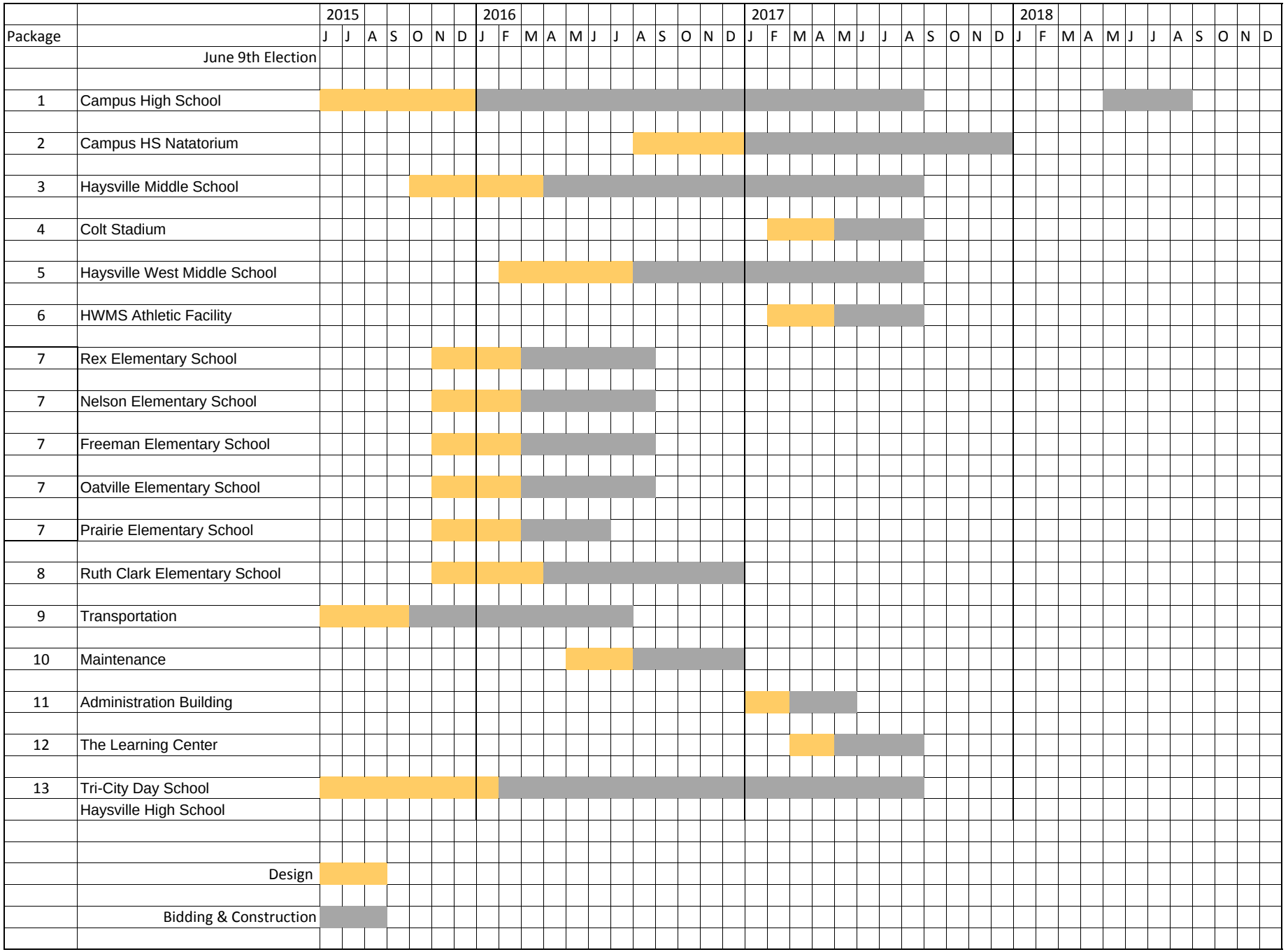
HAYSVILLE USD 261

Preliminary Project Timeline **7.06.15**



WATERLINE AND SIDEWALK EASEMENT

THIS EASEMENT made this 19th day of October, 2015, by and between The Board of Education of Unified School District No. 261, of the first part and the City of Haysville of the second part.

WITNESSETH: That the said first party, in consideration of the sum of One Dollar ($1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey unto the said second party a perpetual right-of-way and easement for the purpose of constructing, operating, maintaining, and repairing water mains and sidewalk, over, along and under the following described real estate situated in Sedgwick County, Kansas, to wit:

A 10' Waterline and Sidewalk Easement described as follows:
BEGINNING at the Southeast corner of Lot 1, Block A, Freeman School Addition to Haysville Sedgwick County, Kansas; Thence Bearing N00°16'42"E, along the East line of said Lot 1, a distance of 968.67 feet to a P.I. in the boundary of said Lot 1; Thence Bearing N13°45'28"W, continuing along the East line of said Lot 1, a distance of 41.23 feet; Thence Bearing S00°16'42"W, a distance of 1,008.75 feet to the South line of said Lot 1; Thence Bearing N89°48'41"E, along said South line, a distance of 10.00 feet to the **POINT OF BEGINNING**.
(containing 0.227 acres, more or less)

And said second party is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining, and repairing such waterlines and sidewalks.

IN WITNESS WHEREOF: The said first party has signed these presents the day and year first written.

THE BOARD OF EDUCATION OF
UNIFIED SCHOOL DISTRICT NO. 261

By: _____
Susan Walston, Board President

STATE OF KANSAS)
)SS
SEDGWICK COUNTY)

Personally appeared before me a notary public in and for the County and State aforesaid Susan Walston, Board President of The Board of Education of Unified School District No. 261, to me personally known to be the same person who executed the foregoing instrument of writing and said person duly acknowledged the execution thereof.

Dated this _____ day of _____, 2015.

_____
Notary Public

My Commission Expires _____

(71st Street So.) GRAND AVENUE

MERIDIAN

The Board of Education of
Unified School District No. 261
Haysville, KS

0 200 400
SCALE IN FEET

LEGEND
10' WATERLINE &
SIDEWALK EASEMENT

10' Waterline & Sidewalk Easement

Saved 10-02-2015 6:18:33 AM by RFJ
Plot Scale 1:200 10-02-2015 6:19:33 AM by RFJ
U:\Wichita-Civil\2015\15476\004\Muni\Drawings\Easements\15476-004 10' Waterline

CITY OF HAYSVILLE
SEDGWICK COUNTY, KANSAS

WATERLINE & SIDEWALK EASEMENT

The Board of Education of
Unified School District No. 261

MERIDIAN AVENUE
WATERLINE IMPROVEMENTS

PEC
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
303 SOUTH TOPEKA WICHITA, KS 67202
316-262-2691 www.pec1.com

STATE OF KANSAS
OFFICE OF THE ATTORNEY GENERAL

DEREK SCHMIDT
ATTORNEY GENERAL

MEMORIAL HALL
120 SW 10TH AVE., 2ND FLOOR
TOPEKA, KS 66612-1597
(785) 296-2215 • FAX (785) 296-6296
WWW.AG.KS.GOV

October 6, 2015

Alison McKenney Brown
City Attorney
City of Haysville
200 W. Grand
Haysville, KS 67060

Re: Interlocal Agreement – City of Haysville and U.S.D. #261

Dear Ms. Brown:

We have reviewed the above-referenced interlocal cooperation agreement received in this office on August 24, 2015, and take this opportunity to provide you with the following comments.

As a preliminary matter, we note that K.S.A. 2015 Supp. 12-2904(g) sets out the attorney general's responsibilities in reviewing and approving interlocal agreements. This section also provides that "[F]ailure to disapprove an agreement submitted hereunder within 90 days of its submission shall constitute approval thereof." In essence, this office has 90 days from the date the interlocal is received in this office to review the submitted agreement and determine whether or not it meets the statutory requirements. On most occasions, we are able to review and approve the interlocal quickly. However, there are agreements that require further review to determine whether they meet the statutory requirements. This is one such instance.

Nature of the Agreement

The Interlocal Cooperation Act, K.S.A. 12-2901 *et seq.*, allows public agencies to enter into an interlocal agreement "with one of more public or private agencies for joint or cooperative action pursuant to the provisions of this act." K.S.A. 2015 Supp. 12-2904(b). In reviewing the interlocal agreement, we noted that its purpose generally is the following:

> To formalize an operational framework that will allow them to share services and resources (including regarding the acquisition, construction and financing of certain initial shared recreation and education facilities, the "Initial Project") so as to leverage economies of scale that will allow for stretching tax dollars beyond that possible by either entity acting alone.

This agreement simply appears to be an acknowledgement of a commitment to work together to provide community programs in athletics, recreation, child development and education. We are unclear as to how this agreement is a cooperative interlocal agreement pursuant to the Interlocal Cooperation Act.

Financing and Budget

K.S.A. 2015 Supp. 12-2904(d)(4) requires that the interlocal agreement shall specify "the manner of financing the joint or cooperative undertaking and of establishing and maintaining a budget therefor." We were unable to locate any language in the agreement concerning financing and budget. We note that Section 3 of the agreement appears to allow the parties to execute Letters of Understanding regarding a variety of topics including the sharing of expenses. However, we are unclear how this language complies with the requirements of K.S.A. 2015 Supp. 12-2904(d)(4).

