

2026-2027 Course Information & Summer Assignments

Materials Needed

Summer Assignments

Any additional information that students may need

[Business Department](#)

[Computer Science Department](#)

[English Department](#)

[Fine and Performing Arts Department](#)

[Mathematics Department](#)

[Science Department](#)

[Social Studies Department](#)

[Theology Department](#)

[World Languages Department](#)

Business Department

Course Name	Materials Needed	Summer Assignment	Other notes
Introduction to Business	Fully charged chromebook for every class. Notebook and pen/pencil for note taking. No textbook needed. Will be provided by the instructor	None	
Introduction to Economic/Business Law	Understanding Economics Author : Gary E. Clayton Publisher : McGraw Hill	None	Must have book for 1st class of Fall Semester
Retail and Fashion Marketing	Please subscribe to morningbrew.com	None	It is free and students should subscribe before first class.
Sports and Entertainment Marketing	Please subscribe to morningbrew.com	None	It is free and students should subscribe before first class.
Honors Entrepreneurship	Harvard Business Review Entrepreneur's Handbook. Copyright 2018 Accounting Quick Start Guide. 3rd Edition 2018 Author Josh Bauerle	None	Must have books and WSJ online subscription for 1st class of Fall Semester

Personal Financial Literacy	Kapoor, Focus on Personal Financial Literacy High School Edition, 1e, 2024, Student Workbook MHID: 1265633568 ISBN 13: 9781265633561	None	Must have book and WSJ on line subscription for 1st class of Fall Semester
Honors Economics	Basic Economics- 5th edition- Thomas Sowel ,	None	Must have book and WSJ on line subscription for 1st class of Fall Semester
AP Macroeconomics	Online access to textbook provided on Day <i>One</i> .	None	
AP Microeconomics	Online access to textbook provided on Day <i>One</i> .		

Computer Science Department

Course Name	Materials Needed	Summer Assignment
Introduction to Programming	All materials provided in class.	None
Honors Intermediate Programming	All materials provided in class.	None
AP Computer Science A Java	Not offered in 2026-27	
AP CompSci Principles	All materials provided in class.	None

English Department

Course Name	Summer Assignment
Eighth Grade ELA	1) Read this essay (Downloadable PDF link here) 2) Read and annotate 1 from the list below. Your annotations will be graded. 3) 1 inch loose leaf binder, 4 dividers, paper, pens, pencils, highlighters <i>Little Women</i> by Louisa May Alcott <i>A Connecticut Yankee in King Arthur's Court</i> by Mark Twain <i>The Hobbit</i> by J.R.R. Tolkien <i>Anne of Green Gables</i> by Lucy Maud Montgomery
Honors Eighth Grade ELA	1) Read this essay (Downloadable PDF link here) 2) Read and annotate 2 from the list below. Your annotations will be graded 3) 1 inch loose leaf binder, 4 dividers, paper, pens, pencils, highlighters <i>Little Women</i> by Louisa May Alcott <i>A Connecticut Yankee in King Arthur's Court</i> by Mark Twain <i>The Hunger Games</i> by Suzanne Collins <i>The Hobbit</i> by J.R.R. Tolkien <i>Anne of Green Gables</i> by Lucy Maud Montgomery

	Your annotations will be graded.
English I	1. Read this essay and follow its advice as you annotate your novel. (Downloadable PDF link here) 2. Choose ONE book from this list of dystopian novels. We will complete a project on dystopian societies during the first few weeks of school. 3. Materials Needed: All students need a single subject notebook, 2 composition notebooks, a pocket folder, pens (blue and black), pencils, and highlighters.
Honors English I	1) Read this essay and follow its advice as you annotate your assigned novels. (Downloadable PDF link here) 2) Read and annotate <i>Of Mice and Men</i> by John Steinbeck. Be prepared to take a written assessment during the first week of school. Note: This novella will be covered in depth at the beginning of the school year with the assumption that you have read it carefully. 3) Materials: All students need a single subject notebook, 2 composition notebooks, a pocket folder, pens (blue or black), pencils, and highlighters.
English II	1) Read this essay (Downloadable PDF link here) 2) Membean Assignment 3) IXL Assignment Please read a new copy of <i>The Old Man and the Sea</i> by Ernest Hemingway (ISBN-10-1476787859/ISBN-13 978-1476787855). First, to help you focus on the events of the story as you read the chapters, annotate important passages and write vocabulary in the margins of the book. To help you along the way, complete the Study Guide (optional but recommended). Next, from your critical reading, identify and explain two possible themes and two symbols that closely reflect the development of Santiago's character throughout the

