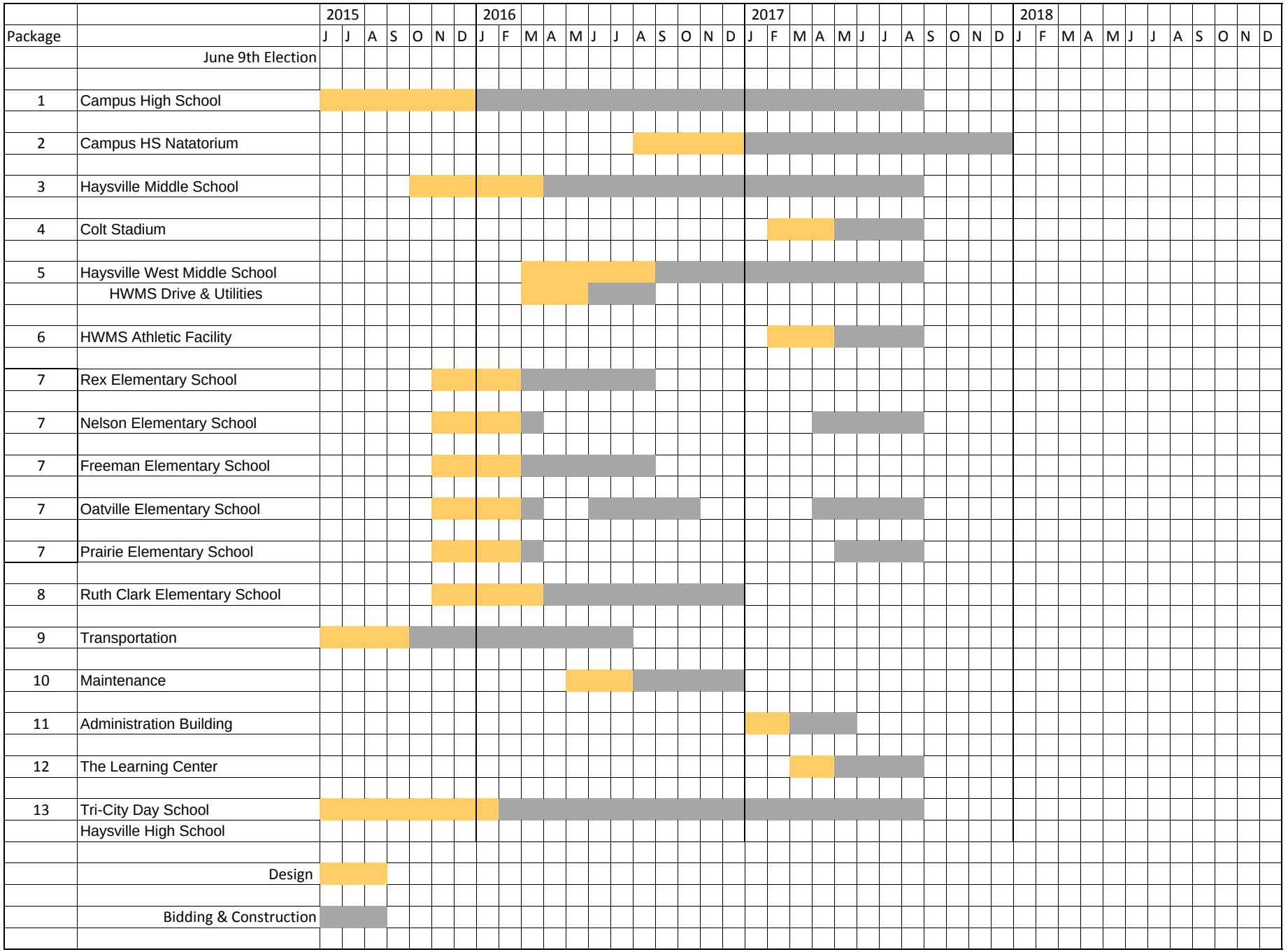
HAYSVILLE USD 261

Updated Project Timeline

3.21.16



SECTION 00.41.13
BID FORM - CM

GUARANTEED MAXIMUM PRICE CONTRACT PROPOSAL FOR: New Haysville High / Tri-City School

DATE: March 14, 2016

BIDDER: COONROD & ASSOCIATES CONSTRUCTION CO., INC.

ADDRESS: 3550 South Hoover Road

City Wichita State Kansas 67215-1213

BASE BID:

In compliance with the Instructions to Bidders and subject to all conditions thereof, the undersigned hereby proposes to furnish all material and equipment and to perform all labor for and incidental to the entire Work for the Project, all in accordance with the Drawings, Specifications and Contract Documents as prepared by HOWARD & HELMER architects p.a., for the sum of

THIRTEEN MILLION NINE HUNDRED TWENTY SIX THOUSAND THREE HUNDRED ONE Dollars

($ 13,926,301.00).

BID ALTERNATES:

The undersigned further proposes to perform the Work called for in the following Alternates for the stated additions to or deductions from the above amount:
(Refer to Section 01.23.00 for full description of work.)

ALTERNATES		ADD	DEDUCT
Alternate No.1	**Builder's Risk Insurance**	$16,610	
Alternate No. 2	**Digital Monument Signs**	$65,497	
Alternate No. 3	**Upper Wall Cabinets**	$10,518	
Alternate No. 4	**Communications Cabling**	$67,812	
Alternate No. 5	**Public Address System**	$21,106	
Alternate No. 6	**NorthClad Metal Plate Wall Panels**	NO BID	
Alternate No. 7	**Simplex/Grinnell Fire Alarm System**		$936

UNIT PRICES:
In the event the envisioned scope of the project changes, and modifications are required to satisfy or rectify unknown, unforeseen, or improved below-grade conditions, the contract price will be adjusted on the basis of the following unit cost amount which will be added or deducted (as applicable) the contract amount once the actual extent of work can be determined.

	ADD	
Item No. 1 - **Moisture Conditioning:**	$8.71	per cubic yard

COMPLETION TIME AND LIQUIDATED DAMAGES:
The Bidder agrees to commence Work on the date of a written Notice to Proceed following execution of the Owner/Contractor Agreement and to substantially complete all Work by **July 25, 2017.** Bidder further agrees to pay as Liquidated damages, the sum of $1,000.00 for each consecutive calendar day thereafter until the designated portion of the Project and/or the entire Project is substantially complete.

ADDENDA ACKNOWLEDGEMENT:

The undersigned acknowledges receiving Addendums # 1 & 2 .

SUBCONTRACTORS:

The undersigned proposes to use the following Subcontractors for this Project:

Mechanical Work	Commercial Mechanical Inc.
Plumbing Work	Commercial Mechanical Inc.
Electrical Work	Loper C-I Electric Inc.

If notified by the Architect within 30 days after opening of Bid, the undersigned agrees to execute and deliver a Contract with the Owner as required within 5 days after notification.

Submitted by: COONROD & ASSOCIATES CONSTRUCTION CO., INC.

AUTHORIZED SIGNATURE: Randall R Coonrod

TITLE: Randall R. Coonrod, President

SEAL:

END OF SECTION 00.41.13

PROJECT: ***Haysville High/Tri-City School***
BID DATE: March 14, 2016
ARCHITECT: Howard + Helmer
COMPLETION: July 25, 2017

First Floor	67,752
Mezzanines	14,806
Total SF	82,558

	ITEM	LABOR	MATERIAL	TOTAL
01	General Requirements	188,412	815,802	1,004,214
02	Existing Conditions	-	-	-
03	Concrete	10,503	1,181,144	1,191,647
04	Masonry		1,806,000	1,806,000
05	Metals	45,355	944,901	990,256
06	Wood, Plastics, and Composites	-	316,637	316,637
07	Thermal & Moisture Protection	29,384	1,155,371	1,184,755
08	Openings	7,415	468,220	475,635
09	Finishes	6,775	970,046	976,821
10	Specialties	1,800	147,187	148,987
11	Equipment	400	294,115	294,515
12	Furnishings	300	59,918	60,218
13	Special Construction	-	-	-
14	Conveying Equipment	-	-	-
21	Fire Suppression	-	176,188	176,188
22,3	Plumbing & HVAC	-	2,269,360	2,269,360
26	Electrical	-	921,938	921,938
31	Sitework	12,150	291,863	304,013
32	Exterior Improvements	2,860	634,209	637,069
33	Utilities	1,970	288,746	290,716
	Subtotal	307,324	12,741,645	13,048,969
	CM General Conditions	1.88%		245,321
	Subtotal			13,294,290
	CM Fee	2.7%		358,946
	Subtotal			13,653,236
	CM Contingency	2.0%		273,065
	TOTAL GMP			13,926,301

Original Constructions Estimate: $14,409,393

Haysville High / Tri-City School
Alternates & Unit Price

	ITEM		QUANTITY	LABOR	MATERIAL	TOTAL
1	**Builder's Risk by CM**			-	-	-
	Builder's Risk	ls		-	15,260	15,260
	- Based on $14 million			-	-	-
				-	-	-
	Bond		15,260	-	1% 153	153
				-	-	-
				-	15,413	15,413
		CM General Conditions			1.88%	290
		Subtotal				15,702
		CM Fee			2.70%	424
		Subtotal				16,126
		CM Contingency			3.00%	484
		TOTAL GMP			ADD	16,610

	ITEM		QUANTITY	LABOR	MATERIAL	TOTAL
2	**Digital Monument Signs**			-	-	-
				-	-	-
	Trimark	ls		-	56,978	56,978
	Loper C-I	ls		-	3,120	3,120
	Permit	ls		-	75	75
	Bond		60,173	-	1% 602	602
				-	-	-
				-	60,775	60,775
		CM General Conditions			1.88%	1,143
		Subtotal				61,917
		CM Fee			2.70%	1,672
		Subtotal				63.589
		CM Contingency			3.00%	1,908
		TOTAL GMP			ADD	65,497

	ITEM		QUANTITY	LABOR	MATERIAL	TOTAL
3	**Upper Wall Cabinets**			-	-	-
				-	-	-
	Timberline	ls		-	9,663	9,663
				-	-	-
	Bond		9,663	-	1% 97	97
				-	-	-
				-	9,760	9,760
		CM General Conditions			1.88%	183
		Subtotal				9,943
		CM Fee			2.70%	268
		Subtotal				10,212
		CM Contingency			3.00%	306
		TOTAL GMP			ADD	10,518

	ITEM		QUANTITY	LABOR	MATERIAL	TOTAL
4	**Communications Cabeling**			-	-	-
				-	-	-
	Loper C-I	ls		-	62,300	62,300
				-	-	-
	Bond		62,300	-	1% 623	623
				-	-	-
				-	62,923	62,923
		CM General Conditions			1.88%	1,183
		Subtotal				64,106
		CM Fee			2.70%	1,731
		Subtotal				65,837
		CM Contingency			3.00%	1,975
		TOTAL GMP			ADD	67,812

