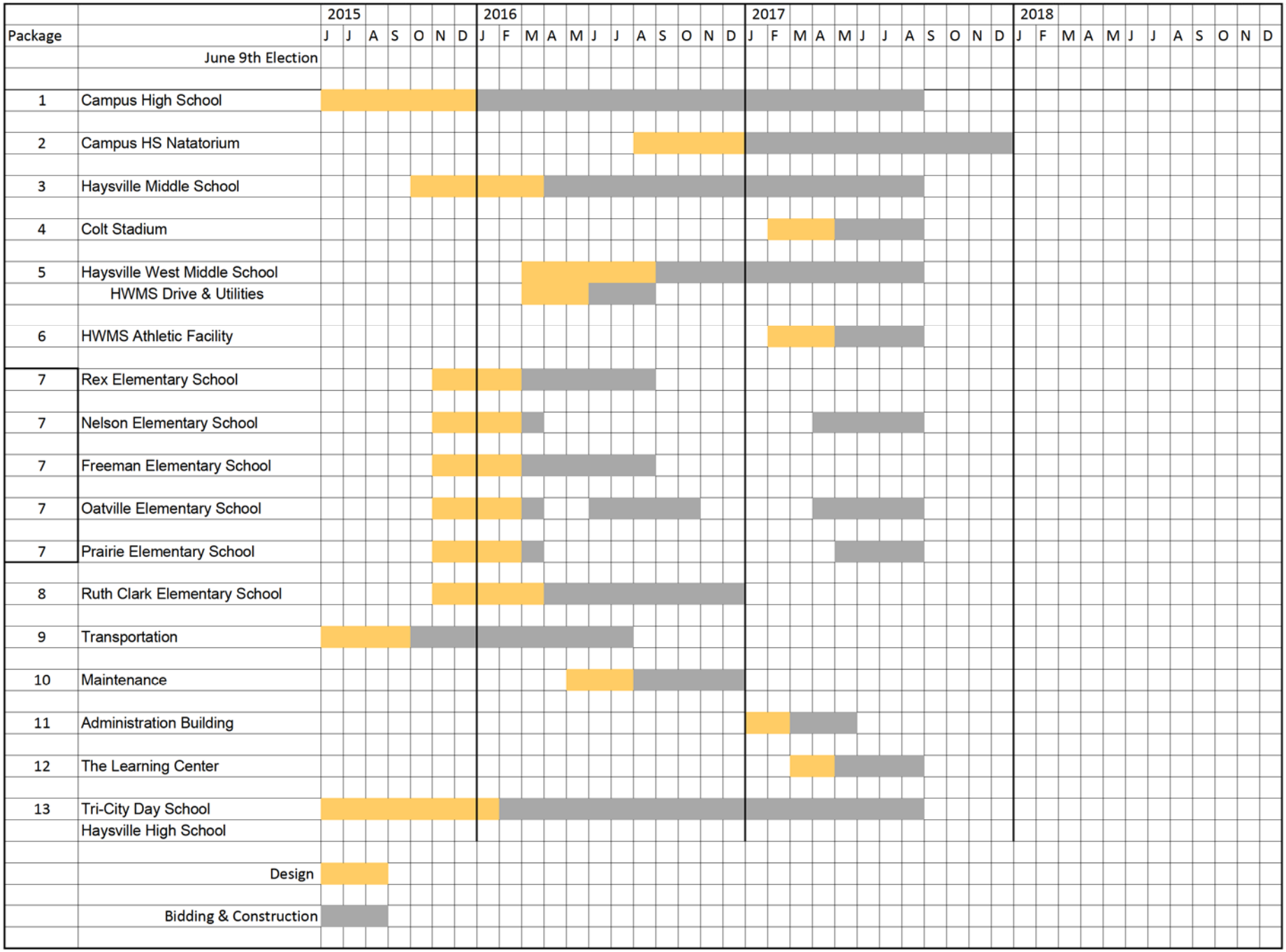
HAYSVILLE USD 261

Updated Project Timeline

3.21.16



HAYSVILLE USD 261

BOND PROJECTS

- TRANSPORTATION
- CAMPUS HIGH SCHOOL
- HHS / TRI-CITY SCHOOL
- HAYSVILLE MIDDLE SCHOOL
- RUTH CLARK ELEMENTARY
- REX, NELSON, FREEMAN, OATVILLE, AND PRAIRE ELEMENTARY SCHOOLS
- HAYSVILLE WEST MIDDLE SCHOOL

THE ARCHITECT HAS REVIEWED THE FOLLOWING INFORMATION WITH THE USD 261 FACILITY REVIEW COMMITTEE

USD 261 HAYSVILLE SCHOOLS

APRIL 18, 2016

HOWARD+HELMER architecture

SOUTH LEG OF UTILITY TUNNEL (ABANDONED)

EXISTING TRANSPORTATION AND MAINTENANCE BUILDING

(2) 3" CONDUIT FOR TELECOM/DATA INTERCONNECT TO MAINT. BLDG.

SEE CIVIL FOR DRAINAGE PIPING

FREEMAN ELEMENTARY SCHOOL

24 EMP

35' Building Setback Line

EXISTING DRIVE TO REMAIN

EXISTING APPROACH TO REMAIN

1" Oak

36" Cottonwood

24" Elm

MAINT. GATES

BRICK PANEL FENCE CORNER

6' HIGH CHAIN LINK FENCING

26' ROLLING GATE WITH OPERATOR AND CARD READER

NEW CONC. APPROACH PER CITY STANDARDS

8" CONC. PAVING

SEE CIVIL FOR EXTENT OF DRAINAGE WORK

4 CAR

(2) TYP. AT EA. OH DOOR

CHAIN LINK GATE WITH CARD READER LOCK

SIDEWALK WITH TURN-DOWN EDGE

NEW TRANSPORTATION BUILDING REF. CIVIL FOR FINISH FLOOR ELEV.

WASTE OIL TANK

TRAILER

BUS ENGINE BLOCK HEATER OUTLET POST AT EA. STALL (22 REQ'D.) SEE ELECT.

2 CAR

RADIO TOWER

75 EMP

(2) 3" CONDUIT FOR TELECOM/DATA

MERIDIAN

72 TOTAL BUSES
26 TOTAL CAR

20 CAR

GAS TANK

DIESEL TANK

2,000 GAL. UNLEADED

6,000 GAL. DIESEL

BRICK PANEL FENCE CORNER

NEW CONC. APPROACH PER CITY STANDARDS

STORM DETENTION BORROW PIT AREA (2.5 ACRES)

1 SITE ARCHITECTURAL PLAN
1"=30'-0"

N

SITE PLAN LEGEND

- CONCRETE
- ASPHALT
- 6'-0" SECURITY FENCE
- PETROLEUM OR NATURAL GAS PIPE LINE
- EASEMENT LINE

GENERAL NOTES

1. G.C. IS RESPONSIBLE FOR SURVEYING EXISTING SITE CONDITIONS AND NOTIFYING ARCHITECT OF ANY DISCREPANCIES.
2. UNLESS NOTED OTHERWISE, DIMENSIONS ARE TO FACE OF CURB, FACE OF WALL, AND EDGE OR CONCRETE WORK (TYP.).
3. BACKFILL W/TOPSOIL (6" MIN.) TO WITHIN 1/2" OF TOP OF SIDEWALKS AND CURBS WITHIN LIMITS OF CONSTRUCTION.
4. DO NOT DISTURB SITE BENCH MARKS.
5. REF. CIVIL, MECH, AND ELEC. FOR COORDINATION OF UTILITIES.
6. REF. CIVIL FOR LIMITS OF CONSTRUCTION.
7. STRIP AND STOCKPILE 6" OF TOPSOIL TO BE USED IN LANDSCAPE AREAS.

CONSTRUCTION PLAN NOTES

1. BASE BID ASPHALT PAVING, REF. 6/SA-1.2. CONCRETE PAVING BID ALT. #2. SEE CIVIL.
2. PAVEMENT MARKING, SEE CIVIL.
3. CONCRETE APPROACH, SEE CIVIL.
4. CONCRETE PAVING. REF. SOILS REPORT AND SEE CIVIL.
5. PRECAST CONCRETE PARKING BUMPER BLOCKS. SEE SPEC.
6. 4" CONCRETE SIDEWALK OVER 2" GRANULAR FILL. REF. DETAILS 3 & 5/SA-1.2.
7. ALIGN EDGE OF SIDEWALK WITH FACE OF BUILDING.
8. FUEL ISLAND. 6,000 GAL. DIESEL AND 2,000 GAL GAS IN FLAME SHIELD TANKS. SET PER KDHE REQUIREMENTS. INSTALL NEW PUMPS. SEE ELECTRICAL FOR CONNECTION REQUIREMENTS.
9. PIPE BOLLARD. REF. DETAIL 4/SA-1.2. MAX. 4' SPACING AROUND TANK PERIMETER.
10. HANDICAP CURB RAMP. REF. DTLS 1, 2/SA-1.2.
11. ROLLING CHAIN LINK GATE WITH OPERATOR, REF. DETAIL 14, 15 & 16/SA-1.2. SEE ELECT.
12. CONCRETE EQUIPMENT PADS UNDER ALL EQUIPMENT. SEE STRUCT., MECH. & ELEC. PLANS.
13. PIPE BOLLARD, SEE DETAIL 4/SA-1.2.
14. BRICK ACCENT WALL. REF. DETAIL 12/SA-1.2.
15. 6' HIGH CHAIN LINK FENCE. REF. DETAIL 13/SA-1.2.
16. 4' WIDE x 6' HIGH CHAIN LINK GATE WITH CARD READER LOCK.
17. HANDICAP ACCESSIBLE SIGN. REF. DETAIL 10/SA-1.2.
18. "STOP" SIGN, SEE CIVIL.
19. SEED ALL GRADED AREAS DISTURBED BY CONSTRUCTION. SEE SPECS.
20. PAINTED DIRECTIONAL ARROWS. SEE DETAILS 7 AND 8/SA-1.2.
21. LIGHT POLE, REF. ELECT.
22. BUS HEATER POST. SEE ELECT.
23. TRANSFORMER. SEE ELECT.
24. PROJECT SIGN, REF. 11/SA-1.2.
25. CARD READER ACCESS. REF. DTL. 9/SA-1.2.
26. RADIO TOWER. SEE ELECTRICAL AND SPECIFICATIONS.