Disposal of Property

K.S.A. 2015 Supp. 12-2904 requires provisions concerning "[t]he permissible method or methods to be employed in accomplishing . . . dispos[al] of property upon . . . partial or complete termination" of the agreement and "the manner of acquiring, holding and disposing of real and personal property used in the joint or cooperative undertaking."[1] During our review of the agreement, we were unable to locate any provisions dealing with disposal of property.

Indemnification

The interlocal agreement contains the following provision in section 7.1:

> Subject to the Kansas cash-basis law, the City will at all times save and hold harmless the District from all liability, costs, damages, and expenses of any kind, including reasonable attorneys' fees, for the payment of which the District may become liable to any person, firm, or corporation by reason of any claim or damages to the extent caused by acts or omissions of the City, its employees, patrons, agents, invitees, or servants to exercise due care and diligence in the use and operation of the natatorium and relating to its rights and obligations under this Agreement.

A similar provision is located in section 7.2 of the interlocal agreement:

> Subject to the Kansas cash-basis law, the District will at all times save and hold harmless the City from all liability, costs, damages, and expenses of any kind, including reasonable attorneys' fees, for the payment of which the City may become liable to any person, firm, or corporation by reason of any claim or damages to the extent caused by acts or omissions of the District, its employees, patrons, agents, invitees, or servants to exercise due care and diligence in the use and operation of the natatorium and relating to its rights and obligations under this Agreement.

K.S.A. 2015 Supp. 12-2904(f) provides as follows:

> No agreement made pursuant to this act shall relieve any public agency of any obligation or responsibility imposed upon it by law except that to the extent of actual and timely performance thereof by a joint board or other legal or administrative entity created by an agreement made hereunder, such performance may be offered in satisfaction of the obligation or responsibility. . . .

---

[1] *See* K.S.A. 2015 Supp. 12-2904(d)(5) and (e)(2).

The indemnification provisions appear to be in conflict with the requirements of K.S.A. 2015 Supp. 12-2904(f) because the proposed language imposes liability on one party while providing relief to the other party. Such a provision has the effect of relieving a public agency of any obligation or responsibility imposed upon it by law which is inconsistent with the requirements of K.S.A. 2015 Supp. 12-2904(f) unless there is actual and timely performance by a joint board or other legal or administrative entity created by the interlocal agreement.

Effective Date of Amendments

We note that section 4.2 provides for the negotiating, drafting and approval of other agreements related to this interlocal agreement. Section 4.2 states that:

> Such agreement, by this reference, upon approval by both governing bodies, will become part of this Agreement, provided that such letters are signed by both parties, reference this Interlocal Agreement, and are filed with the Sedgwick County Register of Deeds.

To the extent this language suggests that any agreement entered into pursuant to section 4.2 is effective upon signature and filing with the Register of Deeds, we note the provisions of K.S.A. 2015 Supp. 12-2904(g) and K.S.A. 12-2905. All interlocal agreements, including amendments to interlocal agreements, are subject to the approval of the Attorney General. K.S.A. 2015 Supp. 12-2904(g). Additionally, K.S.A. 12-2905 provides in part that, "[P]rior to its entry into force, an agreement made pursuant to this act shall be filed with the register of deeds of the county where such political subdivision . . . is located and with the secretary of state. . . ." We take this opportunity to bring these provisions to your attention to ensure that the interlocal agreement and any amendments to the interlocal agreement are properly approved and filed as required by K.S.A. 2015 Supp. 12-2904(g) and K.S.A. 12-2905.

We are willing to consider any additional arguments and authorities on these matters that you may have before making a final determination as to whether this interlocal agreement is compatible with the laws of the State of Kansas such that it can be approved. In order to meet the statutory deadlines for reviewing this matter, please provide any additional information that addresses these concerns to us on or before Friday, November 13, 2015. You may provide the information to me via email at cheryl.whelan@ag.ks.gov or you may use the address on the first page of this letter.

Please feel free to contact me with any questions or concerns.

Sincerely,

OFFICE OF THE ATTORNEY GENERAL
DEREK SCHMIDT

Cheryl L. Whelan

Cheryl L. Whelan
Assistant Attorney General

CLW:sb

CITY OF HAYSVILLE, KANSAS

200 W. GRAND AVENUE - P.O. BOX 404 - HAYSVILLE, KS 67060
(316) 529-5900 - FAX (316) 529-5925 - WWW.HAYSVILLE-KS.COM

MAYOR
BRUCE ARMSTRONG

CITY COUNCIL
WARD I
STEVE CRUM
DALE THOMPSON
WARD II
DANIEL BENNER
JEREMY RARDIN
WARD III
PAT EWERT
BOB RARDIN
WARD IV
MIKE KANAGA
RUSS KESSLER

September 30, 2015

Attn: Dr. John Burke, Superintendent
Haysville USD 261 Administration Building
1745 West Grand Avenue
Haysville, KS 67060

Re: Traffic Concerns Associated with New HHS/Tri-City Day School Facility

Dear Dr. Burke:

With the impending construction of both the Transportation Facility and the HHS/Tri-City Facility, the City of Haysville requested an evaluation of future traffic conditions as impacted by the new facilities. Professional Engineering Consultants (PEC), the City's engineering firm, investigated the warrants for geometric roadway improvements in the area of the two new facilities.

The results of the analysis performed by PEC indicate a left-turn lane may be warranted on Grand Avenue to accommodate traffic when the HHS/Tri-City Facility is operational. The City agrees with PEC that a Traffic Impact Study should be performed by a qualified traffic engineer in order to make a final determination on the warrant.

Attached to this letter is PEC's internal memorandum showing the analysis and results of the initial evaluation. Also attached is the memorandum from PEC to the City of Haysville summarizing the analysis and providing recommendation for further evaluation in the form of a Traffic Impact Study. This letter serves as the City's formal request to USD 261 to commission a Traffic Impact Study to determine if geometric roadway improvements are warranted as a result of the new HHS/Tri-City Day School Facility.

If you have any questions, please contact me at (316) 529-5900.

Sincerely,

William Black
Chief Admin Officer

USD 261
HAYSVILLE SCHOOLS

1745 W. Grand Ave.
Haysville, Kansas 67060
Office: (316) 554-2200
Fax: (316) 554-2230

October 5, 2015

Attn: William Black, Chief Admin Officer
City of Haysville, Kansas
200 W. Grand Ave.
Haysville, Kansas 67060

Re: Traffic Concerns Associated with New HHS / Tri-City Day School Facility

Dear Mr. Black:

We received your letter dated September 30, 2015 concerning the traffic associated with the New HHS / Tri-City Day School facility. We also met with Professional Engineering Consultants (PEC), the City's engineering firm, to discuss the memorandum summarizing the analysis. During this meeting the assumptions for the possible left-turn lane and the need for a future Traffic Impact study were determined to be predicated on general data.

By moving our Transportation services to Meridian the design shows a decrease of nearly 100 vehicles during the peak times for Grand/71st Street. PEC used general assumptions concerning the configuration of the HHS / Tri-City Day School Facility. These programs are unique and as such serve a very specific student population. To identify the traffic concerning this facility we looked at present day conditions, therefore, we do not feel the new facility should be the catalyst for further traffic studies. In looking at the current traffic associated with the District's Transportation Department, HHS, & Tri-City Day School the impact to traffic on Grand/71st Street is a loss of roughly 100 vehicles (please see attached spreadsheet for current numbers).

The cost to perform this study is roughly $20,000. In an effort to ensure that we provide the tax payers with the most cost efficient implementation of the Bond Projects, and based on the reduction of nearly 100 vehicles we are asking the city to rescind their official request for a Traffic Impact Study. These funds can better serve the Haysville Community and the students by providing further improvements to the safety and security of our facilities.

Please let me know if you have any questions concerning this request or require any further information. I look forward to hearing from you soon. Thank you for your consideration and time.

Sincerely,

Dr. Clint Schutte
Assistant Superintendent for Business & Finance

Location	Type of Transportation	Estimated Number of Drivers	Total Vehicles
Tri-City	School Bus	5	32
	Employee Vehicles	27	
	Student Vehicles	0	
Haysville High School	School Bus	1	51
	Employee Vehicles	18	
	Student Vehicles	32	
Transportation	School Bus	66	182
	Employee Vehicles	92	
	Student Vehicles/Activity Vehicles	24	
	* Net gain / loss for 71st Street Traffic	-99	
	** Net gain / loss for Meridian Traffic	182	

HAYSVILLE USD 261

BOND PROJECTS

- TRANSPORTATION
- CAMPUS HIGH SCHOOL
- HHS / TRI-CITY SCHOOL

THE ARCHITECT HAS REVIEWED THE FOLLOWING INFORMATION WITH THE USD 261 FACILITY REVIEW COMMITTEE

USD 261 HAYSVILLE SCHOOLS

OCT. 19, 2015

HOWARD+HELMER architecture

SOUTH LEG OF UTILITY TUNNEL (ABANDONED)

EXISTING TRANSPORTATION AND MAINTENANCE BUILDING

(2) 3" CONDUIT FOR TELECOM/DATA INTERCONNECT TO MAINT. BLDG.

