

6:30 p.m. – 6:45 p.m.

District patrons who wish to speak to the Board during ‘Comments from the Audience’ must personally sign in with the Board secretary during the fifteen-minute period noted above preceding each regularly scheduled meeting. The name, home address and the topic that will be presented must be listed to provide a record for the Board minutes. Once the time noted above has passed, the opportunity to sign in will be closed.

**AGENDA
UNION PUBLIC SCHOOLS
REGULAR MEETING OF THE BOARD OF EDUCATION
JULY 13, 2026
UNION EDUCATION SERVICE CENTER BOARD ROOM
8506 East 61st Street
Tulsa, Oklahoma
7:00 p.m.**

With the exception of the agenda item calling the meeting to order,
the Board of Education reserves the right to take up any agenda item in any order
regardless of how items are listed below.

I. ROUTINE

- A. CALL MEETING TO ORDER**
- B. FLAG SALUTE**
- C. ROLL CALL OF THE BOARD**
- D. ADOPTION OF THE AGENDA**

Chris McNeil

II. CONSENT AGENDA

All of the following items, those items of a routine nature normally approved at Board meetings, will be approved by one vote unless any Board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and action on the following items:

- A. Minutes:**
 - June 8, 2026 regular Board minutes** Attachment “A-1,”
 - June 23, 2026 special Board minutes** Attachment “A-2.”
- B. Contract with the Union Band Parents Club, Inc., for operation of the Tuttle Stadium concessions during the 2026-2027 school year, as outlined in Attachment “B,” and authorize the Board President, Superintendent or designee to sign the contract.**
- C. Letter of Agreement with MidFirst Bank and Jenks Public Schools for the 2026 Backyard Bowl, as outlined in Attachment “C,” and authorize the Director of Athletics to execute the agreement.**
- D. Renewal of the maintenance agreement with Oklahoma Copier Solutions, as outlined in Attachment “D,” and authorize the Board President, Superintendent or designee to execute the agreement.**
- E. Advertising Agreement with Union Football Booster Club for advertising during the 2026-2027 football season, as outlined in Attachment “E,” and authorize the Board President, Superintendent or designee to execute the agreement.**

- F. Advertising Agreement with SCHEELS All Sports, Inc., for premier advertising privileges in and around Union Tuttle Stadium, as well as digital sponsorships for the Union Athletic Department for the 2026-2027 school year, as outlined in Attachment “F,” and authorize the Board President, Superintendent or designee to execute the agreement.**
- G. Event Services Agreement with Special Event Services, LLC for event staff services for the 2026-2027 school year for UMAC and Athletic events, in the total amount of \$60,000.00 from activity/general funds, as outlined in Attachment “G,” and authorize the Board President, Superintendent or designee to execute the agreement.**
- H. Agreements with Southeastern Oklahoma State University and Grand Canyon University for placement of students as student teachers/observers in Union Public Schools classrooms, as outlined in Attachments “H-1 – “H-2,” and authorize the Executive Director of Human Resources to execute the agreements.**
- I. Agreement with Keith and Associates, Inc. for placement of student interns in the child nutrition areas, as outlined in Attachment “I,” and authorize the Executive Director of Human Resources to execute the agreement.**
- J. Agreement with School Spirit Vending LLC/Vending Operator for a sticker vending machine at Andersen Elementary, as outlined in Attachment “J,” and authorize the Board President, Superintendent or designee to execute the agreement.**
- K. Pico Market Pilot Program Renewal Agreement with Imperial LLC, as outlined in Attachment “K,” and authorize the Board President, Superintendent or designee to execute the agreement.**
- L. Master Service Agreement with Orkin, LLC for pest control services for the district’s schools, administrative buildings and child nutrition facilities in the total amount of \$29,498.00 from operations general funds and \$3,885.00 from child nutrition funds, as outlined in Attachment “L,” and authorize the Board President, Superintendent or designee to execute the agreement.**
- M. Master Memorandum of Understanding with Delta Dental of Oklahoma Foundation to provide free resources and preventative treatments for students at Union Public Schools for Community Schools, as outlined in Attachment “M,” and authorize the Board President, Superintendent or designee to execute the agreement.**
- N. Service Order Agreement with Advance Alarms, Inc. for alarm monitoring services for the Luxe Cheer building in the amount of \$600.00 from general funds, as outlined in Attachment “N,” and authorize the Board President, Superintendent or designee to execute the agreement.**
- O. Program Provider Agreement with City of Tulsa, Oklahoma to provide student internships in the Career Connect Program during the 2026-2027 school year, as outlined in Attachment “O,” and authorize the Board President, Superintendent or designee to execute the agreement.**
- P. Agreement with ATM Depot for ATM services at the UMAC and High School, as outlined in Attachment “P,” and authorize the Board President, Superintendent or designee to execute the agreement.**

