

Mountain View School District
“A Community’s Commitment to Excellence”
Board of Education Public Meeting

Monday, July 13, 2026 - 7:00 PM
Agenda

1. Opening Activities

- 1.1.** Call to Order
- 1.2.** Prayer, Pledge of Allegiance
- 1.3.** Roll Call

Board of Education:

- | | |
|--|---|
| <input type="checkbox"/> Mr. Michael Barhite | <input type="checkbox"/> Ms. Kirsten Smith |
| <input type="checkbox"/> Mr. Kenneth Decker | <input type="checkbox"/> Mr. Tracy Flynn |
| <input type="checkbox"/> Mr. Derek O’Dell | <input type="checkbox"/> Mr. Chase Poplawski |
| <input type="checkbox"/> Mr. Michael Molenko | <input type="checkbox"/> Mr. Dan Very |
| <input type="checkbox"/> Mr. Jason Richmond | <input type="checkbox"/> Mr. Thomas Witiak, Sec. Non-Member |

Administration:

- | | |
|--|---|
| <input type="checkbox"/> Dr. Michael Elia | <input type="checkbox"/> Mr. Patrick McGarry |
| <input type="checkbox"/> Mr. Thomas Witiak | <input type="checkbox"/> Dr. Mark Lemoncelli |
| <input type="checkbox"/> Dr. Bridget Frounfelker | <input type="checkbox"/> Mr. Joseph Gaughan, Attorney |
| <input type="checkbox"/> Mrs. Erica Loftus | <input type="checkbox"/> Mr. Tim Chidester |

- 1.4.** Pride in Mountain View:
- 1.5.** Approve the Board Minutes

The motion is made by _____, second by _____, to approve the minutes dated June 8, 2026 and June 23, 2026, as presented.

Voting: _____ Yes _____ No _____ Abstain _____ Absent

- 1.6.** Treasurer’s Report – Jason Richmond, Treasurer
- 1.7.** First Hearing of Visitors

You may speak about anything on the agenda. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant’s statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.

2. Finance Committee: Kirsten Smith, Chairperson

Committee Members: Dan Very, Chase Poplawski

2.1. Approve July Bill List

The motion is made by _____, second by _____, to approve the list of bills for July 13, 2026 for the General Fund in the amount of \$ _____ and the Cafeteria Fund in the amount of \$ _____, totaling \$ _____, as presented.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

2.2. Approve Raptor Technologies Service Agreement

The motion is made by _____, second by _____, to approve the Services Agreement between the Mountain View School District and Raptor Technologies, as presented.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

2.3. Approve Service Agreement with NEIU 19

The motion is made by _____, second by _____, to approve the service agreement between the Mountain View School District and NEIU 19 for Title III Services, as presented.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

2.4. Approve Dual Enrollment Agreement with The University of Scranton

The motion is made by _____, second by _____, to approve the dual enrollment agreement between the Mountain View School District and The University of Scranton for the 2026-2027 school year, as presented.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

2.5. Approve Letter of Agreement with NEIU19

The motion is made by _____, second by _____, to approve the SAP Letter of Agreement between the Mountain View School District and the NEIU 19, as presented.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

2.6. Approve Settlement Agreement

The motion is made by _____, second by _____, to approve the Settlement Agreement and General Release of Claims in the case of Ashley Ellis, individual and as the Court appointed Plenary Guardian for the person and Estate of Sienna Padgett, Plaintiff v. Mountain View School District, Defendant, docketed in the United States District Court for the Middle District of Pennsylvania as Civil Action No. 3:22-0250-RDM. The President of the Board of School Directors of the Mountain View School District is hereby authorized to sign the said Settlement Agreement and General Release.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

2.7. Approve Service Agreement with Scranton Counseling Center

The motion is made by _____, second by _____, to approve the service agreement between the Mountain View School District and Scranton Counseling Center for the 2026-2027 school year, as presented.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

