NOTICE TO CONTRACTORS CALLING FOR BIDS

School District:	**COLTON JOINT UNIFIED SCHOOL DISTRICT**
Bid Deadline:	**August 04, 2026 @ 2:00 P.M.**
Place of bid receipt:	Colton Joint Unified School District Facilities and Energy Management 325 Hermosa Street, Building 5 Colton, CA 92324
Bid Identification:	BID No.#26-36FAC 900 Washington Mental Health T.I.

Bid documents are available from:

Mission Reprographics
2050 East La Cadena Drive, Suite L
Riverside, CA 92507
Phone: 951-686-8828
Email:planroom@missionreprographics.com
Website: www.missionreproplanroom.com

Construction Bidboard (Ebidboard)
11622 El Camino Real, #100
San Diego, CA 92130
Phone: 800-479-5314
Email: support@ebidboard.com
Website: www.ebidboard.com

Associated General Contractors of America
San Diego Chapter, Inc.
6212 Ferris Square San Diego, CA 92121
Phone: 858-558-7444
Email: Planroom@agcsd.org
Website: www.agcsd.org

Dodge Data & Analytics
830 Third Avenue, 6th Floor
New York, NY 10022
Phone: 877-784-9556
Email: support@construction.com
Website: www.construction.com

BidAmerica Online Planroom
41085 Elm Street Murrieta, CA 92562
Phone: 951-677-4819
Email: planroom@bidamerica.com
Website: www.BidAmerica.com

District will furnish to each bidder one complementary download from Mission Reprographics. Hardcopies can be purchased directly from Mission Reprographics. No partial sets will be available.

NOTICE IS HEREBY GIVEN that the above named School District of San Bernardino County, California, acting by and through its Governing Board, hereinafter referred to as "District", will receive up to, but not later than the above stated time, sealed bids for the award of a contract for the above project.

Bids shall be received in the place identified above, and shall be opened and publicly read aloud at the above stated time and place.

Each bid must conform and be responsive to the contract documents.

All prospective bidders are required to attend a mandatory pre-bid job conference scheduled for this project. The job conference will give prospective contractors the opportunity to investigate and acquaint themselves with conditions relating to the job so they may understand the facilities, and restrictions attending the execution of the work. Only contractors attending the pre-bid job conference will be allowed to bid on this project.

The mandatory job conference will take place on **July 23, 2026 @ 10:00 A.M at 900 E. Washington St., Colton, CA 92324.** Contractors shall meet outside at the building's main entrance.

Miscellaneous Information

Bids shall be received in the place identified above, and shall be opened and publicly read aloud at the above-stated time and place.

Each bid must be on the District's Bid Form and must be accompanied by the bid security, List of Proposed Subcontractors and Non-collusion Declaration, and other forms furnished with the Contract Documents.

The District reserves the right to reject any or all bids or to waive any irregularities or informalities in any bids or in the bidding.
No award shall be made for work under this contract unless and until the CONTRACTOR verifies to the DISTRICT that the CONTRACTOR possesses all necessary permits, certificates and licenses, and will continue to be properly licensed throughout the term of the Contract. Any CONTRACTOR not so licensed is subject to penalties under the law. Each bidder must possess a current **Class B – General Contractor license.**

Bidders are advised that this contract is a public work for purposes of the California Labor Code, which requires payment of prevailing wages. Wage rates can be obtained from the Director of the Department of Industrial Relations at http://www.dir.ca.gov/OPRL/dprewagedetermination.htm As of March 1, 2015 all contractors bidding on a public works project must be registered with the Department of

Industrial Relations pursuant to Labor Code section 1725.5. http://www.dir.ca.gov/Public-Works/PublicWorks.html

No bidder may withdraw his bid for a period of ninety (90) days after the date set for the opening of bids.

Bonds are required and shall be in the forms set forth in the contract.

The CONTRACTOR to whom the contract is awarded may avail himself to the provisions of Government Code Section 4590 which allows certain securities to be substituted for monies withheld to ensure performance.

In compliance with Federal Law, as contained in 40 CFR, Part 763.84(d), by receipt of this Notice, the contractor is hereby advised of the availability of information relative to the location of asbestos containing building materials (ACBM). The District assumes no responsibility for providing the Contractor with training or protective equipment.

Joann Baeza
Director of Purchasing

1st Publication: **07/13/2026**
2nd Publication: **07/20/2026**
Mandatory Job walk: **07/23/2026 at 10:00 A.M.**
Request for Information Deadline: **07/27/2026 at 4:00 P.M.**
Bid Deadline: **08/04/2026 at 2:00 P.M.**