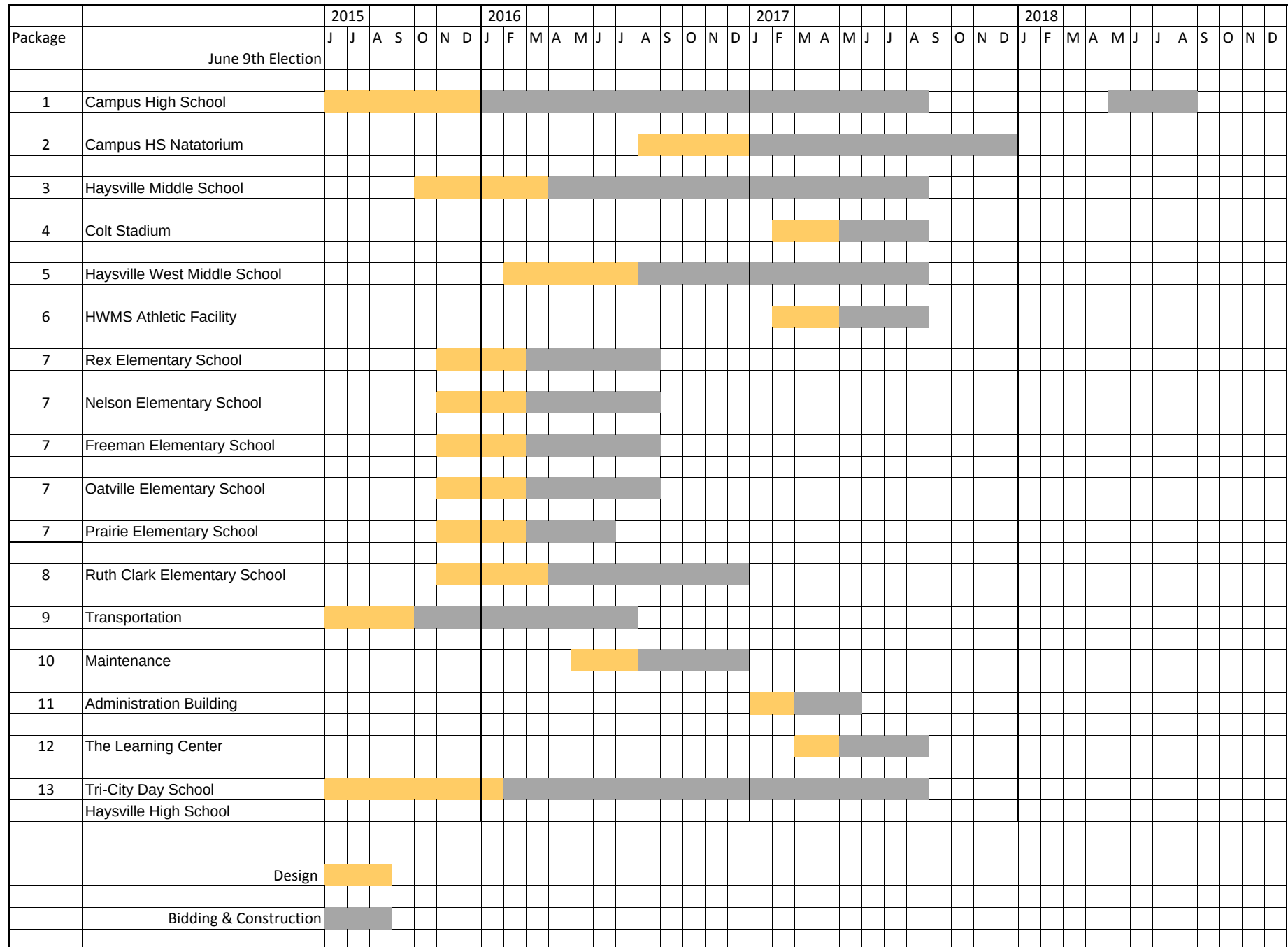


Preliminary Project Timeline

7.06.15



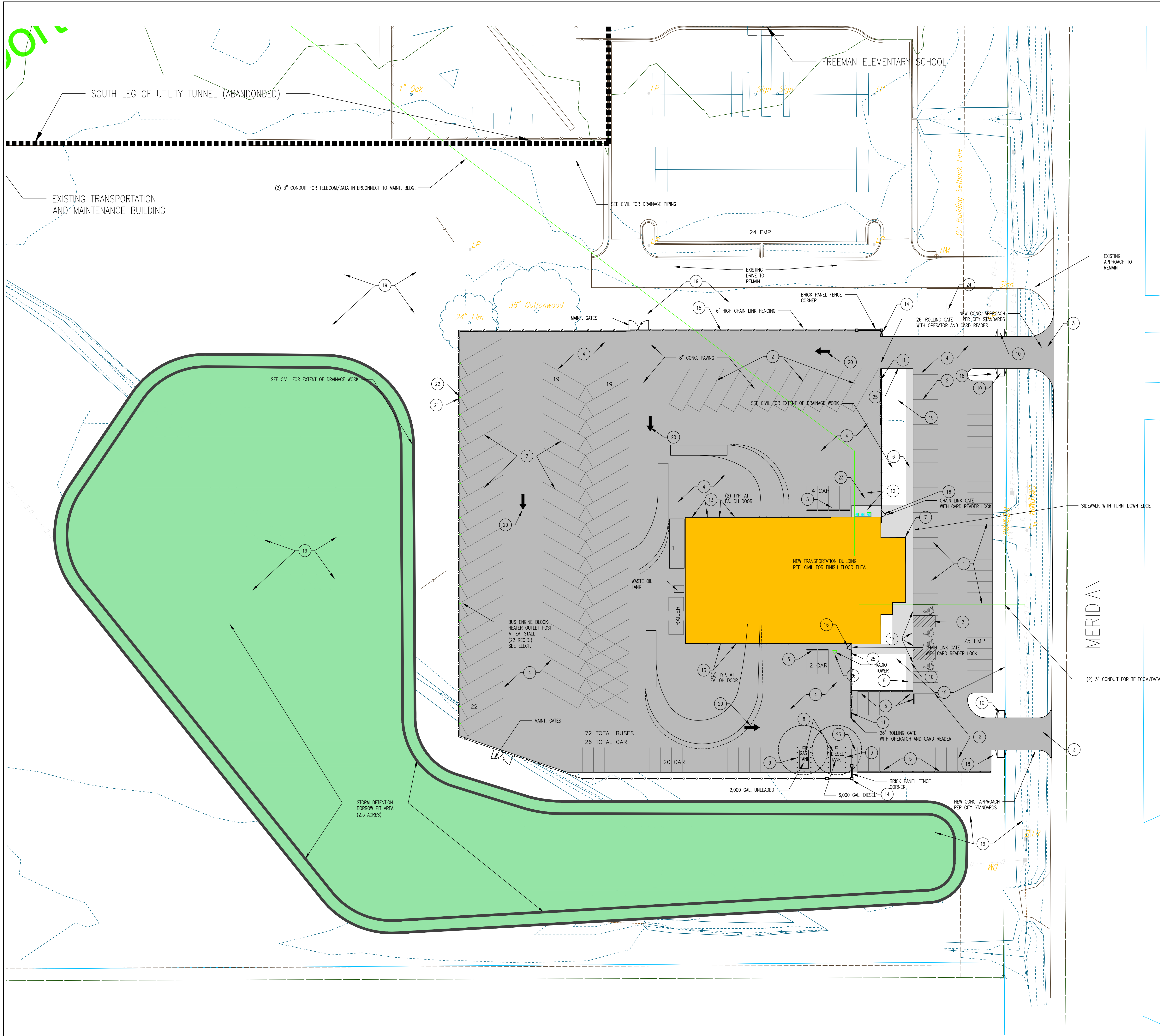
HAYSVILLE USD 261

BOND PROJECTS

- TRANSPORTATION
- CAMPUS HIGH SCHOOL
- HHS / TRI-CITY SCHOOL

THE ARCHITECT HAS REVIEWED THE FOLLOWING INFORMATION
WITH THE USD 261 FACILITY REVIEW COMMITTEE

C. Schutte
Michael J. Jurek



CONCRETE

ASPHALT

6'-0" SECURITY FENCE

PETROLEUM OR NATURAL GAS PIPE LINE

EASEMENT LINE

GENERAL NOTES

1. G.C. IS RESPONSIBLE FOR SURVEYING EXISTING SITE CONDITIONS AND NOTIFYING ARCHITECT OF ANY DISCREPANCIES.

2. UNLESS NOTED OTHERWISE, DIMENSIONS ARE TO FACE OF CURB, FACE OF WALL, AND EDGE OR CONCRETE WORK (TYP.).

3. BACKFILL W/TOPSOIL (6" MIN.) TO WITHIN 1/2" OF TOP OF SIDEWALKS AND CURBS WITHIN LIMITS OF CONSTRUCTION.

4. DO NOT DISTURB SITE BENCH MARKS.

5. REF. CIVIL, MECH, AND ELEC. FOR COORDINATION OF UTILITIES.

6. REF. CIVIL FOR LIMITS OF CONSTRUCTION.

7. STRIP AND STOCKPILE 6" OF TOPSOIL TO BE USED IN LANDSCAPE AREAS.

CONSTRUCTION PLAN NOTES

1. BASE BID ASPHALT PAVING, REF. 6/SA-1.2. CONCRETE PAVING BID ALT. #2. SEE CIVIL.

2. PAVEMENT MARKING, SEE CIVIL.

3. CONCRETE APPROACH, SEE CIVIL.

4. CONCRETE PAVING, REF. SOILS REPORT AND SEE CIVIL.

5. PRECAST CONCRETE PARKING BUMPER BLOCKS. SEE SPEC.