Transportation

- Building concrete slab completed
- Metal Building frame to be erected the week of April 11th.
- Project is on schedule to be completed by August 2016.

DATE
BIDDING
10/12/15

HOWARD+HELMER architecture
www.howardandhelmer.com
3500 north rock road
bldg. 500 wichita, ks 67226
316.634.1111(p) 316.634.1076 (f)

JAMES L. NIGHTINGALE LICENSED 3297 KANSAS PROFESSIONAL ENGINEER
10-15-15

project no.
1583.00

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USD 261 HAYSVILLE SCHOOLS
HAYSVILLE USD 261
TRANSPORTATION FACILITY
7337 S. MERIDIAN
HAYSVILLE, KANSAS

sheet

SA-1.1

Campus High School

- Site Utility work has begun.
- City of Wichita requires easement and SS manhole.
- Building construction to begin May 19th.

BUILDING F

NEW ADDITION

BUILDING G

BUILDING E

2006 ADDITION

BUILDING H

BUILDING D

BUILDING C

NEW ADDITION

BUILDING I

BUILDING B

BUILDING A

S. MERIDIAN AVENUE

W. 55TH STREET S.

NORTH

1 ARCHITECTURAL SITE PLAN

1" = 30'-0"

DATE
12/15/2015
90% CONSTRUCTION DOCUMENTS

HOWARD+HELMER architecture
www.howardandhelmer.com

3500 north rock road
bldg. 500 wichita, ks 67226
316.634.1111 (p) 316.634.1016 (f)

project no.
15184.00

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USD 261 HAYSVILLE SCHOOLS

HAYSVILLE USD 261
CAMPUS HIGH SCHOOL
2100 W. 55th STREET S.
HAYSVILLE, KANSAS

sheet ONE

SITE

ONE

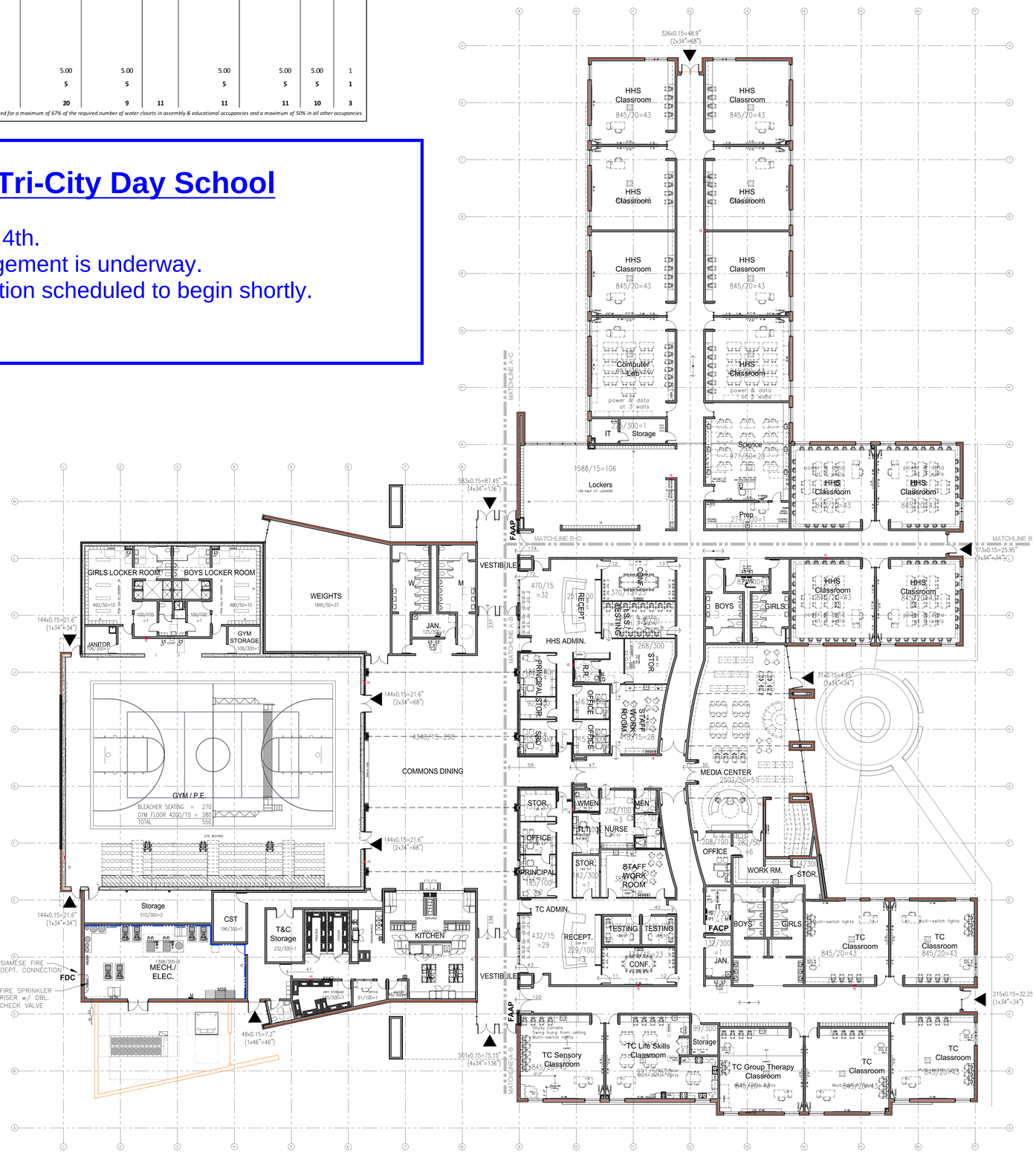
PLUMBING FIXTURE REQUIREMENTS

Occupancy	Occupant Load	Water Closets				Urinals	Lavatories				Drinking Fountains	Service Sinks
		Ratio	Women	Ratio	Men		Ratio	Women	Ratio	Men		
E	500	1:50	5.00	1:50	5.00	See note 1	1:50	5.00	1:50	5.00	5.00	1
Sub-Total			5.00		5.00			5.00		5.00	5.00	1
Total Required			**5**		**5**			**5**		**5**	**5**	**1**
Total Provided			**20**		**9**	**11**		**11**		**11**	**10**	**3**

Note 1: Urinals may be substituted for a maximum of 67% of the required number of water closets in assembly & educational occupancies and a maximum of 50% in all other occupancies.

Haysville High / Tri-City Day School

- Site work began April 4th.
- Retention pond enlargement is underway.
- Building pad construction scheduled to begin shortly.



NORTH PLAN NORTH

CODE REVIEW FLOOR PLAN

1/16" = 1'-0"

PROJECT INFORMATION

PROJECT OWNER: UNIFIED SCHOOL DISTRICT #261
OWNER ADDRESS: 1745 W. GRAND, HAYSVILLE, KANSAS 67060
PHONE: 316-554-2200
FAX: 316-554-2230

PROJECT NAME: USD 261 HAYSVILLE HIGH / TRI-CITY SCHOOL

FACILITY ADDRESS: _____ WEST GRAND AVE., HAYSVILLE, KANSAS 67060
CITY: HAYSVILLE
COUNTY: SEDGWICK
FIRE DEPARTMENT: SEDGWICK COUNTY FIRE DEPARTMENT
WATER SUPPLY: CITY OF HAYSVILLE
BUILDING CODE/INSPECT. CITY OF HAYSVILLE
ZONING CODE: THE HAYSVILLE ZONING & PLANNING CODE, MAY 2015
PARKING ZONING CODE: 1 PER STAFF + 5 VISITOR SPACES (TRI-CITY)
1 PER STAFF + 1 PER 4 STUDENTS (HHS)

MINIMUM STALLS REQ'D: STAFF: 40
VISITORS: 5
HHS STUDENTS (312 / 4): 78
TOTAL 123

STALLS PROVIDED (SHOWN) 174 (SEE SITE PLAN)

CIVIL DATA
TOTAL SITE AREA: _____ SQ. FT. (____ ACRES)
DISTURBED AREA: _____ SQ. FT. (____ ACRES)
EXISTING IMPERVIOUS AREA: _____ SQ. FT. (____ ACRES)
PROPOSED IMPERVIOUS AREA: _____ SQ. FT. (____ ACRES)
FINAL PERVIOUS AREA: _____ SQ. FT. (____ ACRES)
FINAL IMPERVIOUS AREA: _____ SQ. FT. (____ ACRES)

ARCHITECT: HOWARD + HELMER architecture p.a.
ARCHITECT ADDRESS: 3500 N. ROCK ROAD WICHITA, KS 67226
PROJECT ARCHITECT: BOB FAIRES
PHONE: 316-634-1111

APPROVED CODES UTILIZED FOR THE DESIGN OF BUILDING
2006 INTERNATIONAL BUILDING CODE LOCAL AMENDMENTS
2006 INTERNATIONAL MECHANICAL CODE
2006 UNIFORM PLUMBING CODE
2011 NATIONAL ELECTRIC CODE
2006 INTERNATIONAL FIRE CODE
2010 STANDARDS FOR ACCESSIBLE DESIGN

NOTE: PURSUANT TO KANSAS ADMINISTRATIVE REGULATION (K.A.R.) 22-1-7, THE BUILDING OWNER SHALL MAINTAIN THIS CODE FOOTPRINT ON SITE AND BE MADE AVAILABLE TO FIRE AUTHORITIES.