SEE CIVIL FOR DRAINAGE PIPING

FREEMAN ELEMENTARY SCHOOL

24 EMP

35' Building Setback Line

EXISTING DRIVE TO REMAIN

EXISTING APPROACH TO REMAIN

BRICK PANEL FENCE CORNER

6' HIGH CHAIN LINK FENCING

MAINT. GATES

26' ROLLING GATE WITH OPERATOR AND CARD READER

NEW CONC. APPROACH PER CITY STANDARDS

36" Cottonwood

24" Elm

1" Oak

SEE CIVIL FOR EXTENT OF DRAINAGE WORK

8" CONC. PAVING

(2) TYP. AT EA. OH DOOR

4 CAR

CHAIN LINK GATE WITH CARD READER LOCK

SIDEWALK WITH TURN-DOWN EDGE

NEW TRANSPORTATION BUILDING
REF. CIVIL FOR FINISH FLOOR ELEV.

WASTE OIL TANK

TRAILER

BUS ENGINE BLOCK HEATER OUTLET POST AT EA. STALL (22 REQ'D.) SEE ELECT.

2 CAR

75 EMP

CHAIN LINK GATE WITH CARD READER LOCK

RADIO TOWER

(2) 3" CONDUIT FOR TELECOM/DATA

MERIDIAN

72 TOTAL BUSES
26 TOTAL CAR

20 CAR

GAS TANK

DIESEL TANK

2,000 GAL. UNLEADED

6,000 GAL. DIESEL

BRICK PANEL FENCE CORNER

NEW CONC. APPROACH PER CITY STANDARDS

STORM DETENTION BORROW PIT AREA (2.5 ACRES)

1 SITE ARCHITECTURAL PLAN
1"=30'-0"

N

SITE PLAN LEGEND

- CONCRETE
- ASPHALT
- 6'-0" SECURITY FENCE
- PETROLEUM OR NATURAL GAS PIPE LINE
- EASEMENT LINE

GENERAL NOTES

1. G.C. IS RESPONSIBLE FOR SURVEYING EXISTING SITE CONDITIONS AND NOTIFYING ARCHITECT OF ANY DISCREPANCIES.
2. UNLESS NOTED OTHERWISE, DIMENSIONS ARE TO FACE OF CURB, FACE OF WALL, AND EDGE OR CONCRETE WORK (TYP.).
3. BACKFILL W/TOPSOIL (6" MIN.) TO WITHIN 1/2" OF TOP OF SIDEWALKS AND CURBS WITHIN LIMITS OF CONSTRUCTION.
4. DO NOT DISTURB SITE BENCH MARKS.
5. REF. CIVIL, MECH, AND ELEC. FOR COORDINATION OF UTILITIES.
6. REF. CIVIL FOR LIMITS OF CONSTRUCTION.
7. STRIP AND STOCKPILE 6" OF TOPSOIL TO BE USED IN LANDSCAPE AREAS.

CONSTRUCTION PLAN NOTES

1. BASE BID ASPHALT PAVING, REF. 6/SA-1.2. CONCRETE PAVING BID ALT. #2. SEE CIVIL.
2. PAVEMENT MARKING, SEE CIVIL.
3. CONCRETE APPROACH, SEE CIVIL.
4. CONCRETE PAVING. REF. SOILS REPORT AND SEE CIVIL.
5. PRECAST CONCRETE PARKING BUMPER BLOCKS. SEE SPEC.
6. 4" CONCRETE SIDEWALK OVER 2" GRANULAR FILL. REF. DETAILS 3 & 5/SA-1.2.
7. ALIGN EDGE OF SIDEWALK WITH FACE OF BUILDING.
8. FUEL ISLAND. 6,000 GAL. DIESEL AND 2,000 GAL GAS IN FLAME SHIELD TANKS. SET PER KDHE REQUIREMENTS. INSTALL NEW PUMPS. SEE ELECTRICAL FOR CONNECTION REQUIREMENTS.
9. PIPE BOLLARD. REF. DETAIL 4/SA-1.2. MAX. 4' SPACING AROUND TANK PERIMETER.
10. HANDICAP CURB RAMP. REF. DTLS 1, 2/SA-1.2.
11. ROLLING CHAIN LINK GATE WITH OPERATOR, REF. DETAIL 14, 15 & 16/SA-1.2. SEE ELECT.
12. CONCRETE EQUIPMENT PADS UNDER ALL EQUIPMENT. SEE STRUCT., MECH. & ELEC. PLANS.
13. PIPE BOLLARD, SEE DETAIL 4/SA-1.2.
14. BRICK ACCENT WALL. REF. DETAIL 12/SA-1.2.
15. 6' HIGH CHAIN LINK FENCE. REF. DETAIL 13/SA-1.2.
16. 4' WIDE x 6' HIGH CHAIN LINK GATE WITH CARD READER LOCK.
17. HANDICAP ACCESSIBLE SIGN. REF. DETAIL 10/SA-1.2.
18. "STOP" SIGN, SEE CIVIL.
19. SEED ALL GRADED AREAS DISTURBED BY CONSTRUCTION. SEE SPECS.
20. PAINTED DIRECTIONAL ARROWS. SEE DETAILS 7 AND 8/SA-1.2.
21. LIGHT POLE, REF. ELECT.
22. BUS HEATER POST. SEE ELECT.
23. TRANSFORMER. SEE ELECT.
24. PROJECT SIGN, REF. 11/SA-1.2.
25. CARD READER ACCESS. REF. DTL. 9/SA-1.2.
26. RADIO TOWER. SEE ELECTRICAL AND SPECIFICATIONS.

DATE
BIDDING
10/12/15

HOWARD+HELMER
architecture
www.howardandhelmer.com
3500 north rock road
bldg. 500 wichita, ks 67226
316.634.1111(p) 316.634.1076 (f)

project no.
1583.00

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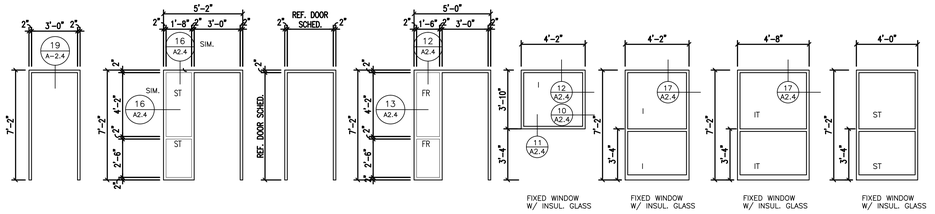
USD 261 HAYSVILLE SCHOOLS

HAYSVILLE USD 261
TRANSPORTATION FACILITY
7337 S. MERIDIAN
HAYSVILLE, KANSAS

sheet

SA-1.1

FRAME TYPES



F1 ALUM. STOREFRONT 4 1/2" FRAME

F2 H.M. FRAME

F3 H.M. FRAME

F4 H.M. FRAME

W01 ALUM. FRAME

W02 ALUM. STOREFRONT 4 1/2" FRAME

W03 ALUM. STOREFRONT 4 1/2" FRAME

W04 ALUM. STOREFRONT 4 1/2" FRAME

LEGEND

FR	=	FIRE RESISTIVE GLAZING
I	=	INSULATED GLAZING
IT	=	INSULATED TEMPERED GLAZING
ST	=	SINGLE TEMPERED GLAZING
S	=	SINGLE GLAZING

ROOM FINISH SCHEDULE

Number	ROOM NAME	FLOOR	Base	WALLS N	WALLS S	WALLS E	WALLS W	CEILING MATL	CEILING HEIGHT	NOTES
100	VEST.	WM	RB	PT	PT	PT	PT	AC1	8'-0"	--
101	RECEPTION	WM/CP	RB	PT	PT	PT	PT	AC1	9'-4"	--
102	DIRECTOR	CP	RB	PT	PT	PT	PT	AC1	9'-4"	
103	CONF.	CP	RB	PT	PT	PT	PT	AC1	9'-4"	
104	OFF. STOR.	CP	RB	PT	PT	PT	PT	AC1	8'-0"	
105	SWITCH	CP	RB	PT	PT	PT	PT	AC1	8'-0"	
106	BREAK/STORM	VCT	RB	PT	PT	PT	PT	AC1	9'-0"	--
107	VENDING	VCT	RB	PT	PT	PT	PT	AC1	8'-0"	--
108	TRAIN	CP	RB	PT	PT	PT	PT	AC1	9'-4"	--
109	MEN	CT	CT	CT/LT	CT/LT	CT/LT	CT/LT	AC1	8'-0"	--
110	WOMEN	CT	CT	CT/LT	CT/LT	CT/LT	CT/LT	AC1	8'-0"	--
111	JAN.	SC	RB	LT	LT	LT	LT	AC1	8'-0"	--
112	CL.	WM	RB	PT	PT	PT	PT	AC1	8'-0"	--
113	COFFEE BAR	WM/VCT	RB	PT	PT	PT	PT	AC1	9'-4"	--
114	MECH.	SC	---	PT	PT	PT	PT	EXP	15'-0"	See notes 1 & 2
115	PARTS STOR.	SC	RB	EXP	EXP	PT	EXP	EXP	15'-0"	See notes 1 & 2
116	MECHANIC OFFICE	SC	RB	PT	PT	PT	PT	AC1	8'-0"	--
117	SHOP	SC-HARD	---	LP	LP	PT	PT	EXP	16'-0"	See notes 1 & 2
118	TOOLS	SC	---	PT	PT	PT	PT	EXP	16'-0"	See notes 1 & 2
119	WASH BAY	SC-HARD	---	LP	LP	PT	LP	EXP	16'-0"	See notes 1, 2 & 3