6. 4" CONCRETE SIDEWALK OVER 2" GRANULAR FILL, REF. DETAILS 3 & 5/SA-1.2.

7. ALIGN EDGE OF SIDEWALK WITH FACE OF BUILDING.

8. FUEL ISLAND, 6,000 GAL. DIESEL AND 2,000 GAL. GAS IN FLAME SHIELD TANKS. SET PER KSHS REQUIREMENTS. INSTALL NEW PUMPS. SEE ELECTRICAL FOR CONNECTION REQUIREMENTS.

9. PIPE BOLLARD, REF. DETAIL 4/SA-1.2. MAX. 4' SPACING AROUND TANK PERIMETER.

10. HANDICAP CURB RAMP, REF. DTLs 1, 2/SA-1.2.

11. ROLLING CHAIN LINK GATE WITH OPERATOR, REF. DETAIL 14, 15 & 16/SA-1.2. SEE ELECT.

12. CONCRETE EQUIPMENT PADS UNDER ALL EQUIPMENT. SEE STRUCT., MECH. & ELEC. PLANS.

13. PIPE BOLLARD, SEE DETAIL 4/SA-1.2.

14. BRICK ACCENT WALL. REF. DETAIL 12/SA-1.2.

15. 6' HIGH CHAIN LINK FENCE. REF. DETAIL 13/SA-1.2.

16. 4' WIDE x 6' HIGH CHAIN LINK GATE WITH CARD READER LOCK.

17. HANDICAP ACCESSIBLE SIGN. REF. DETAIL 10/SA-1.2.

18. "STOP" SIGN, SEE CIVIL.

19. SEED ALL GRADED AREAS DISTURBED BY CONSTRUCTION. SEE SPECS.

20. PAINTED DIRECTIONAL ARROWS. SEE DETAILS 7 AND 8/SA-1.2.

21. LIGHT POLE, REF. ELECT.

22. BUS HEATER POST. SEE ELECT.

23. TRANSFORMER. SEE ELECT.

24. PROJECT SIGN, REF. 11/SA-1.2.

25. CARD READER ACCESS. REF. DTL. 9/SA-1.2.

26. RADIO TOWER. SEE ELECTRICAL AND SPECIFICATIONS.

DATE
BIDDING
10/12/15

HOWARD+HELMER
architecture

3500 north rock road
bldg. 500
316.634.1111 (o) 316.634.1016 (f)