CODE FOOTPRINT LEGEND

- CONSTRUCTION CAPABLE OF RESISTING THE PASSAGE OF SMOKE PER 2006 IBC SECTION 508.2.2.1.
- 845/20=43 — AREA OF ROOM/ LOAD FACTOR = OCCUPANT LOAD
- ▼ — DESIGNATED EXIT
- 140x0.15=21" — NO. OF PERSONS EXITING x 0.15 = REQD EXIT WIDTH
- (2x34"=68") — EXIT WIDTH PROVIDED
- 30x48 ACCESSIBLE SEATING SPACE DESIGNATION
- FE — FIRE EXTINGUISHER
- 134' TRAVEL DISTANCE — TRAVEL DISTANCE
- **FAAP** — FIRE ALARM ANNUNCIATOR PANEL
- **FACP** — FIRE ALARM CONTROL PANEL
- **FDC** — FIRE DEPARTMENT CONNECTION

FLOOR AREA — New Construction

Construction Type II B
Section 506 Area Modifications
Occupancy: E
Basic Allowable Area: 14,500 s.f.

$I_f = 100 \left[\frac{F}{P} - 0.25\right] \frac{W}{30}$

$75.00 = 100 \left[\frac{1600}{1600} - 0.25\right] \frac{30}{30}$

$A_a = A_t + \left[\frac{A_t \times I_f}{100}\right] + \left[\frac{A_t \times I_s}{100}\right]$

$A_a = 14{,}500 + \left[\frac{14{,}500 \times 75.00}{100}\right] + \left[\frac{14{,}500 \times 300}{100}\right]$

$A_a = 68{,}875$

Allowable Area per floor: 68,875 s.f.
Actual First Floor Area: 67,752 s.f.

Allowable Stories: 3 See Section 504.2 for Automatic Sprinkler System Increase
Actual Stories: 1
Allowable Height: 75' See Section 504.2 for Automatic Sprinkler System Increase
Actual Height: 32'

FIRE SAFETY

FIRE ALARM SYSTEM: BATTERY BACKUP
EXIT LIGHTS: BATTERY BACKUP
EMERGENCY LIGHTING: BATTERY BACKUP
FIRE EXTINGUISHERS
AUTOMATIC FIRE SPRINKLER SYSTEM
AUTOMATIC AIR HANDLING EQUIPMENT SHUTDOWN

STRUCTURAL FIRE PROTECTION

TABLE 601	Required	Provided
Structural Frame	0 hr.	0 hr.
Exterior Bearing Walls	0 hr.	0 hr.
Interior Bearing Walls	0 hr.	0 hr.
Exterior Non-Bearing Walls	1 hr.< 10'	1 hr.< 10'
Interior Non-Bearing Walls	0 hr.	0 hr.
Floor Construction	0 hr.	0 hr.
Roof Construction	0 hr.	0 hr.
Stairway Enclosures	1 or 2 hr.	1 or 2 hr. Sec. 1020.1

See exceptions 4 & 8

DATE
1/26/2016
BID SET

HOWARD+HELMER architecture
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3500 north rock road
bldg. 500 wichita, ks 67226
316.634.1111(p) 316.634.1096 (f)

ROBERT A. FAIRES LICENSED 3201 PROFESSIONAL ARCHITECT 1-26-16

project no.
15182.00

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USD 261 HAYSVILLE SCHOOLS
NEW HAYSVILLE HIGH / TRI-CITY SCHOOL
WEST GRAND AVE
HAYSVILLE, KANSAS

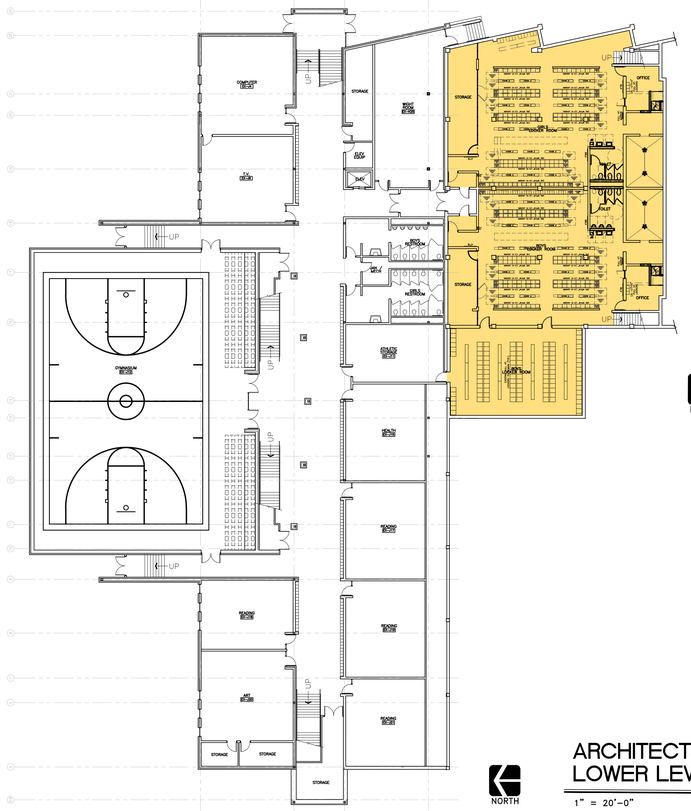
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A-1.2



NORTH

ARCHITECTURAL FLOOR PLAN
MAIN LEVEL - OVERALL

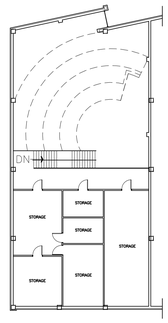
1" = 20'-0"



NORTH

ARCHITECTURAL FLOOR PLAN
LOWER LEVEL

1" = 20'-0"



NORTH

ARCHITECTURAL FLOOR PLAN
MEZZANINE

1" = 20'-0"

Haysville Middle School

- Plans have been issued for pricing.
- Sub-contractor pricing is due May 10th.
- Plans have been submitted toCity of Haysville for review.

DATE
02/02/2016
DESIGN DEVELOPMENT SET

HOWARD+HELMER architecture
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3500 north rock road
bldg. 500 wichita, ks 67226
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project no.
15215.00

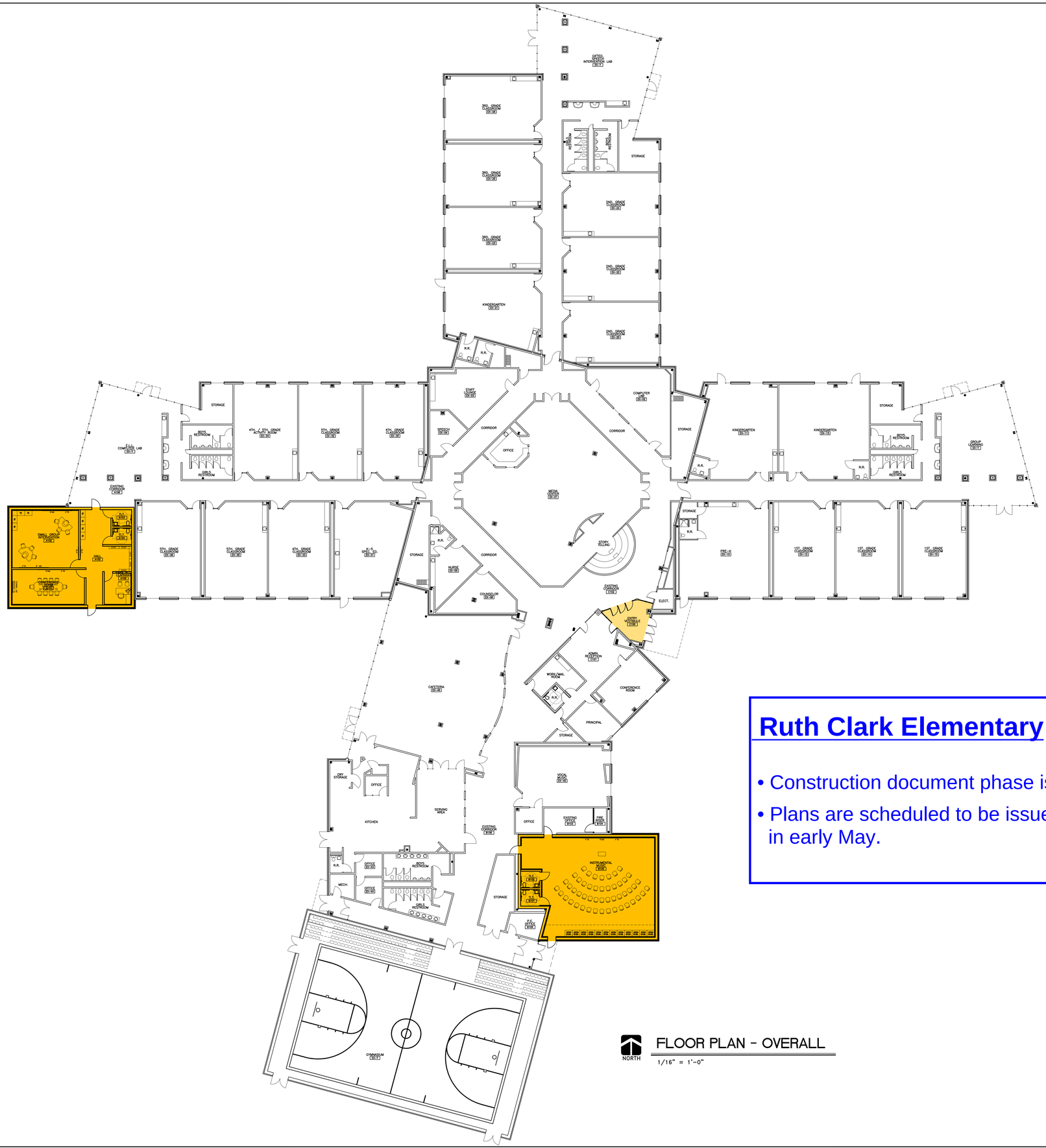
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USD 261 HAYSVILLE SCHOOLS
HAYSVILLE MIDDLE SCHOOL - ADDITION & RENOVATION
900 W. GRAND AVENUE
HAYSVILLE, KS 67060

