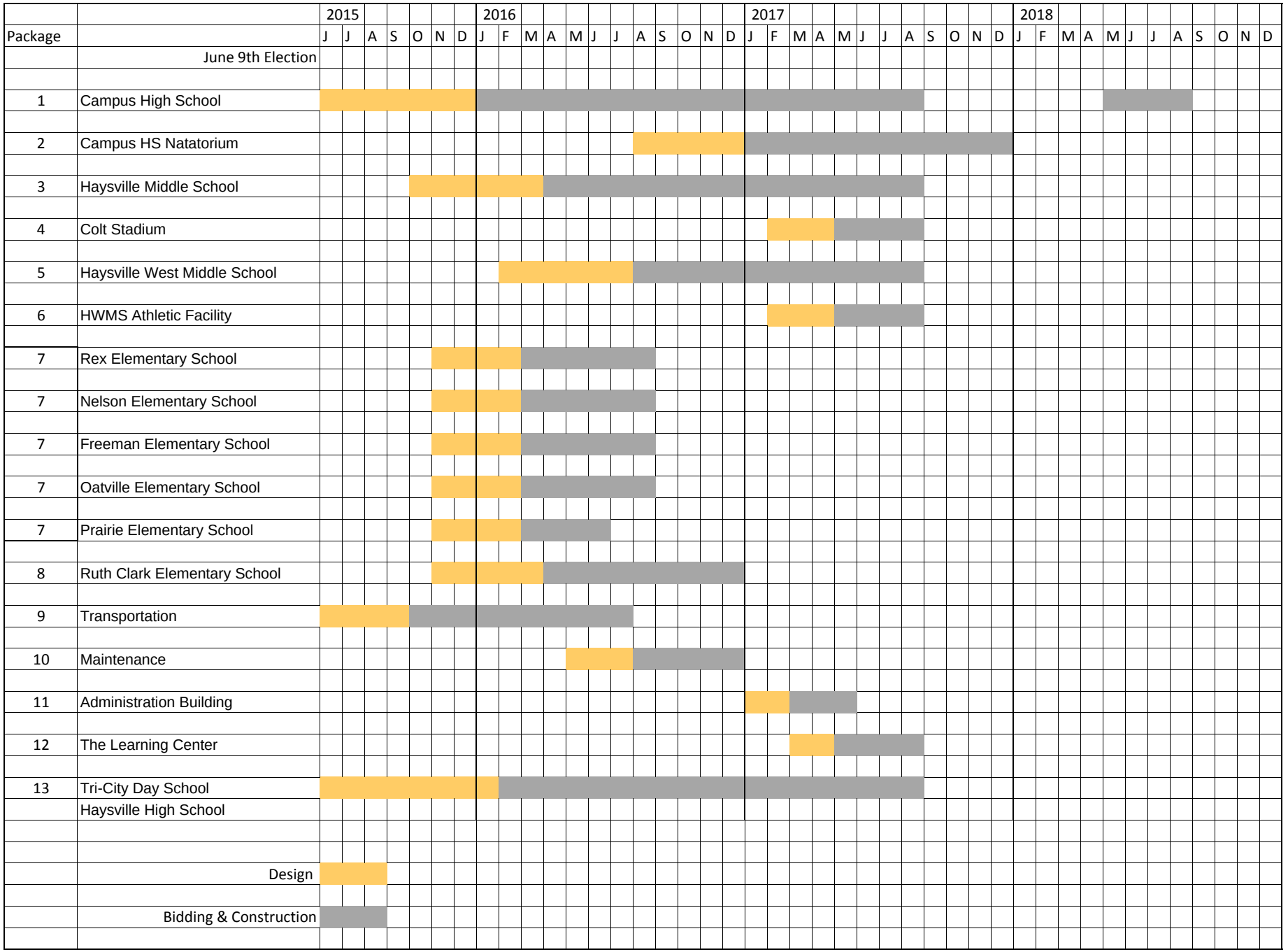
HAYSVILLE USD 261

Preliminary Project Timeline **7.06.15**



PROJECT: ***Campus HS Additions and Renovations***
BID DATE: February 9th, 2015
ARCHITECT: Howard & Helmer
COMPLETION: January 1st, 2017

Area	SF
Area 1-Additions	6,190
Area 1-Remodel	85
Area 2-Additions	11,295
Area 2-Remodel	3,768
Area 3-Remodel	11,911
Area 4-Remodel	1,915
Area 5-Remodel	231
Remodel Total	17,910
Additions Total	17,485
Total SF	35,395

	ITEM	LABOR	MATERIAL	TOTAL
01	General Requirements	179,250	650,292	829,542
02	Existing Conditions	-	184,107	184,107
03	Concrete	2,190	806,330	808,520
04	Masonry	-	734,722	734,722
05	Metals	10,470	271,900	282,370
06	Wood, Plastics, and Composites	6,500	81,213	87,713
07	Thermal & Moisture Protection	8,123	259,666	267,789
08	Openings	4,000	187,275	191,275
09	Finishes	17,698	341,861	359,559
10	Specialties	-	33,093	33,093
11	Equipment	-	153,348	153,348
12	Furnishings	-	-	-
13	Special Construction	-	-	-
14	Conveying Equipment	-	-	-
21	Fire Suppression	-	63,138	63,138
22,3	Plumbing & HVAC	2,500	733,500	736,000
26	Electrical	-	218,000	218,000
31	Sitework	12,500	104,477	116,977
32	Exterior Improvements	10,000	10,250	20,250
33	Utilities	-	80,725	80,725
	Subtotal	253,231	4,913,897	5,167,128
018550	CM General Conditions	1.88%		97,142
	Subtotal			5,264,270
018531	CM Fee	2.70%		142,135
	Subtotal			5,406,405
012116	CM Contingency	3.00%		162,192
	Total GMP			**5,568,597**

Construction Budget 7,474,745

Campus High School Additions and Renovations
Alternates

	ITEM		QUANTITY	LABOR	MATERIAL	TOTAL
1	**Sanitary Sewer Line**			-	-	-
	Site Concrete		ls	-	3,500	3,500
	Misc. Regrading		ls	1,000	1,000	2,000
	Utilities		ls	-	32,475	32,475
				-	-	-
				-	-	-
				-	-	-
				-	-	-
				-	-	-
				-	-	-
				-	-	-
				-	-	-
				-	-	-
	Bond		37,975	-	1% 380	380
				-	-	-
				1,000	37,355	38,355
		CM General Conditions			1.88%	721
		Subtotal				39,076
		CM Fee			2.70%	1,055
		Subtotal				40,131
		CM Contingency			3.00%	1,204
		TOTAL GMP			ADD	41,335

	ITEM		QUANTITY	LABOR	MATERIAL	TOTAL
2	**Builder's Risk by CM**			-	-	-
				-	-	-
	Builder's Risk		ls	-	6,111	6,111
	- Based on $5.6 million			-	-	-
				-	-	-
				-	-	-
				-	-	-
				-	-	-
				-	-	-
				-	-	-
				-	-	-
				-	-	-
				-	-	-
	Bond		6,111	-	1% 61	61
				-	-	-
				-	6,172	6,172
		CM General Conditions			1.88%	116
		Subtotal				6,288
		CM Fee			2.70%	170
		Subtotal				6,458
		CM Contingency			3.00%	194
		TOTAL GMP			ADD	6,652