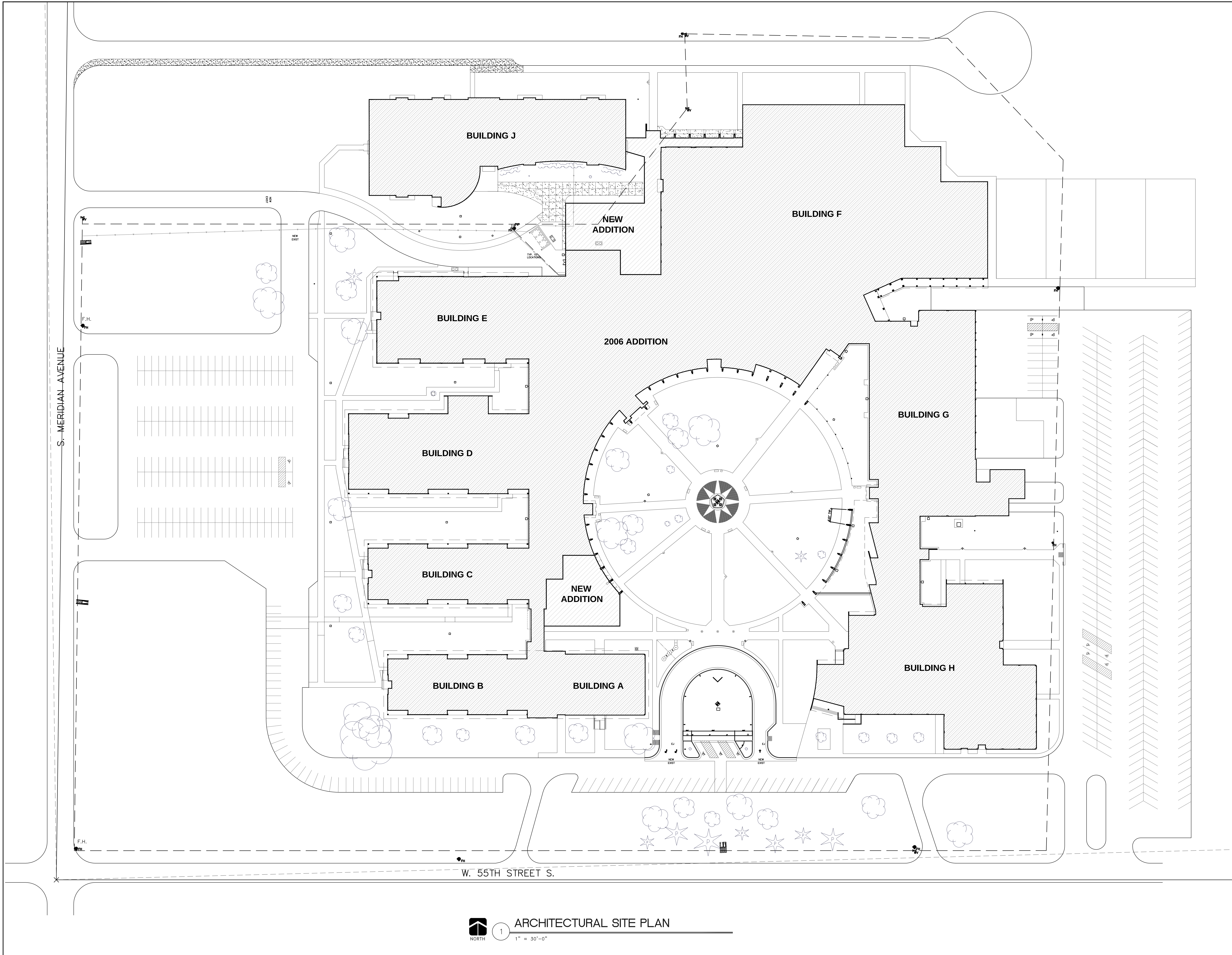
3297
KANSAS
PROFESSIONAL ARCHITECT
P-15189

project no.
1518300
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Architects P.A.

USD 261
HAYSVILLE SCHOOLS
HAYSVILLE USD 261
TRANSPORTATION FACILITY
7337 S. MERIDIAN
HAYSVILLE, KANSAS

sheet

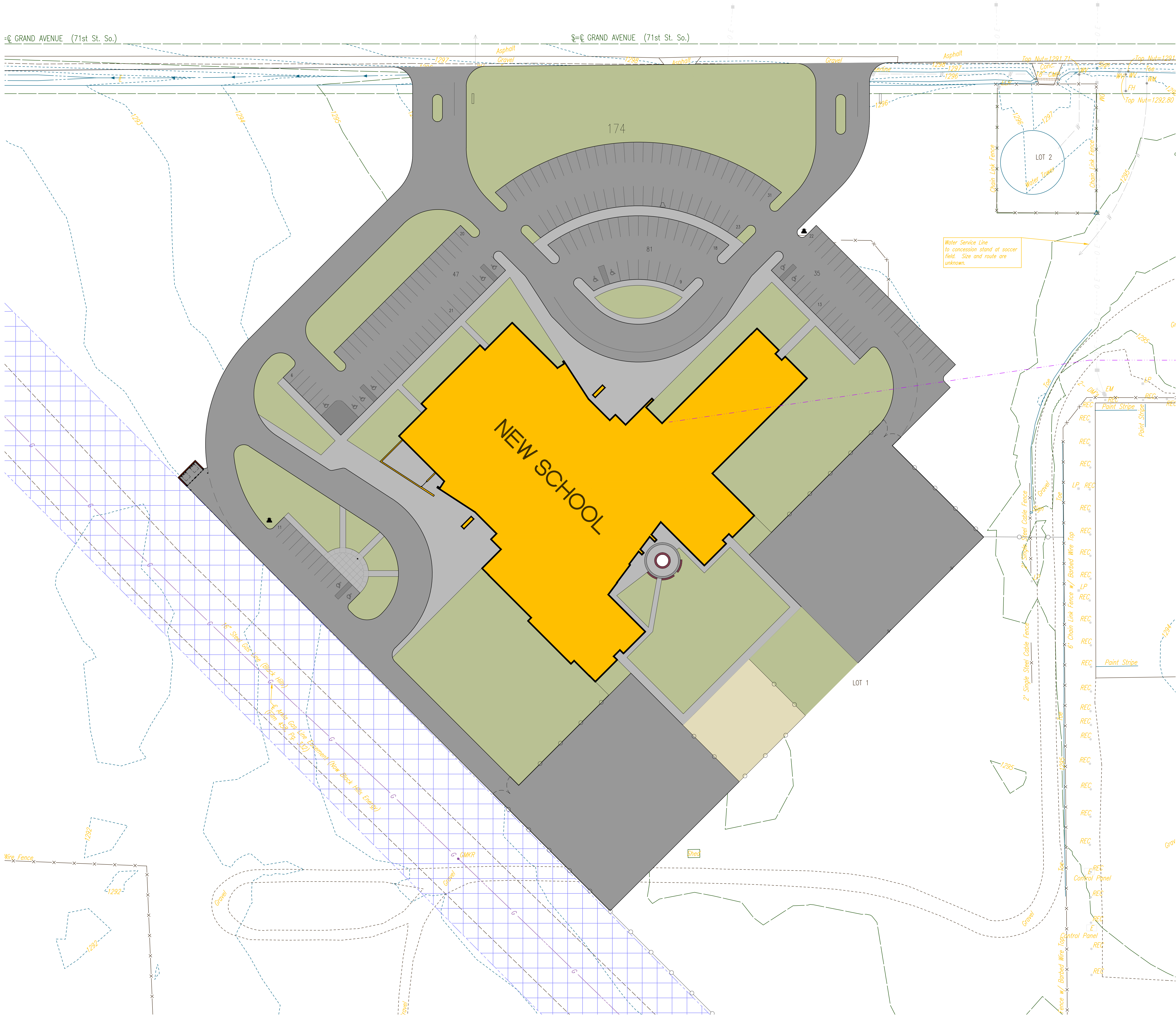
SA-1.1



1

ARCHITECTURAL SITE PLAN

1" = 30'-0"



SITE ARCHITECTURAL PLAN

1" = 40'-0"