sheet

A-2.1



FLOOR PLAN - OVERALL

1/16" = 1'-0"

Ruth Clark Elementary

- Construction document phase is in progress.
- Plans are scheduled to be issued for pricing in early May.

DATE
XX/XX/2015
SCHEMATIC DESIGN SET

HOWARD+HELMER architecture
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3500 north rock road
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project no.
15217.00

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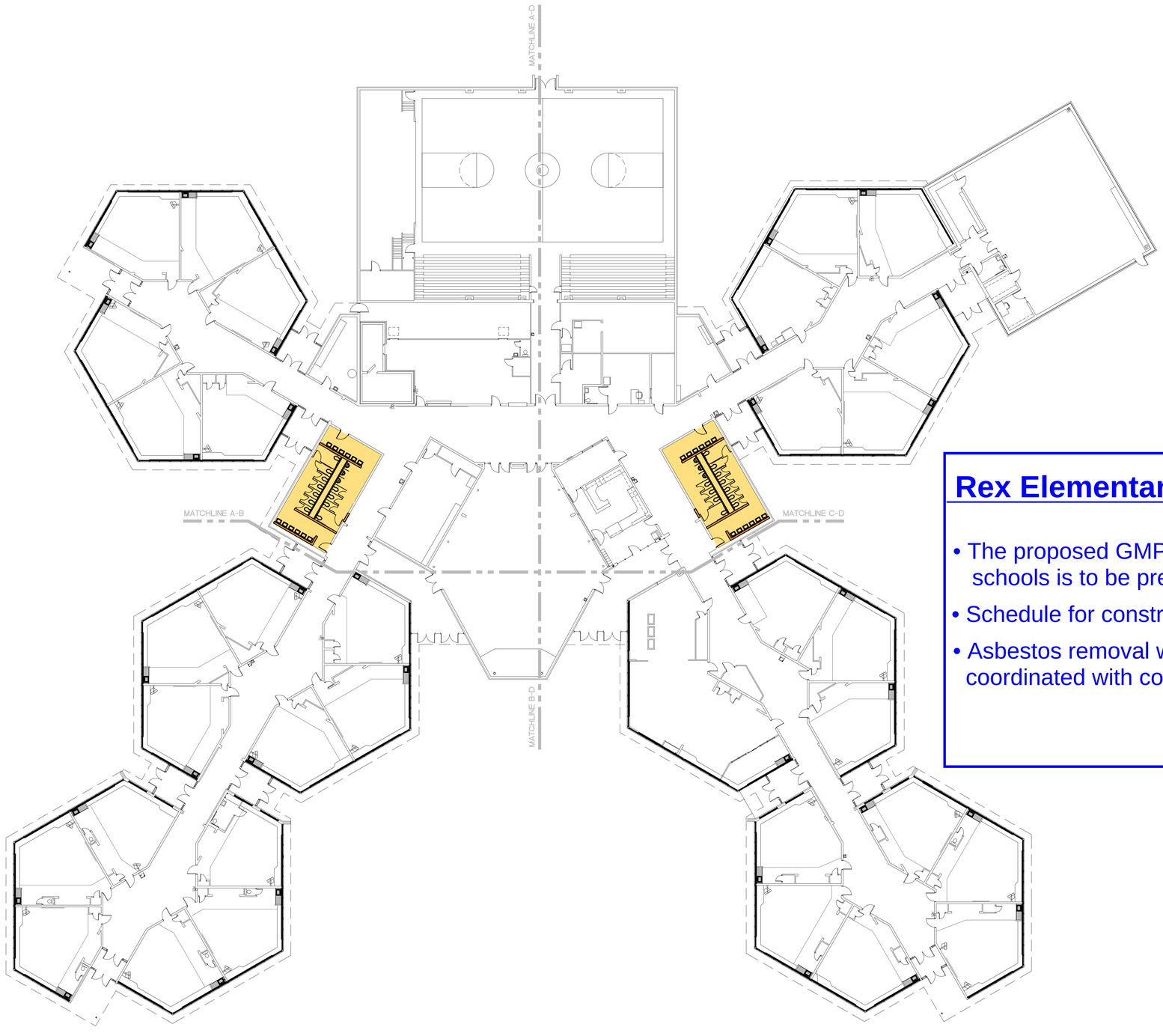
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USD 261 HAYSVILLE SCHOOLS

RUTH CLARK ELEMENTARY SCHOOL - ADDITIONS & RENOVATIONS
1900 W. 55TH. STREET
WICHITA, KS 67217

sheet

A-2.1



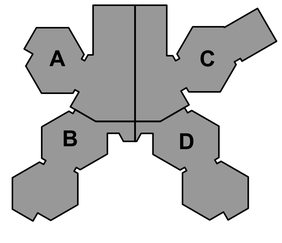
Rex Elementary

- The proposed GMP for 5 Elementary schools is to be presented for BOE approval.
- Schedule for construction is summer 2016.
- Asbestos removal will need to be coordinated with construction schedule.

NORTH

REX ELEMENTARY OVERALL PLAN

1/16" = 1'-0"



KEY PLAN

N.T.S.

DATE
2/16/2016
PROGRESS SET

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architecture
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project no.
15216.01

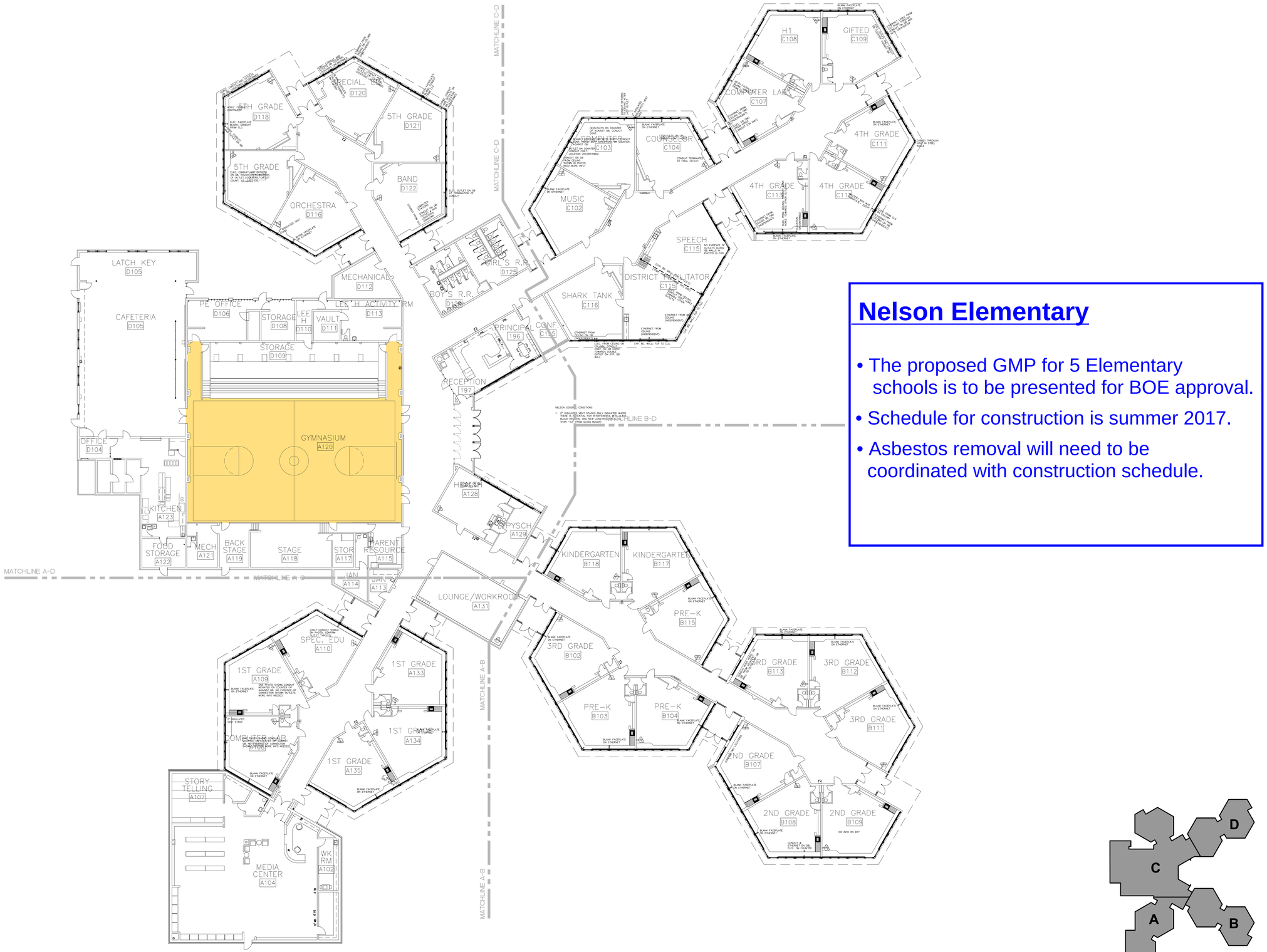
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USD 261
HAYSVILLE SCHOOLS

