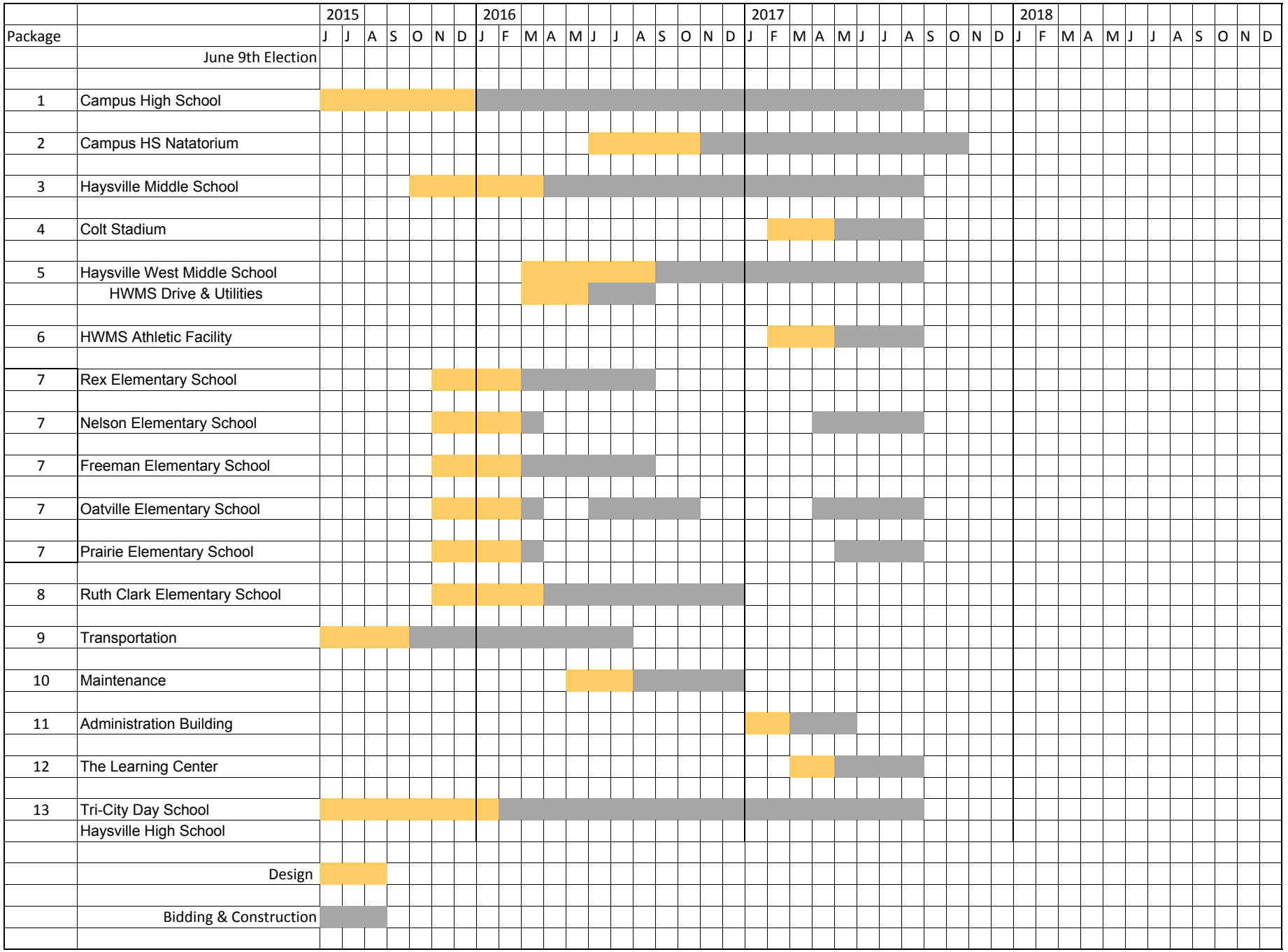
HAYSVILLE USD 261

Updated Project Timeline **5.04.16**



HAYSVILLE USD 261

BOND PROJECTS

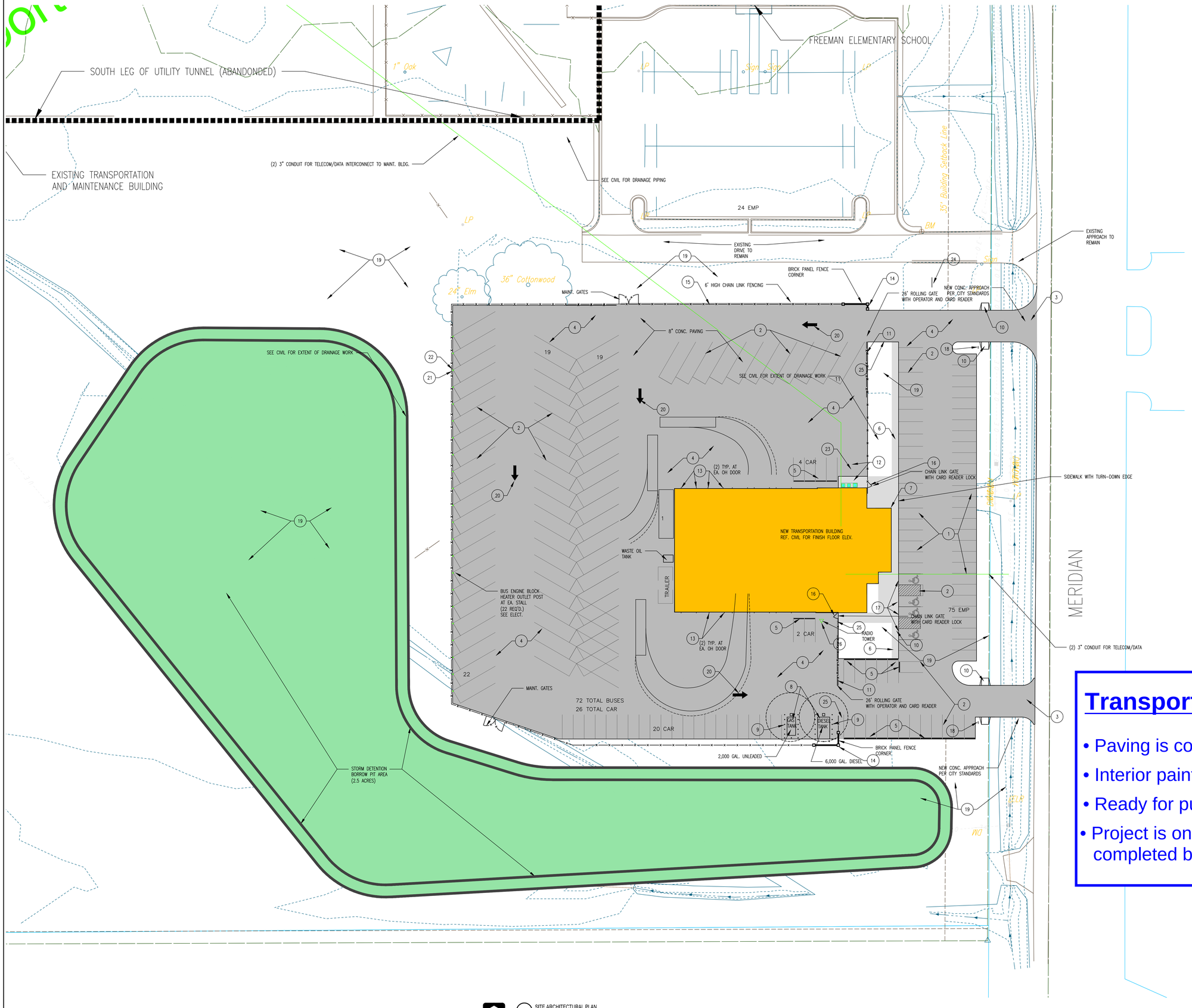
- TRANSPORTATION
- CAMPUS HIGH SCHOOL
- HHS / TRI-CITY SCHOOL
- HAYSVILLE MIDDLE SCHOOL
- RUTH CLARK ELEMENTARY
- REX, NELSON, FREEMAN, OATVILLE, AND PRAIRE ELEMENTARY SCHOOLS
- HAYSVILLE WEST MIDDLE SCHOOL
- NATATORIUM

THE ARCHITECT HAS REVIEWED THE FOLLOWING INFORMATION WITH THE USD 261 FACILITY REVIEW COMMITTEE

USD 261 HAYSVILLE SCHOOLS

AUGUST 15, 2016

HOWARD+HELMER architecture



1 SITE ARCHITECTURAL PLAN
1"=30'-0"

SITE PLAN LEGEND

- CONCRETE
- ASPHALT
- 6'-0" SECURITY FENCE
- PETROLEUM OR NATURAL GAS PIPE LINE
- EASEMENT LINE

GENERAL NOTES

1. G.C. IS RESPONSIBLE FOR SURVEYING EXISTING SITE CONDITIONS AND NOTIFYING ARCHITECT OF ANY DISCREPANCIES.
2. UNLESS NOTED OTHERWISE, DIMENSIONS ARE TO FACE OF CURB, FACE OF WALL, AND EDGE OR CONCRETE WORK (TYP.).
3. BACKFILL W/TOPSOIL (6" MIN.) TO WITHIN 1/2" OF TOP OF SIDEWALKS AND CURBS WITHIN LIMITS OF CONSTRUCTION.
4. DO NOT DISTURB SITE BENCH MARKS.
5. REF. CIVIL, MECH, AND ELEC. FOR COORDINATION OF UTILITIES.
6. REF. CIVIL FOR LIMITS OF CONSTRUCTION.
7. STRIP AND STOCKPILE 6" OF TOPSOIL TO BE USED IN LANDSCAPE AREAS.