	story; For each theme, write down one quote with page numbers from the book for each that proves it. Last, write two essential questions that highlight one of the themes and one of symbols. This is an Extra Credit reading assignment for Quarter 1 and will be scored as a test grade based on your writing assignment and book annotations. You may not use AI to complete this assignment. The assignment will be collected the 1st day only, no exceptions. Have a safe and Blessed summer! Click here for the summer annotation grading rubric.  <i>The Old Man and the Sea Study Guide</i>Sophomore 26.docx Sophomore English Supply List due the 1st day of school: 1 three subject college rule spiral notebook 4 composition notebooks Highlighters, Pencils and Pens
Honors English II	1) Read this essay (Downloadable PDF link here) 2) Membean Assignment 3) IXL Assignment 4) Read and annotate a new copy of Lorraine Hansberry's play <i>A Raisin in the Sun</i> (ISBN:978-0679755333). Research how the author's background, the time period and the social climate in America during the 1950's influenced the writing of the play. In pen, handwrite your findings in a well developed three paragraph Typed assignments will not be accepted. This is an Extra Credit reading assignment for Quarter 1 and will be scored as a test grade based on your writing assignment and book annotations. You may not use AI to complete this assignment. The

	assignment will be collected the 1st day only, no exceptions. Have a safe and Blessed summer! Click here for the essay rubric. Click here for the summer annotation grading rubric. Honors Sophomore English Supply List due the 1st day of school: 1 three subject college rule spiral notebook 3 composition notebooks Highlighters, Pencils and Pens
English III	1) Print, read, and annotate this essay and follow its advice in annotating your book. (<i>Downloadable PDF link here</i>) 2) Membean Assignment 3) IXL Assignment 4) Read and annotate a brand new copy of ONE of the following novels. NOTE: use the links below. If you choose to purchase your book from a bookseller other than Bookshop.org, copy the ISBN from the linked page and be sure to get the matching edition. • In Cold Blood by Truman Capote [Copies available for free in Room 102 until June 15] • The Picture of Dorian Gray by Oscar Wilde • Lord of the Flies by William Golding • Rebecca by Daphne du Maurier Your annotations will be graded. Here is the annotation rubric. Important tip: annotations are <i>notes</i> — your recorded thoughts and observations as you

	read. Simply underlining or highlighting without written notes will not earn you a passing grade. 4) Complete a “One-pager” after you have read and annotated your book. Here is a link to the directions for this assignment.
English IV	CLASS OF 2027: We are asking that you remember that colleges will ask for your first marking period grades. Your summer assignment, Membean, the reading/annotating, and IXL Summer Boost, should be completed well and with that in mind. Exemptions from final exams begin now. If you maintain a 90 in the course and have good attendance, you will be exempt from the final. 1) Read this essay (Downloadable PDF link here) 2) Membean Assignment 3) IXL Assignment 4) Extra Credit for marking period 1. Due day 1- the same as the other assignment. Make sure to purchase a new copy of your own, and read and annotate one of the following books: <i>I Am Malala</i> by Malala Yousafzai Daring to Drive by Manal Al-Sharif The Kite Runner by Khaled Hosseini Born a Crime by Trevor Noah
Journalism	Become a regular reader of at least two of the following print news sources: The New York Times, The Wall Street Journal, The Washington Post, The Guardian, The

	Star-Ledger (nj.com), and The New Jersey Herald. You will be expected not only to be familiar with major and ongoing current events, but also to be able to tell the difference between the “house styles” of, say, The Times and The Herald. Be sure to familiarize yourself with the way different kinds of articles tend to be written — straight-news stories vs. feature stories, sports recaps vs. sports features, celebrity profiles, and so on. Compare the way specific news events are covered by different papers. Pay attention to bylines — that is, the authors of the stories. Begin following the work of at least one reporter at each newspaper. See how his or her stories are connected, and whether you can tell the work of one reporter from another. Be prepared to be tested on current local, national, and/or world affairs in the early days of school.
Creative Writing	
AP English Literature	1) Read this essay 2) Membean Assignment 3) IXL Assignment 4) Summer Reading Assignment / Welcome Letter
AP English Language	1) Read this essay 2) Membean Assignment 3) IXL Assignment 4) Welcome Letter