Campus High School Subcontractor / Supplier List

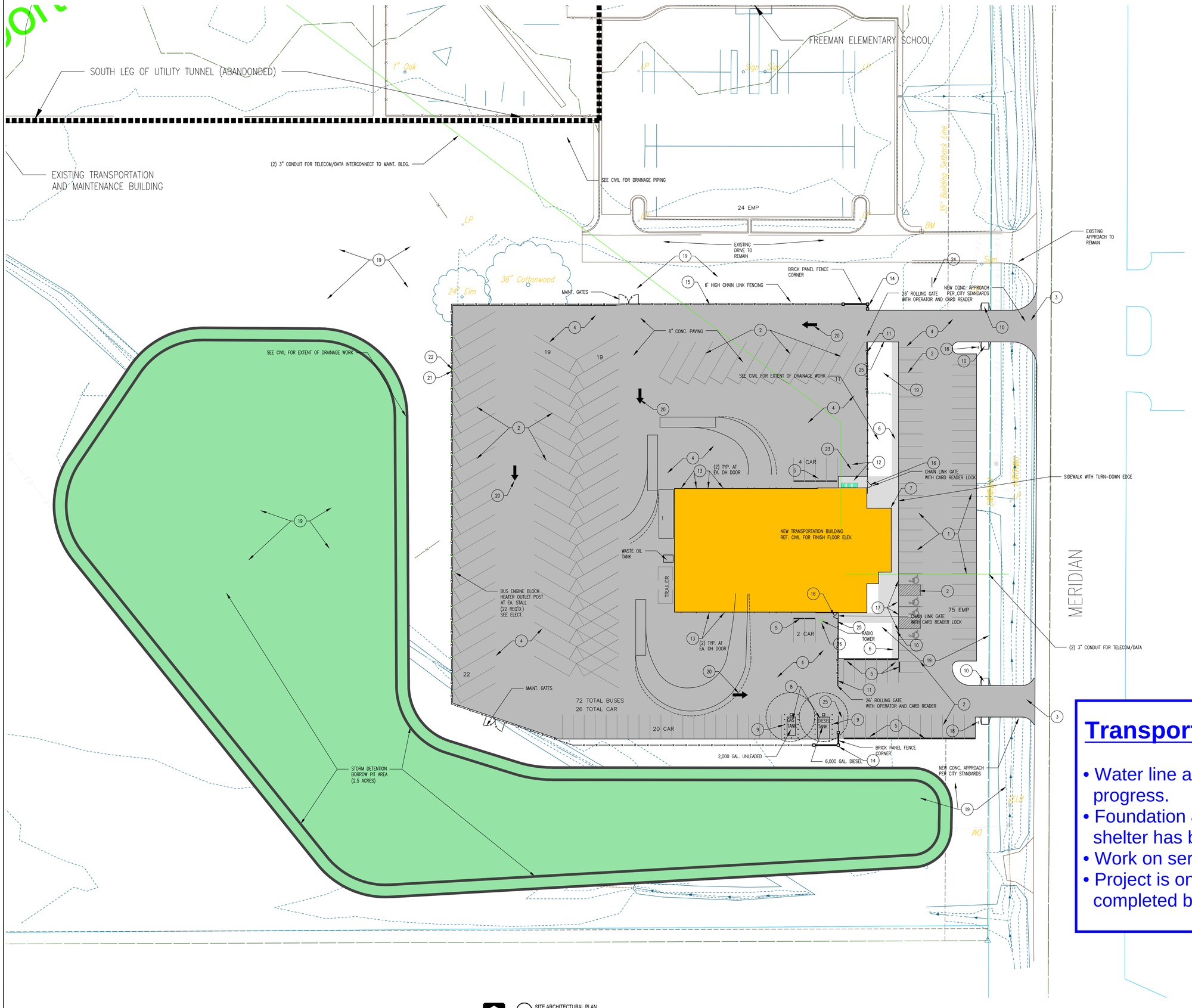
01		**General Requirements**	
		- Testing	PEC
		- Surveying / Layout	Alpha Land Surveying
02		**Existing Conditions**	
		- Demolition	First Con / Bergkamp
		- Fill in of Pool	Coonrod & Associates
		- Insulation below new pool slab	Coonrod & Associates
03		**Concrete**	
		- Cast in Place Concrete	Coonrod & Associates
		- Precast Concrete- Material	Prestressed Concrete Inc.
		- Precast Concrete- Install	Carl Harris Co., Inc.
04		**Masonry**	
		- Block, Brick, Stone	Coonrod & Associates
05		**Metals**	
		- Columns, Beams, Handrails-Material	Central Steel Inc.
		- Columns, Beams, Handrails-Install	Carl Harris Co., Inc.
06		**Wood, Plastics, and Composites**	
		- Standard Cabinetry, Countertops	Timberline Millwork
		- Standard Cabinetry, Countertops-Install	Czarniecki Construction
07		**Thermal & Moisture Protection**	
		- Roofing	Larry Walty Roofing
		- Caulking / Sealants	Restoration & Waterproofing
		- Expansion Joint Covers	Golterman & Sabo
08		**Openings**	
		- Doors, Hardware, Frames	Engineered Door Products
		- Glass / Glazing	Wickham Glass Co.
09		**Finishes**	
		- Drywall	Drywall Systems Inc.
		- Paint	Aaron & Page Painting
		- Flooring	Star Flooring
		- Resinous Flooring	Stonhard
10		**Specialties**	
		- Markerboards, Tackboards	Sorella Group
		- Toilet Accessories	Sorella Group
		- Signage	Intermarc Signs
		- Fire Extinguishers	Sorella Group
		- Projection Screens	Sorella Group
11		**Equipment**	
		- Food Service Equipment	Sunflower Restaurant Supply
		- Laboratory Equipment and Casework	Kansas Contract Design
12		**Furnishings- N/A**	N/A
13		**Special Construction- N/A**	N/A
14		**Conveying Equipment (Elevators)- N/A**	N/A
21		**Fire Suppression (Fire Sprinklers)**	Fire Protection Co.
22,3		**Plumbing & HVAC**	Commercial Mechanical Inc.
26		**Electrical**	Atlas Electric
31		**Sitework**	
		- Earthwork	Bergkamp
		- Termite Pre-Treatment	Betts Pest Control
32		**Exterior Improvements**	
		- Pavement, Sidewalks	Coonrod & Associates
33		**Utilities**	
		- Sanitary sewer, storm sewer	McCullough

HAYSVILLE USD 261

BOND PROJECTS

- TRANSPORTATION
- CAMPUS HIGH SCHOOL
- HHS / TRI-CITY SCHOOL
- HAYSVILLE MIDDLE SCHOOL
- RUTH CLARK ELEMENTARY
- REX, NELSON, FREEMAN, OATVILLE, AND PRAIRE ELEMENTARY SCHOOLS

THE ARCHITECT HAS REVIEWED THE FOLLOWING INFORMATION WITH THE USD 261 FACILITY REVIEW COMMITTEE



1 SITE ARCHITECTURAL PLAN
1"=30'-0"

SITE PLAN LEGEND

- CONCRETE
- ASPHALT
- 6'-0" SECURITY FENCE
- PETROLEUM OR NATURAL GAS PIPE LINE
- EASEMENT LINE

GENERAL NOTES

1. G.C. IS RESPONSIBLE FOR SURVEYING EXISTING SITE CONDITIONS AND NOTIFYING ARCHITECT OF ANY DISCREPANCIES.
2. UNLESS NOTED OTHERWISE, DIMENSIONS ARE TO FACE OF CURB, FACE OF WALL, AND EDGE OR CONCRETE WORK (TYP.).
3. BACKFILL W/TOPSOIL (6" MIN.) TO WITHIN 1/2" OF TOP OF SIDEWALKS AND CURBS WITHIN LIMITS OF CONSTRUCTION.
4. DO NOT DISTURB SITE BENCH MARKS.
5. REF. CIVIL, MECH, AND ELEC. FOR COORDINATION OF UTILITIES.
6. REF. CIVIL FOR LIMITS OF CONSTRUCTION.
7. STRIP AND STOCKPILE 6" OF TOPSOIL TO BE USED IN LANDSCAPE AREAS.

CONSTRUCTION PLAN NOTES

1. BASE BID ASPHALT PAVING, REF. 6/SA-1.2. CONCRETE PAVING BID ALT. #2. SEE CIVIL.
2. PAVEMENT MARKING, SEE CIVIL.
3. CONCRETE APPROACH, SEE CIVIL.
4. CONCRETE PAVING. REF. SOILS REPORT AND SEE CIVIL.
5. PRECAST CONCRETE PARKING BUMPER BLOCKS. SEE SPEC.
6. 4" CONCRETE SIDEWALK OVER 2" GRANULAR FILL. REF. DETAILS 3 & 5/SA-1.2.
7. ALIGN EDGE OF SIDEWALK WITH FACE OF BUILDING.
8. FUEL ISLAND. 6,000 GAL. DIESEL AND 2,000 GAL GAS IN FLAME SHIELD TANKS. SET PER KDHE REQUIREMENTS. INSTALL NEW PUMPS. SEE ELECTRICAL FOR CONNECTION REQUIREMENTS.
9. PIPE BOLLARD. REF. DETAIL 4/SA-1.2. MAX. 4' SPACING AROUND TANK PERIMETER.
10. HANDICAP CURB RAMP. REF. DTLS 1, 2/SA-1.2.
11. ROLLING CHAIN LINK GATE WITH OPERATOR, REF. DETAIL 14, 15 & 16/SA-1.2. SEE ELECT.
12. CONCRETE EQUIPMENT PADS UNDER ALL EQUIPMENT. SEE STRUCT., MECH. & ELEC. PLANS.
13. PIPE BOLLARD, SEE DETAIL 4/SA-1.2.
14. BRICK ACCENT WALL. REF. DETAIL 12/SA-1.2.
15. 6' HIGH CHAIN LINK FENCE. REF. DETAIL 13/SA-1.2.
16. 4' WIDE x 6' HIGH CHAIN LINK GATE WITH CARD READER LOCK.
17. HANDICAP ACCESSIBLE SIGN. REF. DETAIL 10/SA-1.2.
18. "STOP" SIGN, SEE CIVIL.
19. SEED ALL GRADED AREAS DISTURBED BY CONSTRUCTION. SEE SPECS.
20. PAINTED DIRECTIONAL ARROWS. SEE DETAILS 7 AND 8/SA-1.2.
21. LIGHT POLE, REF. ELECT.
22. BUS HEATER POST. SEE ELECT.
23. TRANSFORMER. SEE ELECT.
24. PROJECT SIGN, REF. 11/SA-1.2.
25. CARD READER ACCESS. REF. DTL. 9/SA-1.2.
26. RADIO TOWER. SEE ELECTRICAL AND SPECIFICATIONS.

Transportation

- Water line along Meridian is in progress.
- Foundation & Slab for storm shelter has been poured.
- Work on service pit is under way.
- Project is on schedule to be completed by August 2016.

