

**QUINTON BOARD OF EDUCATION
REGULAR MEETING PUBLIC AGENDA
Tuesday, June 30, 2026**

I. PLEDGE TO THE FLAG

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible with liberty and justice for all.

II. CALL TO ORDER

The New Jersey Open Public Meetings Law was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Quinton Township Board of Education has caused notice of this meeting to be published by having the date, time, and place thereof posted in the Municipal Building, the Quinton Township School, the Elmer Times and the South Jersey Times.

III. ROLL CALL

Board Secretary will roll call the attendance:

Glenn Hofacker ____ Joseph Longo ____ John Maxwell ____ Zachary Mayer ____
Joanne Nacucchio ____ Tracy Scull ____ Michael Sites ____ Lawrence Winkels ____
Jeannette Harrington ____

IV. RECESS INTO EXECUTIVE SESSION

It is recommended that the Board of Education approve adopting the resolution to adjourn into executive session:

**QUINTON TOWNSHIP BOARD OF EDUCATION
RESOLUTION AUTHORIZING EXECUTIVE SESSION**

WHEREAS, N.J.S.A. 10:4-12 allows for a Public Body to go into executive session during a Public Meeting; and

WHEREAS, the Board of Education of Quinton Township School District has deemed it necessary to go into executive session to discuss certain matters which are exempted from the Public; and

WHEREAS, the length of executive session is estimated to be **90** minutes after which the regular meeting of this Board of Education will reconvene and proceed with business;

NOW, THEREFORE, BE IT RESOLVED that the Board of Education of the Quinton Township School District will go into executive session for the following reason(s) as outlined in N.J.S.A. 10:4-12:

- ___ 1. Confidential matters per statute or court order
- ___ 2. Matters that would impact rights to receive federal funds
- ___ 3. Unwarranted invasion of individual privacy
- ___ 4. Collective bargaining with the Quinton Education Association
- ___ 5. Acquisition of real property or investment of public funds
- ___ 6. Tactics or techniques utilized in public safety procedures
- ___ 7. Litigation, contract negotiations, or attorney-client privilege
- X 8. Personnel matters
- ___ 9. Imposition of penalties upon an individual

BE IT FURTHER RESOLVED that the Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Board Attorney

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advises the Board of Education that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the School District or any other entity with respect to said discussion.

BE IT FURTHER RESOLVED that the Board of Education, for the aforementioned reasons, hereby declare that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the Board Secretary to take the appropriate action to effectuate the terms of this resolution.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

V. RESUMPTION OF PUBLIC PORTION OF THE MEETING

It is recommended that the Board of Education resume the public portion of the meeting.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

VI. CALL TO ORDER

The New Jersey Open Public Meetings Law was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Quinton Township Board of Education has caused notice of this meeting to be published by having the date, time, and place thereof posted in the Municipal Building, the Quinton Township School, the Elmer Times and the South Jersey Times.

VII. ROLL CALL

Board Secretary will roll call the attendance:

Glenn Hofacker ____ Joseph Longo ____ John Maxwell ____ Zachary Mayer ____
Joanne Nacucchio ____ Tracy Scull ____ Michael Sites ____ Lawrence Winkels ____
Jeannette Harrington ____

VIII. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION -

- Recognize two students who received the iCare Award for the month of April and one staff member who received the Golden Paw Award.

IX. PUBLIC COMMENT I

It is recommended that the Board of Education approve to open the Audience Participation portion of the meeting for **agenda items only**.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the Chief School Administrator or Board Secretary will provide a response within ten days. The Board President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.

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4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

X. CLOSURE OF THE PUBLIC COMMENT I PORTION OF THE MEETING

It is recommended that the Board of Education approve to close the Audience Participation portion of the meeting.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

XI. MINUTES

1. It is recommended that the Board of Education approve the minutes for the May 28th, 2026 regular meeting.

XII. CORRESPONDENCE - None

XIII. BOARD OF EDUCATION BUSINESS

A. OLD BUSINESS - None

B. NEW BUSINESS

1. Election Petitions for the November 3, 2026 election are due to the Salem County Clerk by July 27, 2026 at 4:00 p.m.

Motion: _____ Second: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

XIV. CHIEF SCHOOL ADMINISTRATOR UPDATES

The Chief School Administrator recommends that the Board of Education approve the following item(s):

A. Building and Grounds

1. **Emergency Drills** - Approve the following emergency school drills:
Fire Drill - 06/10/2026
Security Drill (Lockdown) - 6/16/2026
2. **Security Drill Statement of Assurance** - Approve submission of the Security Drill Statement of Assurance to the County Office of Education noting that all requirements have been met relating to the practicing of school security drills for the 2025-2026 school year.