Fine and Performing Arts Department

Course Name	Materials Needed	Summer Assignment
Introduction to Art	Spiral ring art sketchbook 8.5 x 11 or larger	
Introduction to Band		
Art I	Spiral ring art sketchbook 8.5 x 11 or larger	
Mixed Chorus		
Concert Band		
Honors Concert Band		
Art II	Spiral ring art sketchbook 8.5 x 11 or larger	
Honors Concert Chorus		

Honors Jazz Ensemble		
Honors Art	Spiral ring art sketchbook 8.5 x 11 or larger	Interior design project due first class after Labor Day. Powerpoint presentation posted & email of client sent to all Art II students.
Graphic Design		
Graphic Design II		
Honors Art Studio		Hand doodle assignment due first class after Labor Day. Powerpoint presentation was shown. Use paper larger than 8.5" x 11".
Intro to Cinema & Digital Non-Linear Filmmaking	External SSD	View assigned video and answer questions

Mathematics Department

Course Name	Materials Needed	Summer Assignment	Other notes
Pre-Algebra	Calculator: TI-30X or higher		Text Access Info distributed on Day 1
Algebra I	Calculator TI-30X or higher		Text Access Info distributed on Day 1
Algebra I Accelerated	Calculator TI-30X or higher		Text Access Info distributed on Day 1
Honors Algebra I	Calculator TI-30X or higher		Text Access Info distributed on Day 1
Geometry	Calculator TI-30X or higher		Text Access Info distributed on Day 1
Geometry Accelerated	Calculator TI-30X or higher		Text Access Info distributed on Day 1
Honors Geometry	Calculator TI-30X or higher		Text Access Info distributed on Day 1
Algebra II	Calculator TI-30X or higher		Text Access Info distributed on Day 1
Algebra II Accelerated	Graphing Calculator TI-84 Plus, CE, or EVO		Text Access Info distributed on Day 1

Honors Algebra II	Graphing Calculator TI-84 Plus, CE, or EVO		Text Access Info distributed on Day 1
Pre-Calculus	Graphing Calculator TI-84 Plus, CE, or EVO		Text Access Info distributed on Day 1
AP Precalculus	Graphing Calculator TI-84 Plus, CE, or EVO		Text Access Info distributed on Day 1
Precalculus Accelerated	Graphing Calculator TI-84 Plus, CE, or EVO		Text Access Info distributed on Day 1
Personal Finance	All materials provided in class.		
Statistics	Graphing Calculator TI-84 Plus, CE, or EVO		Text Access Info distributed on Day 1
Honors Calculus	Graphing Calculator TI-84 Plus, CE, or EVO		Text Access Info distributed on Day 1
AP Statistics	Graphing Calculator TI-84 Plus, CE, or EVO		
AP Calculus AB	Equipment: - TI-84 Plus CE graphing calculator with charger. - Pencils - Notebooks	Assignments: - Download summer assignments using the link below. https://docs.google.com/document/d/1VDc8Y2JD9-Zuc6aYG8JObHDcKSpW-KINPH8f15LEuec/edit?tab=t.0	

AP Calculus BC	Contact Instructor for Textbook Access Code Graphing Calculator TI-84 Plus, CE, or EVO	Files for AP Calc BC Summer Work	Assignment Explanation Contact instructor: josephgiovannone@popejohn.org
Honors Multivariable Calculus	Graphing Calculator TI-84 Plus, CE, or EVO		

Science Department

Course Name	Materials Needed	Summer Assignment	Other notes
Physical Science	Scientific Calculator (example- TI-30X), 3-Ring Binder & folder		
Honors Physical Science	Scientific Calculator (example- TI-30X), 3-Ring Binder & folder		
Principles of Biomedical Science			
Biology	Binder and colored pencils		
Honors Biology	Read Welcome Document in Google Drive - includes textbook ordering information. Binder, colored pencils	https://drive.google.com/drive/folders/1FjYoj4pxxhsRoEa3NvOwp8t1OffXbUyS?usp=sharing	Suggest purchasing textbook a week prior to school. It takes about a week for the code to be sent.
Chemistry	Scientific Calculator to be kept in the classroom (example Casio fx-300ES, Mr. Pen Scientific 2 Line Calculator)		