REX ELEMENTARY SCHOOL RENOVATION
WEST GRAND AVE
HAYSVILLE, KANSAS

sheet
A-2.1



Nelson Elementary

- The proposed GMP for 5 Elementary schools is to be presented for BOE approval.
- Schedule for construction is summer 2017.
- Asbestos removal will need to be coordinated with construction schedule.

NORTH

NELSON ELEMENTARY OVERALL PLAN

1/16" = 1'-0"

KEY PLAN

N.T.S.

DATE
2/16/2016
PROGRESS SET

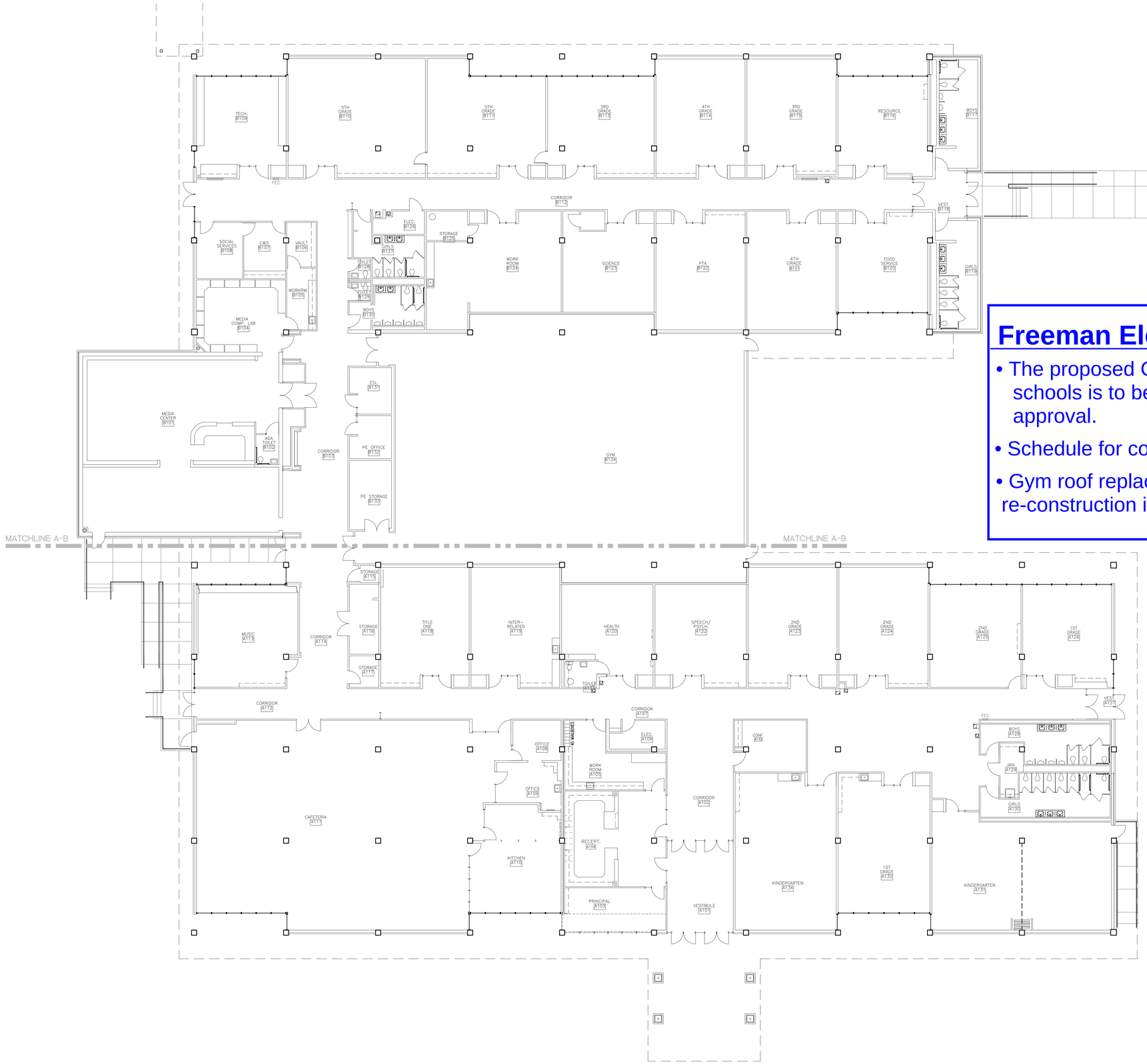
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project no.
15216.02

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USD 261 HAYSVILLE SCHOOLS
NELSON ELEMENTARY SCHOOL RENOVATION
WEST GRAND AVE
HAYSVILLE, KANSAS

sheet
A-2.1



Freeman Elementary

- The proposed GMP for 5 Elementary schools is to be presented for BOE approval.
- Schedule for construction is summer 2016.
- Gym roof replacement & clerestory re-construction is included in the project.

NORTH

FREEMAN ELEMENTARY OVERALL PLAN

SCALE = 3/32"=1'-0"

DATE
2/16/2016
PROGRESS SET

HOWARD+HELMER architecture
www.howardandhelmer.com
3500 north rock road
bldg. 500 wichita, ks 67226
316.634.1111 (p) 316.634.1076 (f)

project no.
15216.03

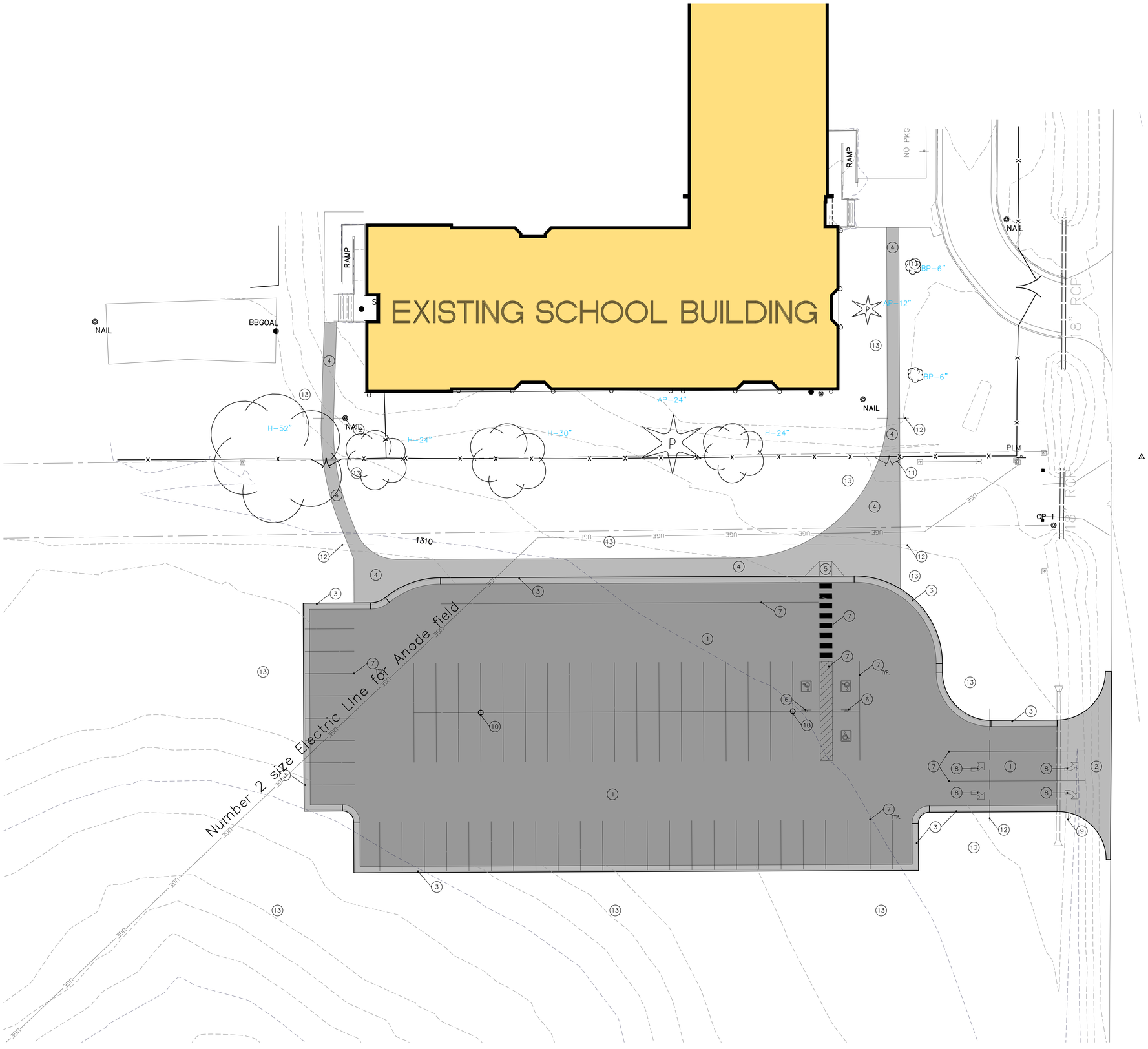
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USD 261 HAYSVILLE SCHOOLS
FREEMAN ELEMENTARY SCHOOL RENOVATION
WEST GRAND AVE
HAYSVILLE, KANSAS