- Q. Preventative Maintenance Agreement with Push Pedal Pull, Inc. for equipment maintenance and repair at the UMAC, in the total amount of \$8,600.00 from general funds, as outlined in Attachment “Q,” and authorize the Board President, Superintendent or designee to execute the agreement.**
- R. Agreement with A New Leaf, Inc. for the Autism Works Program in the amount of \$500.00 from general funds, as outlined in Attachment “R,” and authorize the Board President, Superintendent or designee to execute the agreement.**
- S. Contract with Superior Vision Consulting, LLC/Cindy Lumpkin to provide direct Braille instruction and consultative vision services for children with visual impairments in the amount of \$25,000.00 from general funds, as outlined in Attachment “S,” and authorize the Board President, Superintendent or designee to execute the agreement.**
- T. Memorandum of Understanding with CREOKS Behavioral Health Services, Inc. to provide mental/behavioral health services at Union elementary and secondary schools, as outlined in Attachment “T,” and authorize the Board President, Superintendent or designee to execute the agreement.**
- U. Athletic participation agreements with Mustang Public Schools in the amount of \$1,000.00 and Bishop Kelley High School in the amount of \$1,000.00 from athletics main fund for Varsity Boys Basketball, as outlined in Attachments “U-1” - “U-2,” and authorize the Director of Athletics to sign the agreements.**
- V. Advertising Agreements with TTCU Federal Credit Union, Whataburger Restaurants LLC and Jersey Mike’s for premier advertising privileges in and around Union Tuttle Stadium for the 2026-2027 school year, as outlined in Attachments “V-1” – “V-3,” and authorize the Board President, Superintendent or designee to execute the agreements.**
- W. Water Easement Agreement with the City of Tulsa to allow a water transmission line to be constructed on the Rosa Parks Elementary property, as outlined in Attachment “W,” and authorize the Board President, Superintendent or designee to execute the agreement.**
- X. Agreement with Kellogg & Sovereign for E-Rate Management services in the amount of \$16,690.00 from general funds, as outlined in Attachment “X,” and authorize the Chief Technology Officer to execute the agreement and to sign any further, non-financial contracts needed to complete filing for 2027-2028 E-Rate funding.**
- Y. Contract with Junior Achievement of Oklahoma Inc. for the participation of Union sixth grade students in the JA BizTown Program in the amount of \$32,100.00 from general and USEF funds, as outlined in Attachment “Y,” and authorize the Board President, Superintendent or designee to execute the agreement.**
- Z. Interlocal agreement with the City of Broken Arrow to provide crossing guards for the 2026-2027 school year, as outlined in Attachment “Z,” and authorize the Board President, Superintendent or designee to execute the agreement.**

- AA. Ratification of contracts, agreements, and memoranda of understanding for the 2026-2027 fiscal year, approved in the previous fiscal year, as outlined in Attachment “AA.”
- BB. Approval of Assistant Principal Interns, as outlined in Attachment “BB.”
- CC. Personnel resignations and terminations, as outlined in Attachment “CC.”
- DD. Employment of certified and/or support staff, as outlined in Attachment “DD.”
- EE. Appointment of members to the Long-Range Planning Committee, as outlined in Attachment “EE.”
- FF. Renewal of the agreement and managed portfolio service rider with Constellation New Energy Gas Division, LLC, as outlined in Attachment “FF,” (blanket PO previously approved at the June 8, 2026 board meeting) to continue providing third-party natural gas for the 2026-2027 fiscal year, and authorize the Director of Purchasing & Supply Management as the Superintendent’s designee to add additional qualifying third-party natural gas meters to the district’s account, execute fixed pricing confirmations, and sign any necessary documents associated with the changes and confirmations.
- GG. Monetary donations, as outlined in Attachment “GG.”
- HH. Declaration of equipment as surplus and authorize disposal of same through donation, approved organizations, or surplus auction, as outlined in Attachment “HH.”
- II. Change Orders for Construction Projects, as outlined in Attachment “II,” and authorize the Board President, Superintendent or designee to execute the agreements.
- JJ. Annual “Certificate and Order of Municipality or Board of Education to County Clerk and Treasurer” for the 2026-2027 school year, as outlined in Attachment “JJ.”
- KK. Authorization to issue, revise, pay and close encumbrances and claims, as outlined in Attachment “KK.”