	ITEM		QUANTITY	LABOR	MATERIAL	TOTAL
5	**Public Address System**			-	-	-
				-	-	-
	Loper C-I		ls	-	19,390	19,390
				-	-	-
	Bond		19,390	- 1%	194	194
				-	-	-
				-	19,584	19,584
		CM General Conditions		1.88%		368
		Subtotal				19,952
		CM Fee		2.70%		539
		Subtotal				20,491
		CM Contingency		3.00%		615
		TOTAL GMP			ADD	21,106

	ITEM		QUANTITY	LABOR	MATERIAL	TOTAL
6	**North Clad Metal Plate Wall Panels**			-	-	-
				-	-	-
	NO BID			-	-	-
				-	-	-
	Bond		-	- 1%	-	-
				-	-	-
				-	-	-
		CM General Conditions		1.88%		-
		Subtotal				-
		CM Fee		2.70%		-
		Subtotal				-
		CM Contingency		3.00%		-
		TOTAL GMP			ADD	-

	ITEM		QUANTITY	LABOR	MATERIAL	TOTAL
7	**Simplex / Grinnell Fire Alarm System**			-	-	-
				-	-	-
	Loper C-I		ls	-	(860)	(860)
				-	-	-
	Bond		(860)	- 1%	(9)	(9)
				-	-	-
				-	(869)	(869)
		CM General Conditions		1.88%		(16)
		Subtotal				(885)
		CM Fee		2.70%		(24)
		Subtotal				(909)
		CM Contingency		3.00%		(27)
		TOTAL GMP			ADD	(936)

	ITEM		QUANTITY	LABOR	MATERIAL	TOTAL
UNIT PRICE	**Moisture Conditioning**			-	-	-
				-	-	-
	Bergkamp		1 cy	-	8.00	8.00
				-	-	-
	Bond		8	- 1%	0.08	0.08
				-	-	-
				-	8.08	8.08
		CM General Conditions		1.88%		0.15
		Subtotal				8.23
		CM Fee		2.70%		0.22
		Subtotal				8.45
		CM Contingency		3.00%		0.25
		TOTAL GMP			ADD	8.71

Haysville High / Tri-City Subcontractor / Supplier List			
01		**General Requirements**	
		- Testing	Terracon
02		**Existing Conditions**	
		- Demolition	Bergkamp
03		**Concrete**	
		- Cast in Place Concrete	Coonrod & Associates
		- Precast Concrete- Material	Prestressed Concrete Inc.
		- Precast Concrete- Install	Carl Harris Co., Inc.
04		**Masonry**	
		- Block, Brick, Stone	Coonrod & Associates
05		**Metals**	
		- Columns, Beams, Handrails, Joist and Deck-Material	Central Steel Inc.
		- Columns, Beams, Handrails, Joist and Deck-Install	Jack Foster Co.
		- Gates	Barnett Bates
06		**Wood, Plastics, and Composites**	
		- Rough Carpentry	Coonrod & Associates
		- Standard Cabinetry	Timberline Millwork
		- Standard Cabinetry- Install	Czarniecki Construction
		- Solid Surface Countertops	Topmaster
07		**Thermal & Moisture Protection**	
		- Roofing	Martin Roofing Co.
		- Metal Panels	SGH
		- Weather Barrier / Sealants	Restoration & Waterproofing
		- Expansion Joint Covers	Balco
08		**Openings**	
		- Doors, Hardware, Frames	Hollow Metal Door Co., Inc.
		- Glass / Glazing / Sunshade	Hoppers Glass
		- Coiling Door	Overhead Door
09		**Finishes**	
		- Drywall	Drywall Systems Inc.
		- Paint	Aaron & Page Painting
		- Flooring- VCT, CT, Carpet	Star Flooring
		- Weight Floor	Sports Unlimited
		- Wood Floor	Sportstech
		- Resinous Flooring	Stonhard
10		**Specialties**	
		- Markerboards, Tackboards	Claco
		- Toilet Accessories	Claco
		- Signage	Tri-Mark
		- Fire Extinguishers	Claco
		- Projection Screens	Claco
		- Lockers	KC Bin
		- Flagpoles	Claco
11		**Equipment**	
		- Food Service Equipment	Sunflower Restaurant Supply
		- Laboratory Equipment and Casework	Kansas Contract Design
		- Gym Equipment	Carroll Seating
12		**Furnishings**	N/A
		- Shades	Schammerhorn
		- Bleachers	Mid-States
		- Site Furnishing	Landscape Forms
13		**Special Construction- N/A**	N/A
14		**Conveying Equipment (Elevators)- N/A**	N/A
21		**Fire Suppression (Fire Sprinklers)**	McDaniel Company Inc.
22,3		**Plumbing & HVAC**	Commercial Mechanical Inc.
26		**Electrical**	Loper C-I
31		**Sitework**	
		- Earthwork	Bergkamp
		- Termite Pre-Treatment	Affordable Pest Control
32		**Exterior Improvements**	
		- Pavement	Cornejo & Sons
		- Irrigation	Seeders Inc.
		- Landscaping	Seeders Inc.
		- Fence	Kansas Fence Co. Inc.
33		**Utilities**	
		- Sanitary sewer, storm sewer	Mies
50		**Miscellaneous**	
		- Install	Czarniecki Construction

HAYSVILLE USD 261

BOND PROJECTS

- TRANSPORTATION
- CAMPUS HIGH SCHOOL
- HHS / TRI-CITY SCHOOL
- HAYSVILLE MIDDLE SCHOOL
- RUTH CLARK ELEMENTARY
- REX, NELSON, FREEMAN, OATVILLE, AND PRAIRE ELEMENTARY SCHOOLS

THE ARCHITECT HAS REVIEWED THE FOLLOWING INFORMATION WITH THE USD 261 FACILITY REVIEW COMMITTEE

USD 261 HAYSVILLE SCHOOLS

MARCH 21, 2016

HOWARD+HELMER architecture

SOUTH LEG OF UTILITY TUNNEL (ABANDONED)

EXISTING TRANSPORTATION AND MAINTENANCE BUILDING

(2) 3" CONDUIT FOR TELECOM/DATA INTERCONNECT TO MAINT. BLDG.

SEE CIVIL FOR DRAINAGE PIPING

FREEMAN ELEMENTARY SCHOOL

24 EMP

35' Building Setback Line

EXISTING DRIVE TO REMAIN

EXISTING APPROACH TO REMAIN

1" Oak

36" Cottonwood

24" Elm

MAINT. GATES

BRICK PANEL FENCE CORNER

6' HIGH CHAIN LINK FENCING

26' ROLLING GATE WITH OPERATOR AND CARD READER

NEW CONC. APPROACH PER CITY STANDARDS

8" CONC. PAVING

SEE CIVIL FOR EXTENT OF DRAINAGE WORK

4 CAR

(2) TYP. AT EA. OH DOOR

CHAIN LINK GATE WITH CARD READER LOCK

SIDEWALK WITH TURN-DOWN EDGE

NEW TRANSPORTATION BUILDING REF. CIVIL FOR FINISH FLOOR ELEV.

WASTE OIL TANK

TRAILER

BUS ENGINE BLOCK HEATER OUTLET POST AT EA. STALL (22 REQ'D.) SEE ELECT.

2 CAR

RADIO TOWER

75 EMP

(2) 3" CONDUIT FOR TELECOM/DATA

72 TOTAL BUSES
26 TOTAL CAR

20 CAR

GAS TANK

DIESEL TANK

2,000 GAL. UNLEADED

6,000 GAL. DIESEL

BRICK PANEL FENCE CORNER

NEW CONC. APPROACH PER CITY STANDARDS

MERIDIAN

STORM DETENTION BORROW PIT AREA (2.5 ACRES)

1 SITE ARCHITECTURAL PLAN
1"=30'-0"

N

SITE PLAN LEGEND

- CONCRETE
- ASPHALT
- 6'-0" SECURITY FENCE
- PETROLEUM OR NATURAL GAS PIPE LINE
- EASEMENT LINE

GENERAL NOTES

1. G.C. IS RESPONSIBLE FOR SURVEYING EXISTING SITE CONDITIONS AND NOTIFYING ARCHITECT OF ANY DISCREPANCIES.
2. UNLESS NOTED OTHERWISE, DIMENSIONS ARE TO FACE OF CURB, FACE OF WALL, AND EDGE OR CONCRETE WORK (TYP.).
3. BACKFILL W/TOPSOIL (6" MIN.) TO WITHIN 1/2" OF TOP OF SIDEWALKS AND CURBS WITHIN LIMITS OF CONSTRUCTION.
4. DO NOT DISTURB SITE BENCH MARKS.
5. REF. CIVIL, MECH, AND ELEC. FOR COORDINATION OF UTILITIES.
6. REF. CIVIL FOR LIMITS OF CONSTRUCTION.
7. STRIP AND STOCKPILE 6" OF TOPSOIL TO BE USED IN LANDSCAPE AREAS.

CONSTRUCTION PLAN NOTES

1. BASE BID ASPHALT PAVING, REF. 6/SA-1.2. CONCRETE PAVING BID ALT. #2. SEE CIVIL.
2. PAVEMENT MARKING, SEE CIVIL.
3. CONCRETE APPROACH, SEE CIVIL.
4. CONCRETE PAVING. REF. SOILS REPORT AND SEE CIVIL.
5. PRECAST CONCRETE PARKING BUMPER BLOCKS. SEE SPEC.
6. 4" CONCRETE SIDEWALK OVER 2" GRANULAR FILL. REF. DETAILS 3 & 5/SA-1.2.
7. ALIGN EDGE OF SIDEWALK WITH FACE OF BUILDING.
8. FUEL ISLAND. 6,000 GAL. DIESEL AND 2,000 GAL GAS IN FLAME SHIELD TANKS. SET PER KDHE REQUIREMENTS. INSTALL NEW PUMPS. SEE ELECTRICAL FOR CONNECTION REQUIREMENTS.
9. PIPE BOLLARD. REF. DETAIL 4/SA-1.2. MAX. 4' SPACING AROUND TANK PERIMETER.
10. HANDICAP CURB RAMP. REF. DTLS 1, 2/SA-1.2.
11. ROLLING CHAIN LINK GATE WITH OPERATOR, REF. DETAIL 14, 15 & 16/SA-1.2. SEE ELECT.
12. CONCRETE EQUIPMENT PADS UNDER ALL EQUIPMENT. SEE STRUCT., MECH. & ELEC. PLANS.
13. PIPE BOLLARD, SEE DETAIL 4/SA-1.2.
14. BRICK ACCENT WALL. REF. DETAIL 12/SA-1.2.
15. 6' HIGH CHAIN LINK FENCE. REF. DETAIL 13/SA-1.2.
16. 4' WIDE x 6' HIGH CHAIN LINK GATE WITH CARD READER LOCK.
17. HANDICAP ACCESSIBLE SIGN. REF. DETAIL 10/SA-1.2.
18. "STOP" SIGN, SEE CIVIL.
19. SEED ALL GRADED AREAS DISTURBED BY CONSTRUCTION. SEE SPECS.
20. PAINTED DIRECTIONAL ARROWS. SEE DETAILS 7 AND 8/SA-1.2.
21. LIGHT POLE, REF. ELECT.
22. BUS HEATER POST. SEE ELECT.
23. TRANSFORMER. SEE ELECT.
24. PROJECT SIGN, REF. 11/SA-1.2.
25. CARD READER ACCESS. REF. DTL. 9/SA-1.2.
26. RADIO TOWER. SEE ELECTRICAL AND SPECIFICATIONS.