sheet

A-2.1



NORTH

ARCHITECTURAL SITE PLAN

1/16" = 1'-0"

GENERAL NOTES

1. G.C. IS RESPONSIBLE FOR SURVEYING EXISTING SITE CONDITIONS AND NOTIFYING ARCHITECT OF ANY DISCREPANCIES.
2. UNLESS NOTED OTHERWISE, DIMENSIONS ARE TO FACE OF CURB, FACE OF WALL, AND EDGE OR CONCRETE WORK (TYP.).
3. BACKFILL W/TOPSOIL (6" MIN.) TO WITHIN 1/2" OF TOP OF SIDEWALKS AND CURBS WITHIN LIMITS OF CONSTRUCTION.
4. DO NOT DISTURB SITE BENCH MARKS.
5. REFERENCE CIVIL, MECH, AND ELEC. FOR COORDINATION OF UTILITIES.
6. REFERENCE CIVIL FOR LIMITS OF CONSTRUCTION.
7. INSTALL 4" DIA. PVC PIPE SLEEVE UNDER ALL SIDEWALKS AND DRIVES, FOR FUTURE LANDSCAPE IRRIGATION SYSTEM. TURN ENDS UP 90 DEG. TO ABOVE GRADE AND CAP.
8. CONSTRUCT AND INSTALL TEMPORARY PROJECT SIGN. VERIFY LOCATION WITH OWNER. SEE DETAIL 2/SA-1.2.

CONSTRUCTION PLAN NOTES

1. NEW ASPHALT PAVING, SEE CIVIL.
2. NEW CONCRETE APPROACH, SEE CIVIL.
3. NEW CONCRETE CURB AND GUTTER. SEE CIVIL.
4. NEW 4" CONCRETE SIDEWALK OVER 2" GRANULAR FILL. REF. CIVIL AND DETAILS 1 & 3 /SA-1.2
5. NEW HANDICAP RAMP. REF. DETAILS 4 & 5/SA-1.2
6. NEW HANDICAP ACCESSIBLE SIGN. SEE DETAIL 6/SA-1.2
7. NEW PAVEMENT MARKING, SEE CIVIL.
8. PAINTED DIRECTIONAL ARROWS. SEE DETAILS 7 & 8/SA-1.2.
9. NEW STOP SIGN. SEE CIVIL.
10. CONC. BASE FOR LIGHT FIXTURE, SEE ELECT.
11. MODIFY EXISTING FENCE AND ADD NEW 6'-0"H X 12'-0"W HIGH CHAIN LINK DOUBLE GATE, SEE SPECS.
12. PIPE SLEEVE PER GENERAL NOTE #7.
13. SEED ALL GRADED AREAS DISTURBED BY CONSTRUCTION. SEE SPECS.

DATE
3/08/2016
BID SET

HOWARD+HELMER
architecture
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316.634.1111 (p) 316.634.1076 (f)

ROBERT A. PARKER
LICENSED
PROFESSIONAL ARCHITECT
6206
NAL ARCHITECT

project no.
15216.04

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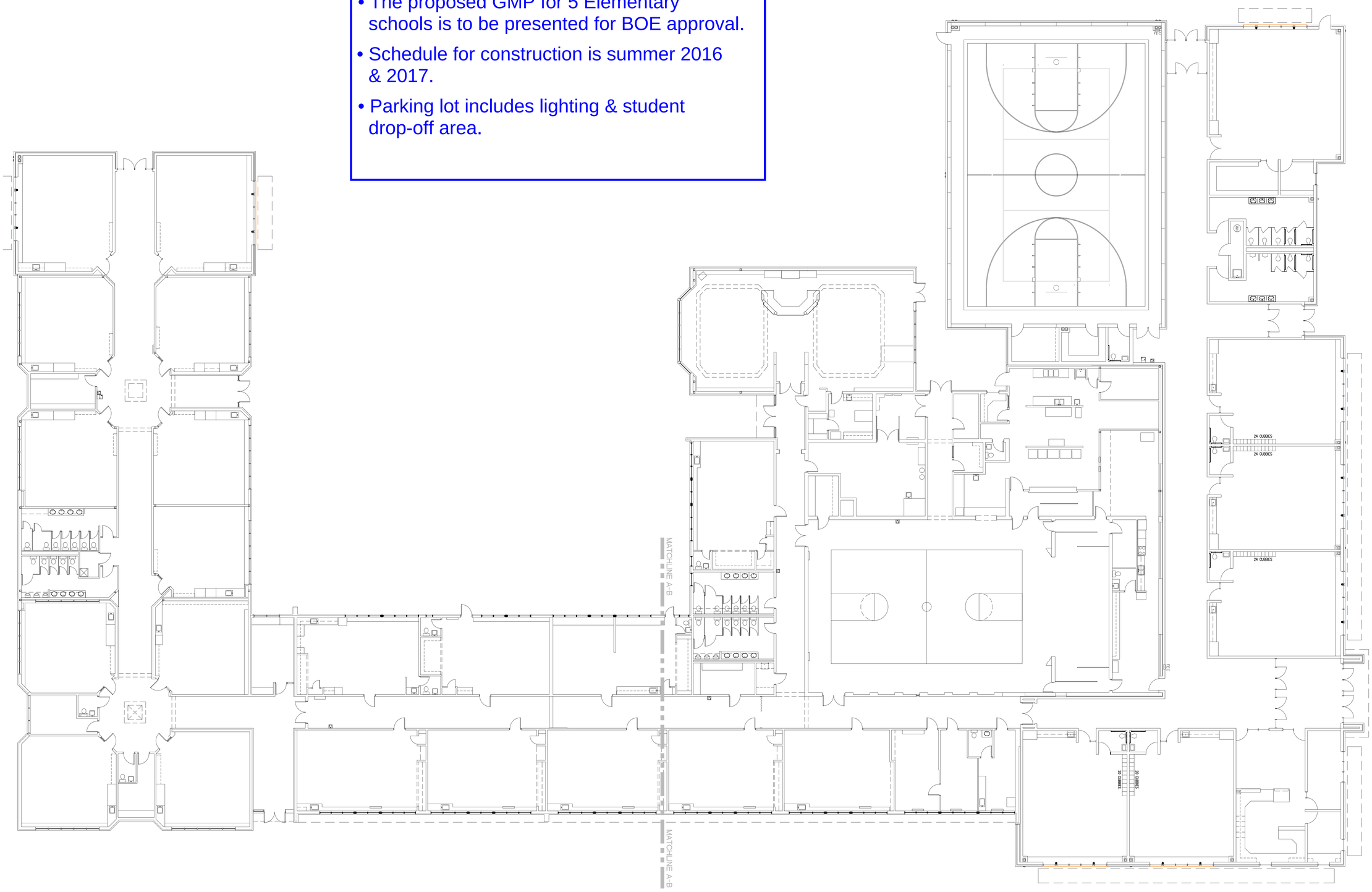
USD 261
HAYSVILLE SCHOOLS
OATVILLE ELEMENTARY SCHOOL RENOVATION
4335 SOUTH HOOVER
WICHITA, KANSAS

sheet

SA-1.1

Oatville Elementary

- The proposed GMP for 5 Elementary schools is to be presented for BOE approval.
- Schedule for construction is summer 2016 & 2017.
- Parking lot includes lighting & student drop-off area.