GENERAL NOTES

1. G.C. IS RESPONSIBLE FOR SURVEYING EXISTING SITE CONDITIONS AND NOTIFYING ARCHITECT OF ANY DISCREPANCIES.
2. UNLESS NOTED OTHERWISE, DIMENSIONS ARE TO FACE OF CURB, FACE OF WALL, AND EDGE OR CONCRETE WORK (TYP.).
3. BACKFILL W/TOPSOIL (6" MIN.) TO WITHIN 1/2" OF TOP OF SIDEWALKS AND CURBS WITHIN LIMITS OF CONSTRUCTION.
4. DO NOT DISTURB SITE BENCH MARKS.
5. REF. CIVIL, MECH. AND ELEC. FOR COORDINATION OF UTILITIES.
6. REF. CIVIL FOR LIMITS OF CONSTRUCTION.
7. INSTALL 4" DIA. PVC PIPE SLEEVE UNDER ALL SIDEWALKS AND DRIVES, FOR FUTURE LANDSCAPE IRRIGATION SYSTEM. TURN ENDS UP 90 DEG. TO ABOVE GRADE AND CAP.
8. X

CONSTRUCTION PLAN NOTES

- 1 NEW ASPHALT PAVING, SEE CIVIL.
- 2 NEW CONCRETE APPROACH, SEE CIVIL.
- 3 NEW CONCRETE PAVING, SEE CIVIL.
- 4 NEW CONCRETE CURB AND GUTTER, SEE CIVIL.
- 5 NEW 4" CONCRETE SIDEWALK OVER 2" GRANULAR FILL. REF. DETAILS 4, 14/A-1.3
- 6 ALIGN EDGE OF SIDEWALK WITH FACE OF BUILDING.
- 7 NEW HANDICAP RAMP. REF. DETAIL 9, 11, 12/A-1.3
- 8 NEW HANDICAP CURB RAMP. REF. DTLS 5, 12/A-1.3.
- 9 NEW HANDICAP ACCESSIBLE SIGN. REF. DETAIL 18/A-1.3.
- 10 PIPE BOLLARD, SEE DETAIL 8/A-1.3
- 11 NEW PAVEMENT MARKING, SEE CIVIL.
- 12 NEW CONCRETE PARKING BUMPERS, SEE SPECS.
- 13 FLAG POLE AND BASE, REF. DTL. 14/A-1.4 AND SPEC.
- 14 4" GRAVEL BASE INFILL AROUND CONCRETE EQUIPMENT PADS.
- 15 CONCRETE EQUIPMENT PADS UNDER ALL EQUIPMENT. SEE STRUCT., MECH. & ELEC. PLANS.
- 16 MASONRY SCREEN WALL AT MECHANICAL COURTYARD. REF. DETAIL 6-8/A-1.4
- 17 MASONRY SCREEN WALL AT TRASH ENCLOSURE. REF. DETAIL 1-5/A-1.4
- 18 MONUMENT SIGN. REF. DETAIL 10/A-1.3
- 19 LOW MASONRY SCREEN WALL, REF. DETAIL 11/A-1.4
- 20 PIPE SLEEVE PER GENERAL NOTE #7.
- 21 SEED ALL GRADED AREAS DISTURBED BY CONSTRUCTION. SEE SPECS.
- 22 CONC. BASE FOR LIGHT FIXTURE, SEE ELECT.
- 23 NEW "BUS LOADING" SIGN, SEE CIVIL.
- 24 PAINTED DIRECTIONAL ARROWS. SEE DETAILS 6, 7/A-1.3
- 25 BENCH SEATING, REF. SPEC.
- 26 TRASH RECEPTACLE, REF. SPEC. SECTION 02870.
- 27 MASONRY LIGHT BOLLARD, SEE DETAIL 12/A-1.4.

DATE
11/03/2015
PROGRESS SET



project no.
15182300

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NO PROTEST AGREEMENT FOR FUTURE SEWER EXTENSION

This Agreement made and entered into this 16th day of November, 2015 by and between the City of Wichita, Kansas, party of the first part (hereinafter "City") and Unified School District #261 of Sedgwick County, Owner(s), party of the second part (hereinafter "Owner(s)")

WITNESSETH:

WHEREAS, City, at some undetermined time in the future, intends to construct certain public improvements to serve property owned by Owner(s) and property owned by others; and

WHEREAS, Owner(s) desire to have certain improvements to their property; Owner(s) [is/are] the owner(s) of real property legally described as:

Lot 1, Block 1, Oatville Elementary Addition
and

WHEREAS, the City wishes to insure that the said real property owned by Owner(s) will be included in the improvement district responsible for that portion of the costs of said future improvements that are to be assessed pursuant to the provision of K.S.A. 12-6a01 et seq.

NOW THEREFORE, the parties hereto agree as follows:

1. City shall grant [Owner's/Owners'] request for subject plat to said real property, without making necessary the submittal of petitions for sanitary sewer improvements to serve said property.

2. Owner(s), on [his/her/its/their] own behalf and on behalf of [his/her/its/their] heirs, assigns and successors in interest, irrevocably waive(s) [his/her/its/their] right, pursuant to K.S.A. 12-6a01, to protest the commencement of the construction and subsequent assessment for costs of a sanitary sewer extension undertaken by the City, but nothing contained herein shall be deemed to be a waiver by Owner(s) of [his/her/its/their] right to challenge, pursuant to K.S.A. 12-6a11 the reasonableness of the portion of the cost of said construction assessed against [Owner's/Owners'] said real property.

A copy of this Agreement shall be recorded with the Register of Deeds and the promises herein made by Owner(s) shall constitute covenants running with the land described herein.

STATE OF KANSAS)
) SS:
COUNTY OF SEDGWICK)

I/We, Unified School District #261 of Sedgwick County, owner(s) of Lot 1, Block 1, Oatville Elementary Addition, do hereby certify that the No Protest Agreement for future extension of sanitary sewer improvements has been submitted to the City Council of the City of Wichita, Kansas.

As a result of the above-mentioned No Protest Agreement for improvements, lots or portions thereof within Lot 1, Block 1, Oatville Elementary Addition may be subject to special assessments assessed thereto for the cost of constructing the above described improvement(s)

Signed this 16th day of November, 2015.

UNIFIED SCHOOL DISTRICT #261 of SEDGWICK COUNTY

By: _____
Dr. Clint Schutte, Assistant Superintendent

STATE OF KANSAS)
) SS:
COUNTY OF SEDGWICK)

BE IT REMEMBERED that on this ____ day of _____, 20____, before me, a Notary Public, in and for the County and State aforesaid, came Dr. Clint Schutte, Assistant Superintendent, Unified School District #261 of Sedgwick County, owner(s), personally known to me to be the same persons who executed the within instrument of writing and such persons duly acknowledged to me the execution of the same.

IN WITNESS WHEREOF, I have set my hand and affixed my seal the day and year last above written.

SEAL

Notary Public

My Commission Expires:_____

CITY OF WICHITA

By: _____
Jeff Longwell, Mayor

ATTEST: _____
Karen Sublett, City Clerk

STATE OF KANSAS)
) SS:
COUNTY OF SEDGWICK)

BE IT REMEMBERED that on this ____ day of _____, 20____, before me, a Notary Public, in and for the County and State aforesaid, came Jeff Longwell, Mayor of The City of Wichita, a Municipal Corporation, personally known to me to be the same persons who executed the within instrument of writing and such persons duly acknowledged to me the execution of the same, for and on behalf and as the act and deed of said corporation.