FINISH ABBREVIATIONS

FLOORS
CP = CARPET ROLL GOODS
VCT = VINYL TILE
SC = SEALED CONCRETE
SC-HARD = SEALED CONCRETE WITH HARDNER
RF = RESINOUS FLOORING
CT = CERAMIC TILE
WM = WALK-OFF MAT CPT TILE)

BASE
RB = RUBBER BASE
RF = RESINOUS FLOORING BASE
CT = CERAMIC TILE BASE

WALLS
PT = PAINT
LT = LIQUID TILE
CT = CERAMIC TILE

CEILINGS
AC1 = ACOUSTICAL CEILING TILE
AC2 = MOISTURE RESIST. ACOUST. CLG. TILE
PT = PAINT
EXP = EXPOSED STRUCTURE PAINTED

FINISH SCHEDULE NOTES

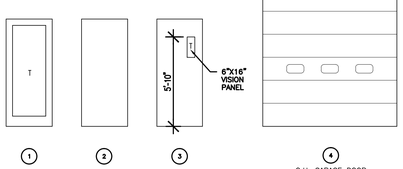
1. PAINT EXPOSED BUILDING STRUCTURE AND MASONRY WALLS. PREFINISHED LINER PANEL FULL HEIGHT AT ALL OTHER LOCATIONS.
2. CEILING HEIGHT VARIES WITH STRUCTURAL HEIGHT.
3. CAULK ALL JOINTS AT WASH BAY (LINER PANELS, DOOR FRAMES, ETC.)

DOOR AND FRAME SCHEDULE

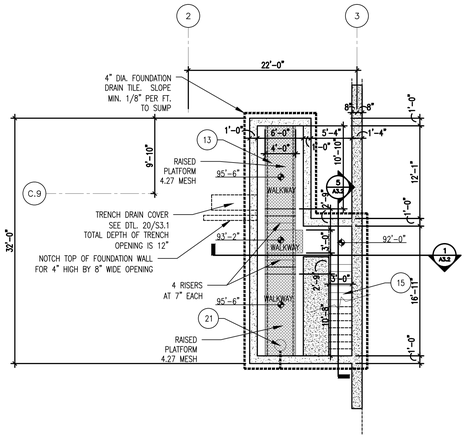
AREA	MARK	DOOR SIZE WD	DOOR SIZE HGT	DOOR SIZE THK	DOOR MATL	DOOR EL	DOOR GLAZING	FRAME MATL	FRAME DETAIL HEAD	FRAME DETAIL JAMB	FRAME DETAIL SILL	FIRE RATING LABEL	NOTES
A	1	3'-0"	7'-0"	1 3/4"	AL	1	T	AL	19/A2.4	19/A2.4 SIM.	3/A2.4	--	3.
A	2	3'-0"	7'-0"	1 3/4"	HM	3	T	HM	1/A2.4	2/A2.4	3/A2.4	--	--
A	3	12'-0"	14'-0"	1 3/4"	STL	4	T	---	6/A2.4	7/A2.4	8/A2.4	--	--
A	4	12'-0"	14'-0"	1 3/4"	STL	4	T	---	6/A2.4	7/A2.4	8/A2.4	--	--
A	5	12'-0"	14'-0"	1 3/4"	STL	4	T	---	6/A2.4	7/A2.4	8/A2.4	--	--
A	6	12'-0"	14'-0"	1 3/4"	STL	4	T	---	6/A2.4	7/A2.4	8/A2.4	--	--
A	7	12'-0"	14'-0"	1 3/4"	STL	4	T	---	6/A2.4	7/A2.4	8/A2.4	--	--
A	8	3'-0"	7'-0"	1 3/4"	HM	3	T	HM	1/A2.4	2/A2.4	3/A2.4	--	--
A	9	12'-0"	14'-0"	1 3/4"	STL	4	T	---	6/A2.4	7/A2.4	8/A2.4	--	--
A	10	12'-0"	14'-0"	1 3/4"	STL	4	T	---	6/A2.4	7/A2.4	8/A2.4	--	--
A	11	12'-0"	14'-0"	1 3/4"	STL	4	T	---	6/A2.4	7/A2.4	8/A2.4	--	--
A	12	12'-0"	14'-0"	1 3/4"	STL	4	T	---	6/A2.4	7/A2.4	8/A2.4	--	--
A	13	12'-0"	14'-0"	1 3/4"	STL	4	T	---	6/A2.4	7/A2.4	8/A2.4	--	--
A	14	3'-0"	7'-0"	1 3/4"	HM	3	T	HM	1/A2.4	2/A2.4	3/A2.4	--	--
A	15	3'-0"	7'-0"	1 3/4"	HM	2	---	HM	1/A2.4	2/A2.4	3/A2.4	--	--
A	16	3'-0"	7'-0"	1 3/4"	HM	2	---	HM	14/A2.4	15/A2.4	3/A2.4	--	2. Fema, 3.
A	17	3'-0"	7'-0"	1 3/4"	AL	1	T	AL	22/A2.4	22/A2.4 SIM.	---	--	--
A	18	3'-0"	7'-0"	1 3/4"	WD	3	T	HM	16/A2.4 SIM.	16/A2.4	---	--	--
A	19	3'-0"	7'-0"	1 3/4"	WD	3	T	HM	16/A2.4 SIM.	16/A2.4	---	--	--
A	20	3'-0"	7'-0"	1 3/4"	WD	2	---	HM	16/A2.4 SIM.	16/A2.4	---	60 MIN.	--
A	21	3'-0"	7'-0"	1 3/4"	WD	2	---	HM	16/A2.4 SIM.	16/A2.4	---	---	--
A	22	3'-0"	7'-0"	1 3/4"	HM	2	---	HM	14/A2.4	15/A2.4	---	--	1., 2. Fema
A	23	3'-0"	7'-0"	1 3/4"	HM	2	---	HM	14/A2.4	15/A2.4	---	--	2. Fema
A	24	3'-0"	7'-0"	1 3/4"	HM	2	---	HM	14/A2.4	15/A2.4	---	--	2. Fema
A	25	3'-0"	7'-0"	1 3/4"	HM	3	T	HM	14/A2.4	15/A2.4	---	60 MIN.	--
A	26	3'-0"	7'-0"	1 3/4"	HM	2	---	HM	14/A2.4	15/A2.4	---	---	--
A	27	3'-0"	7'-0"	1 3/4"	WD	2	---	HM	16/A2.4 SIM.	16/A2.4	---	--	--
A	28	3'-0"	7'-0"	1 3/4"	WD	2	---	HM	16/A2.4 SIM.	16/A2.4	---	--	--
A	29	3'-0"	7'-0"	1 3/4"	HM	2	---	HM	16/A2.4 SIM.	16/A2.4	---	60 MIN	--
A	30	3'-0"	7'-0"	1 3/4"	WD	2	---	HM	16/A2.4 SIM.	16/A2.4	---	--	--
A	31	3'-0"	7'-0"	1 3/4"	HM	2	---	HM	14/A2.4	15/A2.4	---	60 MIN	--
A	32	3'-0"	7'-0"	1 3/4"	HM	2	---	HM	14/A2.4	15/A2.4	---	60 MIN	--
A	33	3'-0"	7'-0"	1 3/4"	HM	2	---	HM	14/A2.4	15/A2.4	---	---	--
A	34	3'-0"	7'-0"	1 3/4"	HM	3	T	HM	14/A2.4	15/A2.4	---	---	--
A	35	3'-0"	7'-0"	1 3/4"	HM	3	T	HM	14/A2.4	15/A2.4	---	---	--
A	36	3'-0"	7'-0"	1 3/4"	HM	3	T	HM	14/A2.4	15/A2.4	---	---	--

DOOR SCHEDULE NOTES

1. DOOR ON MAGNETIC HOLD OPEN. SEE ELECTRICAL AND REF. DOOR HARDWARE SPEC.
2. FEMA DOOR AND FRAME, REF. SPEC.
3. PROXIMITY KEY LOCK SYSTEM, REF. SPEC.



