

**166 Days**  
**Sherman Preschool Coordinator**  
**2026-2027 School Year Calendar**  
**07/31/2026-06/01/2027**  
**10AD-166 (Tue.-Fri.)**

**S = Student Days**  
**W = Working Days**

 **NON-WORKING DAYS**

**W S**

**1 0**

| JULY 2026 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
|           |    |    | 1  | 2  | 3  | 4  |
| 5         | 6  | 7  | 8  | 9  | 10 | 11 |
| 12        | 13 | 14 | 15 | 16 | 17 | 18 |
| 19        | 20 | 21 | 22 | 23 | 24 | 25 |
| 26        | 27 | 28 | 29 | 30 | 31 |    |

**18 12**

| AUGUST 2026 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| S           | M  | T  | W  | T  | F  | S  |
|             |    |    |    |    |    | 1  |
| 2           | 3  | 4  | 5  | 6  | 7  | 8  |
| 9           | 10 | 11 | 12 | 13 | 14 | 15 |
| 16          | 17 | 18 | 19 | 20 | 21 | 22 |
| 23          | 24 | 25 | 26 | 27 | 28 | 29 |
| 30          | 31 |    |    |    |    |    |

**19 18**

| SEPTEMBER 2026 |    |    |    |    |    |    |
|----------------|----|----|----|----|----|----|
| S              | M  | T  | W  | T  | F  | S  |
|                |    |    | 1  | 2  | 3  | 4  |
| 5              | 6  | 7  | 8  | 9  | 10 | 11 |
| 12             | 13 | 14 | 15 | 16 | 17 | 18 |
| 19             | 20 | 21 | 22 | 23 | 24 | 25 |
| 26             | 27 | 28 | 29 | 30 |    |    |

**Parent  
Teacher  
Conference**

**18 18**

| OCTOBER 2026 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| S            | M  | T  | W  | T  | F  | S  |
|              |    |    |    |    | 1  | 2  |
| 3            | 4  | 5  | 6  | 7  | 8  | 9  |
| 10           | 11 | 12 | 13 | 14 | 15 | 16 |
| 17           | 18 | 19 | 20 | 21 | 22 | 23 |
| 24           | 25 | 26 | 27 | 28 | 29 | 30 |
| 31           |    |    |    |    |    |    |

**13 12**

| NOVEMBER 2026 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
| 1             | 2  | 3  | 4  | 5  | 6  | 7  |
| 8             | 9  | 10 | 11 | 12 | 13 | 14 |
| 15            | 16 | 17 | 18 | 19 | 20 | 21 |
| 22            | 23 | 24 | 25 | 26 | 27 | 28 |
| 29            | 30 |    |    |    |    |    |

**12 12**

**81 72**

| DECEMBER 2026 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
|               |    |    | 1  | 2  | 3  | 4  |
| 5             | 6  | 7  | 8  | 9  | 10 | 11 |
| 12            | 13 | 14 | 15 | 16 | 17 | 18 |
| 19            | 20 | 21 | 22 | 23 | 24 | 25 |
| 26            | 27 | 28 | 29 | 30 | 31 |    |

**ADDITIONAL DAYS SCHEDULED TO WORK BEYOND THE  
150 STUDENT CONTACT DAYS (in yellow) AND**

- INCLUDES TWO PARENT TEACHER CONFERENCES**
-  Days in Blue - 07/31, 08/03-08/07, 05/28, 6/1
  -  Clerical Days
  -  Hybrid Professional Development Days

**MONDAYS SCHEDULED TO WORK**

|              |          |              |          |
|--------------|----------|--------------|----------|
| Clerical Day | 08/10/26 | Clerical Day | 01/04/27 |
| Hybrid Day   | 09/28/26 | Hybrid Day   | 01/11/27 |
| Hybrid Day   | 11/09/26 | Hybrid Day   | 03/01/27 |

**DAILY START AND END TIMES**

|                           |                                    |
|---------------------------|------------------------------------|
| Sherman Preschool         | 8:00 - 11:00 am or 12:00 - 3:00 pm |
| Elementary Schools        | 7:45 am - 3:30 pm                  |
| Fort Morgan Middle School | 7:50 am - 3:50 pm                  |
| Fort Morgan High School   | 8:00 am - 4:00 pm                  |
| Lincoln High School       | 7:45 am - 3:45 pm                  |

**START DATES**

|                                                             |           |
|-------------------------------------------------------------|-----------|
| Classes begin for Kindergarten – 8 <sup>th</sup> & Lincoln  | August 11 |
| FMHS 9 <sup>th</sup> Grade classes begin                    | August 11 |
| FMHS 10 <sup>th</sup> -12 <sup>th</sup> Grade classes begin | August 12 |
| Sherman Preschool begins                                    | August 20 |

**END DATES**

|                                                  |        |
|--------------------------------------------------|--------|
| Sherman Preschool ends                           | May 27 |
| Kindergarten through 11 <sup>th</sup> Grade ends | May 27 |