IN WITNESS WHEREOF, I have set my hand and affixed my seal the day and year last above written.

SEAL

Notary Public

My Commission Expires:_____

APPROVED AS TO FORM:

Jennifer Magana, City Attorney and Director of Law

RESTRICTIVE COVENANT

This covenant, executed this 16th day of November, 2015.

W I T N E S S E T H: That,

WHEREAS, the undersigned is in the process of platting that certain real property to be known as Oatville Elementary Addition, an addition to Wichita, Sedgwick County, Kansas; and

WHEREAS, as a part of the platting process certain requirements have been made by The City of Wichita regarding ownership and maintenance of reserves, and providing for the maintenance of drainage reserves being platted.

NOW, THEREFORE, the undersigned does hereby subject Oatville Elementary Addition, an addition to Wichita, Sedgwick County, Kansas, to have the following covenants and restrictions.

1. Until said reserves are so conveyed, the ownership and maintenance of the reserves shall be by the undersigned.
2. The owners of the reserves shall bear the cost of any repair or replacement of improvements within said reserves resulting from street construction, repair or maintenance.
3. The covenants, conditions, and restrictions on the property created and established in this instrument may be waived, terminated, or modified only upon written consent of the City of Wichita. No such waiver, termination or modification shall be effective until such written consent is recorded in the office of the Register of Deeds for Sedgwick County, Kansas.
4. In the event that the Undersigned or the association, its' successors or assigns, shall fail at any time to maintain the Reserves dedicated for Drainage or fail in any manner to fulfill their obligation relating to the Reserves dedicated for Drainage, City of Wichita may serve a written Notice of Delinquency upon the Undersigned or the Association setting forth the manner in which the Undersigned or the Association has failed to fulfill its' obligations. Such Notice shall include a statement describing the obligation that has not been fulfilled and shall grant twenty (20) days within which the Undersigned or the Association may fulfill the obligation. If said obligation is not fulfilled within the time specified, the City of Wichita, in order to preserve the taxable value of the properties within the Addition and to prevent the Reserves dedicated for Drainage from becoming a nuisance, may enter upon said Reserves dedicated for Drainage and perform the obligations listed in the Notice of Delinquency. All costs incurred by the City of Wichita in carrying out the obligations of the Undersigned or the Association may be assessed against the Reserves in the same manner as provided by law for such assessments and said assessments may be established as liens upon said Reserves. Should the Undersigned or the Association, its successors or assigns, upon receipt of said Notice of Delinquency believe that the obligations described in said Notice are not proper for any reason, it may, within the twenty-day period to be provided in said Notice, apply for a hearing before the City Council to appeal said assessments, and any further proceedings under said Notice shall be suspended pending the outcome of any proceedings with respect to such appeal.

This covenant runs with the land and is binding on future owners and assigns.

IN WITNESS WHEREOF THIS covenant has been executed by the undersigned as its act and deed upon this 16th day of November, 2015.

UNIFIED SCHOOL DISTRICT #261 of SEDGWICK COUNTY

By: _____
Dr. Clint Schutte, Assistant Superintendent

Sedgwick County) SS
State of Kansas)

Be it remembered that on this _____ day of _____, 2015, before me a Notary Public in and for said State and County, came Dr. Clint Schutte, Assistant Superintendent, Unified School District #261 of Sedgwick County, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

(SEAL)

Notary Public: _____

My Appointment Expires: _____

APPROVED AS TO FORM:

Jennifer Magana, City Attorney and Director of Law

FLOODWAY RESERVE NOTES

The depicted floodway shown hereon represents the approximate location of the base flood elevation at the time of platting per development plans. The base flood elevation for this location is approximately *1292.4 feet NAVD88.

* Owner/Developer(s) shall refer to the Base Flood Elevations published upon the current and effective Federal Emergency Management Agency Flood Insurance Rate Maps prior to any construction activities.

LEGEND

Date of Survey: 9/3/15

- △ = Section Corner Monument Found
- = Found monument (see annotation for type)
- = Set 3/8" rebar w/ MKEC CLS 39 id. cap (or see annotation for type)
- ⊕ = Benchmark
- (M) = Measured
- (D) = Described
- (P) = Platted
- (CM) = Calculated from Measurement

BENCHMARKS

- BM#1 Top of 1 1/2" aluminum MKEC disc south side of field entrance, 35 feet west of Hoover Rd., 17 feet NNE of power pole, 28 feet south and 35 feet west of NE. cor, SE 1/4, Sec. 15, T28S, R1W. Elev.=1313.55 NAVD 88.
- BM#2 Plus cut top of curb north side of north circle drive to Oatville Elementary, 3 feet west of fire hydrant, 7 feet east of fence corner, 373 feet north and 48 west of NE. cor, SE 1/4, Sec. 15, T28S, R1W. Elev.=1315.78 NAVD 88.

MINIMUM PAD ELEVATION (LOWEST OPENING)		
LOT	BLOCK	ELEVATION NAVD 88
1	1	1295.4

CERTIFICATE OF SURVEY

I, Curtis W. Luttrell a Professional Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "OATVILLE ELEMENTARY ADDITION" an addition to Wichita, Sedgwick County, Kansas, into a Lot, a Block, a Street, and a Reserve, the same being accurately set forth in the accompanying plat and described herein:

A contiguous tract of land being described as follows:

The West five acres of the North ten acres of the East Half of the Southeast Quarter of Section 15, Township 28 South, Range 1 West of the Sixth Principal Meridian, Sedgwick County, Kansas, being more particularly described as follows: BEGINNING at the Northwest corner of the East Half of said Southeast Quarter; thence South with an assumed bearing of South 0°25'33" West, on the West line of said East Half a distance of 322.05 feet; thence North 89°26'02" East, parallel with the North line of said Southeast Quarter, a distance of 676.85 feet; thence North 0°12'47" East, a distance of 322.03 feet to the intersection with the North line of said Southeast Quarter; thence South 89°26'02" West, on said North line, a distance of 675.65 feet to the POINT OF BEGINNING.

TOGETHER WITH,

The East five acres of the North ten acres of the East Half of the Southeast Quarter of Section 15, Township 28 South, Range 1 West of the Sixth Principal Meridian, Sedgwick County, Kansas, being more particularly described as follows: BEGINNING at the Northeast corner of said Southeast Quarter, with an assumed bearing of South 0°00'00" West on the East line of said Southeast Quarter, a distance of 322.02 feet; thence South 89°26'02" West, parallel with the North line of said Southeast Quarter, a distance of 676.85 feet; thence North 0°12'47" East, a distance of 322.03 feet, to the intersection with the North line of said Southeast Quarter; thence North 89°26'02" East, on said North line, a distance of 675.65 feet to the POINT OF BEGINNING.