DOOR TYPE ELEVATIONS



2 SERVICE PIT FLOOR PLAN
1/8" = 1'-0"

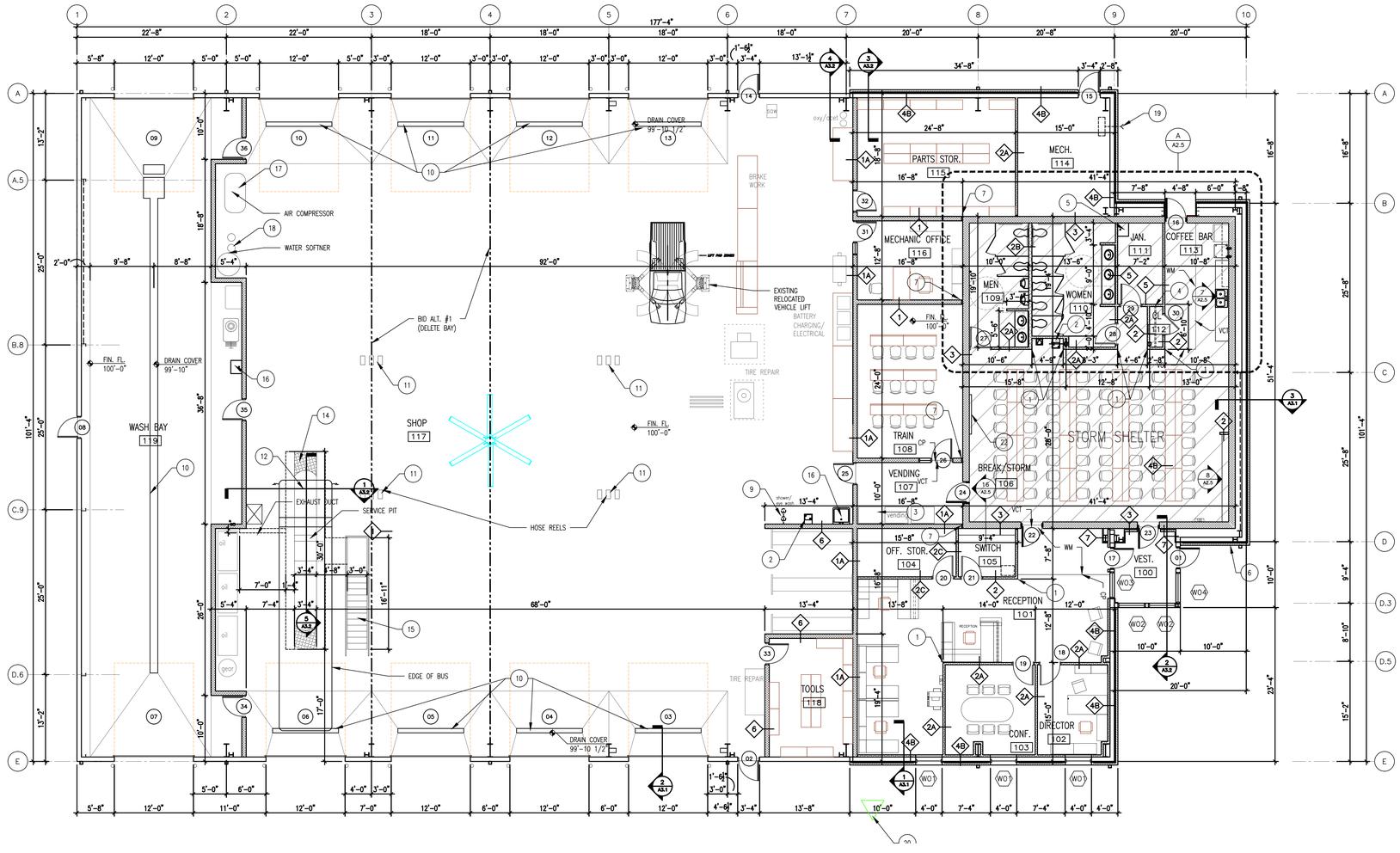
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GENERAL NOTES

1. G.C. TO VISIT SITE, VERIFY ALL EXISTING CONDITIONS AND NOTIFY ARCHITECT OF ANY DISCREPANCIES.
2. CONTRACTOR SHALL PROVIDE BLOCKING IN WALLS AS REQUIRED FOR WALL MOUNTED EQUIPMENT AND CASEWORK. COORDINATE WITH SUPPLIER FOR FINAL LOCATIONS.
3. FURNITURE PROVIDED BY OWNER.
4. PROVIDE CMU CONTROL JOINTS PER NCMA GUIDELINES.

FLOOR PLAN NOTES

1. WALL CORNER GUARD, REF. SPEC.
2. WATER FOUNTAIN. SEE. MECH.
3. VENDING MACHINE (BY OWNER).
4. CLOSET ROD & SHELF. REF. DETAIL 17/A-2.5.
5. MOP SINK. SEE MECH.
6. KNOX FIRE DEPT KEY BOX. SET INTO BRICK MASONRY.
7. EXPANSION JOINT COVER. SEE DETAIL _____.
8. NOT USED
9. EMERGENCY EYE WASH/SHOWER. SEE MECH.
10. RECESSED FLOOR TRENCH – SEE MECH. SLOPE FLOOR MIN. 1/4" PER FT.
11. COMPRESSED AIR/WATER/ELECT. HOSE REEL. SEE MECH. & ELECT. SUSPEND FROM STRUCTURE.
12. SERVICE PIT. SEE PLAN 2 THIS SHEET.
13. SERVICE PIT WALKWAY. SEE DETAIL 21/A-2.4.
14. SERVICE PIT FALL PROTECTION NET. EXTENDS FULL LENGTH OF PIT OPENING.
15. SERVICE PIT STAIR. SEE DETAIL 5/A-3.2.
16. SERVICE SINK. SEE MECH.
17. AIR COMPRESSOR. SEE MECH.
18. WATER SOFTNER. SEE MECH..
19. FIRE DEPT. CONNECTION. REF. CODE SHEET.
20. RADIO EQUIPMENT. SEE ELECT.
21. SUMP PUMP PIT. SEE MECH.
22. FLAT PANEL MONITOR BY OWNER. SEE ELECTRICAL.



N

1 ARCHITECTURAL FLOOR PLAN
1/8" = 1'-0"

DATE
BIDDING
10/12/15

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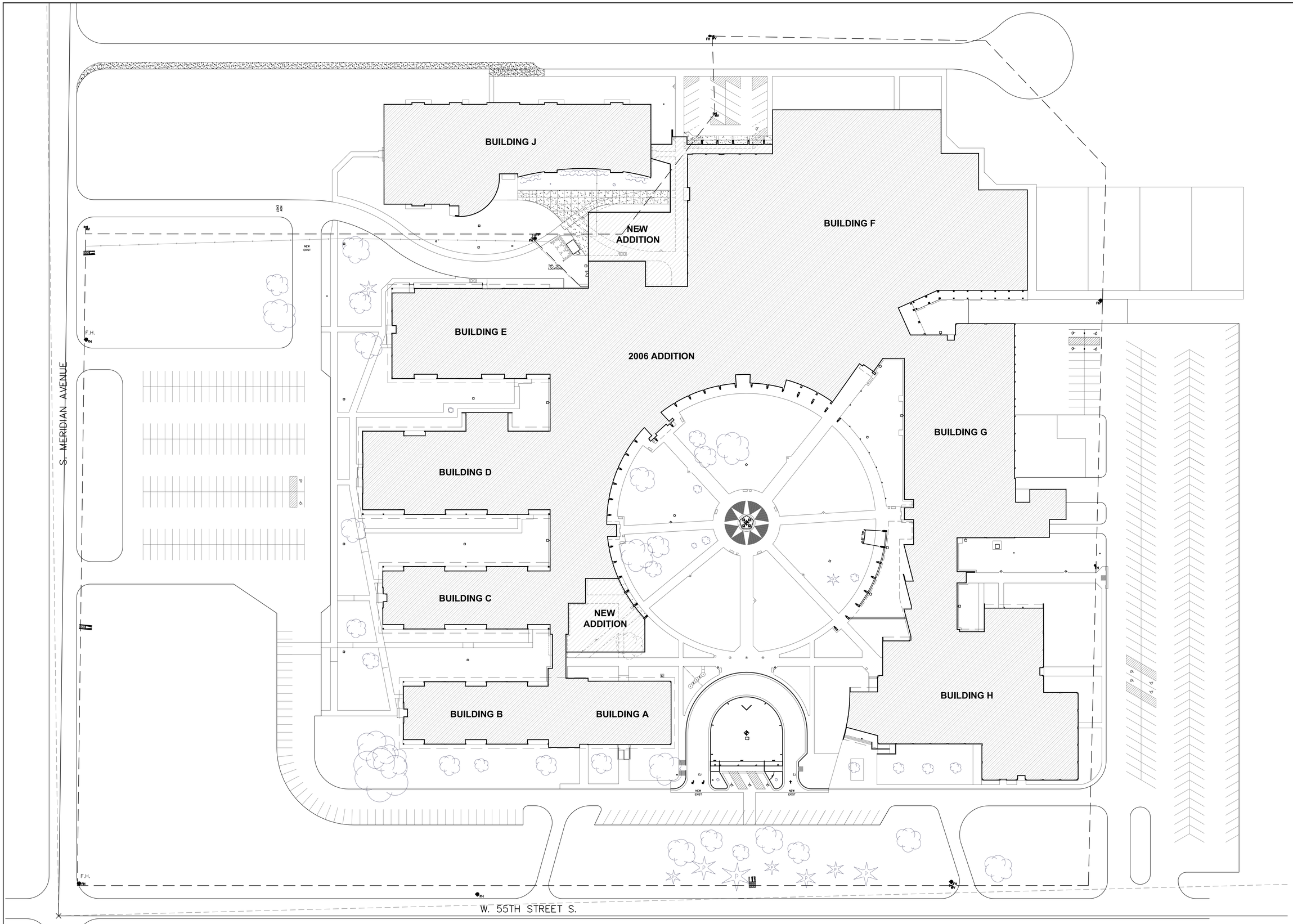
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HAYSVILLE USD 261 TRANSPORTATION FACILITY

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sheet

A-2.2



1 ARCHITECTURAL SITE PLAN

1" = 30'-0"

