

Hance Elementary School

February 27, 2026

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Message from the Principal

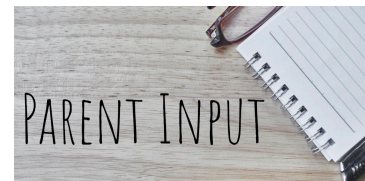
Read Across America is upon us—being able to celebrate literacy and books is always so exciting. We look forward to the school “dropping everything and reading” together each day next week.

[Read More](#)



Parent Input Forms Due Today

Parents, it is time to offer your insight into your student's placement for next year. K - 2 parents, please [complete this form](#); grade 3 parents, [use this form](#).



Appropriate Footwear in Gym Class

Please remind your students to wear appropriate footwear in gym class. If you have any questions about what is acceptable, please contact Mr. Hugus.

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Read Across America Spirit Week

View the schedule for the upcoming Read Across America spirit week beginning **March 2**.



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Join us at the Scholastic Book Fair

The Enchanted Book Fair returns **March 2 through March 6**. Students will shop during library time, and families can visit during Open House.

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Upcoming Cartoon Assembly

Students will enjoy a special assembly on **Tuesday, March 3**, presented by Duane Abel of Corkey Comics. We hope the kids are as excited as us for his visit!

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Picture Day Scheduled for March 9

Spring Picture Day is scheduled for **Monday, March 9**. Place your order online before Picture Day, using our Picture Day ID EVTHCQRSG.

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PTO Executive Board Nominations

Are you interested in being a part of the 2026-2028 Executive Board? We have two positions open: President and Treasurer.

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Yearbook Orders Close in April

Don't forget to order your yearbook before orders close in April. Yearbooks start at just \$19.20.

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Opportunities to Volunteer

The PTO is looking for volunteers for the Book Fair and spring pictures on **March 9**. The cafeteria is also in need of volunteers for the remainder of the year.

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Before- and After-School Programs

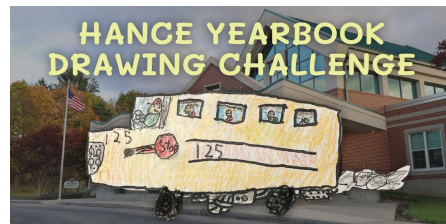
Take a look at our newly offered after-school programs, Helping Hands club and Monster Menagerie, or burn off some energy with Morning Fit Club and Kids of Steel.

[Read More](#)

In Case You Missed It

Submit Art for the Yearbook

We're looking for student artwork for the 2025–2026 Hance Yearbook to feature on the cover and on class pages. Drop off submissions to school by **March 1**.

[Read More](#)

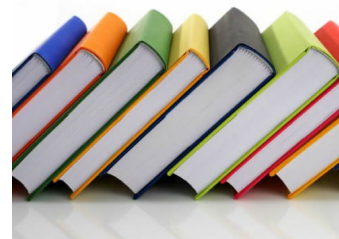
Save the Date for Open House

Open House for grades K and 2 will be held on **March 3**, and grades 1 and 3 on **March 5**, from 6:00–7:00 pm. Families may park on site or take the shuttle from Consolidated (running 5:45 pm – 7:15 pm).



Order *The Littlest Elephant*

Pre-order *The Littlest Elephant*, the newest book in the *One and Only Ruby* series, and Riverstone Books will give 20% back to our library! This sale ends **March 3**; books will be delivered the week of March 17.

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Reminders

- Friday Flash submissions are due Wednesdays at 8 am to prnewsletters@pinerichland.org.
- [Breakfast and Lunch Menus](#) | [Free and Reduced Meal Applications](#)
- Check the [Friday Flash Archives](#) for past information.
- [Children's Health Insurance Program](#) information.
- Read our [Title I Right to Know](#) letter.
- [Review library book titles under 30-day public review](#).



Hance Elementary School | 5518 Molnar Drive | Gibsonia, PA 15044 US

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