**GRADUATION**

|                                        |        |
|----------------------------------------|--------|
| Lincoln High School Graduation         | May 7  |
| Fort Morgan High School Graduation     | May 16 |
| Fort Morgan Middle School Continuation | May 25 |

**QUARTERS/SEMESTERS**

|                                   |                          |
|-----------------------------------|--------------------------|
| First Quarter - 36 days           | August 11 - October 9    |
| Second Quarter - 36 days          | October 13 - December 18 |
| Third Quarter - 36 days           | January 5 - March 12     |
| Fourth Quarter - 43 days          | March 23 - May 27        |
| Total Days of School for Students | 150 Days                 |

**PARENT/TEACHER CONFERENCES - Scheduled by Schools**

**HOLIDAY BREAKS/NO SCHOOL FOR STUDENTS/STAFF**

|                                         |                                                                                       |
|-----------------------------------------|---------------------------------------------------------------------------------------|
| Mondays are no school days for students |  |
| Thanksgiving Break                      | November 23 - 27                                                                      |
| Winter Break                            | December 21 - January 4                                                               |
| Spring Break (Same as MCC)              | March 15 - 19                                                                         |
| The Schools and District are Closed     | March 26                                                                              |

*This calendar may be adjusted in the event school is cancelled because of inclement weather or other emergencies.*

Board Approved 03/02/2026

**S W**

**16 18**

| JANUARY 2027 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| S            | M  | T  | W  | T  | F  | S  |
|              |    |    |    |    | 1  | 2  |
| 3            | 4  | 5  | 6  | 7  | 8  | 9  |
| 10           | 11 | 12 | 13 | 14 | 15 | 16 |
| 17           | 18 | 19 | 20 | 21 | 22 | 23 |
| 24           | 25 | 26 | 27 | 28 | 29 | 30 |
| 31           |    |    |    |    |    |    |

**16 16**

| FEBRUARY 2027 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
|               | 1  | 2  | 3  | 4  | 5  | 6  |
| 7             | 8  | 9  | 10 | 11 | 12 | 13 |
| 14            | 15 | 16 | 17 | 18 | 19 | 20 |
| 21            | 22 | 23 | 24 | 25 | 26 | 27 |
| 28            |    |    |    |    |    |    |

**13 14**

| MARCH 2027 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | T  | F  | S  |
|            | 1  | 2  | 3  | 4  | 5  | 6  |
| 7          | 8  | 9  | 10 | 11 | 12 | 13 |
| 14         | 15 | 16 | 17 | 18 | 19 | 20 |
| 21         | 22 | 23 | 24 | 25 | 26 | 27 |
| 28         | 29 | 30 | 31 |    |    |    |

**18 18**

| APRIL 2027 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | T  | F  | S  |
|            |    |    |    |    | 1  | 2  |
| 3          | 4  | 5  | 6  | 7  | 8  | 9  |
| 10         | 11 | 12 | 13 | 14 | 15 | 16 |
| 17         | 18 | 19 | 20 | 21 | 22 | 23 |
| 24         | 25 | 26 | 27 | 28 | 29 | 30 |

**15 16**

| MAY 2027 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    |    |    |    | 1  |
| 2        | 3  | 4  | 5  | 6  | 7  | 8  |
| 9        | 10 | 11 | 12 | 13 | 14 | 15 |
| 16       | 17 | 18 | 19 | 20 | 21 | 22 |
| 23       | 24 | 25 | 26 | 27 | 28 | 29 |
| 30       | 31 |    |    |    |    |    |

**0 1**

| JUNE 2027 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
|           |    | 1  | 2  | 3  | 4  | 5  |
| 6         | 7  | 8  | 9  | 10 | 11 | 12 |
| 13        | 14 | 15 | 16 | 17 | 18 | 19 |
| 20        | 21 | 22 | 23 | 24 | 25 | 26 |
| 27        | 28 | 29 | 30 |    |    |    |

**78 83**

**STAFF INFORMATION - PROFESSIONAL DEVELOPMENT/HYBRID DAYS**

**150 164**

| New Certified Staff Days        |  | Clerical Day |  | ALTERNATIVE LICENSURE CLASSES  |        |
|---------------------------------|--|--------------|--|--------------------------------|--------|
| July 31 & August 3              |  | August 10    |  | Boot Camp                      |        |
| AM Bldg Meetings / PM Trainings |  | September 28 |  | July 23, 24, & 27              |        |
| Schedule Set by Administration  |  | November 9   |  | <b>ALTERNATIVE CLASS DATES</b> |        |
| Building PD / Clerical          |  | January 4    |  | Sept 14                        | Dec 7  |
| Building PD / Clerical          |  | January 11   |  | Oct 12                         | Jan 25 |
| Administrative Meetings         |  | March 1      |  | Nov 2                          | Feb 8  |
| See calendar                    |  |              |  | Mar 8                          | May 3  |

**2 PTC**

**166**