	Notebook Folder Pencils The textbook is free from OpenStax: <i>Chemistry 2e</i> (https://openstax.org) ;		
Honors Chemistry	Scientific Calculator to be kept in the classroom (example Casio fx-300ES, Mr. Pen Scientific 2 Line Calculator) Notebook Folder Pencils The text is free from OpenStax: <i>Chemistry 2e</i> (https://openstax.org) ;		
Hon. Anatomy/Physiology			
Forensic Science	<i>Death's Acre: Inside the Legendary Forensic Lab the Body Farm Where the Dead Do Tell Tales</i> Author: Dr. Bill Bass & Jon		

	Jefferson		
	ISBN: 9780425198322		
Principles of Engineering & Design Tech			This class is hands-on, group-oriented, research-driven and report-intensive. Buckle up!
Conceptual Physics	Scientific Calculator (example- TI-30X), 3-Ring Binder & folder		
Physics	Scientific Calculator (TI 30x or higher) Graphing Calculator (TI84) also okay if already buying for a math class	None	Textbook access will be distributed/provided on the first day of class at no cost.
AP Biology	Read Welcome Document in Google Drive for assignments. Test Prep Book- NEED! Any or Princeton Review ISBN-13 979-825277403	https://drive.google.com/drive/folders/112fuitZJoT8SVaBqwZZaq2Mn_RwYmAFi?usp=sharing	

AP Chemistry	Read Welcome Document in Google Drive for assignments Test Prep Book - can be any or Princeton Review Access to a printer The text is free from OpenStax: <i>Chemistry 2e</i> (https://openstax.org); Calculator	https://drive.google.com/drive/folders/1wm_B15GwX_CsXhYU1_J7a9ALZ6Sq6PD_?usp=sharing	
AP Environmental Science	Read Welcome Document in Google Drive for details/text.	https://drive.google.com/drive/folders/1sS9rmEBOeXg9rGOzwGzYbSOTu1U3-Xez?usp=sharing	
AP Physics 1	Supplies: - TI-84 Plus CE graphing calculator and charger - Notebooks - Pencils	Assignments: - Download summer assignments using the link below. https://docs.google.com/document/d/1RePyCDQ5-3LyHI0db9kGfUGaLNQlaLB3jmOZI3OZ-9o/edit?tab=t.0	

AP Physics 2	Supplies: - TI-84 Plus CE graphing calculator and charger - Notebooks - Pencils	Assignments: - Download the summer homework assignments using the link below. https://docs.google.com/document/d/1cumhcF1TDJRwh8302p4dx30nq3Ct1KOYGnIRng9aOZ0/edit?tab=t.0	
AP Physics C	Supplies: - TI-84 Plus CE graphing calculator and charger - Notebooks - Pencils	Assignments: - Download the summer homework assignments using the link below. https://docs.google.com/document/d/1dqWg2X_I7SO3qm_PxsfVc3KDlvzMolofK1ziD9Dua4M/edit?tab=t.0	

Social Studies Department

Course Name	Materials Needed	Summer Assignment
Social Studies	No textbook needed. Materials are provided by the instructor. A 1 subject notebook is required.	
Honors Social Studies	No textbook needed. Materials are provided by the instructor. A 1 subject notebook is required.	
World Cultures	Textbook: Purchase, rent, or otherwise acquire World History and Geography, Spielvogel, ISBN 978-0-07-668386-4. [If you used this book for 8th grade Social Studies, simply keep your copy] https://www.mheducation.com/pr ek-12/product/world-history-geog raphy-student-edition-mcgraw-hill /9780076683864.html Purchase a binder with looseleaf	

	paper or a large notebook for use throughout the year.	
Honors World Cultures	Purchase, rent, or otherwise acquire World History and Geography, Spielvogel, ISBN 978-0-07-668386-4. [If you used this book for 8th grade Social Studies, simply keep your copy] https://www.mheducation.com/pr-ek-12/product/world-history-geography-student-edition-mcgraw-hill/9780076683864.html	Purchase a copy of <i>The Prince</i> by Niccolo Machiavelli Read and annotate (Highlight important quotes, write thoughts in margin etc.) Choose a section/chapter from the book that you found significant and write a 1 page reflection on that section These assignments are due on the first day of classes
US History I	Textbook to be provided digitally	
Honors US History I	Purchase, rent, or otherwise acquire the course textbook: <i>America's History</i>, 9th or 10th Ed. for the AP Course, Henretta et al., ISBN 978-1-319-06507-2 (9th ed) or ISBN 978-1-319-28115-1 (10th ed). (This is the hardcover edition, but the eBook is also acceptable). Note: This book will also be used in AP US History.	Read Ch. 1 of <i>America's History, Colliding Worlds, 1497 - 1600</i>. Complete the "Thinking Like A Historian" Activity, <i>Colliding Cultures</i>. Answer Qs 1 - 3 only. DO NOT write the DBQ Essay. Submit your work via Google Classroom. Due on the first day of class.
US History II	Will be provided by the instructor	

