Southampton Township Board of Education Work Session (Thursday, April 16, 2026)
Generated by Mary Conroy on Tuesday, April 28, 2026-Recording available.
1. Opening of the Meeting-**6:01 PM**
Procedural: A. Our Vision/Our Mission

Procedural: B. Call To Order/Roll Call

Board of Education Member	Present	Absent
Betty Wright, Vice President	X	
Christopher Donner	6:16 PM	
Janine Hoey	X	
Brett Hart	X	
Jeffrey Hicks	X	
Joseph Allen	X	
Sharon Roseboro	X	
Russell Hann	X	
Leon Carelli, President	X	

Others Present: Megan Geibel, Mary Conroy

Discussion: D. Resolution to Enter Closed Executive Session

MOTION BY THE BOARD OF EDUCATION TO APPROVE RESOLUTION TO ENTER INTO EXECUTIVE SESSION

TIME: __**6:02 PM**__ MOTION: ___**J. Allen**__ SECOND: __**B. Hart**__ VOICE VOTE: **8:0 Motion carries**

Action (Consent): C. Motion to Close Executive Session

MOTION BY THE BOARD OF EDUCATION TO CLOSE EXECUTIVE SESSION

TIME: _**6:34 PM**__ MOTION: _**J. Allen**__ SECOND: _**J. Hicks**_ VOICE VOTE: **8:0 Motion carries**

3. Opening Public Meeting

Procedural: C. Guidelines for Public Forum

Procedural: D. Public Comment-**Open-6:36 PM**
*Caryn Hargrave, Southampton stated she is new at this and is showing up at meetings even with work, travel and a family and is tires and thanked us for being here. Last meeting she wanted info on Mr. Bokey's IT Training and she was in Vegas recently and stayed at a $160/night hotel not $600. She expects the board to do better.
*Mr. Carelli responded that she was emailed all the information on the trip and Mrs. Geibel corrected her on the cost of the hotel and that it is not $600/night and that the information was emailed to her and the whole board.

Procedural: E. Public Comment-**Close-6:40 PM**

Action (Consent): F. Approval of Agenda
MOTION BY THE BOARD OF EDUCATION TO ACCEPT THE AGENDA AS PUBLISHED
MOTION: _**J. Hicks**_ SECOND: _**B. Hart**_ to accept the agenda as published VOICE VOTE:**9:0 Motion carries**

4. Unfinished Business
Training for the Board of Education on the Chief School Administrator Evaluation process will be held Monday, April 27, 2026 at 5:00 p.m. in the School 3 Media Center. This will be open to the public.
- Training to be done by Justin Wright, Burlington County Field Service Representative of the NJSBA
- **2025-2026 Board of Education Goal Action Plan Progress**
- Goal #1
  - The Board of Education will support and designate funds to initiatives and activities that improve student achievement, and will outline clear steps within an actionable plan to ensure progress toward this goal.
- Goal #2
  - The Board of Education will complete a comprehensive audit and update of district policies and regulations to ensure legal compliance, operational efficiency, and transparency.
- Goal #3
  - To strengthen communication and collaboration among the Board of Education, Administration, and Staff by establishing and supporting an active Advisory Committee Forum that promotes open dialogue, shared decision-making, and unified efforts to advance student achievement in Southampton Township.
  - **Update on 2025-2026 District Goals Progress**
  - Megan Geibel, Superintendent of Schools
  - Data will be finalized June 12th on Goals #1 and #2

5. New Business
Information: A. Announcements and Reminders

Reminders to Board of Education Members:

- Financial Disclosure Forms are due-1 outstanding

Announcements:

- Bus Evacuation Drill scheduled for Friday, May 8, 2026

6. Personnel & Student Services
A. Information
B. Workshops
C. ESS Support Services Agreement Extension *
D. Seneca Court & Character Basketball Camp*
E. Southampton Township Crossing Guard Discussion-Mrs. Conroy will call JIF to check on liability.
F. Champions 2026-2027 Contract Renewal*
G. Educational Services Unit (ESU) Registrations *
H. 2026 Summer Music Lessons Proposal *
I. Review of the Official 2024-2025 HIB Grade Report *

7. Curriculum & Instruction
A. Information

NJSLA Testing Schedule

- **May 4–5:** Science (Grades 5 and 8 only)
- **May 13:** English Language Arts – Reading (Grades 3–8)
- **May 14:** English Language Arts – Writing (Grades 3–8)
- **May 15:** Mathematics (Grades 3–8)

Update on Free Speech Lawsuit

8. Budget, Finance & Facilities

A. Information
Public Budget Presentation will be held on Monday, April 27, 2026 at 7:00 p.m. in the School #3 Media Center

- Presenter - Mary Conroy, Business Administrator

B. 2026-2027 Class Intercom Contract Renewal*
C. 2026-2027 Tri-Shield Security & Protection Services, LLC Contract Renewal*
D. Resolution for 2026-2027 Budget

MOTION: __**B. Wright**___SECOND: _**J. Hicks**___ to approve the Tentative 2026-2027 Budget Debt Service Edit Resolution for the County Superintendent. (item #8D as listed) ROLL CALL VOTE: 8:1 Motion carries

ROLL CALL VOTE-

YES-Wright, Hoey, Hart, Hicks, Allen, Roseboro, Hann, Carelli

NO- Donner

9. Public Relations
Information: A. Updates
Spring Community Night

- Thursday, May 7, 2026
- 6:00 p.m.

Mrs. Hoey noted how amazing the Southampton Twp Drama Club play was.

10. Technology
A. Action meeting will be recorded/ streamed on The YouTube channel: https://www.youtube.com/@stsdboardmeetings

11. Referendum
A. Timeline
Referendum Timeline Update - Megan Geibel, Superintendent of Schools

- Storage shed delivered
  - Electric installed
  - Pictures attached
- Foyer carpet installed in School 2/3
  - Picture attached
- Cameras updated - a few finishing touches to this project
- Concrete sidewalks School 2/3
- Repeater installed for walkie system
- Visitor system installed
- Humanities Annex
  - Utilities (sewer and water line installed)
  - Waiting on PSE&G pole
- Change orders due to utilities (contingency funds)
  - Electric box on opposite side of building
  - 2 additional sewer clean outs

    - 4 additional bollards around water line access
    - Permits ($7800)
    - Stone and concrete for canopy footer due to old 1900 foundation in the parking lot. $1209.00
    - Total $44,396.42
- Remaining contingency balance: $41,124.67

12. Public Comments - Open/Close
Procedural: A. Public Comments - Open-10:12 PM

13. Adjournment
Action: A. Adjourn the Meeting-
MOTION: _**J. Allen**__ SECOND: _**J. Hicks**__ TO ADJOURN TIME: _**10:12 PM**__