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Title I Partners in Print Meeting

All parents are invited to our annual spring meeting on **Friday, March 27**, at 9:30 am to discuss our Title I Program and learn more about the science of reading. This meeting is for parents only.

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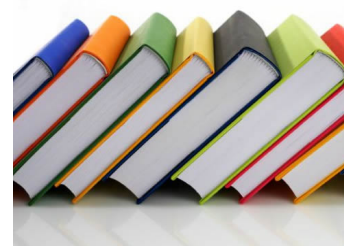
Author Visit—Get Your Book Signed

John Patrick Green and Pat Lewis will be signing books from our Riverstone book sale as well as books that students bring from home. The books will be delivered to Hance, signed by the artists, then handed out to your child's classroom.

[Read More](#)

Riverstone Books Sale

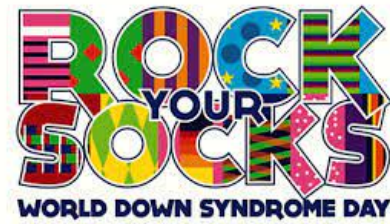
Purchase books through our Riverstone book store and give back to Hance. Current sales include *It's My Bird-Day* and *Captain Underpants*.

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World Down Syndrome Day

Celebrate World Down Syndrome Day by donating new socks from March 16 to 20. Any size and color! On **March 20**, wear blue and yellow clothing!

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PTO Executive Board Nominations

Today is the last day to nominate. Are you interested in being a part of the 2026-2028 Executive Board? We have two positions open: President and Treasurer.

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Opportunities to Volunteer

Hance and the PTO are looking for volunteers. Hance needs volunteers for PSSAs and help in the cafeteria. The PTO is requesting volunteers for Pizza Bingo and Kids of Steel.

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Before- and After-School Programs

Sign-ups are currently open for Izabellla's Gourmet Chow, Monster Menageria and Spring After-School Play Times.

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In Case You Missed It

Join Our Team

Hance is looking to hire part-time cafeteria/recess monitors. Join our amazing staff helping to support kids in your child's school! Apply today.

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2026—2027 Committee Members

Chairpersons and committee members are needed for next year's programs and events. The PTO has many established chairpersons and processes for most committees, but are in need of helping hands.

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Yearbook Orders Close in April

Don't forget to order your yearbook before orders close in April. Yearbooks start at just \$19.20.

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Reminders

- Friday Flash submissions are due Wednesdays at 8 am to prnewsletters@pinerichland.org.
- [Breakfast and Lunch Menus](#) | [Free and Reduced Meal Applications](#)
- Check the [Friday Flash Archives](#) for past information.
- [Children's Health Insurance Program](#) information.
- Read our [Title I Right to Know](#) letter.
- [Review library book titles under 30-day public review](#).



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