B. Personnel

1. **ESY** - Approve hiring the following staff for the ESY program at the agreed upon summer rate payable utilizing ESY and grant funds. Positions are tentative based on enrollment and completion of hiring paperwork:
G. Hickman - funded by Oldman's
G. Nicell (substitute)
Dr. A. Hnosko

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2. **Summer Enrichment Tutoring Program** - Approve hiring the following staff for the Summer Enrichment Tutoring Program at the agreed upon summer rate payable utilizing High Impact Tutoring grant funds. Positions are tentative based on enrollment and completion of hiring paperwork:

A. Davis	58560483
K. Vasquez	91958900
15578305	35565332
10932730	46208715
97395925	V. Galasso
60820495	K. Donahue
97359830	J. McCaffery

3. **Business Administrator Contract** - Approve the contract of Daniel J. Fox as Interim School Business Administrator for the 2026/2027 school year as approved by the Department of Education.

4. **Business Administrator resignation** - Accept the resignation of Daniel J. Fox as Interim School Business Administrator effective 8/31/2026.

5. **Business Administrator Contract** - Approve the contract of Joanne G. Augustine as Interim School Business Administrator from September 1, 2026 through June 30, 2027 for submission to the Department of Education for approval.

C. Student Personnel

1. **Field Trips** - Approve the attached list of July and August Field Trips for the 2026-2027 school year.

2. **HIB** - Approve, as per the NJDOE, HIB reporting requirements, the second reading for the period of April 23, 2026 to May 27, 2026 with zero (0) incidents.

3. **HIB** - Approve, as per the NJDOE, HIB reporting requirements, the first reading for the period of May 28, 2026 to June 25, 2026 with zero (0) incidents.

Motion: _____ Second: _____

Roll Call Vote:

G. Hofacker ____ J. Longo ____ J. Maxwell ____ Z. Mayer ____ J. Nacucchio ____
T. Scull ____ M. Sites ____ L. Winkels ____ J. Harrington ____

XV. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT

The Chief School Administrator and Business Administrator recommend that the Board of Education approve the following item(s):

1. **Board Secretary Certification**

Board's Certification:

Pursuant to **N.J.A.C. 6A:23A-16.10(c) 4**, the Quinton Township Board of Education certifies that as of and after review of the Secretary's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Board's knowledge, no major account or fund has been over-expended in violation of **N.J.A.C. 6A:23A-16.10(a) 1**

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and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Board Secretary's Certification:

Pursuant to **N.J.A.C. 6A:23A-16.10(c) 3**, I certify that as of **April, 2026**, no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Quinon Township Board of Education pursuant to **N.J.S.A. 18A:22-8.1** and **N.J.S.A. 18A:22-8.2** and no budgetary line item account has been over-expended in violation of **N.J.A.C. 6A:23A-16.10(c) 4**. And, in accordance with **N.J.A.C. 6A:23A-16.10(c) 2**, it is certified that there are no changes in anticipated revenue amounts and sources for the month ending May 31, 2026.

2. **Cash Reconciliation Report** - Approve the cash reconciliation reports for the month of May's Treasurer's Report.
3. **Transfers** - Approve the transfer list for the month of May Monthly Transfer Report.
4. **Bills to be Paid** - Approve bills list for the month of June 2026.
5. **June and July Bills To Be Paid** - Motion to approve that the Business Administrator be authorized to process additional invoices for payment for the current and next fiscal year with Board confirmation at the next regular board meeting.
6. **Account Transfers** - Motion to approve the Business Administrator be authorized to do account transfers that may be needed to close the fiscal year with Board confirmation at the next regular board meeting.
7. **Travel Expenses** - Approve the payment of travel expenses incurred as a result of attendance by district staff and board of education members at trainings, meetings, educational/informational programs and workshops/seminars, as previously approved by the Chief School Administrator.
8. **Out Of District Placements** - approve the student(s) listed be approved for Out of District Placement:

