



TOWN OF GREENWICH

Central Middle School Building Committee

Tuesday, July 07, 2026

Town Hall - Mazza Room

101 Field Point Rd. Greenwich, CT 06830

8:00 am | Hybrid (In-Person & Via Zoom Teleconference)

Click the link to join the webinar: <https://greenwichct.zoom.us/j/82352707668?pwd=WDODLCT8S5FwbeXd2and8li3eJc72z.1>
Password: 2269645 Webinar ID: 823 5270 7668 US: +1 646 518 9805

AGENDA

1. Call to Order
2. Housekeeping / Adjustments
3. Approval of Minutes | (2026 – 06/23, 07/01)
4. Grand Opening Plans (Supranowitz/Healy)
5. Neighborhood Correspondence
 - I. Partial Closure of Roads Indian Rock Ln & Stanwich Rd) - Permitting Status & Notification
 - II. Sidewalk, Crosswalk, & Mailbox Relocation (215 & 219 Orchard St)
6. Discussion & Possible Vote - 16th Quarterly Progress Report to the Representative Town Meeting
7. Owner Architect Contractor (OAC) - Report
8. Financial Working Group (FWG) - Report
9. Building Department & Fire Department Update:
 - I. Project Schedule - Substantial Completion Proposed 08/21 | Temp Fire Pump 08/11 (Tentatively Accelerated) - Pump House - 10/22/26 (Tentative)
 - A. Permit, Occupancy & Inspection - AHJ Approvals
 - i. Demolition Permit Request - Disconnect Request for Existing Building (Status)
 - ii. TCO AHJ Inspection: 08/07 - 08/21 (Proposed) | 08/05 - 08/11 (Tentatively Accelerated)
 - iii. Building Occupancy & Move Material Timeline
 - II. Temporary Fire Suppression Status
 - A. State Modification Status - Not Required
 - B. DOB / FM Review (FM Comments Received 06/27) - SLAM to provide update
 - i. COR-044 Procurement of Equipment & Delivery Date Confirmation
 - ii. PR-033 Shop Drawing / Submittals - Status
10. Design Items – Discussion & Possible Vote:
 - I. Plaque Layout Review
 - II. Landscape Planters
 - III. Move Management Completion
 - IV. FF&E Installation Status
11. Invoices – Discussion & Possible Vote:
 - I. Eversource – Account #5168 818 0181 – 06.03.26 | \$11,497.06
 - II. Eversource – Account #5171 960 1130 – 06.15.26 | \$172.27
 - III. Jones Lang LaSalle Americas, Inc – Invoice #USPDS187528 - 06.30.26 | \$46,764.00
 - IV. Jones Lang LaSalle Americas, Inc – Invoice #USPDS187527 - 06.30.26 | \$6,062.00
 - V. Raptor Technologies LLC – Invoice #INV254356 – 03.31.26 | \$1,525.00
 - VI. Turner Construction Company – Pay Application #28 – 07.01.26 | \$3,860,445.50
12. Professional Team Update:
 - I. Approval Letters (AL) – Discussion & Possible Vote:
 - A. AL-035-R2 - Additional Professional Staff | \$130,132.00
 - B. AL-049-R1 - Remove & Dispose Miscellaneous FF&E Throughout Existing Building | \$20,000.00
 - C. AL-050-R0 - Final Cleaning Award Buyout Delta | \$95,160.00
 - D. AL-051-R0 - Moisture Mitigation Under Gymnasium Wood Flooring | \$39,000.00
 - E. AL-052-R0 - Rock Removal Allowance Expenditure | \$3,459.69
 - II. Change Orders (COR) – Discussion & Possible Vote:
 - A. COR-041-R1 - PR-028 - Owner Requested Pavers at Interior Courtyards | \$TBD
 - B. COR-042-R1 - PR-033 Temporary Fire Suppression System - Revised Dates of Substantial Completion 08/21/26 | \$0.00
 - C. COR-047-R0 - PR-032 - Owner Requested Kitchen Modifications | \$15,534.41
 - D. COR-048-R0 - Owner Requested Ophthalmoscope Kit Credit | (\$1,765.44)
 - E. COR-049-R0 - Project Alternate #10 - Remove & Dispose PCB's Greater than 50PPM as Bulk Product Waste | \$1,084,000.00 - Response Provided 07/01
 - F. COR-050-R0 - Project Alternate #11 - Remove & Dispose PCB's Less than 50PPM as CTDEEP Regulated Waste | \$830,000.00 - Response Provided 07/01
 - III. Overall Status & Budget Risks
 - IV. State School Construction Grant Reimbursement Request #4 – (Nov 2025 - Jan 2026)
13. Construction & Schedule Update (Turner Construction):
 - I. Site Safety
 - II. Project Schedule Schedule Risks:
 - A. Full Demolition Permit
 - B. Temporary Fire Pump Solution
 - C. Permanent Pumphouse
 - D. Conditions of Permit Status (P&Z / DOB)
 - E. MEP Commissioning / Turnover / Training
 - F. Next Target Milestones (MEP Startups, Pump House, AHJ Inspections, Demolition Start 07/07/26)
 - III. Utilities - Initial MEP Startup (Original: 3/03/26; Revs 3/15, 3/31, 4/13, 4/30, 5/18, 5/26)
 - A. Permanent Power Electrical - Energization of Building Status
 - B. Gas - CNG / Turner SOW Status
 - C. Water - Aquarion / Turner SOW Status (05/21)
 - D. MEP Generator Delivery Startup & Commissioning (05/27)
 - E. Internet / Network - Verizon / Crowncastle (Status)
 - F. IDF - Room Readiness (Status)
 - IV. Two-Week Look Ahead
14. Committee / Working Group Reports (as required) – Regulatory (RWG); Communications (CWG); Design Review (DRC)
15. New Business
16. Next regular CMSBC meeting: July 21, 2026, 8:00am – 101 Field Point Rd., Mazza Room
17. Adjourn


Clare Kilgallen
Acting Chairman & Vice-Chair
CMS Building Committee