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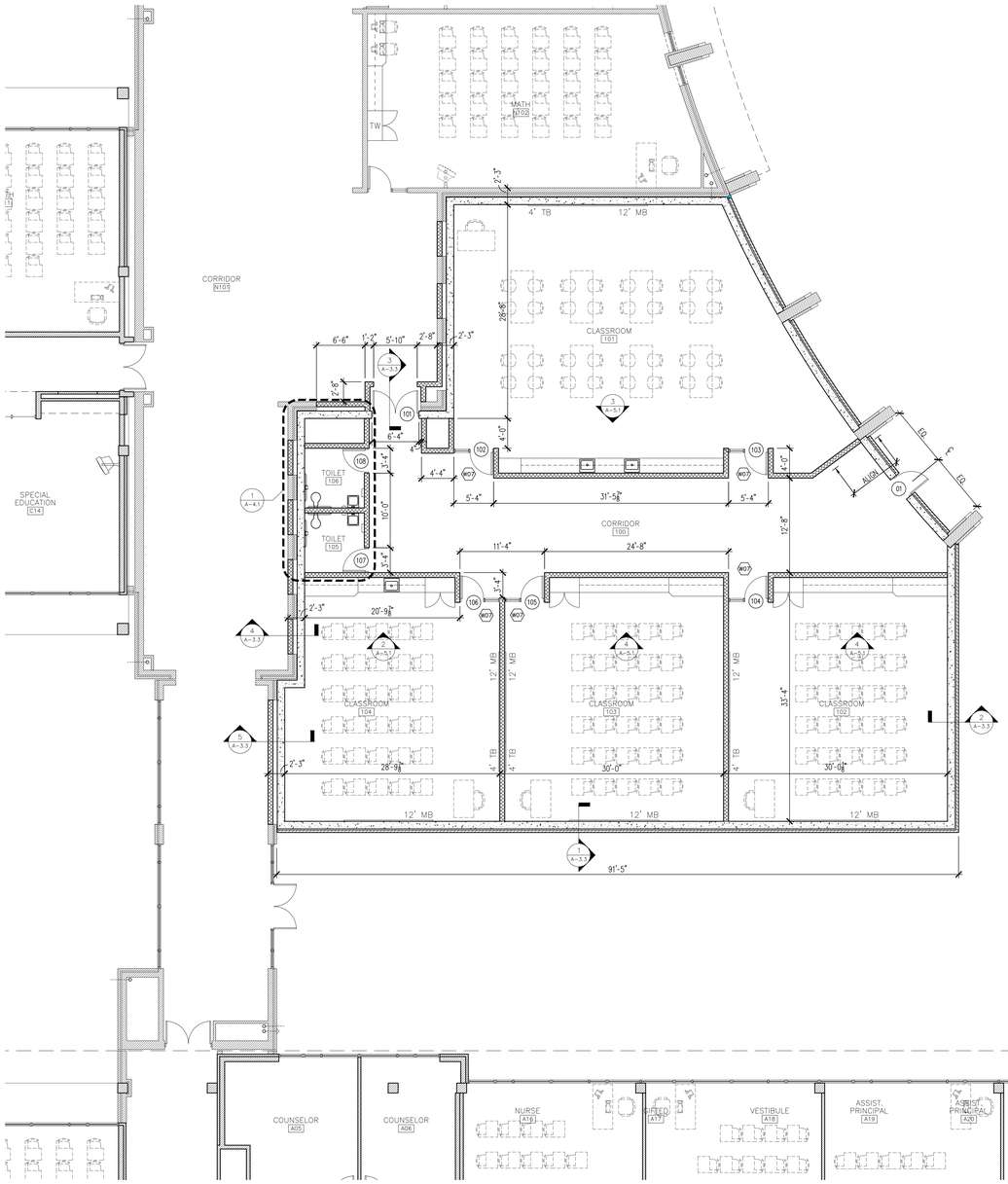
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sheet ONE

SITE

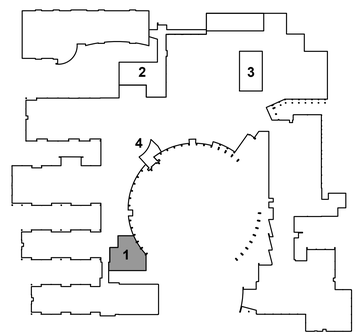
TWO



FLOOR PLAN - AREA 1

NORTH

1/8" = 1'-0"



KEY PLAN

NORTH N.T.S.

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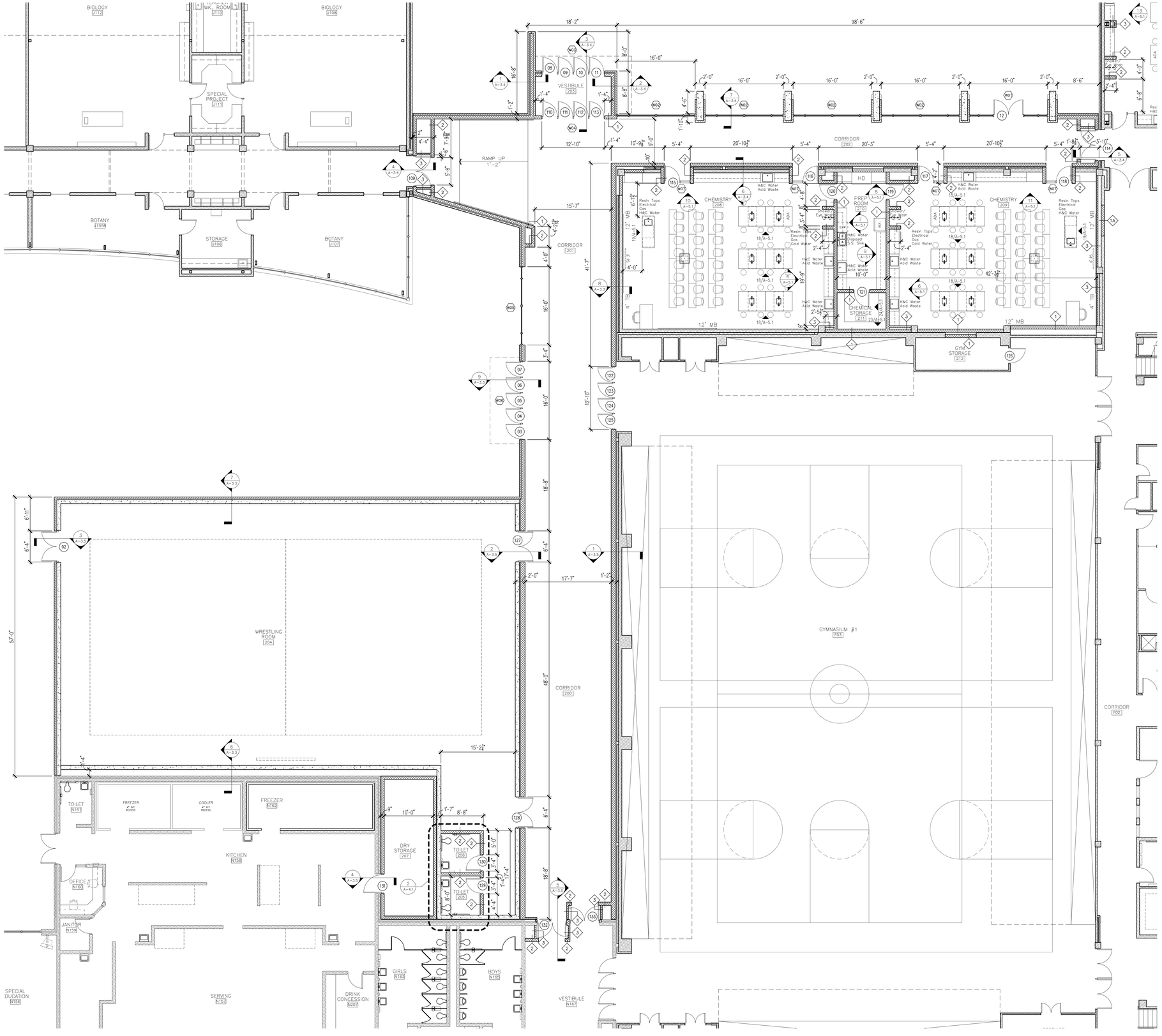
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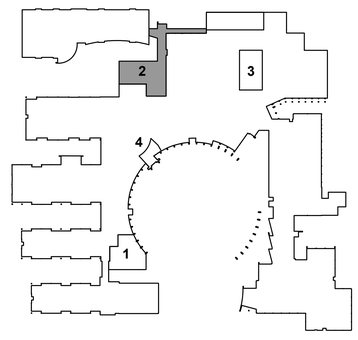
A-2.1



1 FLOOR PLAN - AREA 2

NORTH

1/8" = 1'-0"



KEY PLAN

NORTH N.T.S.