III. INFORMATION REPORTS

- A. USPA Report
- B. UCTA Report
- C. Strategic Plan Update

Matthew Copeland
Kerri Gunter
Dr. Nelson

IV. HEARINGS AND CORRESPONDENCE

- A. Communications
- B. Opportunity for comments from the audience regarding the agenda.
 - * The rules for this section of the agenda are as follows:
 - (a) Speakers should identify themselves.

- (b) Each speaker is given a maximum of three (3) minutes.
- (c) Total time allocated to this item is thirty (30) minutes.
- (d) Under Board Policy 1800, the Board of Education president has the discretion to determine if topics are relevant enough to be heard and to establish the order of presentations. This includes the right to interrupt this section and move on to the next item.

V. BUSINESS AGENDA

A. Instruction

- 1. Consider and take action on approval of the 2026-2027 school calendar based on the 1086-hour requirement. Dr. Federline
REF. #1
- 2. Consider and take action on the Agreement for Purchase of Training Services from Tulsa Technology Center for the 2026-2027 school year in the amount of \$110,000.00 from general funds. Dr. Moore
REF. #2
- 3. Consider and take action on the purchase of Nearpod online student engagement software from Renaissance Learning, Inc. in the amount of \$103,527.60 from bonds funds and authorize the Executive Director of Instructional Technology to execute the agreement. Gart Morris
REF. #3

B. Personnel

- 1. Consider and take action to appoint Jennifer Rich as a Certified Adjunct Teacher for Chemistry and Physical Science for the 2026-2027 school year. Jay Loegering
REF. #4
- 2. Consider and take action to appoint Kayla Lytle as a Certified Adjunct Teacher in Math for job codes 5509, 5511 and 5552 for the 2026-2027 school year. Jay Loegering
REF. #5
- 3. Consider and take action to appoint Victor Redd as a Certified Adjunct Teacher in English for the 2026-2027 school year. Jay Loegering
REF. #6
- 4. Consider and take action to appoint Whitney Rehburg as a Certified Adjunct Teacher for 5th Grade for the 2026-2027 school year. Jay Loegering
REF. #7

5. Consider and take action to appoint David Girod as a Certified Adjunct Teacher in Art for job code 2913 - Moving Image Arts – Film 1 for the 2026-2027 school year. Jay Loegering

REF. #8

C. School Operations

1. Consider and take action on the purchase and installation of a new evaporator coil for the Freshman Academy from Harrison Energy Partners in the amount of \$209,030.00 from bond funds. Dr. Robinson

REF. #9

2. Consider and take action on the Agreement with Henderson Engineers for commissioning services for the High School HVAC Replacement Phase 1 project in the amount of \$173,420.00 from bond funds. Dr. Robinson

REF. #10

VI. NEW BUSINESS

VII. OPPORTUNITY FOR COMMENTS FROM THE AUDIENCE AND BOARD MEMBERS *

* The rules for this section of the agenda are as follows:

- (a) Speakers should identify themselves.
- (b) Each speaker has a total of three (3) minutes for his or her comments, regardless of the number of topics the speaker wishes to address.
- (c) The individual dignity of Board members, District employees, students, and members of the public should be respected by all speakers.
- (d) This is an opportunity for you to be heard, and it is not a question-and-answer session with the Board or individual Board members.
- (e) This is not an appropriate time or place to address complaints against individual employees or students, or complaints and grievances currently under investigation by the District. There are other processes under Board policy which can address such matters.
- (f) Should these guidelines not be followed, the Board President may interrupt and terminate any presentation, with or without prior warning.
- (g) Total time allocated to this item is thirty (30) minutes.
- (h) Under Board Policy 1800, the Board of Education president has the discretion to determine if topics are relevant enough to be heard and to establish the order of presentations. This includes the right to interrupt this section and move on to the next item.

Each speaker will be addressing the Board as a whole, and each speaker's remarks will be taken into consideration by the Board. Because Board members can only take action on previously published agenda items, there will be no action taken tonight on any non-agenda related matters addressed in the public comment.

VIII. ADJOURNMENT

Notice of this regular meeting was given to the Tulsa County Clerk by December 15, 2025, and the agenda was posted by 4:00 p.m. July 9, 2026, at the Union Education Service Center by Michelle Hinkle, Board Secretary.

Michelle Hinkle, Board Secretary