



Tri-Valley Board of Education AGENDA

June 29, 2026 | 7:00 a.m. | Special Meeting

BOARD MEMBERS:

Steve Barr, Betsy Brocklehurst, Andrea Collet, Luke Davis, Scott Ford

NOTE:

This is a meeting of the Board of Education for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. All cell phones should be turned off during board meetings.

Individuals who wish to participate in public participation must be residents of the District. Please complete the board brochure and give it to the treasurer for proper recognition. For further information regarding public participation at board meetings, please reference the district website for Policy 1.16.

PRESIDENT:

Open meeting – Pledge of Allegiance and Opening Prayer

ROLL CALL:

Mr. Barr _____ Mrs. Brocklehurst _____ Dr. Collet _____ Mr. Davis _____ Mr. Ford _____

PUBLIC COMMENT:

TREASURER'S REPORT:

- A.** Authorize the Treasurer to request a revised amended certificate of estimated resources from the County Budget Commission and approve the updated appropriations for FY26 at the fund level as presented.

Motion _____ **Second** _____ Barr _____ Brocklehurst _____ Collet _____ Davis _____ Ford _____

- B.** Approve an advance of funds to the Title VI-B / IDEA Fund (Fund # 516-9926) of \$49,115.¹⁵, the Title I Fund (Fund # 572-9926) of \$59,011.⁷², the Title IV-A Fund (Fund #584-9926) of \$5,332.⁵⁰, and the Title II-A Fund (Fund # 590-9926) of \$11,461.³¹ from the General Fund (Fund #001) for the period of June 2026.

Motion _____ **Second** _____ Barr _____ Brocklehurst _____ Collet _____ Davis _____ Ford _____

- C.** Approve an advance of funds to the Insurance Fund (Fund #024) of \$300,000.⁰⁰ from the General Fund (Fund # 001) for the period of June 2026.

Motion _____ **Second** _____ Barr _____ Brocklehurst _____ Collet _____ Davis _____ Ford _____

- D.** Approve an advance of funds to the Athletic Fund (Fund #300-915A) of \$25,000.⁰⁰ from the General Fund (Fund # 001) for the period of June 2026.

Motion _____ **Second** _____ Barr _____ Brocklehurst _____ Collet _____ Davis _____ Ford _____

PERSONNEL REPORT:

A. CERTIFIED:

1. Issue a one-year limited contract to *Reece Smith* as a Social Studies Teacher at the High School, beginning with the 2026-2027 school year, pending verification of all license requirements, background checks and years of experience calculations. Bachelors, Step 0.

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

2. Issue a one-year limited contract to *Amanda Blankenship* as a Math Teacher at the Middle School, beginning with the 2026-2027 school year, pending verification of all license requirements, background checks and years of experience calculations. Masters, Step 11.

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

3. Accept the resignation of *Brian Merce* as Vocational Agriculture Instructor, effective August 3, 2026, as he will continue providing instruction to Tri-Valley through Mid-East Career and Technology Centers.

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

B. CLASSIFIED:

1. Amend the one-year classified contract for *Melissa Cunningham*, Educational Aide (5.5 hrs.) at Nashport Elementary for the 2026-2027 school year, from Step 3 to Step 7. (Res.#26-214)

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

SUPERINTENDENT REPORT:

- A. Approve breakfast prices for the 2026-2027 school year of \$1.25 for grades PS-6 and \$1.50 for grades 7-12 (\$.25 increase).

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

- B. Approve lunch prices for the 2026-2027 school year of \$2.50 for grades PS-6 and \$2.75 for grades 7-12 (\$.30 increase PS-6, \$.40 increase 7-12). Pursuant to USDA Policy Memo SP 06-2026.

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

ADJOURNMENT:

Adjournment @ _____ A.M.

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

The next Regular Meeting will be held Thursday, July 9, 2026 at 5:30 p.m. in the District Administrative Office.