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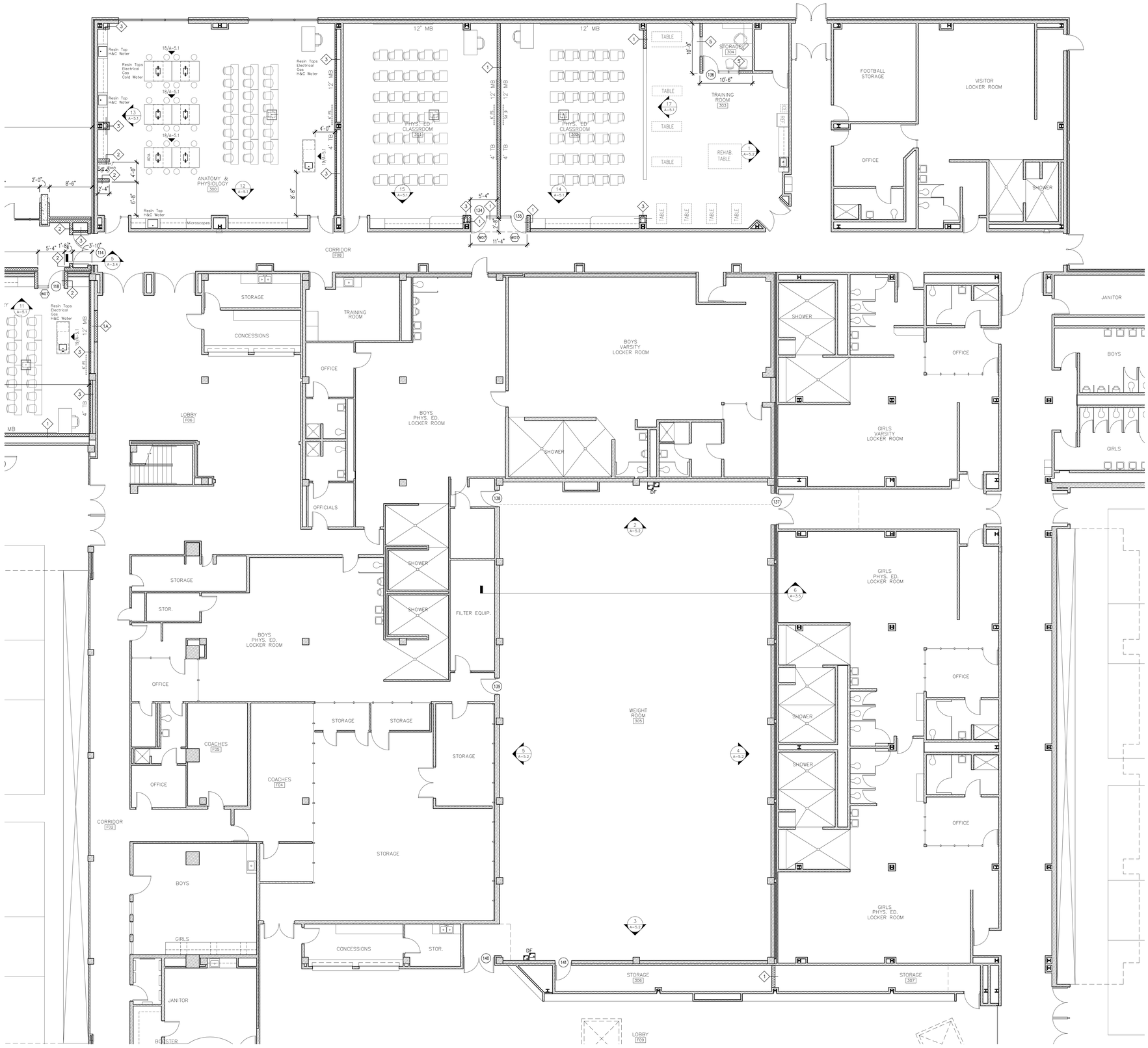
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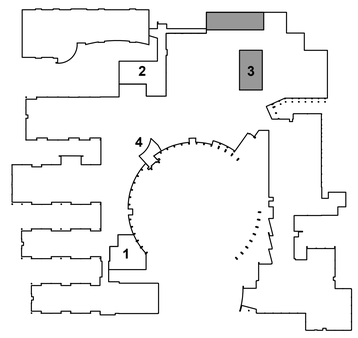
A-2.2



1 FLOOR PLAN - AREA 3

1/8" = 1'-0"

NORTH



KEY PLAN

NORTH N.T.S.

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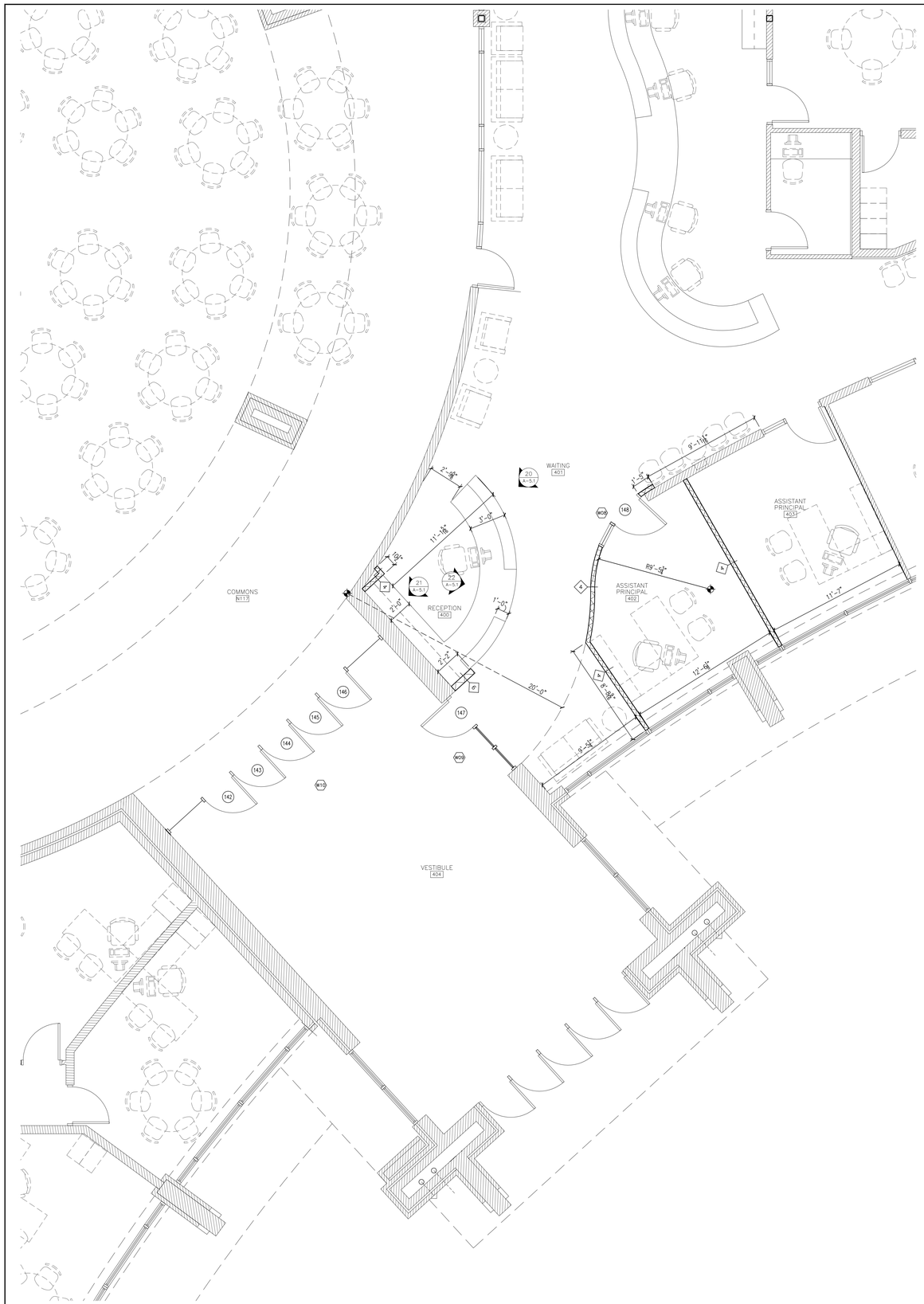
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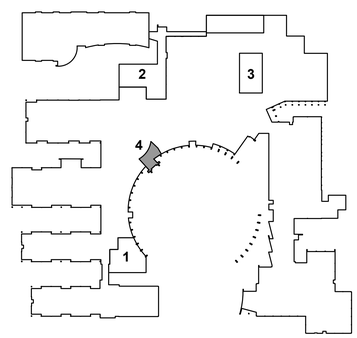
sheet

A-2.3



NORTH 1 FLOOR PLAN - AREA 4

1/4" = 1'-0"



NORTH KEY PLAN N.T.S.