District Fiscally Responsible	Program/ School	Student ID	Start Date	End Date	Account Number	Bd. Appr Rates
Qunton TWP	LARC School	6967649227	7/1/26	6/30/27	11-000-100-566-0	\$10,359.90 ESY Tuition \$62,159.40 26/27 Tuition

9. **Professional Services** - Approve, by resolution, awarding contracts for "professional services" for a one-year term commencing July 1, 2025, without competitive bidding:

Service	Business	2025-2026	2026-2027
Auditor	Holt McNally & Associates (HMA)	\$18,000 (Jump, Perry & Company, LLP)	\$33,000

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10. **Chapter 47 Report of Awarded Contracts** - Pursuant to PL 2015, Chapter 47, the Quinton Board of Education intends to renew, award, or permit to expire the contracts previously awarded by the board of education. These contracts are, have been, and will continue to be in full compliance with all state and federal statutes and regulations; in particular, New Jersey Title 18A:18A. et.seq. NJAC Chapter 6A:23A, and Federal Procurement Regulations 2CFR Part 200.317 et. Seq. -11415

11. **Extended School Year Transportation** - Approve 2025 ESY transportation with GCSSSD Transportation Cooperative at the following amounts:

Route #	School Name	# of QTS Students	Total Route Cost Per Diem
SS729B	SCSSSD - Salem Campus	1	\$299.00
SS537Q	SCSSSD - SCVTS (Daretown)	1	\$256.00
Rising Star	Pinelands	1	\$249.00
SS716B	LARC School	1	\$451.00

Note: costs may be shared with other districts.

12. **Insurance Renewals** - Approve Insurance renewals, by resolution, for the 2026-2027 year per the attached Pricing Summary.

13. **Capital Reserve** - Approve, by Resolution, Authorizing Transfer of Excess Funds to Capital Reserve

14. **Maintenance Reserve** - Approve, by Resolution, Authorizing Transfer of Excess Funds to Maintenance Reserve

15. **Contracts Awarded** - Approve Contract Awards Pursuant to N.J.S.A. 18A:18A-42.2.

16. **High Impact Tutoring Summer Grant** - Approve accepting the additional funding provided through the High Impact Tutoring Grant of \$67,200.

Motion: _____ Second: _____

Roll Call Vote:

G. Hofacker ____ J. Longo ____ J. Maxwell ____ Z. Mayer ____ J. Nacucchio ____
T. Scull ____ M. Sites ____ L. Winkels ____ J. Harrington ____

XVI. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION

1. The March, April, and May meeting minutes are available.

XVII. OTHER BOARD MEMBER AND COMMITTEE REPORTS

XVIII. PUBLIC COMMENT II

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It is recommended that the Board of Education approve to open the Audience Participation portion of the meeting. **All questions or comments.**

Motion: _____ Second: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by the New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the Chief School Administrator or Board Secretary will provide a response within ten days. If your questions or comments pertain to student, personnel items, or negotiations, we would ask that you see the Chief School Administrator at a later date, since we do not discuss these items in public. Pursuant to NJSA 10:4-12(b), the Open Public Meetings Act, the Board shall not discuss personnel matters and shall not respond to comments made by members of the public.

1. When addressed by the board, please respect the following procedure:
2. When recognized by the Board President, state your full name and address.
3. Identify the topic on which you wish to comment.
4. Limit your comments to that specific topic.
5. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
6. Please refrain from interrupting without being recognized.
7. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.
8. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard.
9. All statements shall be directed to the presiding officer; no participant may address or question board members individually.
10. Comments regarding personnel matters are discouraged and cannot be responded to by the Board. Students and employees have specific legal rights afforded by the laws of New Jersey. The Board bears no responsibility, nor will it be liable for any comments made by members of the public. Per policy 9322, Each speaker's statement will be limited to three (3) minutes in duration.

XIX. CLOSURE OF THE PUBLIC COMMENT II PORTION OF THE MEETING

It is recommended that the Board of Education approve to close the Audience Participation portion of the meeting.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

XX. ADJOURNMENT

It is recommended that there being no further business to come before the Board of Education, the meeting be adjourned.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____