore all the options available to them

# CHS Financial Aid Night

There will be a free FAFSA  
information night @ CHS

December 9<sup>th</sup> @ 6PM in the  
CHS Auditorium

# FAFSA WORKSHOP

The HHS and CHS Counseling Departments  
will be hosting a FAFSA Workshop

February 10<sup>th</sup> @ 4:30-6:30 HHS  
Computer Lab

Bring your tax documents and get help from  
FAFSA professionals filling out the forms.

Great help for first timers!

# CHS Senior Awards Night

May 2<sup>nd</sup> @ 6:30 in CHS Auditorium

Please contact Ms. Allen or your child's counselor if they are awarded a special scholarship or award that you would like recognized

We will send out a reminder in the Spring to get info to us

If we don't know about it we can't recognize it

# Other information

## Josten's Rep

(if you need to order cap/gown, announcements, ect)

Travis Belcher

443-3844

[montanagrads.com](http://montanagrads.com)

## Senior Pic's, Baby Pic's, Yearbooks

Mrs. Selch

[hselch@helenaschools.org](mailto:hselch@helenaschools.org)

<http://chs.helenaschools.org/extracurricular/clubs-activities/capital-dome-yearbook/>

**Thank You for Attending Parents**