	at the start of school	
Honors US History II	No Textbook needed. Will be provided by the instructor.	Purchase a copy of The Jungle by Upton Sinclair. Read and annotate the book (Highlight key events, write notes in margin etc.) Choose one of the topics: Immigration, child labor, working conditions, and political corruption. Write a one page response on how the topic you picked connects to The Jungle. (Must have 2 examples from the novel) Both book and paper due on the first days of classes.
International Conflicts, Crimes/Global Issues	No textbook needed. All assignments will be sent digitally	
Sociology and Psychology	No textbooks needed. All assignments will be sent digitally	
US Government	No textbooks needed. All assignments will be sent digitally	
Anthropology	No textbook needed. Students will be required to purchase a composition notebook for the course.	

AP World History	A digital copy of the textbook will be provided by the instructor. Students may purchase a physical textbook if they choose. Title: World Civilizations: The Global Experience AP Edition Edition: Sixth Edition (AP Edition) Authors: Stearns, Adas, Schwartz, and Gilbert Publisher: Pearson ISBN: 978-0131360204 Optional Review Book [Princeton Review - 2023 Edition]: https://www.amazon.com/Princeton-Review-World-History-Preparation/dp/0593450949	Summer Assignment Link
AP European History	<u>TEXTBOOK</u>: AMSCO Advanced Placement European History, 2nd Edition Perfection Learning – January 1, 2022 by Lou Gallo; Robert Wade ISBN-13 978-1663639721 Can be purchased on Amazon	Summer Assignment  AP Euro 2026 Summer Assignment

	HIGHLY RECOMMENDED TO PURCHASE The Princeton Review: Cracking the AP European History Exam (2025 Edition) (Paperback). Out in August	
AP US History	Hard Copy Text: America's History, 9th Ed for the AP Course, Henretta et al. ISBN 978-1-319-06507-2 (same book as Honors US I) Recommended: Review Book. Wait until August, when the 2026 editions are published. There are several to choose from AMSCO Advanced Placement Edition United States History by John J. Newman & John M. Schmalbach, Princeton Review, Strive for a Five, etc. I have several you can look at before you buy.	1. Read <i>March</i> by Geraldine Brooks. ISBN 10: 0007791216 ISBN 13: 9780007791217. Be prepared for a quiz in the first week of school. 2. Watch Heimler's History Video on writing an LEQ https://www.youtube.com/watch?v=5WmiOO_wmNU 3. Please type a 4-5 paragraph response to the following question: Evaluate the extent to which Western expansion was a contributing factor leading to the Civil War. Please double-space. <u>The hard copy is due on the first day of class.</u> You will also submit it electronically to Turnitin.com later, so be sure to save your document. 4. Watch <i>Lincoln</i> (2012) with Daniel Day-Lewis. Be prepared for a quiz in the first week of school.
AP US Government	Materials will be provided to students during the first days of class.	Students in this class have been invited to join the Google Classroom Group, AP US Gov Summer 26. Summer assignments and other pertinent information will be distributed via this group.

AP Comparative Government	Materials will be provided to students during the first days of class.	Students in this class have been invited to join the Google Classroom Group, AP CoGo Summer 26. Summer assignments and other pertinent information will be distributed via this group.
AP Psychology	Myers' Psychology for AP 3rd Edition David G. Myers/C. Nathan DeWall ISBN 13: 978-1-319-07050-2 (Blue Cover) The book is highly recommended but you can also find a copy online. You may also want to purchase an AP Review Book (ie Barrons, Princeton Review, etc..) All bookstore and sites will have multiple choices	AP Psychology Summer Assignment 2026-27
AP Human Geography	Links for Books: AP Human Geography Textbook Rubenstein "The Cultural Landscape" 14th edition. ISBN-13 : 978-0137992331 Two Ways to get the book:	There will be no summer assignment this year for APHG.