Transportation

- Concrete slab for storm shelter to pour Friday March 18th.
- Building concrete slab to pour Friday March 25th.
- Metal Building frame to be erected the week of March 28th.
- Project is on schedule to be completed by August 2016.

DATE
BIDDING
10/12/15

HOWARD+HELMER architecture
www.howardandhelmer.com
3500 north rock road
bldg. 500 wichita, ks 67226
316.634.1111(p) 316.634.1076 (f)

JAMES L. NIGHTINGALE LICENSED 3297 KANSAS PROFESSIONAL ENGINEER
10-15-15

project no.
1583.00

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USD 261 HAYSVILLE SCHOOLS
HAYSVILLE USD 261
TRANSPORTATION FACILITY
7337 S. MERIDIAN
HAYSVILLE, KANSAS

sheet

SA-1.1

Campus High School

- Site Utility work scheduled to begin March 21st.
- Building construction to begin May 19th.

BUILDING F

NEW ADDITION

BUILDING G

BUILDING E

2006 ADDITION

BUILDING H

BUILDING D

BUILDING C

NEW ADDITION

BUILDING I

BUILDING B

BUILDING A

S. MERIDIAN AVENUE

W. 55TH STREET S.

NORTH

1 ARCHITECTURAL SITE PLAN

1" = 30'-0"

DATE
12/15/2015
90% CONSTRUCTION DOCUMENTS

HOWARD+HELMER architecture
www.howardandhelmer.com

3500 north rock road
bldg. 500 wichita, ks 67226
316.634.1111 (p) 316.634.1016 (f)

project no.
15184.00

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USD 261 HAYSVILLE SCHOOLS

HAYSVILLE USD 261
CAMPUS HIGH SCHOOL
2100 W. 55th STREET S.
HAYSVILLE, KANSAS

sheet ONE

SITE

ONE

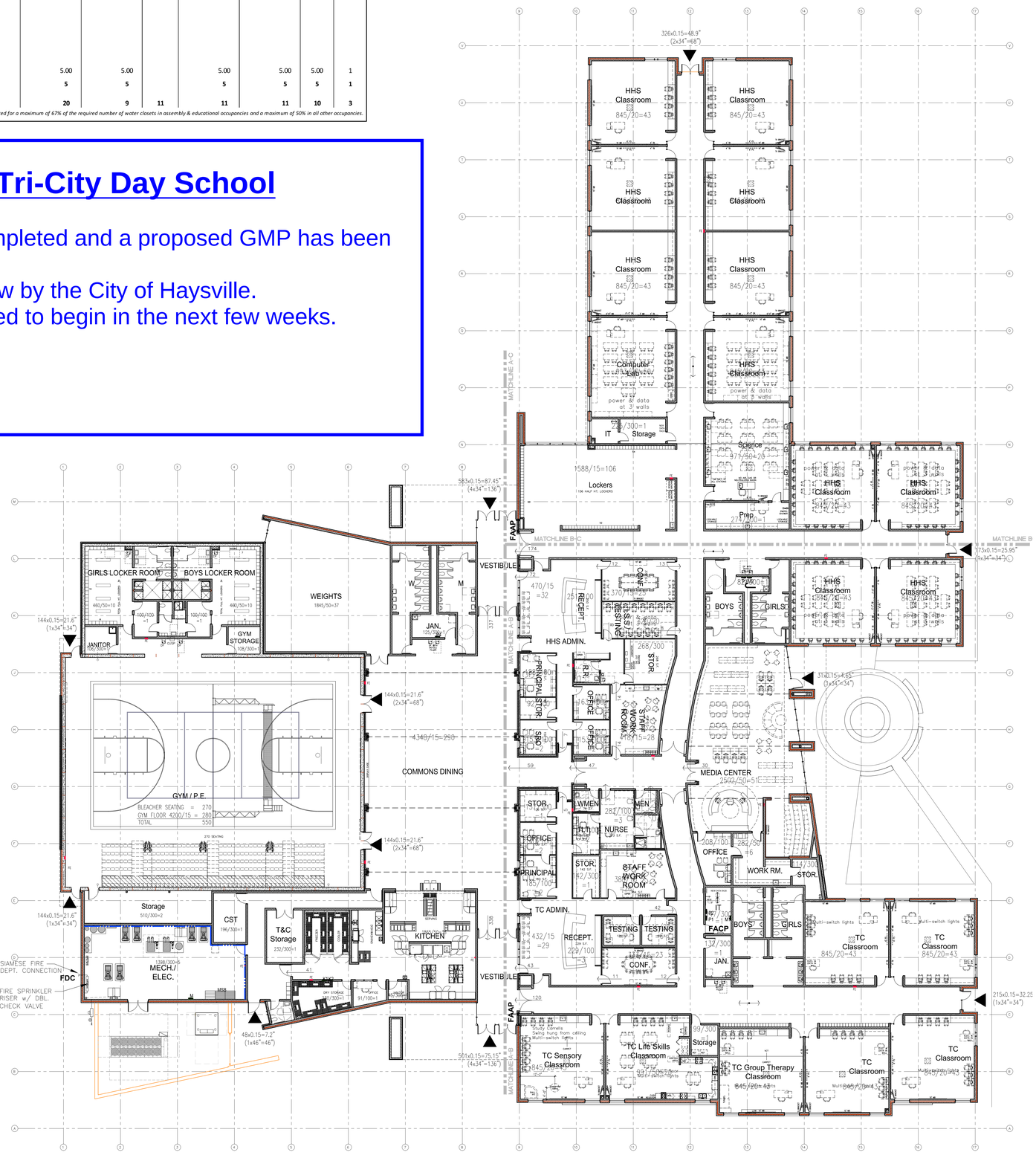
PLUMBING FIXTURE REQUIREMENTS

Occupancy	Occupant Load	Water Closets				Urinals	Lavatories				Drinking Fountains	Service Sinks
		Ratio	Women	Ratio	Men		Ratio	Women	Ratio	Men		
E	500	1:50	5.00	1:50	5.00	See note 1	1:50	5.00	1:50	5.00	5.00	1
Sub-Total			5.00		5.00			5.00		5.00	5.00	1
Total Required			**5**		**5**			**5**		**5**	**5**	**1**
Total Provided			**20**		**9**	**11**		**11**		**11**	**10**	**3**

Note 1: Urinals may be substituted for a maximum of 67% of the required number of water closets in assembly & educational occupancies and a maximum of 50% in all other occupancies.

Haysville High / Tri-City Day School

- Bidding has been completed and a proposed GMP has been established
- Plans are under review by the City of Haysville.
- Construction scheduled to begin in the next few weeks.



NORTH PLAN NORTH

CODE REVIEW FLOOR PLAN

1/16" = 1'-0"

PROJECT INFORMATION

PROJECT OWNER:	UNIFIED SCHOOL DISTRICT #261
OWNER ADDRESS:	1745 W. GRAND, HAYSVILLE, KANSAS 67060
PHONE:	316-554-2200
FAX:	316-554-2230
PROJECT NAME:	USD 261 HAYSVILLE HIGH / TRI-CITY SCHOOL
FACILITY ADDRESS:	_____ WEST GRAND AVE., HAYSVILLE, KANSAS 67060
CITY:	HAYSVILLE
COUNTY:	SEDGWICK
FIRE DEPARTMENT:	SEDGWICK COUNTY FIRE DEPARTMENT
WATER SUPPLY:	CITY OF HAYSVILLE
BUILDING CODE/INSPECT.	CITY OF HAYSVILLE
ZONING CODE:	THE HAYSVILLE ZONING & PLANNING CODE, MAY 2015
PARKING ZONING CODE:	1 PER STAFF + 5 VISITOR SPACES (TRI-CITY)
	1 PER STAFF + 1 PER 4 STUDENTS (HHS)

MINIMUM STALLS REQ'D:	
STAFF:	40
VISITORS:	5
HHS STUDENTS (312 / 4):	78
TOTAL	123
STALLS PROVIDED (SHOWN)	174 (SEE SITE PLAN)

CIVIL DATA

TOTAL SITE AREA:	_____ SQ. FT. (____ ACRES)
DISTURBED AREA:	_____ SQ. FT. (____ ACRES)
EXISTING IMPERVIOUS AREA:	_____ SQ. FT. (____ ACRES)
PROPOSED IMPERVIOUS AREA:	_____ SQ. FT. (____ ACRES)
FINAL PERVIOUS AREA:	_____ SQ. FT. (____ ACRES)
FINAL IMPERVIOUS AREA:	_____ SQ. FT. (____ ACRES)

ARCHITECT:	HOWARD + HELMER architecture p.a.
ARCHITECT ADDRESS:	3500 N. ROCK ROAD WICHITA, KS 67226
PROJECT ARCHITECT:	BOB FAIRES
PHONE:	316-634-1111

APPROVED CODES UTILIZED FOR THE DESIGN OF BUILDING
2006 INTERNATIONAL BUILDING CODE LOCAL AMENDMENTS
2006 INTERNATIONAL MECHANICAL CODE
2006 UNIFORM PLUMBING CODE
2011 NATIONAL ELECTRIC CODE
2006 INTERNATIONAL FIRE CODE
2010 STANDARDS FOR ACCESSIBLE DESIGN

NOTE: PURSUANT TO KANSAS ADMINISTRATIVE REGULATION (K.A.R.) 22-1-7, THE BUILDING OWNER SHALL MAINTAIN THIS CODE FOOTPRINT ON SITE AND BE MADE AVAILABLE TO FIRE AUTHORITIES.

