

FRIDAY FLASH

Eden Hall Upper Elementary School

May 22, 2026

In This Issue

- Book Bingo is on **May 27**
- Supply Lists Available
- Sixth-Grade Party
- Medication Reminders
- Volunteer for Lunch

Quick Links

- [Eden Hall Upper Elementary](#)
- [Calendar of Events](#)
- [Breakfast and Lunch Menu](#)
- [Cafeteria Account](#)
- [Eden Hall PTO](#)

Book Bingo is on May 27

Join us on **Wednesday, May 27**, for End of Year Book Bingo featuring games, snacks, and chances to win book prizes! Families are encouraged to bring a donation of toiletries to help those in need, though donations are not required.

[Read More](#)



Attention Current 6th-Grade Families

Read more to view the PRMS 7th-grade supply list for the 2026 - 2027 school year.

[Read More](#)



In Case You Missed It

Sign Up for the Sixth-Grade Party

The sixth-grade party will be held on **Wednesday, June 3**. Volunteers are needed to run stations, be floaters and classroom chaperones.

[Read More](#)



End-of-Year Medication Reminders

If your child has medication stored at school, please pick it up before **1:00 pm on June 4**. Unless your child has a doctor's order to carry an Epi-Pen, inhaler, or diabetic supplies, medications will not be sent home with students.

[Read More](#)



Volunteer for Lunch

Eden Hall needs lunchroom volunteers to help the kids get silverware, wipe tables and assist cafeteria aides. It's a great way to see your kids and help the school!

[Read More](#)



Reminders

- Friday Flash submissions are due Wednesdays at 8 am to prnewsletters@pinerichland.org.
- [Free and Reduced Meal Applications](#) must be submitted each school year.
- [Children's Health Insurance Program](#) information.
- Check the [Friday Flash Archives](#) for past information.
- [Review library book titles under 30-day public review](#).



Eden Hall Upper Elementary School | 3900 Bakerstown Road | Gibsonia, PA 15044 US

You are receiving this communication because you opted in to email messages from Pine-Richland School District. To update your communication preferences, please click [Update Profile](#) below. If you received this from a friend and would like to get similar messages, [you may subscribe here](#). To unsubscribe from **all** district communications, click the unsubscribe link below.

[Unsubscribe](#) | [Update Profile](#) | [Constant Contact Data Notice](#)



Try email marketing for free today!