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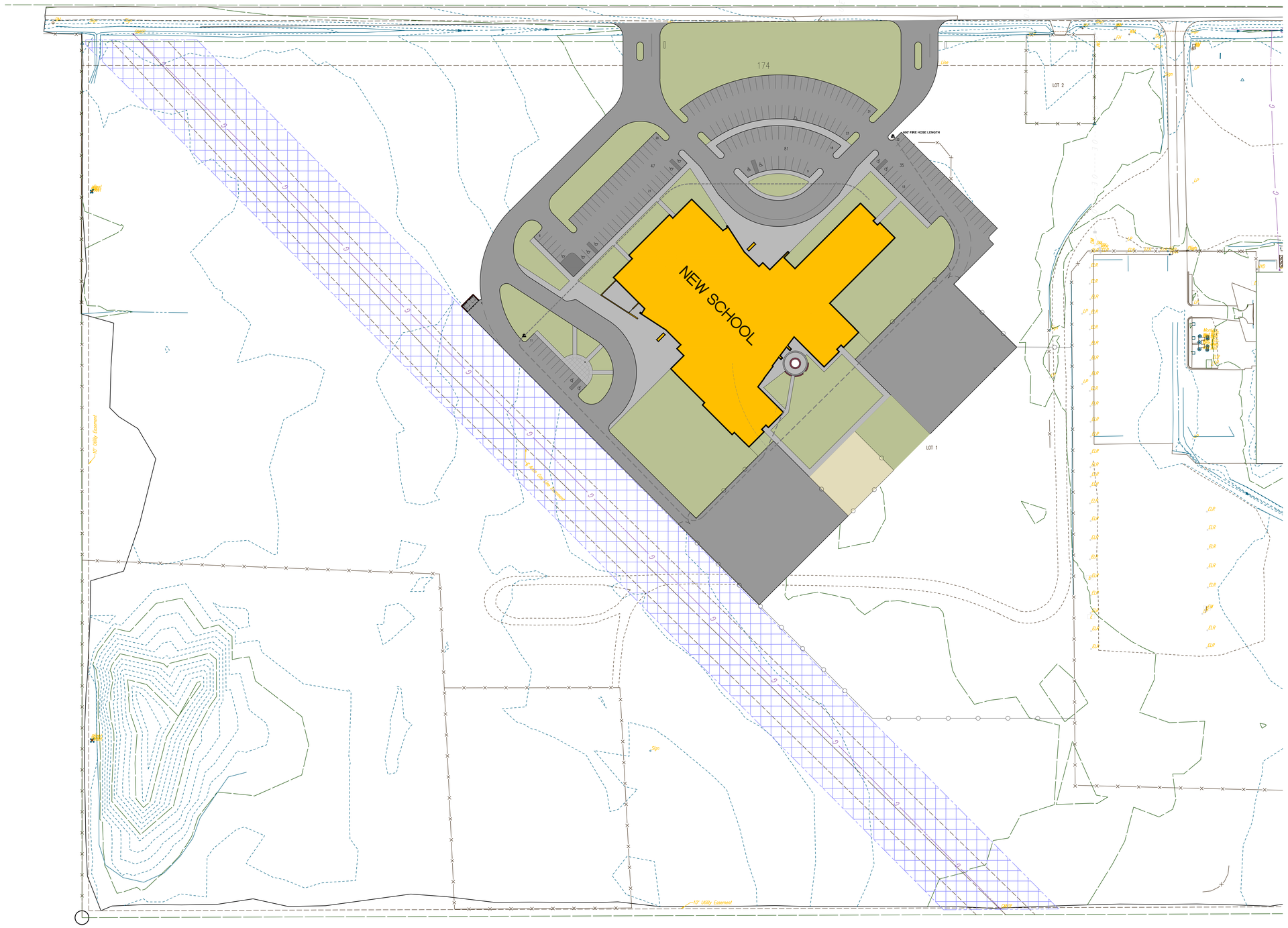
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A-2.4



NORTH

COMPOSITE SITE PLAN

1" = 60'-0"

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USD 261
HAYSVILLE SCHOOLS

NEW HAYSVILLE HIGH / TRI-CITY SCHOOL
WEST GRAND AVE
HAYSVILLE, KANSAS

sheet

SA-1.1

PLUMBING FIXTURE REQUIREMENTS

Occupancy	Occupant Load	Water Closets				Urinals	Lavatories				Drinking Fountains	Service Sinks
		Ratio	Women	Ratio	Men		Ratio	Women	Ratio	Men		
E	500	1:50	5.00	1:50	5.00	See note 1	1:50	5.00	1:50	5.00	5.00	1
Sub-Total			5.00		5.00			5.00		5.00	5.00	1
Total Required			**5**		**5**			**5**		**5**	**5**	**1**
Total Provided			**20**		**9**	**11**		**11**		**11**	**10**	**3**

Note 1: Urinals may be substituted for a maximum of 67% of the required number of water closets in assembly & educational occupancies and a maximum of 50% in all other occupancies.



NORTH PLAN NORTH

CODE REVIEW FLOOR PLAN

1/16" = 1'-0"

PROJECT INFORMATION

PROJECT OWNER: UNIFIED SCHOOL DISTRICT #261
OWNER ADDRESS: 1745 W. GRAND, HAYSVILLE, KANSAS 67060
PHONE: 316-554-2200
FAX: 316-554-2230

PROJECT NAME: USD 261 HAYSVILLE HIGH / TRI-CITY SCHOOL

FACILITY ADDRESS: _____ WEST GRAND AVE., HAYSVILLE, KANSAS 67060
CITY: HAYSVILLE
COUNTY: SEDGWICK
FIRE DEPARTMENT: SEDGWICK COUNTY FIRE DEPARTMENT
WATER SUPPLY: CITY OF HAYSVILLE
BUILDING CODE/INSPECT. CITY OF HAYSVILLE
ZONING CODE: THE HAYSVILLE ZONING & PLANNING CODE, MAY 2015
PARKING ZONING CODE: 1 PER STAFF + 5 VISITOR SPACES (TRI-CITY)
1 PER STAFF + 1 PER 4 STUDENTS (HHS)

MINIMUM STALLS REQ'D: STAFF: 40
VISITORS: 5
HHS STUDENTS (312 / 4): 78
TOTAL 123

STALLS PROVIDED (SHOWN) 174 (SEE SITE PLAN)

CIVIL DATA
TOTAL SITE AREA: _____ SQ. FT. (____ ACRES)
DISTURBED AREA: _____ SQ. FT. (____ ACRES)
EXISTING IMPERVIOUS AREA: _____ SQ. FT. (____ ACRES)
PROPOSED IMPERVIOUS AREA: _____ SQ. FT. (____ ACRES)
FINAL PERVIOUS AREA: _____ SQ. FT. (____ ACRES)
FINAL IMPERVIOUS AREA: _____ SQ. FT. (____ ACRES)

ARCHITECT: HOWARD + HELMER architecture p.a.
ARCHITECT ADDRESS: 3500 N. ROCK ROAD WICHITA, KS 67226
PROJECT ARCHITECT: BOB FAIRES
PHONE: 316-634-1111

APPROVED CODES UTILIZED FOR THE DESIGN OF BUILDING
2006 INTERNATIONAL BUILDING CODE LOCAL AMENDMENTS
2006 INTERNATIONAL MECHANICAL CODE
2006 UNIFORM PLUMBING CODE
2011 NATIONAL ELECTRIC CODE
2006 INTERNATIONAL FIRE CODE
2010 STANDARDS FOR ACCESSIBLE DESIGN

NOTE: PURSUANT TO KANSAS ADMINISTRATIVE REGULATION (K.A.R.) 22-1-7, THE BUILDING OWNER SHALL MAINTAIN THIS CODE FOOTPRINT ON SITE AND BE MADE AVAILABLE TO FIRE AUTHORITIES.

CODE FOOTPRINT LEGEND

845/20=43 AREA OF ROOM/ LOAD FACTOR = OCCUPANT LOAD
▼ DESIGNATED EXIT
140x0.15=21" NO. OF PERSONS EXITING x 0.15 = REQD EXIT WIDTH
(2x34"=68") EXIT WIDTH PROVIDED
30x48 ACCESSIBLE SEATING SPACE DESIGNATION
FE FIRE EXTINGUISHER
134' TRAVEL DISTANCE TRAVEL DISTANCE
FAAP FIRE ALARM ANNUNCIATOR PANEL
FACP FIRE ALARM CONTROL PANEL
FDC FIRE DEPARTMENT CONNECTION

FLOOR AREA

New Construction

Construction Type II B
Section 506 Area Modifications
Occupancy: E
Basic Allowable Area: 14,500 s.f.

$$I_f = 100\left[\frac{F}{P} - 0.25\right]\frac{W}{30}$$

$$75.00 = 100\left[\frac{1600}{1600} - 0.25\right]\frac{30}{30}$$

$$A_a = A_t + \left[\frac{A_1 \times I_f}{100}\right] + \left[\frac{A_2 \times I_f}{100}\right]$$

$$A_a = 14{,}500 + \left[\frac{14{,}500 \times 75.00}{100}\right] + \left[\frac{14{,}500 \times 300}{100}\right]$$

$A_a = 68{,}875$

Allowable Area per floor: 68,875 s.f.
Actual First Floor Area: 67,752 s.f.

Allowable Stories: 3 See Section 504.2 for Automatic Sprinkler System Increase
Actual Stories: 1
Allowable Height: 75' See Section 504.2 for Automatic Sprinkler System Increase
Actual Height: 32'

FIRE SAFETY

FIRE ALARM SYSTEM: BATTERY BACKUP
EXIT LIGHTS: BATTERY BACKUP
EMERGENCY LIGHTING: BATTERY BACKUP
FIRE EXTINGUISHERS
AUTOMATIC FIRE SPRINKLER SYSTEM
AUTOMATIC AIR HANDLING EQUIPMENT SHUTDOWN

STRUCTURAL FIRE PROTECTION

TABLE 601	Required	Provided
Structural Frame	0 hr.	0 hr.
Exterior Bearing Walls	0 hr.	0 hr.
Interior Bearing Walls	0 hr.	0 hr.
Exterior Non-Bearing Walls	1 hr.< 10'	1 hr.< 10'
Interior Non-Bearing Walls	0 hr.	0 hr.
Floor Construction	0 hr.	0 hr.
Roof Construction	0 hr.	0 hr.
Stairway Enclosures	1 or 2 hr.	1 or 2 hr. Sec. 1020.1

See exceptions 4 & 8

DATE
10/06/2015
DESIGN DEVELOPMENT

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WEST GRAND AVE
HAYSVILLE, KANSAS

sheet
A-1.2