CODE FOOTPRINT LEGEND

	CONSTRUCTION CAPABLE OF RESISTING THE PASSAGE OF SMOKE PER 2006 IBC SECTION 508.2.2.1.
845/20=43	AREA OF ROOM/ LOAD FACTOR = OCCUPANT LOAD
▼	DESIGNATED EXIT
140x0.15=21"	NO. OF PERSONS EXITING x 0.15 = REQD EXIT WIDTH
(2x34"=68")	EXIT WIDTH PROVIDED
	30x48 ACCESSIBLE SEATING SPACE DESIGNATION
FE	FIRE EXTINGUISHER
134' TRAVEL DISTANCE	TRAVEL DISTANCE
FAAP	FIRE ALARM ANNUNCIATOR PANEL
FACP	FIRE ALARM CONTROL PANEL
FDC	FIRE DEPARTMENT CONNECTION

FLOOR AREA — New Construction

Construction Type II B
Section 506 Area Modifications
Occupancy: E
Basic Allowable Area: 14,500 s.f.

$I_f = 100 \left[\frac{F}{P} - 0.25\right] \frac{W}{30}$

$75.00 = 100 \left[\frac{1600}{1600} - 0.25\right] \frac{30}{30}$

$A_a = A_t + \left[\frac{A_t \times I_f}{100}\right] + \left[\frac{A_t \times I_s}{100}\right]$

$A_a = 14{,}500 + \left[\frac{14{,}500 \times 75.00}{100}\right] + \left[\frac{14{,}500 \times 300}{100}\right]$

$A_a = 68{,}875$

Allowable Area per floor: 68,875 s.f.
Actual First Floor Area: 67,752 s.f.

Allowable Stories:	3	See Section 504.2 for Automatic Sprinkler System Increase
Actual Stories:	1	
Allowable Height:	75'	See Section 504.2 for Automatic Sprinkler System Increase
Actual Height:	32'	

FIRE SAFETY

FIRE ALARM SYSTEM:	BATTERY BACKUP
EXIT LIGHTS:	BATTERY BACKUP
EMERGENCY LIGHTING:	BATTERY BACKUP

FIRE EXTINGUISHERS
AUTOMATIC FIRE SPRINKLER SYSTEM
AUTOMATIC AIR HANDLING EQUIPMENT SHUTDOWN

STRUCTURAL FIRE PROTECTION

TABLE 601	Required	Provided
Structural Frame	0 hr.	0 hr.
Exterior Bearing Walls	0 hr.	0 hr.
Interior Bearing Walls	0 hr.	0 hr.
Exterior Non-Bearing Walls	1 hr.< 10'	1 hr.< 10'
Interior Non-Bearing Walls	0 hr.	0 hr.
Floor Construction	0 hr.	0 hr.
Roof Construction	0 hr.	0 hr.
Stairway Enclosures	1 or 2 hr.	1 or 2 hr. Sec. 1020.1

See exceptions 4 & 8

DATE
1/26/2016
BID SET

HOWARD+HELMER architecture
www.howardandhelmer.com
3500 north rock road
bldg. 500 wichita, ks 67226
316.634.1111(p) 316.634.1076 (f)

ROBERT A. FAIRES LICENSED 32261 PROFESSIONAL ARCHITECT 1-26-16

project no.
15182.00

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USD 261 HAYSVILLE SCHOOLS
NEW HAYSVILLE HIGH / TRI-CITY SCHOOL
WEST GRAND AVE
HAYSVILLE, KANSAS

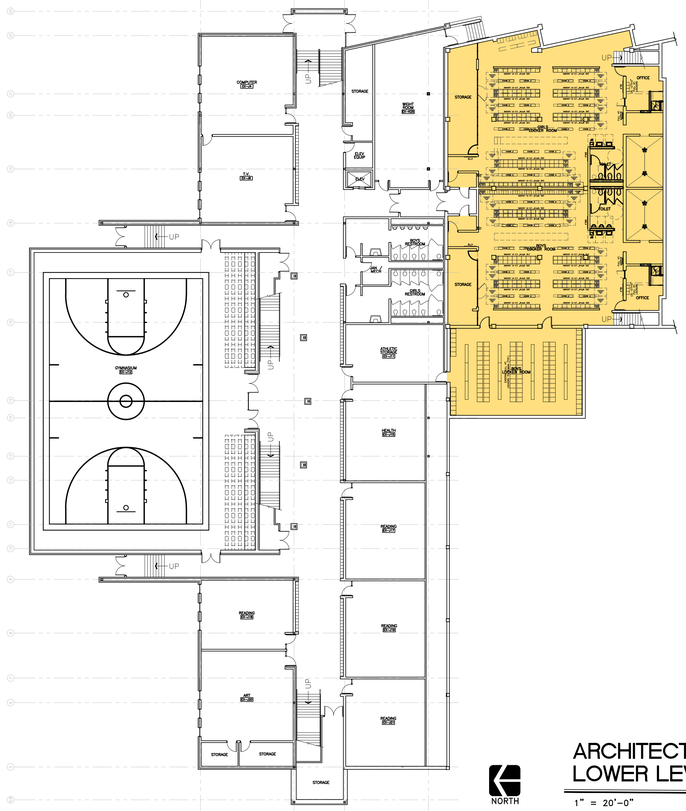
sheet
A-1.2



NORTH

ARCHITECTURAL FLOOR PLAN
MAIN LEVEL - OVERALL

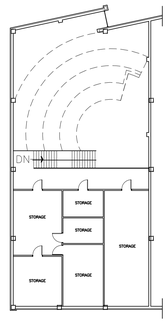
1" = 20'-0"



NORTH

ARCHITECTURAL FLOOR PLAN
LOWER LEVEL

1" = 20'-0"



NORTH

ARCHITECTURAL FLOOR PLAN
MEZZANINE

1" = 20'-0"

Haysville Middle School

- 50% construction document set has been completed.
- Interior finishes are being developed for review with principal and staff.
- Plans are scheduled to be issued for pricing on April 5, 2016.

DATE
02/02/2016
DESIGN DEVELOPMENT SET

HOWARD+HELMER
architecture
www.howardandhelmer.com

3500 north rock road
bldg. 500 wichita, ks 67226
316.634.1111 (p) 316.634.1016 (f)

project no.
15215.00

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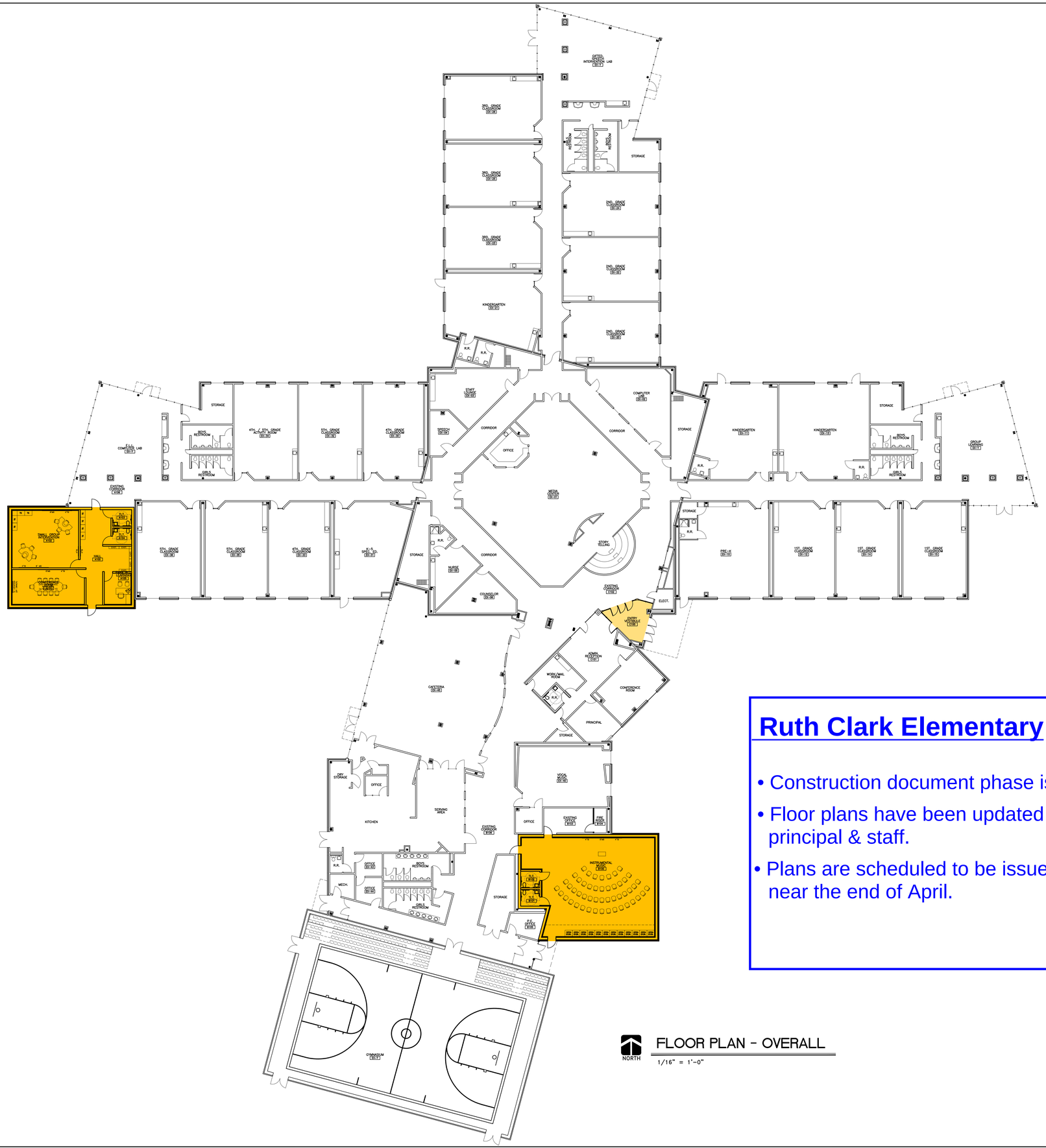
USD 261 HAYSVILLE SCHOOLS

HAYSVILLE MIDDLE SCHOOL - ADDITION & RENOVATION

900 W. GRAND AVENUE
HAYSVILLE, KS 67060

sheet

A-2.1



Ruth Clark Elementary

- Construction document phase is in progress.
- Floor plans have been updated with input from principal & staff.
- Plans are scheduled to be issued for pricing near the end of April.

