

Hance Elementary School

April 10, 2026

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Quarterly Library Report

Enjoy reading about the happenings at the Hance Library this quarter!

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QUARTERLY LIBRARY REPORT



Yearbook Orders Close this Week

Don't forget to order your yearbook by the **Sunday, April 12**, deadline. Yearbooks start at just \$19.20.

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Upcoming First Grade Assembly

On **April 14**, first-grade students will enjoy an assembly with Humane Animal Rescue at 2:00 pm.



National Take Your Child to Work Day

The National Take Our Daughters and Sons to Work Day is recognized on the fourth Thursday in April. Parents are encouraged to use **April 23** or choose a date in the summer months.

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Donate to the Staff Appreciation Lunch

We are having a make-your-own salad bar for the staff appreciation lunch on **April 23**. We are looking for parent donations to provide various toppings, dressings and drinks.

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Introducing the 2026—2027 PTO Board

President: Christa Noce
Vice President: Emilie Gaeta
Treasurers: Kristin Washington and Katrina McBride
Secretaries: Mike Barber and Jess Mey



In Case You Missed It

2026—2027 Committee Members

Sign-ups are at a record low. Chairpersons and committee members are needed for next year's programs and events. See where you can help out!

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Opportunities to Volunteer

Hance and the PTO are looking for volunteers. Hance needs volunteers to help in the cafeteria. The PTO is requesting volunteers for Pizza Bingo.

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Join us at Pizza Bingo

Bring the whole family to the Eden Hall cafeteria for pizza and bingo on **April 17** from 6:00 - 8:00 pm! Each ticket includes a slice of pizza, a water bottle, and 10 bingo cards. Additional purchases available.



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Before- and After-School Programs

Sign-ups are currently open for Spring After-School Play Times.

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Reminders

- Friday Flash submissions are due Wednesdays at 8 am to prnewsletters@pinerichland.org.
- [Breakfast and Lunch Menus](#) | [Free and Reduced Meal Applications](#)
- Check the [Friday Flash Archives](#) for past information.
- [Children's Health Insurance Program](#) information.
- Read our [Title I Right to Know](#) letter.
- [Review library book titles under 30-day public review](#).



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