DATE
BIDDING
10/12/15

HOWARD+HELMER
architecture
www.howardandhelmer.com
3500 north rock road
bldg. 500 wichita, ks 67226
316.634.1111(p) 316.634.1076 (f)

JAMES L. NIGHTINGALE
LICENSED
3297
KANSAS
PROFESSIONAL ARCHITECT
10-15-15

project no.
1583.00

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USD 261 HAYSVILLE SCHOOLS
HAYSVILLE USD 261
TRANSPORTATION FACILITY
7337 S. MERIDIAN
HAYSVILLE, KANSAS

sheet
SA-1.1

Campus High School

- Bidding has been completed and proposed GMP is established.
- Construction to begin May 19.

BUILDING F

NEW ADDITION

BUILDING G

BUILDING E

2006 ADDITION

BUILDING H

BUILDING D

BUILDING C

NEW ADDITION

BUILDING I

BUILDING B

BUILDING A

S. MERIDIAN AVENUE

W. 55TH STREET S.

NORTH

1 ARCHITECTURAL SITE PLAN

1" = 30'-0"

DATE
12/15/2015
90% CONSTRUCTION DOCUMENTS

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316.634.1111 (p) 316.634.1016 (f)

project no.
15184.00

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USD 261 HAYSVILLE SCHOOLS
HAYSVILLE USD 261
CAMPUS HIGH SCHOOL
2100 W. 55th STREET S.
HAYSVILLE, KANSAS

sheet ONE

SITE

ONE

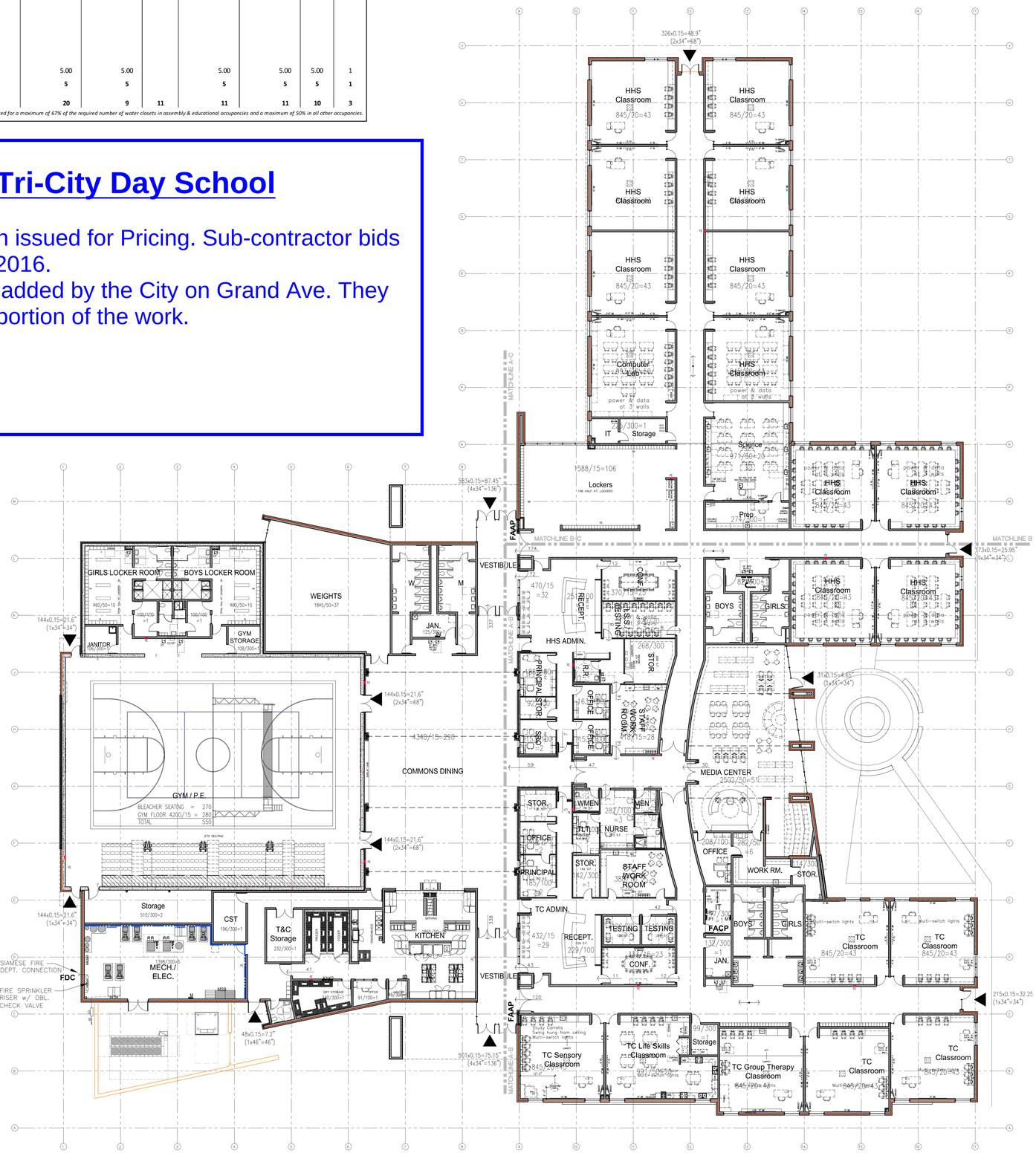
PLUMBING FIXTURE REQUIREMENTS

Occupancy	Occupant Load	Water Closets				Urinals	Lavatories				Drinking Fountains	Service Sinks
		Ratio	Women	Ratio	Men		Ratio	Women	Ratio	Men		
E	500	1:50	5.00	1:50	5.00	See note 1	1:50	5.00	1:50	5.00	5.00	1
Sub-Total			5.00		5.00			5.00		5.00	5.00	1
Total Required			**5**		**5**			**5**		**5**	**5**	**1**
Total Provided			**20**		**9**	**11**		**11**		**11**	**10**	**3**

Note 1: Urinals may be substituted for a maximum of 67% of the required number of water closets in assembly & educational occupancies and a maximum of 50% in all other occupancies.

Haysville High / Tri-City Day School

- Documents have been issued for Pricing. Sub-contractor bids will be due March 1, 2016.
- Left turn lanes will be added by the City on Grand Ave. They will bill the USD for a portion of the work.



NORTH PLAN NORTH

CODE REVIEW FLOOR PLAN

1/16" = 1'-0"

PROJECT INFORMATION

PROJECT OWNER: UNIFIED SCHOOL DISTRICT #261
OWNER ADDRESS: 1745 W. GRAND, HAYSVILLE, KANSAS 67060
PHONE: 316-554-2200
FAX: 316-554-2230

PROJECT NAME: USD 261 HAYSVILLE HIGH / TRI-CITY SCHOOL

FACILITY ADDRESS: _____ WEST GRAND AVE., HAYSVILLE, KANSAS 67060
CITY: HAYSVILLE
COUNTY: SEDGWICK
FIRE DEPARTMENT: SEDGWICK COUNTY FIRE DEPARTMENT
WATER SUPPLY: CITY OF HAYSVILLE
BUILDING CODE/INSPECT. CITY OF HAYSVILLE
ZONING CODE: THE HAYSVILLE ZONING & PLANNING CODE, MAY 2015
PARKING ZONING CODE: 1 PER STAFF + 5 VISITOR SPACES (TRI-CITY)
1 PER STAFF + 1 PER 4 STUDENTS (HHS)

MINIMUM STALLS REQ'D: STAFF: 40
VISITORS: 5
HHS STUDENTS (312 / 4): 78
TOTAL 123

STALLS PROVIDED (SHOWN) 174 (SEE SITE PLAN)

CIVIL DATA
TOTAL SITE AREA: _____ SQ. FT. (____ ACRES)
DISTURBED AREA: _____ SQ. FT. (____ ACRES)
EXISTING IMPERVIOUS AREA: _____ SQ. FT. (____ ACRES)
PROPOSED IMPERVIOUS AREA: _____ SQ. FT. (____ ACRES)
FINAL PERVIOUS AREA: _____ SQ. FT. (____ ACRES)
FINAL IMPERVIOUS AREA: _____ SQ. FT. (____ ACRES)

ARCHITECT: HOWARD + HELMER architecture p.a.
ARCHITECT ADDRESS: 3500 N. ROCK ROAD WICHITA, KS 67226
PROJECT ARCHITECT: BOB FAIRES
PHONE: 316-634-1111

APPROVED CODES UTILIZED FOR THE DESIGN OF BUILDING
2006 INTERNATIONAL BUILDING CODE LOCAL AMENDMENTS
2006 INTERNATIONAL MECHANICAL CODE
2006 UNIFORM PLUMBING CODE
2011 NATIONAL ELECTRIC CODE
2006 INTERNATIONAL FIRE CODE
2010 STANDARDS FOR ACCESSIBLE DESIGN

NOTE: PURSUANT TO KANSAS ADMINISTRATIVE REGULATION (K.A.R.) 22-1-7, THE BUILDING OWNER SHALL MAINTAIN THIS CODE FOOTPRINT ON SITE AND BE MADE AVAILABLE TO FIRE AUTHORITIES.