NORTH

FLOOR PLAN - OVERALL

1/16" = 1'-0"

DATE
XX/XX/2015
SCHEMATIC DESIGN SET

HOWARD+HELMER architecture
www.howardandhelmer.com

3500 north rock road
bldg. 500 wichita, ks 67226
316.634.1111 (p) 316.634.1076 (f)

project no.
15217.00

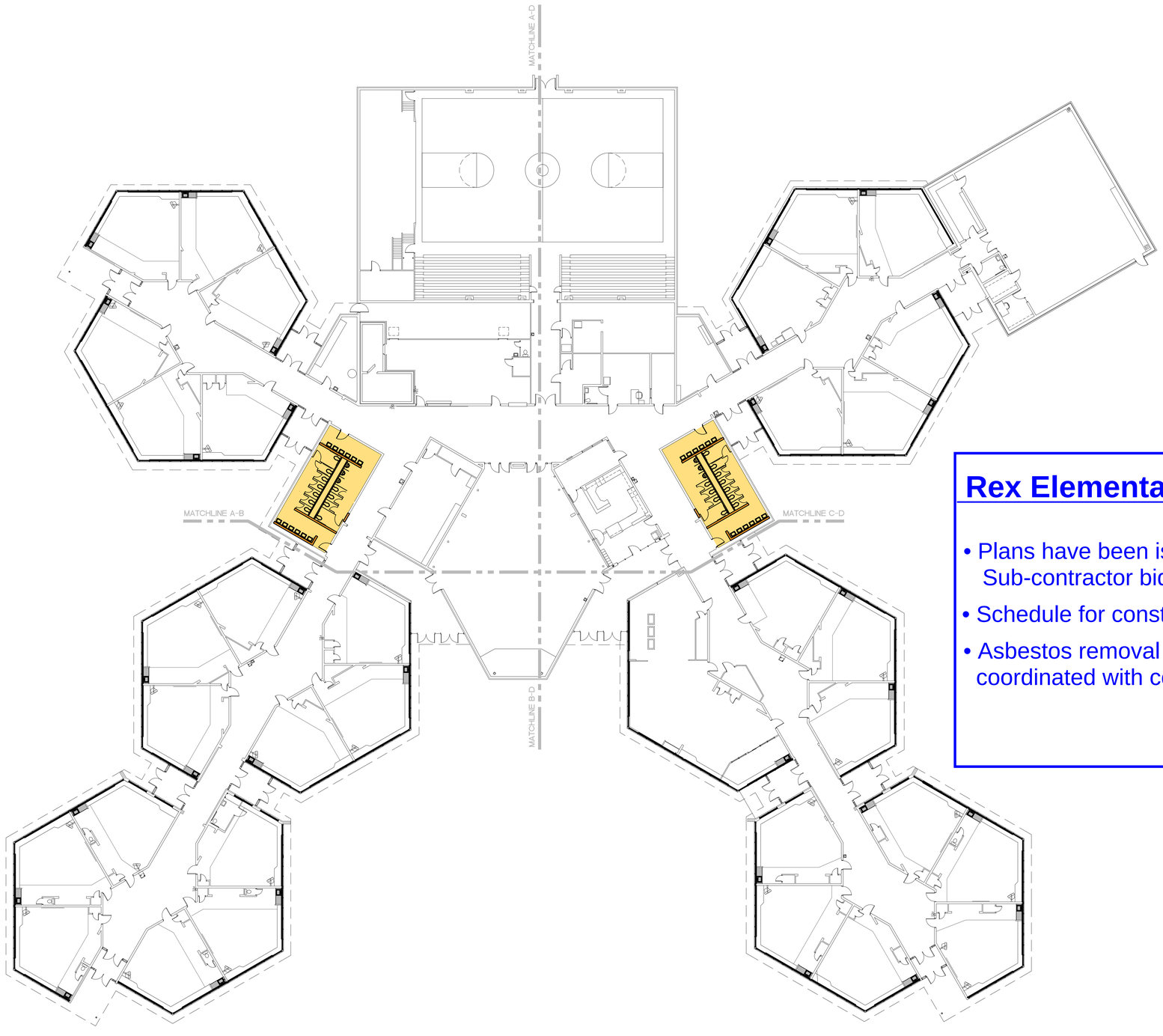
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USD 261 HAYSVILLE SCHOOLS

RUTH CLARK ELEMENTARY SCHOOL - ADDITIONS & RENOVATIONS
1900 W. 55TH. STREET
WICHITA, KS 67217

sheet
A-2.1



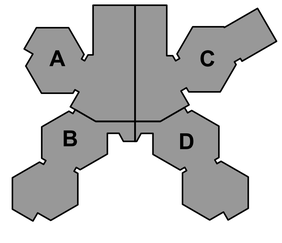
Rex Elementary

- Plans have been issued for pricing. Sub-contractor bids due March 31st.
- Schedule for construction is summer 2016.
- Asbestos removal will need to be coordinated with construction schedule.

NORTH

REX ELEMENTARY OVERALL PLAN

1/16" = 1'-0"



KEY PLAN

N.T.S.

DATE
2/16/2016
PROGRESS SET

HOWARD+HELMER
architecture
www.howardandhelmer.com

3500 north rock road
bldg. 500 wichita, ks 67226
316.634.1111 (p) 316.634.1076 (f)

project no.
15216.01

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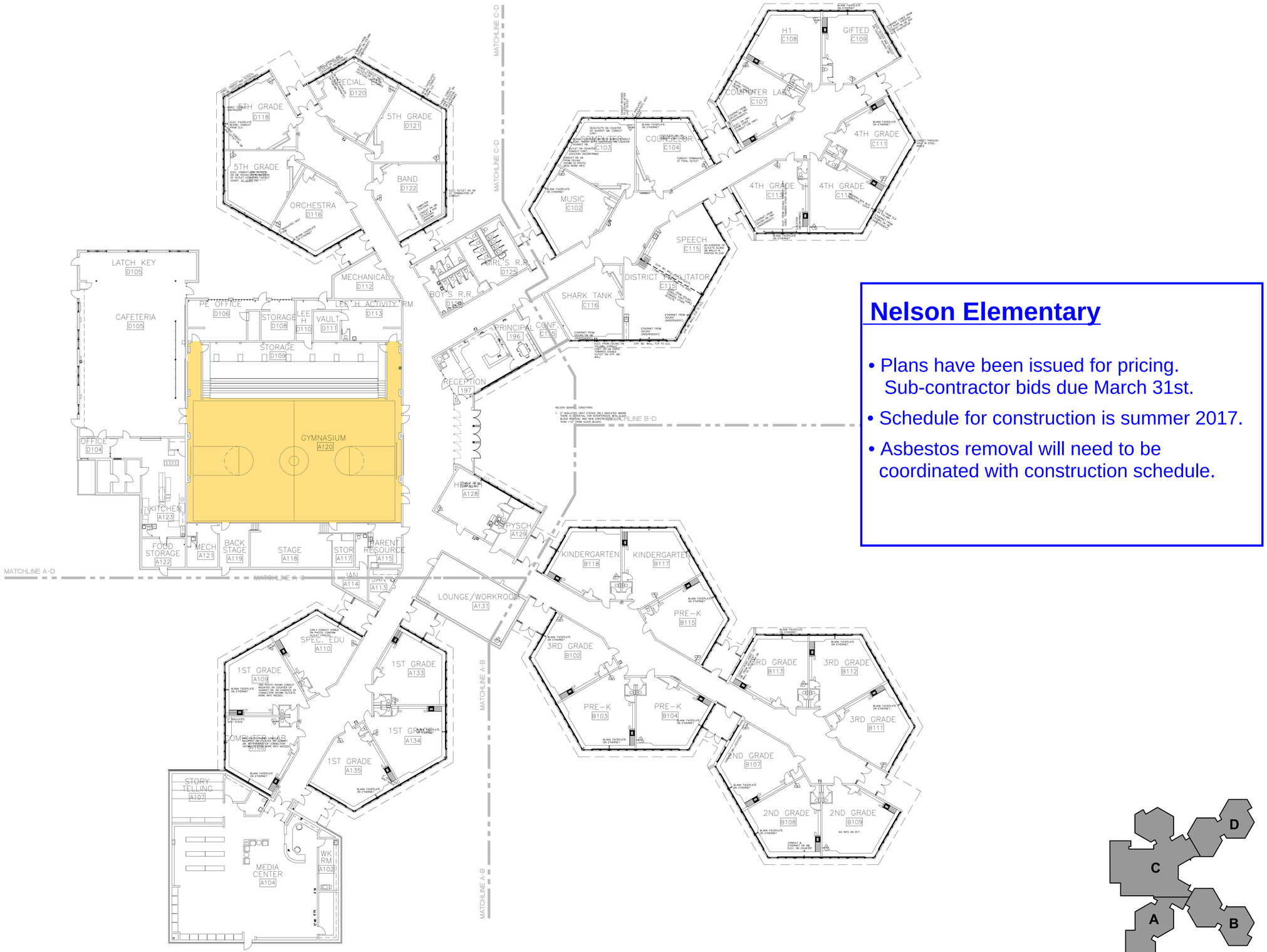
USD 261 HAYSVILLE SCHOOLS

REX ELEMENTARY SCHOOL RENOVATION

WEST GRAND AVE
HAYSVILLE, KANSAS

sheet

A-2.1



NELSON GENERAL CONDITIONS

1. 2" INSULATED VENT STACKS ONLY INDICATED WHERE THERE IS POTENTIAL FOR INTERFERENCE WITH GLASS BLOCK REMOVAL AND NEW CONSTRUCTION (GYM) THAT IS NOT FROM GLASS BLOCKS.

Nelson Elementary

- Plans have been issued for pricing. Sub-contractor bids due March 31st.
- Schedule for construction is summer 2017.
- Asbestos removal will need to be coordinated with construction schedule.

NORTH

NELSON ELEMENTARY OVERALL PLAN

1/16" = 1'-0"

KEY PLAN

N.T.S.