NORTH PLAN NORTH

OATVILLE ELEMENTARY OVERALL PLAN

3/32" = 1'-0"

DATE
2/11/2016
PROGRESS SET

HOWARD+HELMER architecture
www.howardandhelmer.com
3500 north rock road
bldg. 500 wichita, ks 67226
316.634.1111 (p) 316.634.1076 (f)

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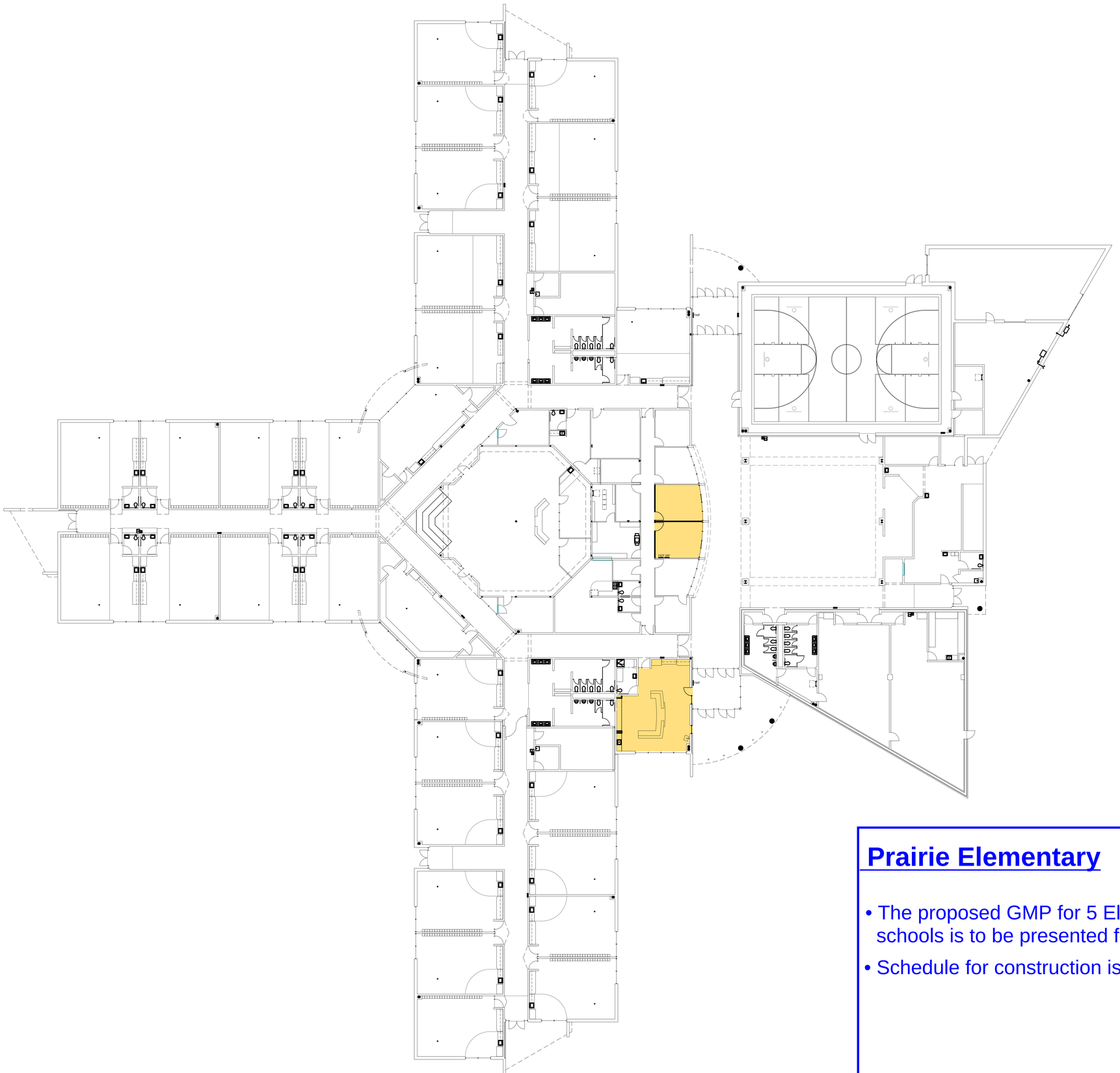
USD 261 HAYSVILLE SCHOOLS

OATVILLE ELEMENTARY SCHOOL RENOVATION

4335 SOUTH HOOVER
WICHITA, KANSAS

sheet

A-2.1



NORTH

PRAIRIE ELEMENTARY OVERALL PLAN

1/16" = 1'-0"

Prairie Elementary

- The proposed GMP for 5 Elementary schools is to be presented for BOE approval.
- Schedule for construction is summer 2017.

DATE
2/09/2016
PROGRESS SET

HOWARD+HELMER architecture

3500 north rock road
bldg. 500 wichita, ks 672
316.634.1111 (p) 316.634.1016

project no.
1516.05

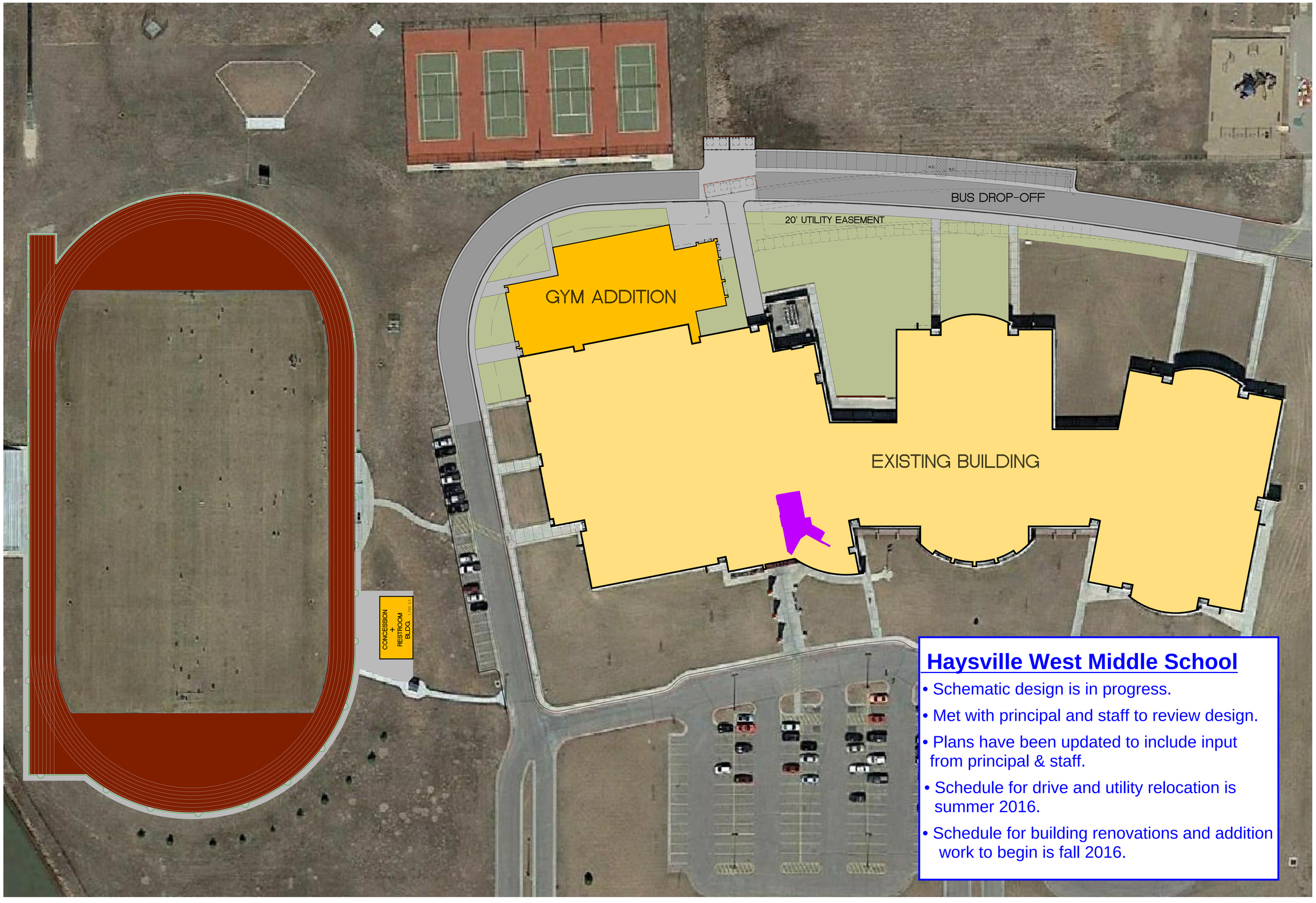
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USD 261 HAYSVILLE SCHOOLS
PRAIRIE ELEMENTARY SCHOOL RENOVATION
WEST GRAND AVE
HAYSVILLE, KANSAS