CODE FOOTPRINT LEGEND

- CONSTRUCTION CAPABLE OF RESISTING THE PASSAGE OF SMOKE PER 2006 IBC SECTION 508.2.2.1.
- 845/20=43 AREA OF ROOM/ LOAD FACTOR = OCCUPANT LOAD
- ▼ DESIGNATED EXIT
- 140x0.15=21" NO. OF PERSONS EXITING x 0.15 = REQD EXIT WIDTH
- (2x34"=68") EXIT WIDTH PROVIDED
- 30x48 ACCESSIBLE SEATING SPACE DESIGNATION
- FE FIRE EXTINGUISHER
- 134' TRAVEL DISTANCE TRAVEL DISTANCE
- **FAAP** FIRE ALARM ANNUNCIATOR PANEL
- **FACP** FIRE ALARM CONTROL PANEL
- **FDC** FIRE DEPARTMENT CONNECTION

FLOOR AREA — New Construction

Construction Type II B
Section 506 Area Modifications
Occupancy: E
Basic Allowable Area: 14,500 s.f.

$I_f = 100 \left[\frac{F}{P} - 0.25\right] \frac{W}{30}$

$75.00 = 100 \left[\frac{1600}{1600} - 0.25\right] \frac{30}{30}$

$A_a = A_t + \left[\frac{A_t \times I_f}{100}\right] + \left[\frac{A_t \times I_s}{100}\right]$

$A_a = 14{,}500 + \left[\frac{14{,}500 \times 75.00}{100}\right] + \left[\frac{14{,}500 \times 300}{100}\right]$

$A_a = 68{,}875$

Allowable Area per floor: 68,875 s.f.
Actual First Floor Area: 67,752 s.f.

Allowable Stories: 3 See Section 504.2 for Automatic Sprinkler System Increase
Actual Stories: 1
Allowable Height: 75' See Section 504.2 for Automatic Sprinkler System Increase
Actual Height: 32'

FIRE SAFETY

FIRE ALARM SYSTEM: BATTERY BACKUP
EXIT LIGHTS: BATTERY BACKUP
EMERGENCY LIGHTING: BATTERY BACKUP
FIRE EXTINGUISHERS
AUTOMATIC FIRE SPRINKLER SYSTEM
AUTOMATIC AIR HANDLING EQUIPMENT SHUTDOWN

STRUCTURAL FIRE PROTECTION

TABLE 601	Required	Provided
Structural Frame	0 hr.	0 hr.
Exterior Bearing Walls	0 hr.	0 hr.
Interior Bearing Walls	0 hr.	0 hr.
Exterior Non-Bearing Walls	1 hr.< 10'	1 hr.< 10'
Interior Non-Bearing Walls	0 hr.	0 hr.
Floor Construction	0 hr.	0 hr.
Roof Construction	0 hr.	0 hr.
Stairway Enclosures	1 or 2 hr.	1 or 2 hr. Sec. 1020.1

See exceptions 4 & 8

DATE
1/26/2016
BID SET

HOWARD+HELMER architecture
www.howardandhelmer.com
3500 north rock road
bldg. 500 wichita, ks 67226
316.634.1111 (p) 316.634.1076 (f)

ROBERT A. FAIRES LICENSED 3201 PROFESSIONAL ARCHITECT 1-26-16

project no.
15182.00

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USD 261 HAYSVILLE SCHOOLS
NEW HAYSVILLE HIGH / TRI-CITY SCHOOL
WEST GRAND AVE
HAYSVILLE, KANSAS

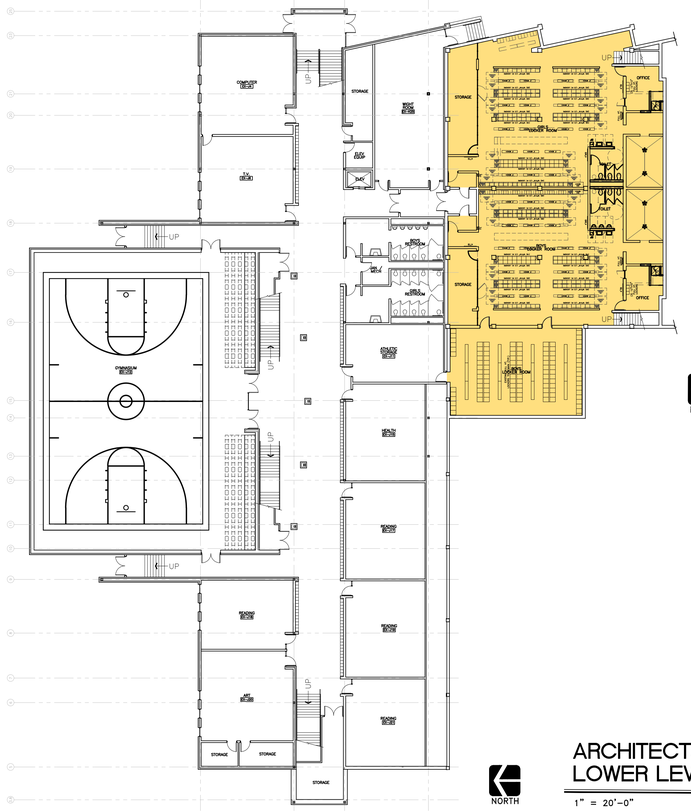
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NORTH

ARCHITECTURAL FLOOR PLAN
MAIN LEVEL - OVERALL

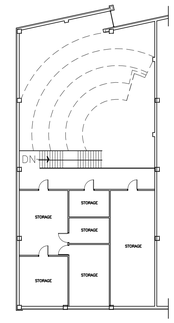
1" = 20'-0"



NORTH

ARCHITECTURAL FLOOR PLAN
LOWER LEVEL

1" = 20'-0"



NORTH

ARCHITECTURAL FLOOR PLAN
MEZZANINE

1" = 20'-0"

Haysville Middle School

- Design Development has been completed.
- Floor plans have been updated to show more detail.
- New water line entrance has been included.
- Plans are scheduled to be issued for pricing on April 5, 2016.

DATE
02/02/2016
DESIGN DEVELOPMENT SET

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project no.
15215.00

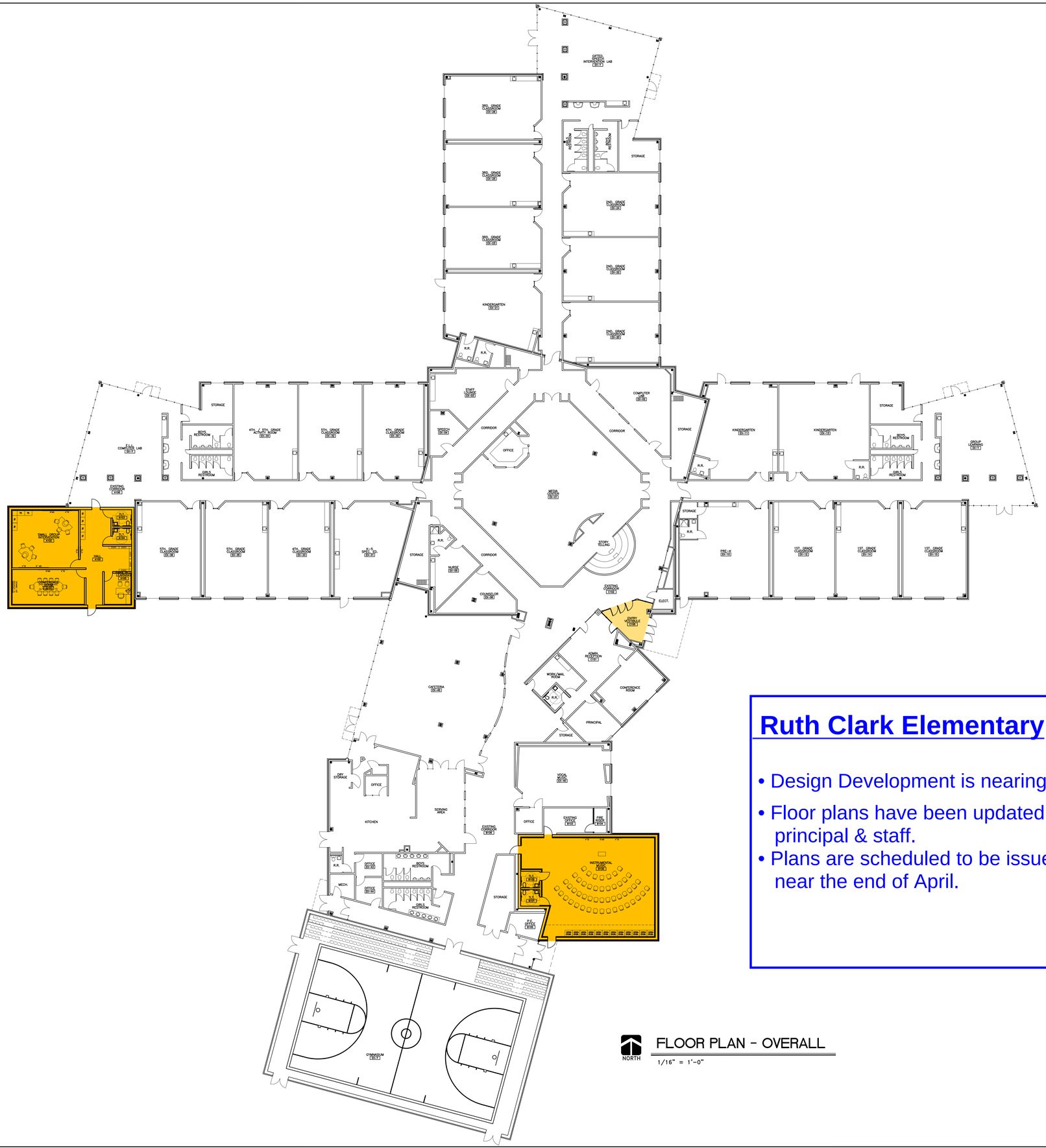
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USD 261 HAYSVILLE SCHOOLS
HAYSVILLE MIDDLE SCHOOL - ADDITION & RENOVATION
900 W. GRAND AVENUE
HAYSVILLE, KS 67060

sheet

A-2.1



FLOOR PLAN - OVERALL

1/16" = 1'-0"

Ruth Clark Elementary

- Design Development is nearing completion.
- Floor plans have been updated with input from principal & staff.
- Plans are scheduled to be issued for pricing near the end of April.