Said contiguous tract of land being more particularly described as follows:

BEGINNING at the northeast corner of said Southeast Quarter; thence along the said East line of Southeast Quarter on a Kansas coordinate system of 1983 south zone bearing of S00°38'40"E, 322.02 feet; thence parallel with and 322.02 feet south of said North line of Southeast Quarter, S88°47'15"W, 1353.95 feet to a point on the said West line of East Half; thence along said West line of East Half, N00°14'16"W, 322.05 feet to the said Northwest corner of East Half; thence along said North line of Southeast Quarter, N88°47'15"E, 1351.67 feet to the POINT OF BEGINNING.

Said contiguous tract CONTAINS: 435,610 square feet or 10.000 acres of land, more or less.

All alleys, easements, rights-of-way, building setbacks, access controls, together with a portion of an easement for drainage recorded on Film 1332, Page 61 and Film 1350, Page 1473; together with all other public dedications within the above described property, are hereby vacated and replatted by virtue of K.S.A. 12-512b, as amended.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this ____ day of _____, 2015.

Curtis W. Luttrell, P.S. #1238
MKEC Engineering, Inc. (CLS 39)
411 North Webb Road
Wichita, Kansas 67206



FINAL PLAT

OATVILLE ELEMENTARY ADDITION
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

PIPELINE NOTES

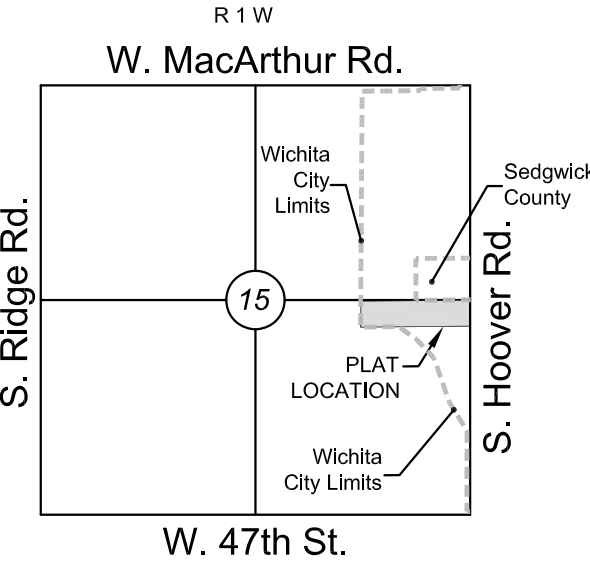
"Blanket Easement" Miscellaneous Record in favor of Cities Service Oil Company filed in Misc 287, Page 169 on March 19, 1952. (to be partially confined)

"Blanket" Right of Way Agreement in favor of Cities Service Oil Company filed in Misc 625, Page 442 on July 19, 1968. (to be partially confined)

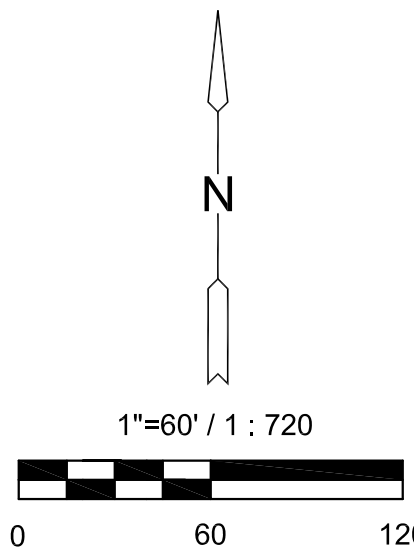
Memorandum of Transfer and Contributions of Telecommunication Rights filed in Film 2333, Page 11 on November 30, 2001. (to be partially confined)

NE. cor., Sec. 15, T28S, R1W, 6th P.M.
Fnd. 1/2" pipe w/ thimble

P.O.B.
NE. cor., SE 1/4, Sec. 15, T28S, R1W, 6th P.M.
Fnd. 3/8" bar w/ unmarked cap



VICINITY MAP



Basis of Bearings: Kansas coordinate system of 1983 south zone bearing of S00°38'40"E on the east line of the Southeast Quarter, Section 15, Township 28 South, Range 1 West of the 6th Principal Meridian. This plat is surveyed and platted on NAD83 using Kansas state plane south zone coordinates, modified to the surface, having a combined adjustment scale factor of 1.000120014401728

OWNER'S CERTIFICATE

Know all men by these presents that we the undersigned property owners of the land above set forth in the Professional Surveyor's Certificate, have caused the same to be surveyed and platted into a Lot, a Block, a Street, and a Reserve, the same to be known as "OATVILLE ELEMENTARY ADDITION" an addition to Wichita, Sedgwick County, Kansas.

The street is hereby dedicated to and for the use of the public

Easements for the construction and maintenance of utilities, as indicated hereon, are hereby granted to the public.

All abutters rights of access to or from Hoover Road over and across the east line of "OATVILLE ELEMENTARY ADDITION," are hereby granted to the appropriate governing body, provided however one full movement opening shall be allowed as indicated hereon. The final location of the full movement opening shall be as approved by the City of Wichita Traffic Engineer prior to installation.

A drainage plan has been developed for this plat. All drainage easements, rights-of-way, shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater. Lot 1, Block 1 is required to adhere to the minimum pad elevation as per the "Minimum Pad Elevations" table shown hereon.

Reserve A is platted for drainage, floodway, open space, berms, landscaping, irrigation, trails, signs/monuments designated for educational purposes, sidewalks, outdoor recreation, parking, pavilion, fencing/walls and uses deemed appropriate as per the restrictions listed in Kansas Warranty Deed recorded in Doc.#/Film-Pg:28948211. The reserve is hereby reserved for the stated uses and shall be owned and maintained by the owner/developer, and/or their successors and/or assigns.

UNIFIED SCHOOL DISTRICT NUMBER 261 OF SEDGWICK COUNTY

Dr. Clint Schutte, Assistant Superintendent

STATE OF KANSAS, SEDGWICK COUNTY} ss:

This instrument was acknowledged before me on ____ day of _____, 2015, by Dr. Clint Schutte, Assistant Superintendent, Unified School District Number 261 of Sedgwick County, Kansas.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public: _____, Notary Public
My Term Expires: _____

PLANNING COMMISSION CERTIFICATE

This plat of "OATVILLE ELEMENTARY ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ____ day of _____, 2015.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

By _____
Carol Chapman Neugent, Chair
Attest: _____
W. Dave Barber, Interim Secretary

GOVERNING BODY CERTIFICATE

This Plat approved and all dedications shown hereon, accepted by the Wichita City Council of the City of Wichita, Kansas dated this ____ day of _____, 2015.

At the direction of the City Council.

Jeff Longwell, Mayor
Attest: _____
Karen Sublett, City Clerk

TRANSFER RECORD

STATE OF KANSAS, SEDGWICK COUNTY} ss:

Entered on transfer record this ____ day of _____, 2015.

