

Hance Elementary School

May 22, 2026

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End-of-Year Picnic Lunch

Hance students will enjoy the annual Picnic Lunch on **Friday, May 29**, featuring Mrs. Giran's "almost-famous" hot dogs and a sweet frozen treat provided by the PTO. Families interested in volunteering may sign up using the cafeteria volunteer form.



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Introducing Hance Fam Postcard Jam

We'd love to see how far our extended Hance family reaches. We're asking friends and family to send a postcard from their location to our school. All postcards will be on display for all to enjoy.



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Summer Reading

Mrs. Kubiak has put together a great summer reading program for our students. More information will be coming home with each student, but it will also be posted on our website all summer long. There are opportunities to submit photos and win prizes!



New PTO Linktree

The PTO is moving to a new Linktree URL, which houses all of the important PTO information. Be sure to subscribe!

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Extra Yearbooks Available for Sale

A limited number of 2025—2026 yearbooks are available for purchase via Cheddar Up. Once they're gone, they're gone!

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Last Day Reminders

Thursday, June 4, is our last day of school and is a half day. Car riders will begin being dismissed at 12:35 pm. Kindergarten's last day is Wednesday, June 3.



In Case You Missed It

Shoe Donations Update

The shoe bin has been removed from the vestibule at Hance. Moving forward, all shoe donations should be placed in the Planet Aid bin.



End-of-Year Medication Reminders

If your child has medication stored at school, please pick it up before **1:00 pm on June 4**. Unless your child has a doctor's order to carry an Epi-Pen, inhaler, or diabetic supplies, medications will not be sent home with students.

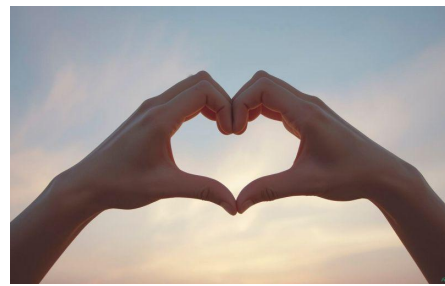
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Hey You! Way to Go!

Is there a teacher or staff member that you really appreciate? Give them some recognition! Fill out this form, and we will print a flyer and place it on their desk or door as a token of your appreciation.

[Read More](#)



Reminders

- Friday Flash submissions are due Wednesdays at 8 am to prnewsletters@pinerichland.org.
- [Breakfast and Lunch Menus](#) | [Free and Reduced Meal Applications](#)
- Check the [Friday Flash Archives](#) for past information.
- [Children's Health Insurance Program](#) information.
- Read our [Title I Right to Know](#) letter.
- [Review library book titles under 30-day public review](#).



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