DATE
2/16/2016
PROGRESS SET

HOWARD+HELMER architecture
www.howardandhelmer.com
3500 north rock road
bldg. 500 wichita, ks 67226
316.634.1111 (p) 316.634.1076 (f)

project no.
15216.02

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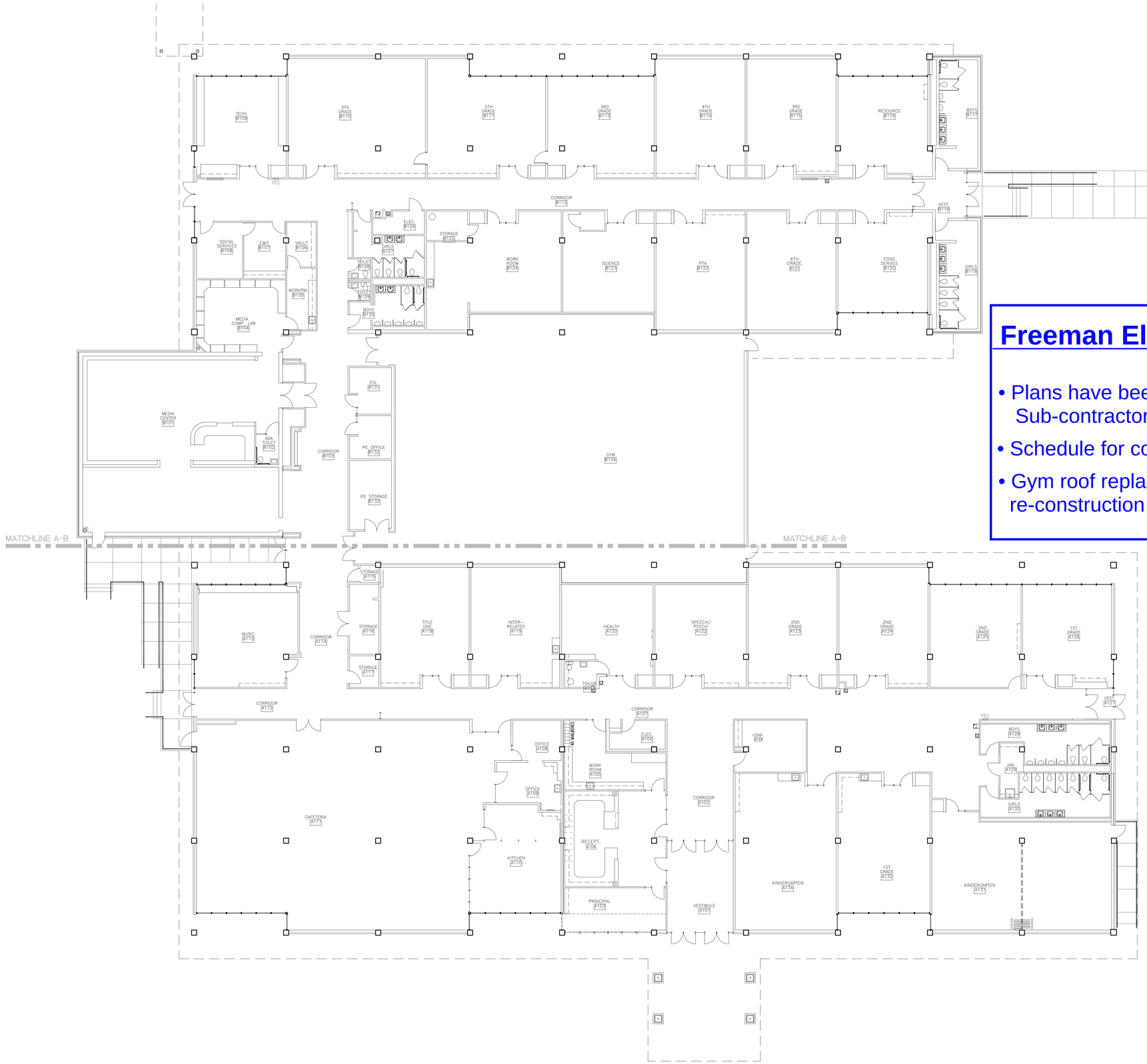
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USD 261 HAYSVILLE SCHOOLS

NELSON ELEMENTARY SCHOOL RENOVATION
WEST GRAND AVE
HAYSVILLE, KANSAS

sheet

A-2.1



Freeman Elementary

- Plans have been issued for pricing. Sub-contractor bids due March 31st.
- Schedule for construction is summer 2016.
- Gym roof replacement & clerestory re-construction is included in the project.

NORTH

FREEMAN ELEMENTARY OVERALL PLAN

SCALE = 3/32"=1'-0"

DATE
2/16/2016
PROGRESS SET

HOWARD+HELMER architecture
www.howardandhelmer.com
3500 north rock road
bldg. 500 wichita, ks 67226
316.634.1111 (p) 316.634.1076 (f)

project no.
15216.03

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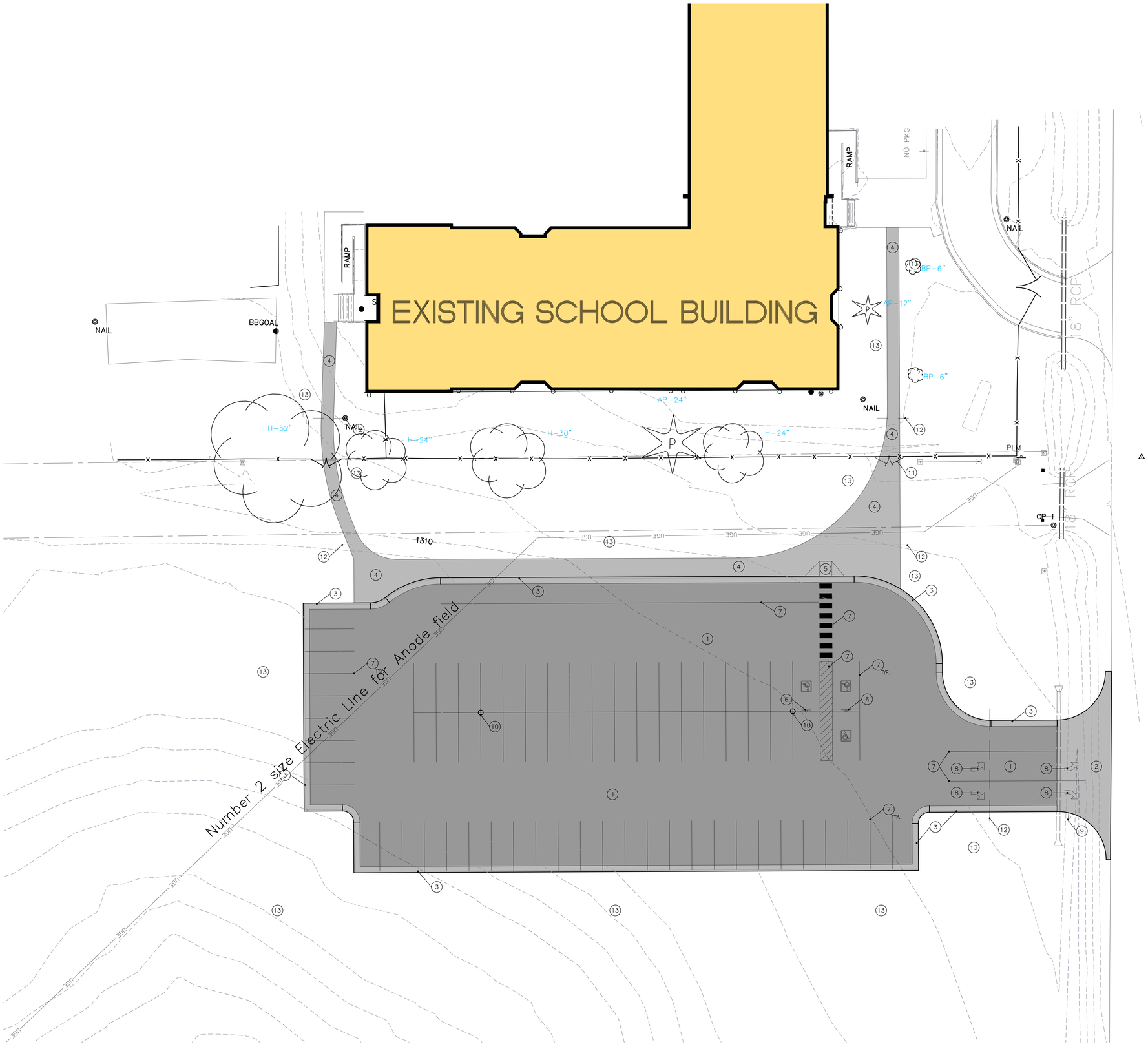
USD 261 HAYSVILLE SCHOOLS

FREEMAN ELEMENTARY SCHOOL RENOVATION

WEST GRAND AVE
HAYSVILLE, KANSAS

sheet

A-2.1



NORTH

ARCHITECTURAL SITE PLAN

1/16" = 1'-0"

GENERAL NOTES

1. G.C. IS RESPONSIBLE FOR SURVEYING EXISTING SITE CONDITIONS AND NOTIFYING ARCHITECT OF ANY DISCREPANCIES.
2. UNLESS NOTED OTHERWISE, DIMENSIONS ARE TO FACE OF CURB, FACE OF WALL, AND EDGE OR CONCRETE WORK (TYP.).
3. BACKFILL W/TOPSOIL (6" MIN.) TO WITHIN 1/2" OF TOP OF SIDEWALKS AND CURBS WITHIN LIMITS OF CONSTRUCTION.
4. DO NOT DISTURB SITE BENCH MARKS.
5. REFERENCE CIVIL, MECH, AND ELEC. FOR COORDINATION OF UTILITIES.
6. REFERENCE CIVIL FOR LIMITS OF CONSTRUCTION.
7. INSTALL 4" DIA. PVC PIPE SLEEVE UNDER ALL SIDEWALKS AND DRIVES, FOR FUTURE LANDSCAPE IRRIGATION SYSTEM. TURN ENDS UP 90 DEG. TO ABOVE GRADE AND CAP.
8. CONSTRUCT AND INSTALL TEMPORARY PROJECT SIGN. VERIFY LOCATION WITH OWNER. SEE DETAIL 2/SA-1.2.

CONSTRUCTION PLAN NOTES

1. NEW ASPHALT PAVING, SEE CIVIL.
2. NEW CONCRETE APPROACH, SEE CIVIL.
3. NEW CONCRETE CURB AND GUTTER. SEE CIVIL.
4. NEW 4" CONCRETE SIDEWALK OVER 2" GRANULAR FILL. REF. CIVIL AND DETAILS 1 & 3 /SA-1.2
5. NEW HANDICAP RAMP. REF. DETAILS 4 & 5/SA-1.2
6. NEW HANDICAP ACCESSIBLE SIGN. SEE DETAIL 6/SA-1.2
7. NEW PAVEMENT MARKING, SEE CIVIL.
8. PAINTED DIRECTIONAL ARROWS. SEE DETAILS 7 & 8/SA-1.2.
9. NEW STOP SIGN. SEE CIVIL.
10. CONC. BASE FOR LIGHT FIXTURE, SEE ELECT.
11. MODIFY EXISTING FENCE AND ADD NEW 6'-0"H X 12'-0"W HIGH CHAIN LINK DOUBLE GATE, SEE SPECS.
12. PIPE SLEEVE PER GENERAL NOTE #7.
13. SEED ALL GRADED AREAS DISTURBED BY CONSTRUCTION. SEE SPECS.