Kelly B. Arnold, County Clerk

REGISTER OF DEEDS' CERTIFICATE

STATE OF KANSAS, SEDGWICK COUNTY} ss:

This is to certify that this instrument was filed for record in the Register of Deeds office this ____ day of _____, 2015, at _____ o'clock __M; and is duly recorded.

Bill Meek, Register of Deeds

Attest: _____
Tonya E. Buckingham, Deputy

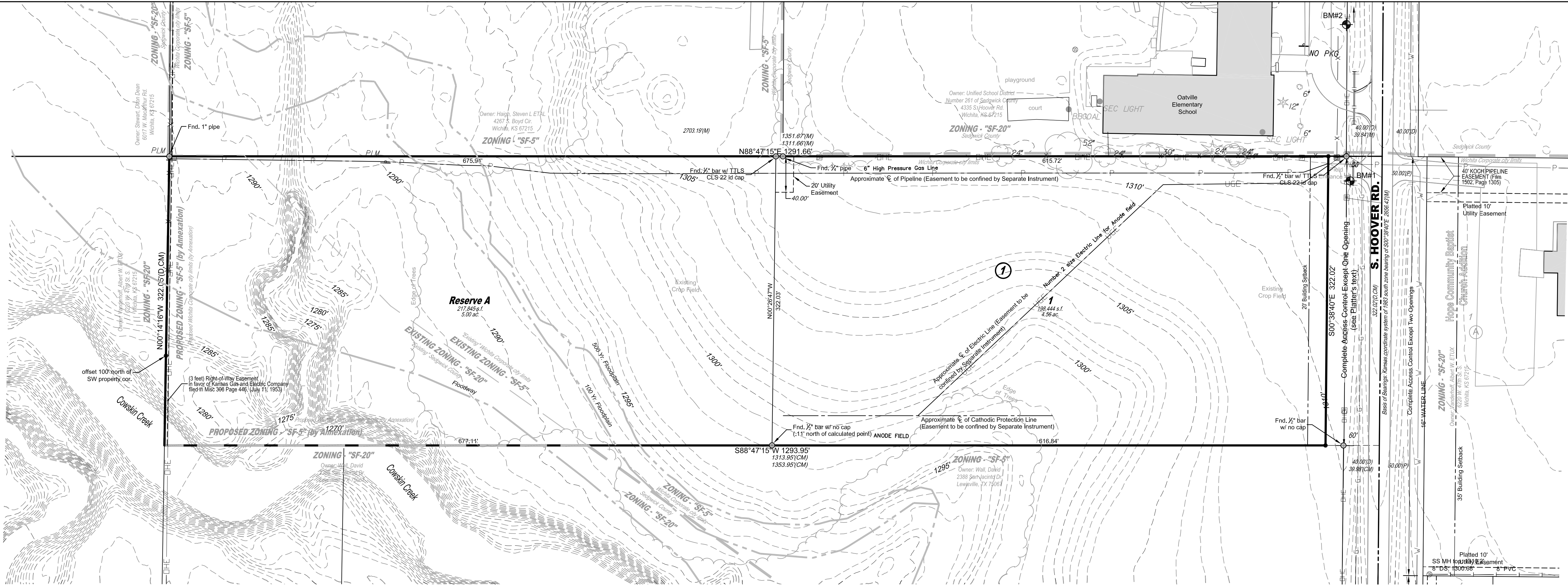
COUNTY SURVEYOR

STATE OF KANSAS, SEDGWICK COUNTY} ss:

Reviewed in accordance with K.S.A. 58-2005 on this ____ day of _____, 2015.

_____, Deputy County Surveyor
Tricia L. Robello, LS #1246
Deputy County Surveyor
Sedgwick County, Kansas



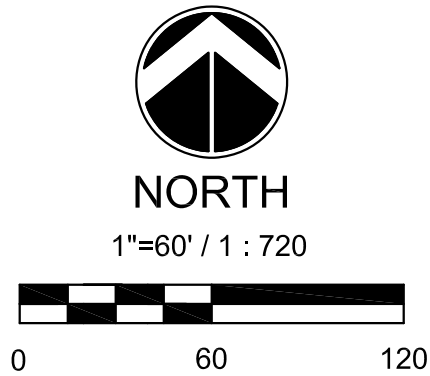


NOTES

1. LOCATION: Located in southwest Wichita, west of Hoover Road, north of 47th Street South and south of 42nd Street South in an area of mixed uses having single-family housing to the east, an elementary school to the north, and being undeveloped to the west and south of subject property.
2. LOT TOTAL - 1
3. RESERVE - Platted for drainage, floodway, open space, berms, landscaping, irrigation, trails, signs/monuments designated for educational purposes, sidewalks, outdoor recreation, parking, pavilion, fencing/walls and uses deemed appropriate as per the restrictions listed in Kansas Warranty Deed recorded in Doc.#/Flm-Pg:28948211.
4. EXSTING/PROPOSED USES: Existing - vacant / undeveloped
Proposed - Parking Lot
5. ZONING: Existing - Single Family - "SF-5" & "SF-20"
Proposed - "SF-5"
6. PLAT AREA: Net/Gross = 435,610 sq. ft. or 10,000 acres ±
7. SURVEY DATE: Sept. 3, 2015 (by MKEC)
8. PUBLIC UTILITIES: Public utilities are not anticipated being extended to subject property at this time.
9. ACCESS CONTROLS: Two full movement openings on the east side of property along Hoover Road.
10. FLOOD: According to FEMA FIRM Community Unit Panel 20173C0485E, effective date February 2nd, 2007; this property lies within a portion of flood zone "X", "Areas determined to be outside the 0.2% annual chance floodplain", and "Areas of 0.2% annual chance flood; areas of 1% annual chance flood with average depths of less than 1 foot or with drainage areas less than 1 square mile; and areas protected by levees from 1% annual chance flood", and within a portion of flood zone "AE", "The 1% annual chance flood (100-year flood), also known as the base flood, is the flood that has a 1% chance of being equaled or exceeded in any given year", and within a portion of "Floodway areas in Zone AE".
11. DRAINAGE: A drainage report shall accompany this plat and will be submitted to the Public Works & Utilities Department - Stormwater Management Division. Lot 1, Block 1 is required to adhere to the minimum pad elevation as pre the "Minimum Pad Elevations" table shown hereon.
12. BUILDING SETBACKS: As per zoning district.

BENCHMARKS

- BM#1 Top of 1 1/2" aluminum MKEC disc south side of field entrance. 35 feet west of Hoover Rd. 17 feet NNE of power pole. 28 feet south and 35 feet west of NE. cor, SE 1/4, Sec. 15, T28S, R1W. Elev.=1313.55 NAVD 88.
- BM#2 Plus cut top of curb north side of north circle drive to Oatville Elementary. 3 feet west of fire hydrant. 7 feet east of fence corner. 373 feet north and 48 west of NE. cor, SE 1/4, Sec. 15, T28S, R1W. Elev.=1315.78 NAVD 88.