DATE
XX/XX/2015
SCHEMATIC DESIGN SET

HOWARD+HELMER architecture
www.howardandhelmer.com

3500 north rock road
bldg. 500 wichita, ks 67226
316.634.1111 (p) 316.634.1076 (f)

project no.
15217.00

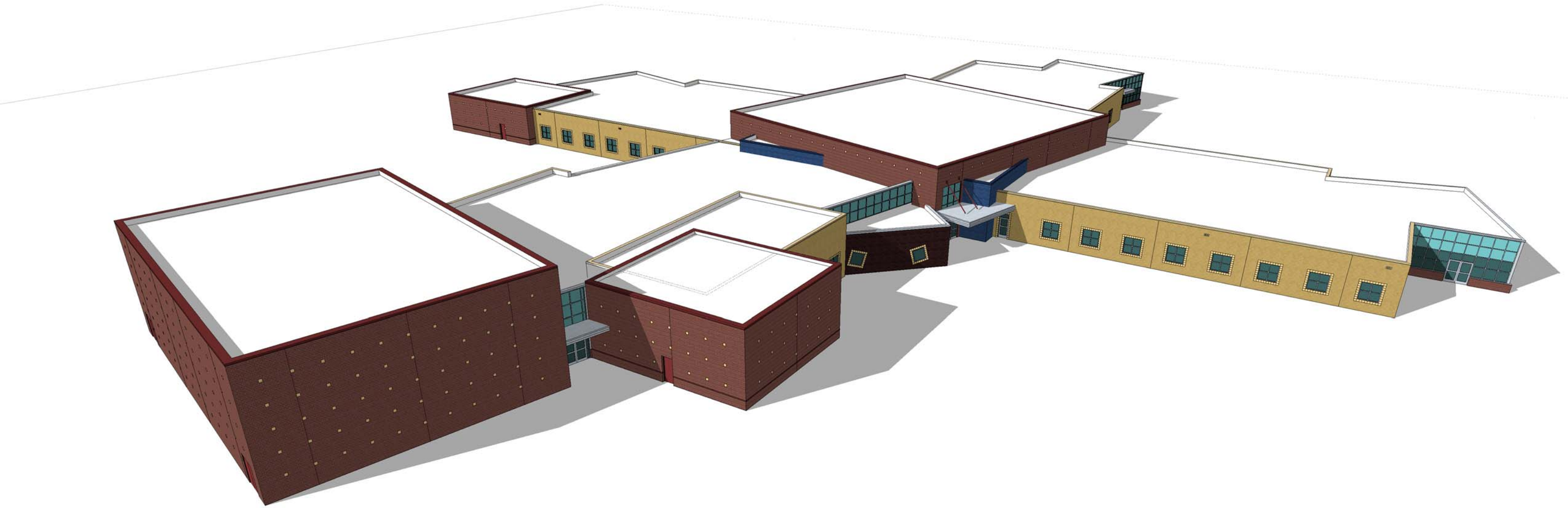
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USD 261 HAYSVILLE SCHOOLS

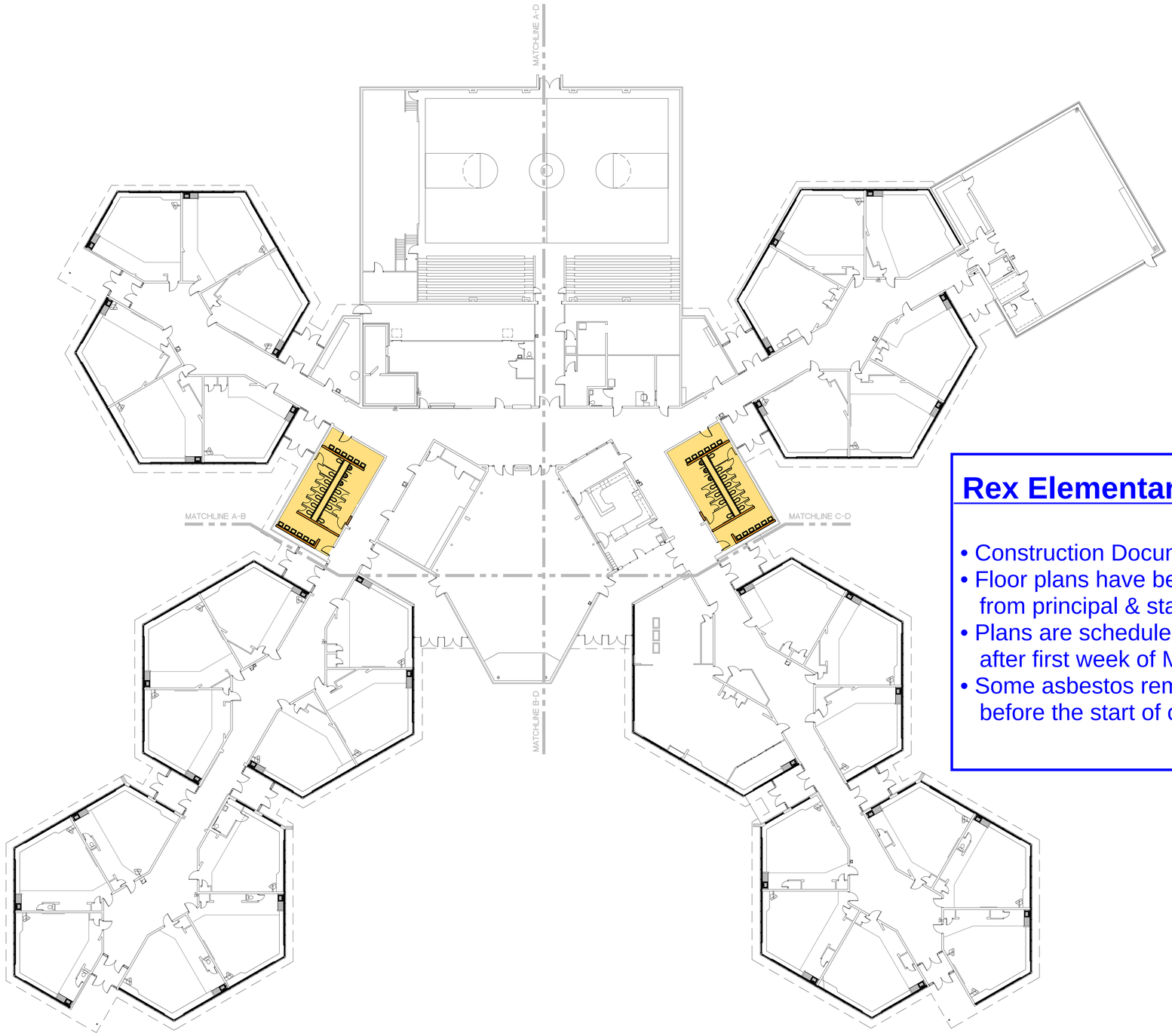
RUTH CLARK ELEMENTARY SCHOOL - ADDITIONS & RENOVATIONS
1900 W. 55TH. STREET
WICHITA, KS 67217

sheet
A-2.1



Ruth Clark Elementary

New Storm Shelter Additions



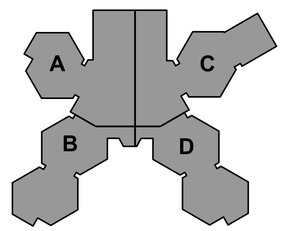
Rex Elementary

- Construction Documents are under way.
- Floor plans have been updated with input from principal & staff.
- Plans are scheduled to be issued for pricing after first week of March.
- Some asbestos removal may be required before the start of construction.

NORTH

REX ELEMENTARY OVERALL PLAN

1/16" = 1'-0"



KEY PLAN

N.T.S.