DATE
3/08/2016
BID SET

HOWARD+HELMER
architecture
www.howardandhelmer.com
3500 north rock road
bldg. 500 wichita, ks 67226
316.634.1111 (p) 316.634.1076 (f)

ROBERT A. PARKER
LICENSED
PROFESSIONAL ARCHITECT
6206
NAL ARCHITECT

project no.
15216.04

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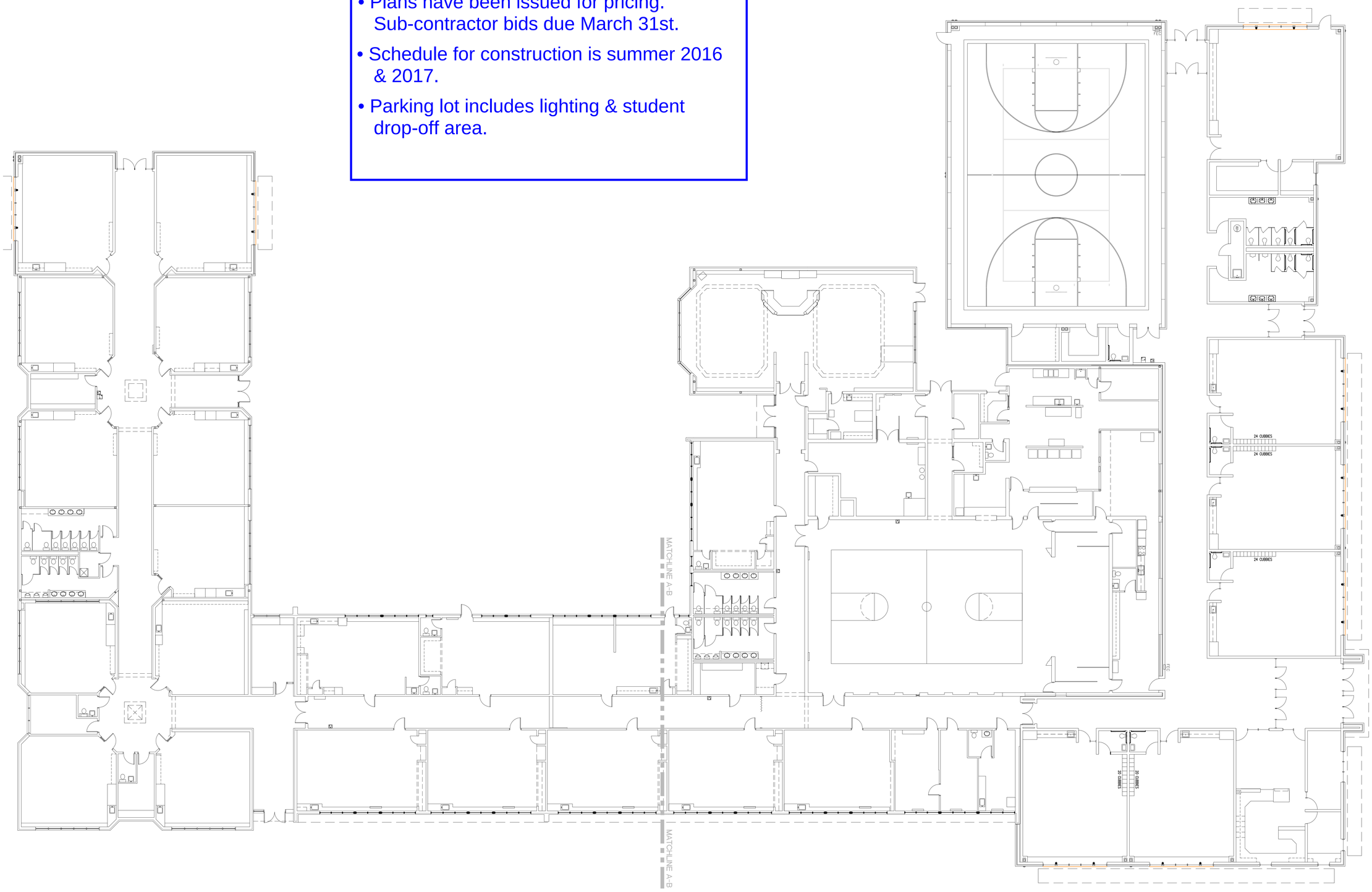
USD 261
HAYSVILLE SCHOOLS
OATVILLE ELEMENTARY SCHOOL RENOVATION
4335 SOUTH HOOVER
WICHITA, KANSAS

sheet

SA-1.1

Oatville Elementary

- Plans have been issued for pricing. Sub-contractor bids due March 31st.
- Schedule for construction is summer 2016 & 2017.
- Parking lot includes lighting & student drop-off area.



NORTH PLAN NORTH

OATVILLE ELEMENTARY OVERALL PLAN

3/32" = 1'-0"

DATE
2/11/2016
PROGRESS SET

HOWARD+HELMER architecture
www.howardandhelmer.com
3500 north rock road
bldg. 500 wichita, ks 67226
316.634.1111 (p) 316.634.1076 (f)

project no.
15216.04

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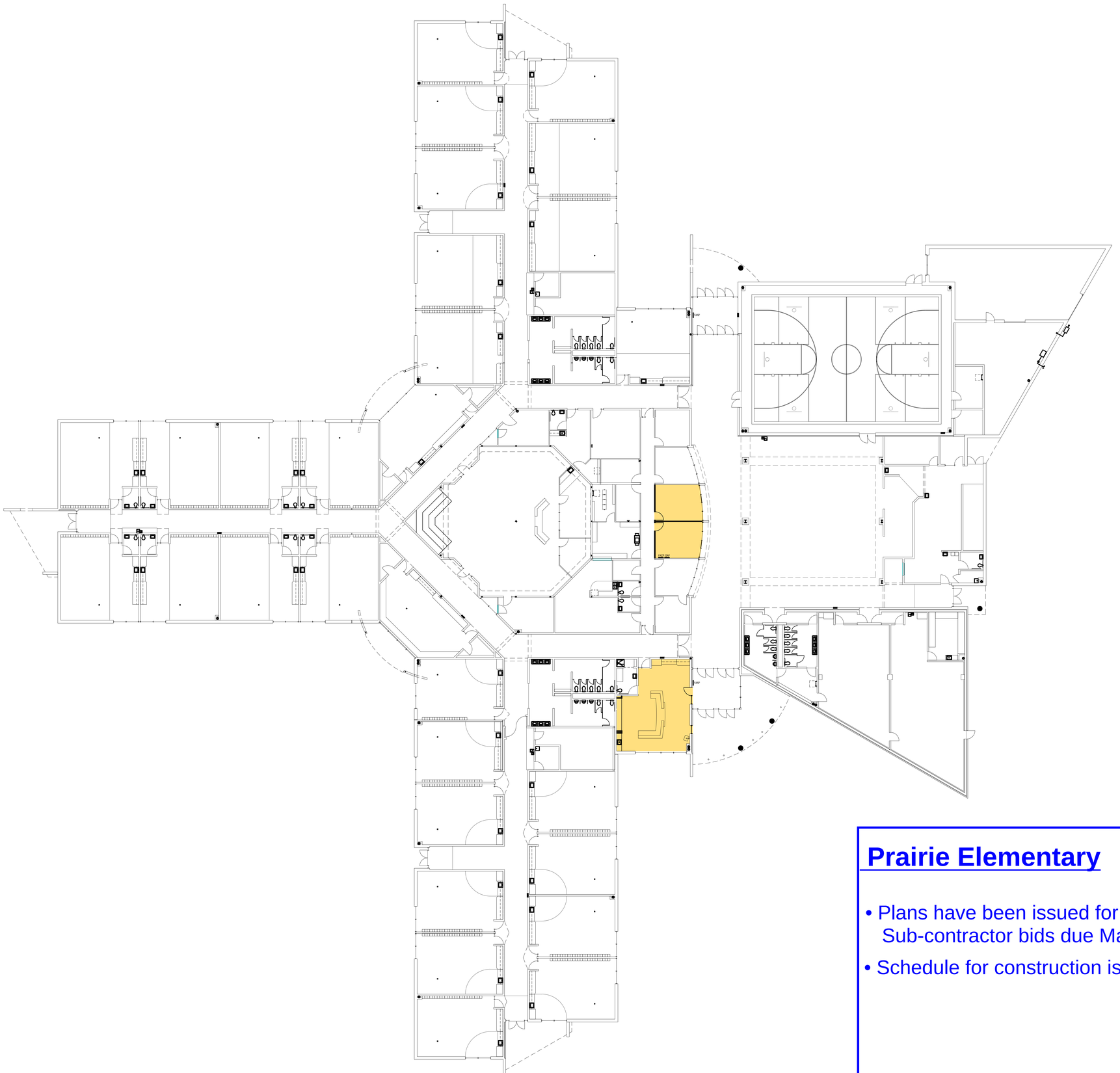
USD 261 HAYSVILLE SCHOOLS

OATVILLE ELEMENTARY SCHOOL RENOVATION

4335 SOUTH HOOVER
WICHITA, KANSAS

sheet

A-2.1



PRAIRIE ELEMENTARY OVERALL PLAN

1/16" = 1'-0"

Prairie Elementary

- Plans have been issued for pricing.
  Sub-contractor bids due March 31st.
- Schedule for construction is summer 2017.

DATE
2/09/2016
PROGRESS SET

HOWARD+HELMER architecture

3500 north rock road
bldg. 500 wichita, ks 672
316.634.1111 (p) 316.634.1016

project no.
1516.05

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USD 261 HAYSVILLE SCHOOLS
PRAIRIE ELEMENTARY SCHOOL RENOVATION
WEST GRAND AVE
HAYSVILLE, KANSAS

sheet

A-2.1

STATE OF KANSAS
OFFICE OF THE ATTORNEY GENERAL

DEREK SCHMIDT
ATTORNEY GENERAL

MEMORIAL HALL
120 SW 10TH AVE., 2ND FLOOR
TOPEKA, KS 66612-1597
(785) 296-2215 • FAX (785) 296-6296
WWW.AG.KS.GOV

October 6, 2015

Alison McKenney Brown
City Attorney
City of Haysville
200 W. Grand
Haysville, KS 67060

Re: Interlocal Agreement – City of Haysville and U.S.D. #261

Dear Ms. Brown:

We have reviewed the above-referenced interlocal cooperation agreement received in this office on August 24, 2015, and take this opportunity to provide you with the following comments.

As a preliminary matter, we note that K.S.A. 2015 Supp. 12-2904(g) sets out the attorney general's responsibilities in reviewing and approving interlocal agreements. This section also provides that "[F]ailure to disapprove an agreement submitted hereunder within 90 days of its submission shall constitute approval thereof." In essence, this office has 90 days from the date the interlocal is received in this office to review the submitted agreement and determine whether or not it meets the statutory requirements. On most occasions, we are able to review and approve the interlocal quickly. However, there are agreements that require further review to determine whether they meet the statutory requirements. This is one such instance.