3. Personnel Committee: Jason Richmond, Chairperson

Committee Members: Kirsten Smith, Kenneth Decker

3.1. Approve Elementary Music Teacher Position

The motion is made by _____, second by _____, to appoint Hailey Strzelec, as an Elementary Music Teacher, at Bachelor's Column, Step 1 with a salary of \$58,133.00 and benefits according to the MVEA Agreement, with a start date of August 25, 2026.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

3.2. Approve Retirement

The motion is made by _____, second by _____, to approve the retirement of Holly James from her High School Teacher position effective June 9, 2026.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

3.3. Approve Volunteer

The motion is made by _____, second by _____, to appoint the following volunteer:

A. Rebecca Herbert, JH Girls Basketball, Soccer, & Softball

Voting: ____ Yes ____ No ____ Abstain ____ Absent

3.4. Approve Supplemental Salary Requests

The motion is made by _____, second by _____, to approve supplemental salary requests for the 2026-2027 school year, as presented.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

3.5. Approve Summer IT Help

The motion is made by _____, second by _____ to approve summer IT help (Restricted to up to 20 hours per week) at a rate of \$13.00 an hour beginning June 25, 2026 and ending July 31, 2026.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

3.6. Approve Coaching Positions

The motion is made by _____, second by _____, to approve the following supplemental salary coaching positions:

- A. Boys JH Soccer Coach, Todd Calabro, \$2,810.00
- B. Girls Varsity Soccer Head Coach, Tyler Phillips, \$3,760.00.
- C. Girls Varsity Soccer Assistant/JV Coach, Reagan White, \$3,160.00.
- D. Track & Field Head Coach, Jamie Supancik, \$3,384.00.
- E. Track & Field Assistant Coach, Melissa Flynn, \$2,844.00.
- F. Track & Field Assistant Coach, Josie Evans, \$2,844.00.
- G. Track & Field Assistant Coach, Tina Curtis, \$2,844.00.
- H. JH Baseball Coach, James Wodock, \$3,091.00.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

3.7. Approve Instruction in the Home Teacher

The motion is made by _____, second by _____, to approve Brion Stone as an Instruction in the Home Teacher beginning May 19, 2026.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

3.8. Approve Resignation

The motion is made by _____, second by _____, to approve the resignation of Hailey Giangrieco from her 223-day Clerical position effective August 26, 2026.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

3.9. Approve Substitute

The motion is made by _____, second by _____, to approve the following substitute:

A. Hailey Giangrieco, clerical & paraprofessional

Voting ____ Yes ____ No ____ Abstain ____ Absent

4. Policy Committee: Michael Molenko Chairperson

Committee Members: Michael Barhite, Chase Poplawski

4.1. First Reading of Policy

- 008 – Organizational Chart

5. Education Committee: Dan Very, Chairperson

Committee Members: Jason Richmond, Kirsten Smith

5.1. Approve Conference Request(s)

The motion is made by _____, second by _____, to approve the following conference request(s):

- A. Kristin-Hogan Smith, June 22-26, 2026, UFLI Virtual Academy (Registration: \$240.00; Total: \$240.00).

Voting: ____ Yes ____ No ____ Abstain ____ Absent

5.2. Approve Expulsion

The motion is made by _____, second by _____, to approve the expulsion of student #6342184321 for the remainder of the 2025-2026 school year and for the entirety of the 2026-2027 school year.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

5.3. Approve Instruction in the Home

The motion is made by _____, second by _____, to approve Instruction in the Home for Student #27010 beginning May 19, 2026.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

5.4. Approve Field Trip Requests

The motion is made by _____, second by _____, to approve the following field trip requests:

- A. Sheri Ransom, 2 students, Hallstead Library, July 9, 16, 23, 2026, Hallstead, PA (Travel: \$25.20; Total: \$25.20).

Voting: ____ Yes ____ No ____ Abstain ____ Absent

5.5. Approve Handbooks

The motion is made by _____, second by _____, to approve the following handbooks, as presented:

- A. HS Student Handbook
- B. Elementary Student Handbook

Voting: _____ Yes _____ No _____ Abstain _____ Absent

5.6. Approve JH Program of Studies

The motion is made by _____, second by _____, to approve the 2026-2027 JH Program of Studies, as presented.