DATE
2/16/2016
PROGRESS SET

HOWARD+HELMER
architecture
www.howardandhelmer.com

3500 north rock road
bldg. 500 wichita, ks 67226
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project no.
15216.01

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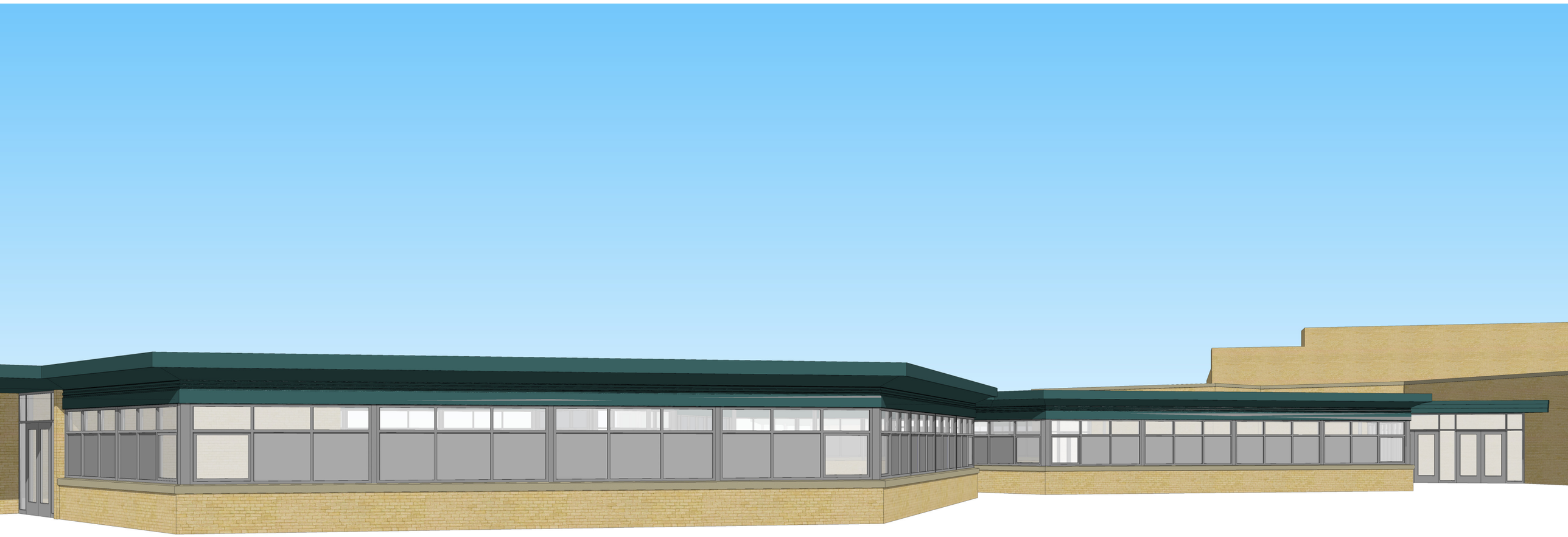
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USD 261
HAYSVILLE SCHOOLS

REX ELEMENTARY SCHOOL RENOVATION
WEST GRAND AVE
HAYSVILLE, KANSAS

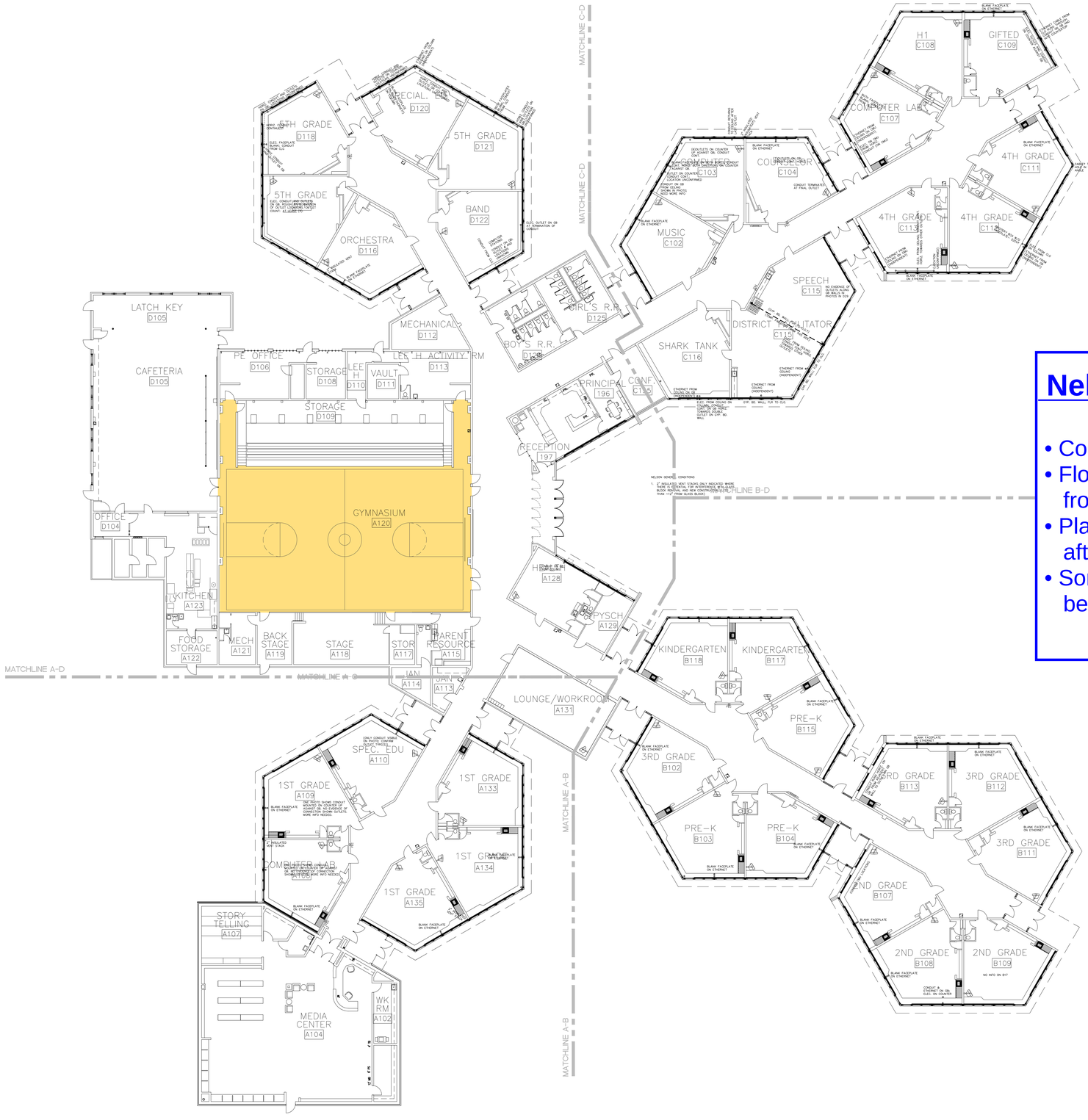
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A-2.1



Rex Elementary

Exterior Window System



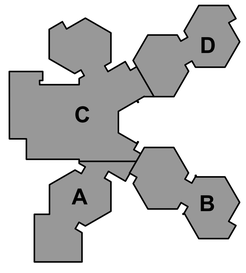
Nelson Elementary

- Construction Documents are under way.
- Floor plans have been updated with input from principal & staff.
- Plans are scheduled to be issued for pricing after first week of March.
- Some asbestos removal may be required before the start of construction.

NORTH

NELSON ELEMENTARY OVERALL PLAN

1/16" = 1'-0"



KEY PLAN

N.T.S.

DATE
2/16/2016
PROGRESS SET

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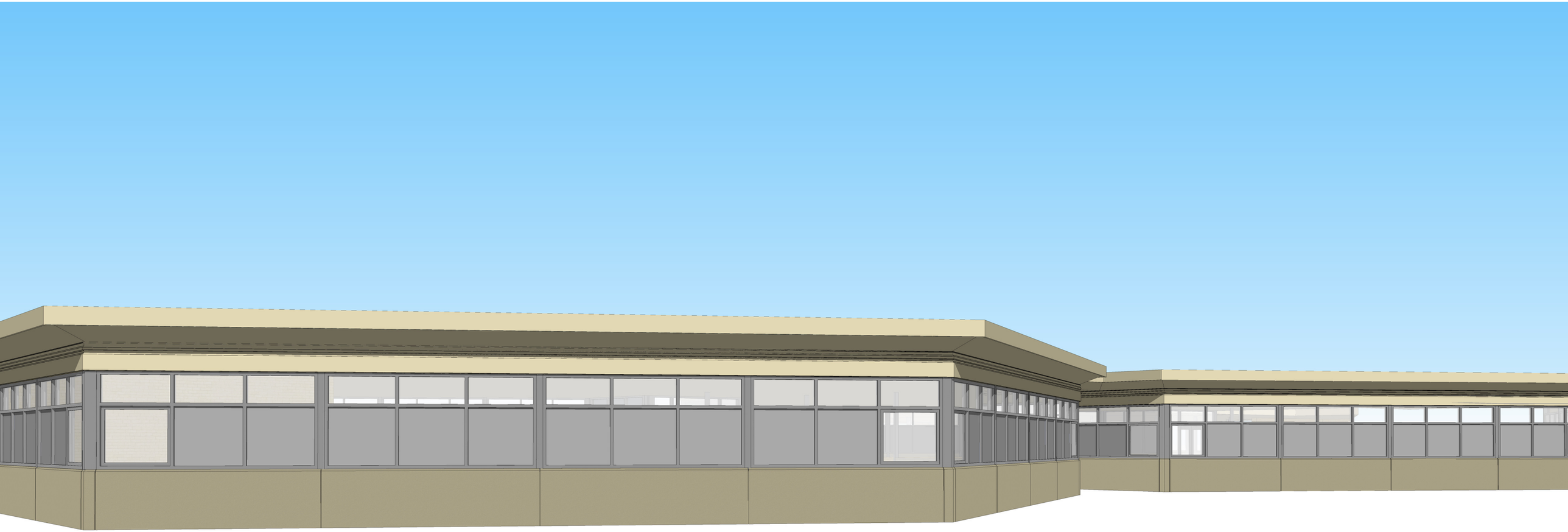
project no.
15216.02