Digital Rental:

https://www.pearson.com/en-us/subject-catalog/p/cultural-landscape-the/P200000009734/9780138190903?srsId=AfmBOoo_V4teJ_8x344Z9jkROSO7dZbSoLZhyiGmm4DRe2zHUkJuFZj

- Rental is good for six months. You'll need to renew at some point during the year. The approximate cost will be \$100-\$105

Physical:

<https://www.amazon.com/Cultural-Landscape-Introduction-Geography-Fourteenth/dp/0137992335>

- It's on sale now (still not cheap)

Optional Review Book [Princeton Review - 2023 Edition]:

<https://www.amazon.com/Princeton-Review-Human-Geography-Premium/dp/0593450817>

Theology Department

Course Name	Materials Needed
Theology 8	Students should have a dedicated folder and either a binder with filler paper and two tabs (may be shared with other classes) or a single subject notebook (will be divided into two sections). A course textbook and Bible will be provided.
Theology I	A course textbook and Bible is provided in class, as needed. Raffay - Students may use a 3-ring binder or a spiral notebook for notes. An organizational folder to hold class handouts is also required. The Chromebook will only be used for projects and certain assessments. Kruk - All students must have a folder or 3-ring binder to organize class notes (handouts will be provided, but loose-leaf paper would be helpful to have).
Theology II	All students must bring a fully charged Chromebook and notebook to every class. All course-related material will be provided.
Theology III	All students must bring a fully charged Chromebook to every class. All students must have a notebook or 3-ring binder with filler paper, a folder for hand-outs and loose-leaf for written assignments. A course textbook and Bible will be provided.
Theology IV	All students must bring a fully charged Chromebook to every class. Textbooks will be provided. Cooney - Additional texts TBD Kruk - All students should purchase one non-spiral notebook (a composition notebook or something similar) for a class journal, as well as a copy of <i>Searching for and Maintaining Peace</i>

	by Fr. Jacques Philippe.
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World Languages Department

Course Name	Materials Needed	Summer Assignment
Spanish I	School year 2025-2026 The textbook will be purchased through PJHS. School Supplies- 3 Ring Binder (1 ½ inch) - Specifically for Spanish Class. Pencils Loose-Leaf Paper 5 dividers.	Summer Assignment – Due the First Day of School Dear Students, To help you prepare for a successful school year, you will complete a summer writing assignment that is due on the first day of school. Essay Topic: "What Are My Responsibilities as a Student?" In your essay, discuss: • What responsibilities do students have in school and in the classroom? • Why it is important to follow school and classroom rules. • How student behavior affects classmates, teachers, and the learning environment. • The impact that positive choices can have on a school community. Requirements: • Minimum of 1 typed page • Complete sentences and organized paragraphs • Proper spelling, grammar, and punctuation
French I	School year 2026-2027 The textbook will be purchased through PJHS. School supplies: 3-ring binder with loose-leaf paper and a folder *Specifically for French only	
Spanish II	School year 2025-2026 The textbook will be purchased through	

	PJHS. School Supplies- 3 Ring Binder (1 ½ in- Specifically ONLY for Spanish Class) Pencils Loose Leaf Paper Pencils -Earphones for Chromes. Students will use them ONLY during website activities assigned by the teacher during class.	
French II	School year 2026-2027 The textbook will be purchased through PJHS. School supplies: 3-ring binder with loose-leaf paper and a folder *Specifically for French only	
Spanish III	School year 2025-2026 The textbook will be purchased through PJHS.	

Honors Spanish III	School year 2025-2026 The textbook will be purchased through PJHS.	Video Permission Form
Honors French III	School year 2026-2027 The textbook will be purchased through PJHS. School supplies: 3-ring binder with loose-leaf paper and a folder *Specifically for French only	Graded assignment handed in on the first day: Write 4 handwritten journal entries spaced throughout your summer of what you did over the previous week(s). Use past tenses of verbs you know. Length: 2-4 pages.
Honors Spanish IV	School year 2025-2026 The textbook will be purchased through PJHS.	Video Permission Form

Honors French IV	School year 2026-2027 The textbook will be purchased through PJHS. School supplies: 3-ring binder with loose-leaf paper and a folder *Specifically for French only	Graded assignment handed in on the first day: Watch 2 podcasts/YouTube videos (from this list of channels), one cultural and one on grammar/vocab. Write a handwritten journal entry for each, talking about: - Why you chose this video/podcast - What you learned - How you will apply this knowledge. Use tenses and verbs you know. 2-4 pages total.
AP Spanish	School year 2025-2026 The textbook will be purchased through PJHS.	Graded summer work: AP Spanish Summer Assignment Video Permission Form