Voting: _____ Yes _____ No _____ Abstain _____ Absent

6. Building and Site Committee: Kenneth Decker, Chairperson

Committee Members: Michael Molenko, Derek O’Dell

Mr. Chidester’s Report

7. Transportation Committee: Derek O’Dell, Chairperson

Committee Members: Michael Barhite, Michael Molenko

7.1. The motion is made by _____, second by _____, to approve the following transportation contractors.

- | | |
|---|-------------------------------|
| A. Dan Anthony, Inc. Bus 5 | L. Elizabeth Nonenmacher, Van |
| B. Linda Anthony, LLC Bus 1, 8 | M. Janice Robinson, Van |
| C. Beatrice Burgess, Bus 21 | N. Cindy Saxon, Van |
| D. Chris Catalfamo, Bus 6 | N. Donald Snedeker, Van |
| D. Midnight Sun Ventures, LLC, Bus 2 | O. Linda Snedeker, Van |
| F. Bryan Kostick, Bus 10 | P. Edwin Russell, Van |
| G. Lewis Bussing, Bus 14 (CTC Run), Van | Q. Cindy Saxon, Van |
| H. LM Transportation LLC, Bus 13 | |
| I. Gary Sanauskas, Bus 28 | |
| J. Vladimir & David Schlasta Bus 24 | |
| K. Corinna Domenico, Van | |

Voting: _____ Yes _____ No _____ Abstain _____ Absent

7.2. Approve Bus Contract

The motion is made by _____, second by _____, to approve the Bus 20 contract to Lewis Bussing for the 2026-2027 school year, as presented.

Voting: _____ Yes _____ No _____ Abstain _____ Absent

7.3. Approve Bus Contract

The motion is made by _____, second by _____, to approve the Bus 12 contract to Garrison Bus Lines, LLC for the 2026-2027 school year, as presented

Voting: _____ Yes _____ No _____ Abstain _____ Absent

8. Labor Relations Committee: Tracy Flynn, Chairperson

MVEA Committee Members: Michael Barhite, Kenneth Decker, Jason Richmond

MVESPA Committee Members: Jason Richmond, Michael Molenko, Michael Barhite

9. Administration

9.1. Principals' Comments

Elementary Principal - Mr. Patrick McGarry
High School Principal - Dr. Mark Lemoncelli

9.2. Director of Special Services - Mrs. Erica Loftus

9.3. Director of Curriculum, Instruction, and Federal Programs – Dr. Bridget Frounfelker

9.4. Business Manager – Mr. Thomas Witiak

9.5. Superintendent - Dr. Michael Elia

10. Closing

10.1. New Business from Board Members

10.2. Second Hearing of Visitors

You may address any topic. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.

10.3. Executive Session – Announcement of executive sessions held and/or scheduled.

HELD:

- Monday, July 13, 2026 – 5:00 pm - _____pm for Interviews & Personnel

SCHEDULED:

- Monday, August 17, 2026 before the public meeting

11. Adjourn

The motion was made by _____, second by _____, to adjourn. The meeting adjourned at _____pm.

Enclosures:

- 1.5- June 8 & 23, 2026 Minutes
- 1.6 – Treasure’s Report
- 2.1- Bill List
- 2.2 – Raptor Technologies Service Agreement
- 2.3 - NEIU 19 (Title III) Service Agreement
- 2.4 – University of Scranton Dual Enrollment
- 2.5 – NEIU 19 SAP Agreement
- 2.7 – Scranton Counseling Service Agreement
- 3.2 – James Retirement
- 3.4 – Supplemental Salaries
- 3.8 – Giangrieco Resignation
- 4.1 – Policy 008
- 5.5- HS & Elementary Student Handbook
- 5.6 – JH Program of Studies
- 7.2 – Lewis Bussing Letter of Interest
- 7.3 – Garrison Bus Lines, LLC Letter of Interest