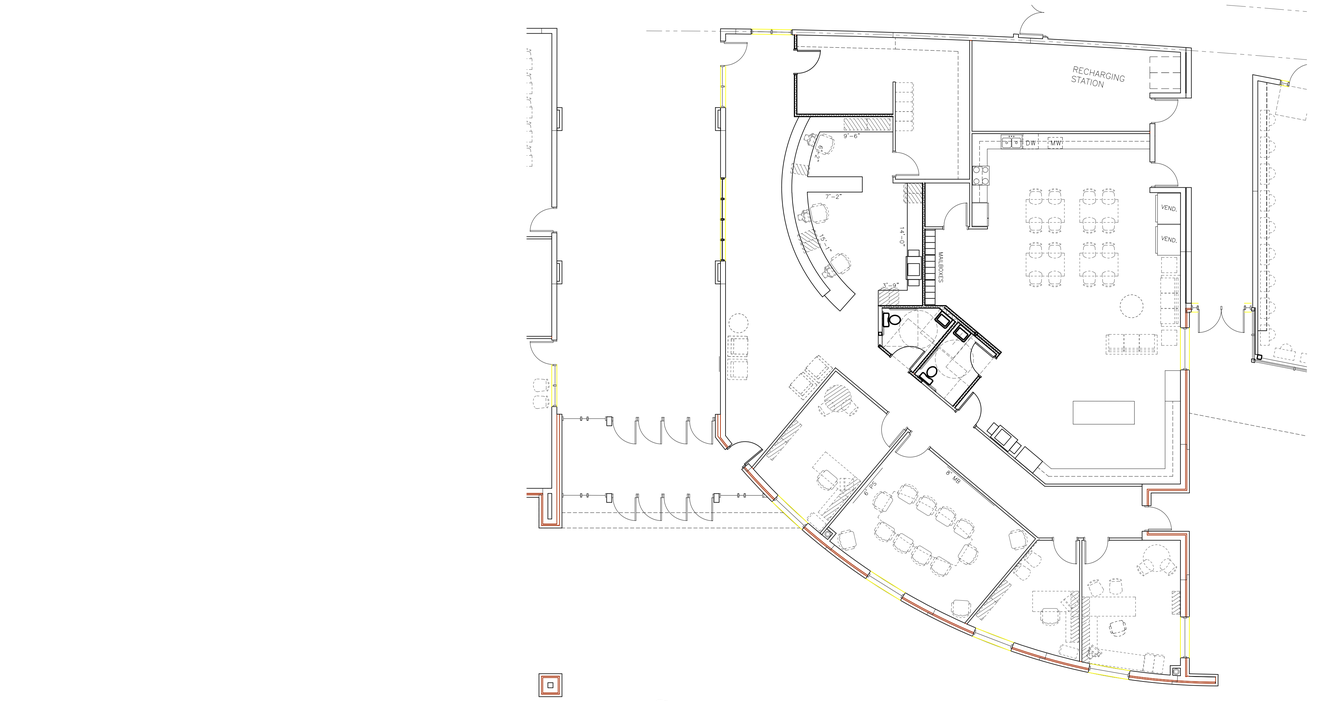
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Haysville West Middle School

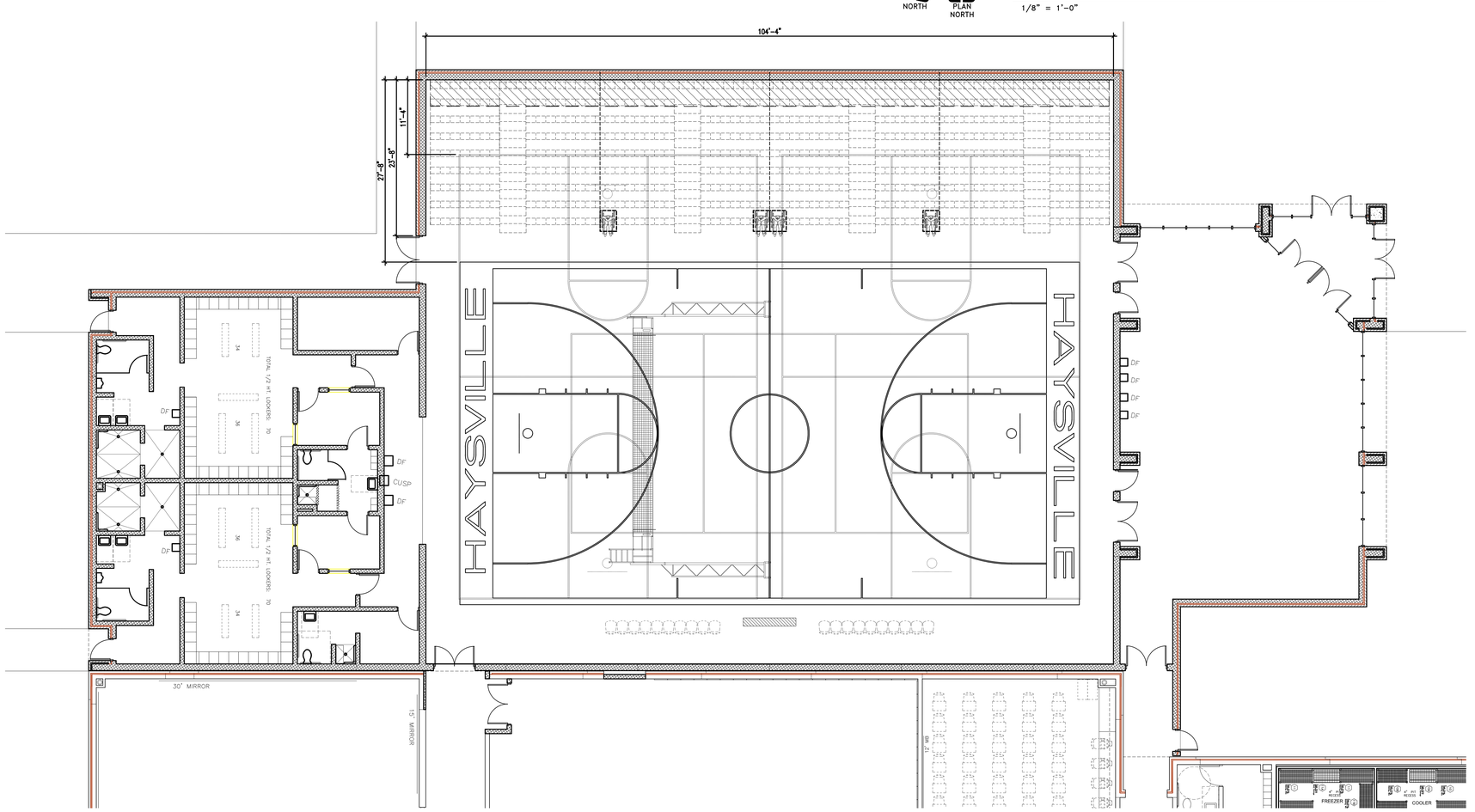
- Schematic design is in progress.
- Met with principal and staff to review design.
- Plans have been updated to include input from principal & staff.
- Schedule for drive and utility relocation is summer 2016.
- Schedule for building renovations and addition work to begin is fall 2016.



NORTH PLAN NORTH

ARCHITECTURAL FLOOR PLAN, AREA A

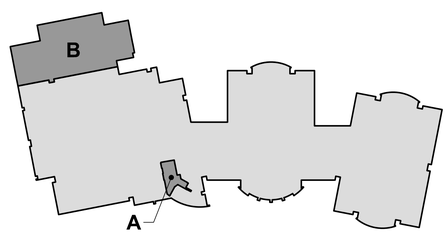
1/8" = 1'-0"



NORTH PLAN NORTH

ARCHITECTURAL FLOOR PLAN, AREA B

1/8" = 1'-0"



NORTH

KEY PLAN

N.T.S.

PLAN NOTES

1. BULLNOSE CONC. BLOCK, ONE CORNER
2. BULLNOSE CONC. BLOCK, TWO CORNERS
3. CORNER GUARD AT GYP. BD. WALLS. SEE DETAIL 7/A-9.5
4. END WALL CORNER GUARD AT GYP. BD. WALL. SEE DETAIL 8/A-9.5
5. RECESSED FIRE EXTINGUISHER AND CABINET, NON-RATED
6. NOT USED
7. SURFACE MOUNTED FIRE EXTINGUISHER WITH BRACKET.
8. FIRE DEPARTMENT CONNECTION.
9. LADDER AND ROOF HATCH, SEE DETAIL 1/A-8.3
10. LADDER AND FLOOR HATCH, SEE DETAIL 2/A-8.3
11. 18" X 48" ACCESS PANEL, SEE SPECS.
12. FLOOR TRENCHES FOR PIPING, SEE DETAILS 20 & 21/A-9.5 AND SPECIFICATIONS.
13. RECESSED FLOOR SLAB, SEE SRUCTURAL.
14. 2" EXPANSION JOINT, SEE DETAILS 9, 20-24/A-8.3, 4 & 7/A-8.4, 16, 17, 25, 26 & 27/A-9.5
15. CONTROL JOINT, SEE DETAILS 8/A-8.3 & 12/A-9.5
16. EXTEND GYP. BOARD AND ADHERE DIRECTLY TO CONCRETE BLOCK.
17. NEW 24"x36" BRONZE PLAQUE, SEE SPECS.
18. RECESSED RAPID ENTRY KEY BOX, SUPRASAFE 2HSR, AS MANUFACTURED BY GE.
19. ALUMINUM SUN SHADE TRIM, SEE SPECS.
20. INSTRUCTOR'S DESK, REF. ELEVATION 18/A-5.4 FOR ADDITIONAL INFORMATION
21. PLASTIC SHOWER PARTITION, SEE SPECS.

GENERAL NOTES:

1. REFER TO STRUCTURAL DRAWINGS FOR ADDITIONAL CONTROL JOINT REQUIREMENTS & LOCATIONS.

DATE
DESIGN DEVELOPMENT SET
04/05/16

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USD 261 HAYSVILLE SCHOOLS

HAYSVILLE WEST MIDDLE SCHOOL ADDITION

WEST GRAND AVE
HAYSVILLE, KANSAS

sheet

A-2.3