Nature of the Agreement

The Interlocal Cooperation Act, K.S.A. 12-2901 *et seq.*, allows public agencies to enter into an interlocal agreement "with one of more public or private agencies for joint or cooperative action pursuant to the provisions of this act." K.S.A. 2015 Supp. 12-2904(b). In reviewing the interlocal agreement, we noted that its purpose generally is the following:

> To formalize an operational framework that will allow them to share services and resources (including regarding the acquisition, construction and financing of certain initial shared recreation and education facilities, the "Initial Project") so as to leverage economies of scale that will allow for stretching tax dollars beyond that possible by either entity acting alone.

This agreement simply appears to be an acknowledgement of a commitment to work together to provide community programs in athletics, recreation, child development and education. We are unclear as to how this agreement is a cooperative interlocal agreement pursuant to the Interlocal Cooperation Act.

Financing and Budget

K.S.A. 2015 Supp. 12-2904(d)(4) requires that the interlocal agreement shall specify "the manner of financing the joint or cooperative undertaking and of establishing and maintaining a budget therefor." We were unable to locate any language in the agreement concerning financing and budget. We note that Section 3 of the agreement appears to allow the parties to execute Letters of Understanding regarding a variety of topics including the sharing of expenses. However, we are unclear how this language complies with the requirements of K.S.A. 2015 Supp. 12-2904(d)(4).

Disposal of Property

K.S.A. 2015 Supp. 12-2904 requires provisions concerning "[t]he permissible method or methods to be employed in accomplishing . . . dispos[al] of property upon . . . partial or complete termination" of the agreement and "the manner of acquiring, holding and disposing of real and personal property used in the joint or cooperative undertaking."[1] During our review of the agreement, we were unable to locate any provisions dealing with disposal of property.

Indemnification

The interlocal agreement contains the following provision in section 7.1:

> Subject to the Kansas cash-basis law, the City will at all times save and hold harmless the District from all liability, costs, damages, and expenses of any kind, including reasonable attorneys' fees, for the payment of which the District may become liable to any person, firm, or corporation by reason of any claim or damages to the extent caused by acts or omissions of the City, its employees, patrons, agents, invitees, or servants to exercise due care and diligence in the use and operation of the natatorium and relating to its rights and obligations under this Agreement.

A similar provision is located in section 7.2 of the interlocal agreement:

> Subject to the Kansas cash-basis law, the District will at all times save and hold harmless the City from all liability, costs, damages, and expenses of any kind, including reasonable attorneys' fees, for the payment of which the City may become liable to any person, firm, or corporation by reason of any claim or damages to the extent caused by acts or omissions of the District, its employees, patrons, agents, invitees, or servants to exercise due care and diligence in the use and operation of the natatorium and relating to its rights and obligations under this Agreement.

K.S.A. 2015 Supp. 12-2904(f) provides as follows:

> No agreement made pursuant to this act shall relieve any public agency of any obligation or responsibility imposed upon it by law except that to the extent of actual and timely performance thereof by a joint board or other legal or administrative entity created by an agreement made hereunder, such performance may be offered in satisfaction of the obligation or responsibility. . . .

---

[1] *See* K.S.A. 2015 Supp. 12-2904(d)(5) and (e)(2).

The indemnification provisions appear to be in conflict with the requirements of K.S.A. 2015 Supp. 12-2904(f) because the proposed language imposes liability on one party while providing relief to the other party. Such a provision has the effect of relieving a public agency of any obligation or responsibility imposed upon it by law which is inconsistent with the requirements of K.S.A. 2015 Supp. 12-2904(f) unless there is actual and timely performance by a joint board or other legal or administrative entity created by the interlocal agreement.

Effective Date of Amendments

We note that section 4.2 provides for the negotiating, drafting and approval of other agreements related to this interlocal agreement. Section 4.2 states that:

> Such agreement, by this reference, upon approval by both governing bodies, will become part of this Agreement, provided that such letters are signed by both parties, reference this Interlocal Agreement, and are filed with the Sedgwick County Register of Deeds.

To the extent this language suggests that any agreement entered into pursuant to section 4.2 is effective upon signature and filing with the Register of Deeds, we note the provisions of K.S.A. 2015 Supp. 12-2904(g) and K.S.A. 12-2905. All interlocal agreements, including amendments to interlocal agreements, are subject to the approval of the Attorney General. K.S.A. 2015 Supp. 12-2904(g). Additionally, K.S.A. 12-2905 provides in part that, "[P]rior to its entry into force, an agreement made pursuant to this act shall be filed with the register of deeds of the county where such political subdivision . . . is located and with the secretary of state. . . ." We take this opportunity to bring these provisions to your attention to ensure that the interlocal agreement and any amendments to the interlocal agreement are properly approved and filed as required by K.S.A. 2015 Supp. 12-2904(g) and K.S.A. 12-2905.

We are willing to consider any additional arguments and authorities on these matters that you may have before making a final determination as to whether this interlocal agreement is compatible with the laws of the State of Kansas such that it can be approved. In order to meet the statutory deadlines for reviewing this matter, please provide any additional information that addresses these concerns to us on or before Friday, November 13, 2015. You may provide the information to me via email at cheryl.whelan@ag.ks.gov or you may use the address on the first page of this letter.

Please feel free to contact me with any questions or concerns.

Sincerely,

OFFICE OF THE ATTORNEY GENERAL
DEREK SCHMIDT

Cheryl L. Whelan

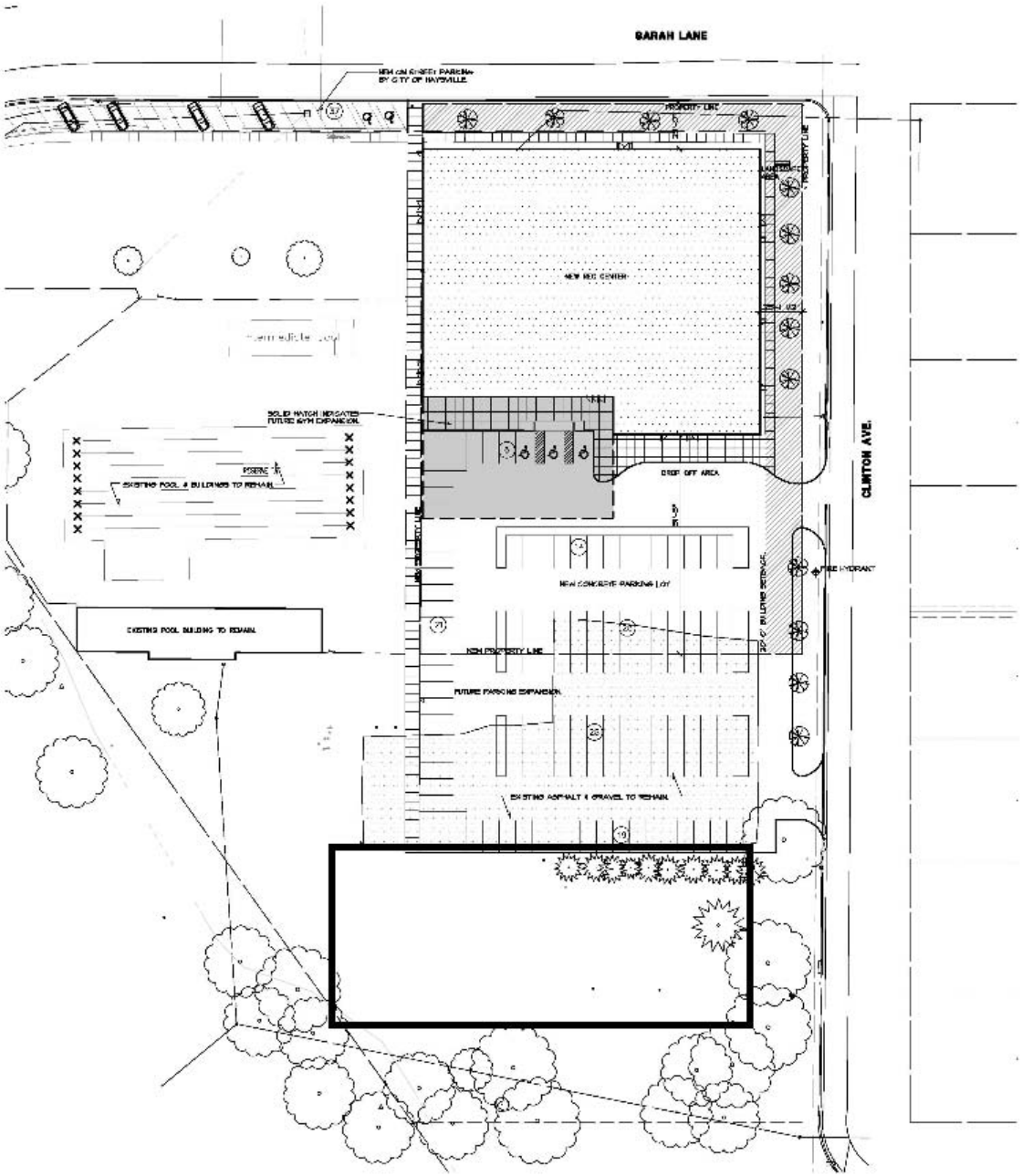
Cheryl L. Whelan
Assistant Attorney General

CLW:sb

Sarah Ln
Sarah Ln
Sarah Ln
Clinton Ave
Clinton Ave
Clinton Ave
Dewey Gunzelman
Municipal Swimming...
Fred A.
Cohlmia Park

LEGAL DESCRIPTION

The North 310.00 feet of the East 210.00 feet of Reserve A In Green Meadows Addition, Haysville, Sedgwick County, Kansas.



A SITE CODE PLAN

SCALE: 1/8" = 1'-0"

NORTH

HAMMEY & ASSOCIATES, ARCHITECTS
1725 South Hillside, Wichita, Kansas, 67211
Phone (316) 685-3883
Fax (316) 685-1441

2016
A NEW RECREATION CENTER FOR
CITY OF HAYSVILLE
HAYSVILLE RECREATION
523 Sarah Lane Haysville, Kansas 67060

DRAWINGS ISSUED		
NO.	DATE	ITEM ISSUED
5	2/16	FOR BIDS
4	12/1	CONST. DOCS
3	11/3	PLAN REVISIONS
2	10/26	REVIEW
1	10/14	APPROVED PLAN
0	10/9	REVIEW
1	10/1	REVIEW
0	9/24	REVIEW

COMPUTER DRAWING

DATE: JULY 2016

DRAWN BY: CHECKED BY:

JL MH JL MH

SHEET

CODE 1

OF SHEETS