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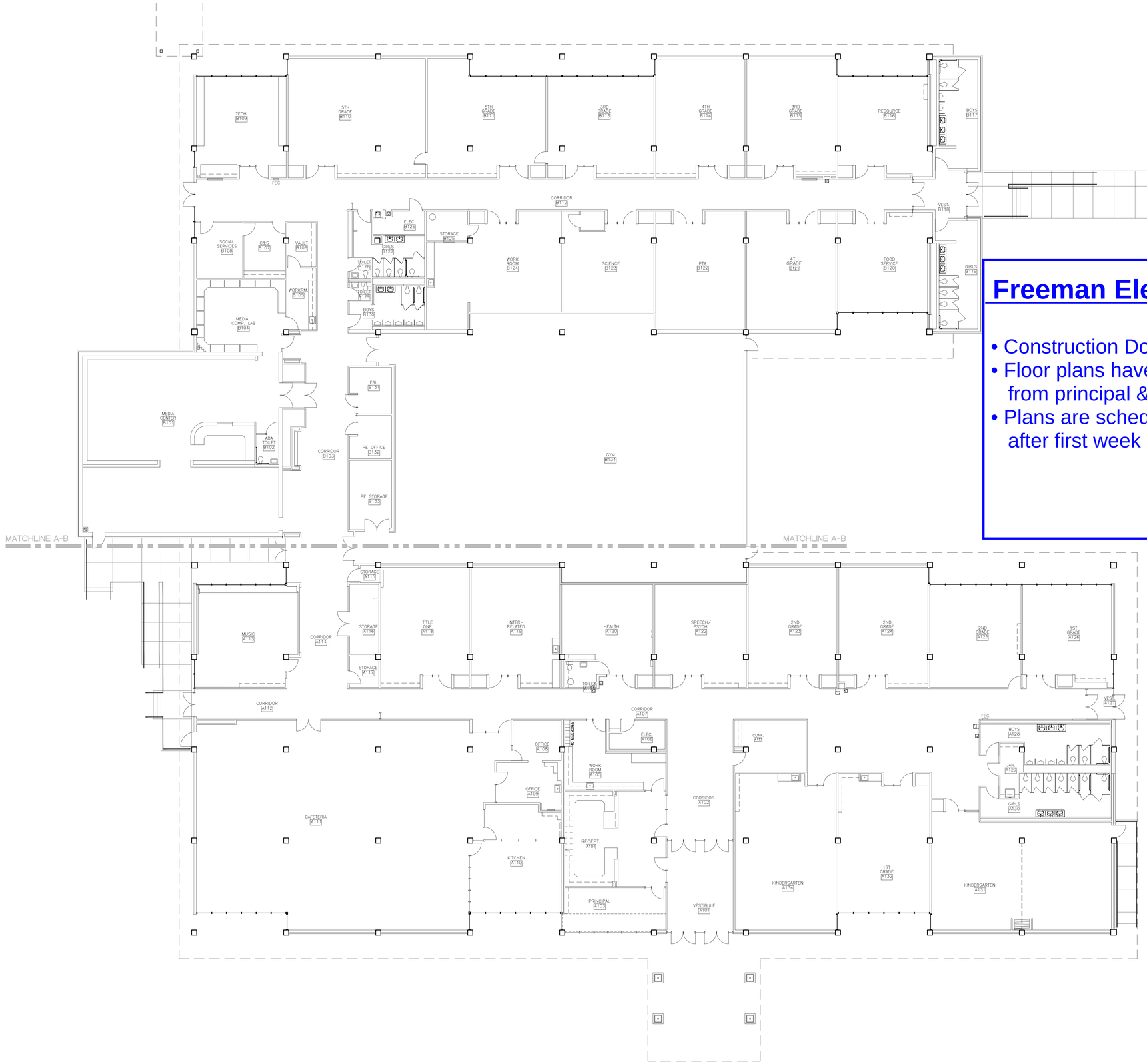
NELSON ELEMENTARY SCHOOL RENOVATION
WEST GRAND AVE
HAYSVILLE, KANSAS

sheet
A-2.1



Nelson Elementary

Exterior Window System



NORTH

FREEMAN ELEMENTARY OVERALL PLAN

SCALE = 3/32"=1'-0"

DATE
2/16/2016
PROGRESS SET

Freeman Elementary

- Construction Documents are under way.
- Floor plans have been updated with input from principal & staff.
- Plans are scheduled to be issued for pricing after first week of March.

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FREEMAN ELEMENTARY SCHOOL RENOVATION
WEST GRAND AVE
HAYSVILLE, KANSAS

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A-2.1



OATVILLE ELEMENTARY SITE PLAN

NORTH

1/16" = 1'-0"

GENERAL NOTES

1. G.C. IS RESPONSIBLE FOR SURVEYING EXISTING SITE CONDITIONS AND NOTIFYING ARCHITECT OF ANY DISCREPANCIES.
2. UNLESS NOTED OTHERWISE, DIMENSIONS ARE TO FACE OF CURB, FACE OF WALL, AND EDGE OR CONCRETE WORK (TYP.).
3. BACKFILL W/TOPSOIL (6" MIN.) TO WITHIN 1/2" OF TOP OF SIDEWALKS AND CURBS WITHIN LIMITS OF CONSTRUCTION.
4. DO NOT DISTURB SITE BENCH MARKS.
5. REF. CIVIL, MECH, AND ELEC. FOR COORDINATION OF UTILITIES.
6. REF. CIVIL FOR LIMITS OF CONSTRUCTION.
7. INSTALL 4" DIA. PVC PIPE SLEEVE UNDER ALL SIDEWALKS AND DRIVES, FOR FUTURE LANDSCAPE IRRIGATION SYSTEM. TURN ENDS UP 90 DEG. TO ABOVE GRADE AND CAP.

CONSTRUCTION PLAN NOTES

1. NEW ASPHALT PAVING, SEE CIVIL.
2. NEW CONCRETE APPROACH, SEE CIVIL.
3. NEW CONCRETE PAVING, SEE CIVIL.
4. NEW CONCRETE CURB AND GUTTER. SEE CIVIL.
5. NEW 4" CONCRETE SIDEWALK OVER 2" GRANULAR FILL. REF. CIVIL AND DETAILS 1 & 3 /SA-1.5
6. ALIGN EDGE OF SIDEWALK WITH FACE OF BUILDING.
7. NEW HANDICAP RAMP. REF. DETAIL 10/SA-1.5
8. NEW HANDICAP CURB RAMP. REF. DETAIL 4/SA-1.5
9. NEW HANDICAP ACCESSIBLE SIGN. SEE DETAIL 13/SA-1.4
10. PIPE BOLLARD, SEE DETAIL 9/SA-1.5
11. NEW PAVEMENT MARKING, SEE CIVIL.
12. NEW CONCRETE PARKING BUMPERS, SEE CIVIL.
13. FLAG POLE AND BASE, REF. DETAIL 6/SA-1.5 AND SPEC.
14. 4" CONCRETE SLAB INFILL AROUND CONCRETE EQUIPMENT PADS.
15. CONCRETE EQUIPMENT PADS UNDER ALL EQUIPMENT. SEE STRUCT., MECH. & ELEC. PLANS.
16. MASONRY SCREEN WALL AT MECHANICAL COURTYARD. REF. DETAIL 6 & 12/A-
17. PAINTED STEEL GATE AT MECHANICAL COURTYARD. REF. DETAIL 14/SA-1.4
18. MASONRY SCREEN WALL & GATE AT TRASH ENCLOSURE. REF. DETAIL 1/SA-1.4
19. MONUMENT SIGN. REF. DETAILS 11 & 12/SA-1.5 FOR BASE BID SIGNS. REF. DETAILS 13 & 14/SA-1.5 FOR SIGNS TO BE INCLUDED AS PART OF ALTE
20. PIPE SLEEVE PER GENERAL NOTE #7.
21. SEED ALL GRADED AREAS DISTURBED BY CONSTRUCTION. SEE SPECS.
22. CONC. BASE FOR LIGHT FIXTURE, SEE ELECT.
23. PAINTED DIRECTIONAL ARROWS. SEE DETAILS 7 & 8/SA-1.5.
24. BENCH SEATING, REF. SPEC.
25. TRASH RECEPTACLE, REF. SPEC.
26. STEEL PIPE GATES, SEE DETAIL 3/SA-1.4
27. OUTDOOR BASKETBALL GOAL, NET, BACKBOARD & POST, REF. SPECS.
28. 6'-0" HIGH CHAIN LINK FENCE, SE SPECS.
29. 2'-0" WIDE CONCRETE MOW STRIP
30. 6" WIDE CONCRETE CURB AT PLAYGROUND PERIMETER, REF. DETAILS 15 & 16/SA-1.5.
31. CONCRETE LIGHT BOLLARDS, SEE ELECTRICAL.