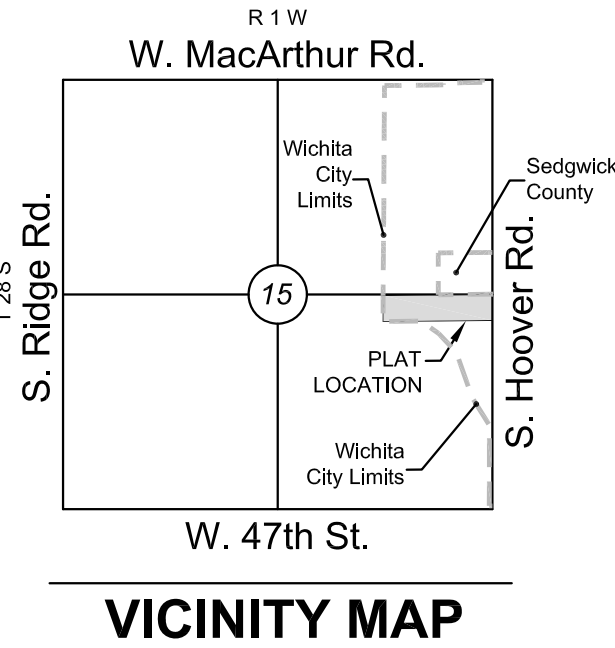


- 6IN - Tree
- Edge Of Trees
- Deciduous Tree
- SN - Sign
- Power Pole and Deadman
- Gate
- Power Pole with Light
- Gas Meter
- Gas Valve
- Sanitary Sewer Manhole

LEGEND

- Existing Structure
- Easement
- Fence
- Storm Sewer Pipe
- Water Line
- Sanitary Sewer Line
- Gas Line
- Overhead Electric
- Pipeline
- FEMA Floodway / Floodplain
- Zoning / City Limits

- Section Corner Monument Found
- Found 5/8" rebar w/ MKEC CLS 39 id cap or see annotation for type
- Set 5/8" rebar w/ MKEC CLS 39 id cap
- (M) - Measured
- (P) - Platted
- (D) - Described
- (CM) - Calculated Measured



PRELIMINARY PLAT

A portion of the SE. 1/4, Sec. 15, T28S, R1W, 6th P.M.

OATVILLE ELEMENTARY ADDITION

OWNER: Unified School District Number 261 of Sedgwick County

Attn: Dr. Clint Schutte

1745 West Grand Avenue, Haysville, KS 67060 (316) 554-2200

Date submitted: Sept. 21st, 2015
Subdivision Hearing: Oct. 8th



Wichita, KS • 316.684.9600

PROJECT: *Haysville Transportation Center***BID DATE:** November 12, 2015Total SF 17,400**ARCHITECT:** Howard + Helmer**COMPLETION:** June 30, 2016

	ITEM	LABOR	MATERIAL	TOTAL
01	General Requirements	66,380	298,766	365,146
02	Existing Conditions	-	-	-
03	Concrete		272,430	272,430
04	Masonry		150,154	150,154
05	Metals	6,564	86,092	92,656
06	Wood, Plastics, and Composites	2,360	9,613	11,973
07	Thermal & Moisture Protection	3,158	17,803	20,961
08	Openings	7,184	84,986	92,170
09	Finishes	650	86,198	86,848
10	Specialties	2,650	13,453	16,103
11	Equipment	50	3,800	3,850
12	Furnishings	-	300	300
13	Special Construction	2,500	288,268	290,768
14	Conveying Equipment	-	-	-
21	Fire Suppression	-	42,500	42,500
22,3	Plumbing & HVAC	-	366,140	366,140
26	Electrical	-	258,404	258,404
31	Sitework	2,240	248,011	250,251
32	Exterior Improvements	5,860	694,331	700,191
33	Utilities	650	150,342	150,992
	Subtotal	100,246	3,071,591	3,171,837
	CM General Conditions	1.88%		59,631
	Subtotal			3,231,468
	CM Fee	2.7%		87,250
	Subtotal			3,318,718
	CM Contingency	2.0%		66,374
	TOTAL GMP			3,385,092

Haysville Transportation Center
Alternates

ITEM	QUANTITY	LABOR	MATERIAL	SUB/SUPPLIER	TOTAL
<u>East Lot Asphalt Paving (Add)</u>		-	-	-	-
Asphalt	ls	-	-	-	-
Concrete	ls	-	-	15,960	15,960
		-	-	-	-
Bond	15,960	-	0.70%	112	112
		-	112	15,960	16,072
CM General Conditions			1.88%		302
Subtotal					16,374
CM Fee			2.70%		442
Subtotal					16,816
CM Contingency			2.00%		336
TOTAL GMP					17,152

ITEM	QUANTITY	LABOR	MATERIAL	SUB/SUPPLIER	TOTAL
<u>Builder's Risk Insurance (Deduct)</u>		-	-	-	-
Insurance	ls	-	-	(2,459)	(2,459)
		-	-	-	-
Bond	(2,459)	-	0.70%	(17)	(17)
		-	(17)	(2,459)	(2,476)
CM General Conditions			0.00%		-
Subtotal					(2,476)
CM Fee			0.00%		-
Subtotal					(2,476)
CM Contingency			0.00%		-
TOTAL GMP					(2,476)

November 12, 2015**HAYSVILLE USD 261****Transportation Center****7337 S. Meridian****Haysville, Kansas 67060****LIST OF SUPPLIERS AND SUBCONTRACTORS**

Testing	Terracon Consultants
Surveying	PEC Field Services
Buildings Risk Insurance	AON Risk Services Central, Inc.
Building Concrete	Builders Plus Construction
Masonry	Coonrod & Associates Construction Co., Inc.
Steel	Central Steel
Steel Erection	Jack Foster Co. Erectors, Inc.
Millwork	Timberline Cabinetry & Millwork
Waterproofing & Joint Sealants	Restoration & Waterproofing Contractors Inc.
Hollow Metal, Wood Drs & Hdwe	Engineered Door Products, Inc.
Overhead Doors	Overhead Door Co. of Wichita
Glass & Glazing	Wickham Glass
Drywall & Acoustical	Central Plains Drywall, Inc.
Floor	Stuart & Associates Commercial Flooring
Paint	Brace Integrated Services – Midwest
Toilet Partitions & Accessories	Claco Supply, Inc.
Wall Protection & Exp. Jt. Systems	Metal Arts Incorporated
Signage	All Signs
Kitchen Equipment	Metro Appliances & More
Blinds	Schammerhorn
Metal Building	ICS Construction LLC
Fire Suppression	American Fire Sprinkler
Mechanical	Commercial Mechanical, Inc.
Electrical	Atlas Electric LLC
Dirtwork	Mies Construction, Inc.
Termite	Bear Service
Paving	Cornejo & Sons LLC
Fence	American Fence Company
Radio Tower	Rohn Products, Inc.
Landscaping & Erosion Control	Seeders, Inc.
Utilities	McCullough Excavation, Inc.