DATE
2/11/2016
PROGRESS SET

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HAYSVILLE SCHOOLS

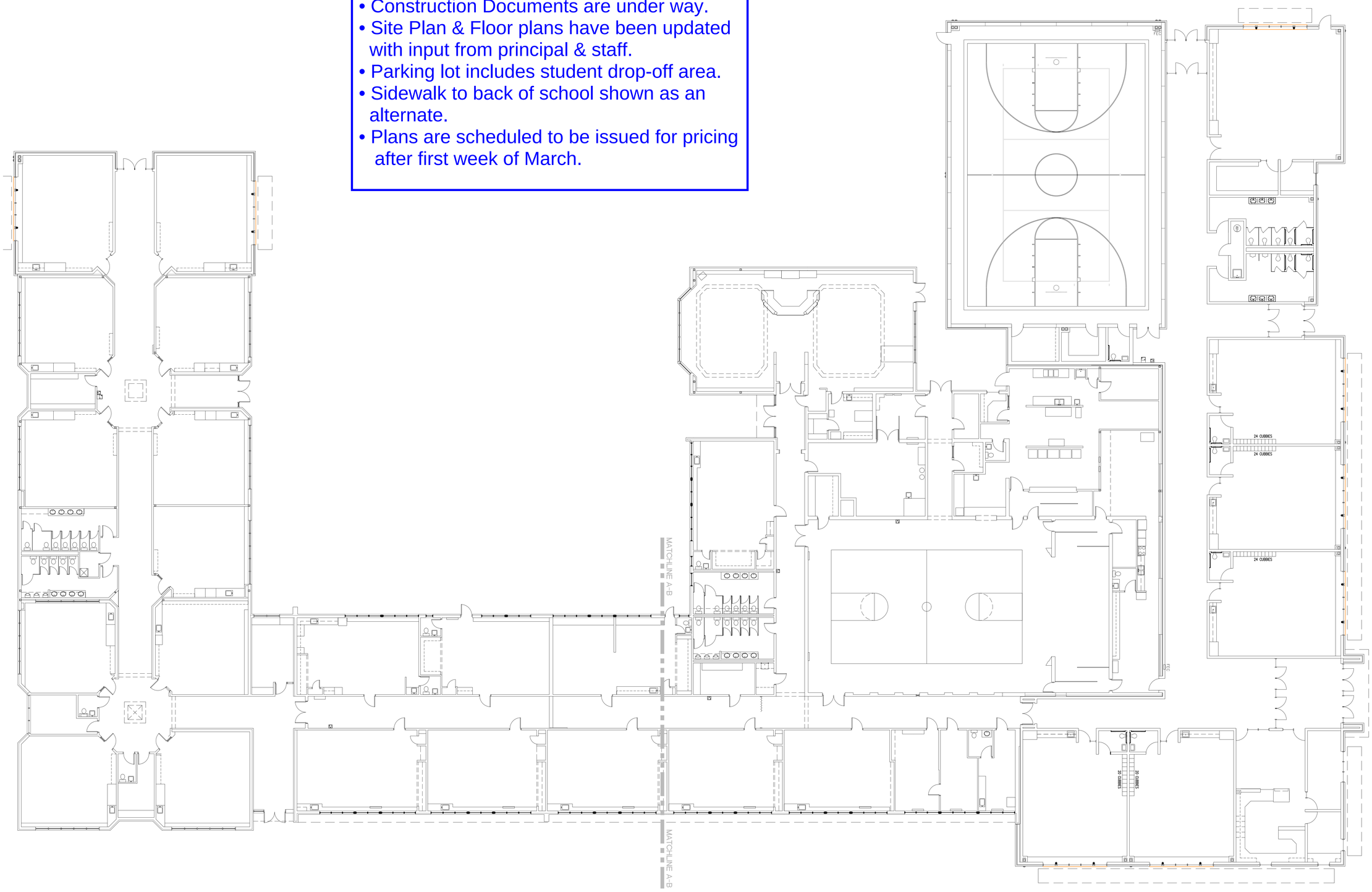
OATVILLE ELEMENTARY SCHOOL RENOVATION
4335 SOUTH HOOVER
WICHITA, KANSAS

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SA-1.1

Oatville Elementary

- Construction Documents are under way.
- Site Plan & Floor plans have been updated with input from principal & staff.
- Parking lot includes student drop-off area.
- Sidewalk to back of school shown as an alternate.
- Plans are scheduled to be issued for pricing after first week of March.



NORTH PLAN NORTH

OATVILLE ELEMENTARY OVERALL PLAN

3/32" = 1'-0"

DATE
2/11/2016
PROGRESS SET

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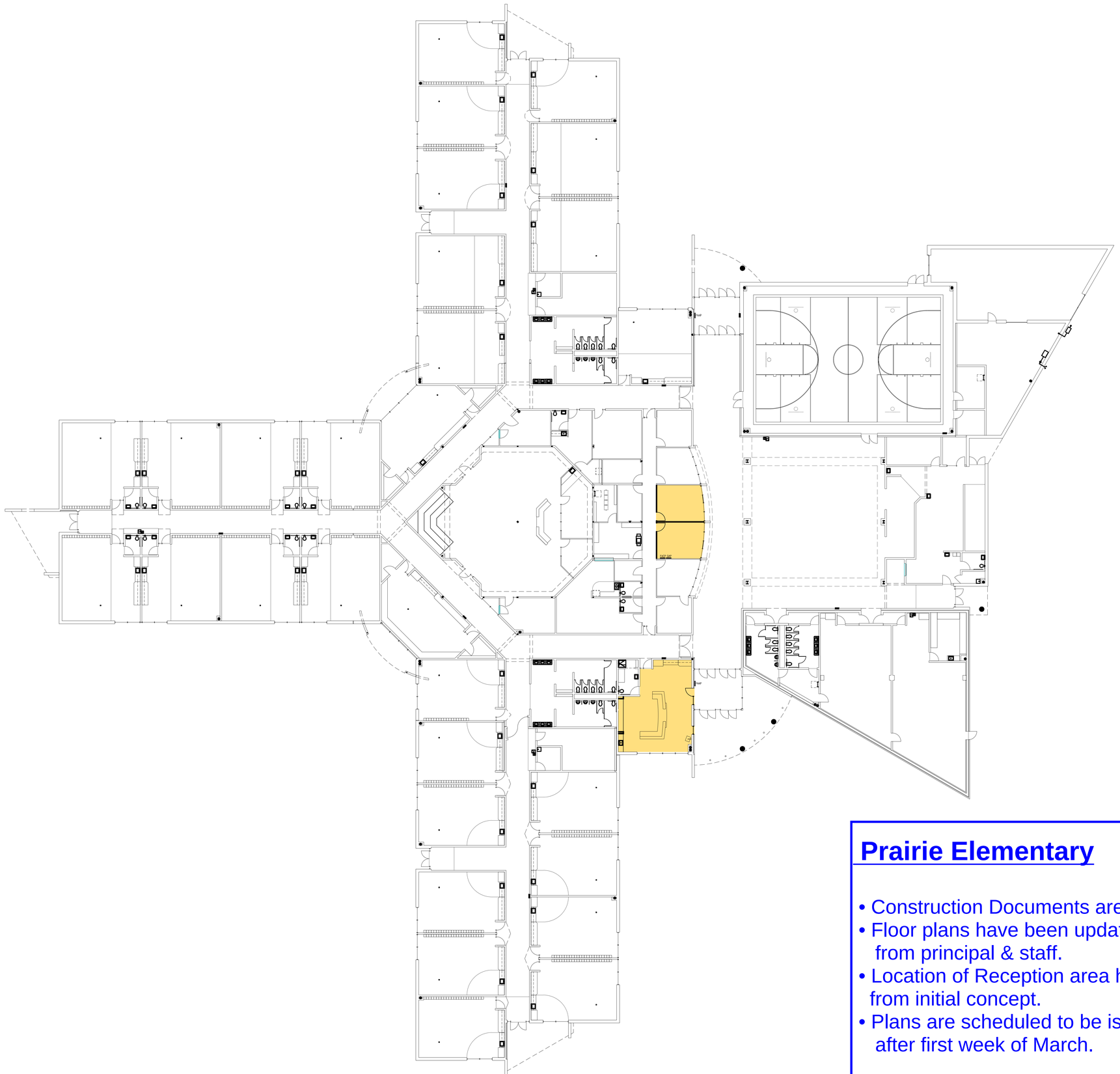
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OATVILLE ELEMENTARY SCHOOL RENOVATION

4335 SOUTH HOOVER
WICHITA, KANSAS

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A-2.1



PRAIRIE ELEMENTARY OVERALL PLAN

1/16" = 1'-0"

NORTH

Prairie Elementary

- Construction Documents are under way.
- Floor plans have been updated with input from principal & staff.
- Location of Reception area has changed from initial concept.
- Plans are scheduled to be issued for pricing after first week of March.

DATE
2/09/2016
PROGRESS SET

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