CONSTRUCTION PLAN NOTES

1. BASE BID ASPHALT PAVING, REF. 6/SA-1.2. CONCRETE PAVING BID ALT. #2. SEE CIVIL.
2. PAVEMENT MARKING, SEE CIVIL.
3. CONCRETE APPROACH, SEE CIVIL.
4. CONCRETE PAVING. REF. SOILS REPORT AND SEE CIVIL.
5. PRECAST CONCRETE PARKING BUMPER BLOCKS. SEE SPEC.
6. 4" CONCRETE SIDEWALK OVER 2" GRANULAR FILL. REF. DETAILS 3 & 5/SA-1.2.
7. ALIGN EDGE OF SIDEWALK WITH FACE OF BUILDING.
8. FUEL ISLAND. 6,000 GAL. DIESEL AND 2,000 GAL GAS IN FLAME SHIELD TANKS. SET PER KDHE REQUIREMENTS. INSTALL NEW PUMPS. SEE ELECTRICAL FOR CONNECTION REQUIREMENTS.
9. PIPE BOLLARD. REF. DETAIL 4/SA-1.2. MAX. 4' SPACING AROUND TANK PERIMETER.
10. HANDICAP CURB RAMP. REF. DTLS 1, 2/SA-1.2.
11. ROLLING CHAIN LINK GATE WITH OPERATOR, REF. DETAIL 14, 15 & 16/SA-1.2. SEE ELECT.
12. CONCRETE EQUIPMENT PADS UNDER ALL EQUIPMENT. SEE STRUCT., MECH. & ELEC. PLANS.
13. PIPE BOLLARD, SEE DETAIL 4/SA-1.2.
14. BRICK ACCENT WALL. REF. DETAIL 12/SA-1.2.
15. 6' HIGH CHAIN LINK FENCE. REF. DETAIL 13/SA-1.2.
16. 4' WIDE x 6' HIGH CHAIN LINK GATE WITH CARD READER LOCK.
17. HANDICAP ACCESSIBLE SIGN. REF. DETAIL 10/SA-1.2.
18. "STOP" SIGN, SEE CIVIL.
19. SEED ALL GRADED AREAS DISTURBED BY CONSTRUCTION. SEE SPECS.
20. PAINTED DIRECTIONAL ARROWS. SEE DETAILS 7 AND 8/SA-1.2.
21. LIGHT POLE, REF. ELECT.
22. BUS HEATER POST. SEE ELECT.
23. TRANSFORMER. SEE ELECT.
24. PROJECT SIGN, REF. 11/SA-1.2.
25. CARD READER ACCESS. REF. DTL. 9/SA-1.2.
26. RADIO TOWER. SEE ELECTRICAL AND SPECIFICATIONS.

Transportation

- Paving is completed.
- Interior painting is in progress.
- Ready for punch list this week.
- Project is on schedule to be completed by August 2016.

DATE
BIDDING
10/12/15

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architecture
www.howardandhelmer.com
3500 north rock road
bldg. 500 wichita, ks 67226
316.634.1111(p) 316.634.1076 (f)

JAMES L. NIGHTINGALE
LICENSED
3297
KANSAS
PROFESSIONAL ENGINEER
10-15-15

project no.
1583.00

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USD 261 HAYSVILLE SCHOOLS
HAYSVILLE USD 261
TRANSPORTATION FACILITY
7337 S. MERIDIAN
HAYSVILLE, KANSAS

sheet
SA-1.1

Campus High School

- Wrestling room roof structure and roofing membrane are installed.
- Weight room is complete except for flooring.
- Science room under slab piping & conduit work in progress.
- Corridor slabs North & west of existing gym are in installed.
- New concrete block wall is installed all the way to the North and progressing East.
- Punch list in administrative area is this week.

BUILDING F
NEW ADDITION
BUILDING G
BUILDING E
2006 ADDITION
BUILDING H
BUILDING D
BUILDING C
NEW ADDITION
BUILDING I
BUILDING B
BUILDING A
S. MERIDIAN AVENUE
W. 55TH STREET S.

NORTH

1 ARCHITECTURAL SITE PLAN
1" = 30'-0"

DATE
12/15/2015
90% CONSTRUCTION DOCUMENTS

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project no.
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USD 261 HAYSVILLE SCHOOLS
HAYSVILLE USD 261
CAMPUS HIGH SCHOOL
2100 W. 55th STREET S.
HAYSVILLE, KANSAS

sheet ONE

SITE

ONE

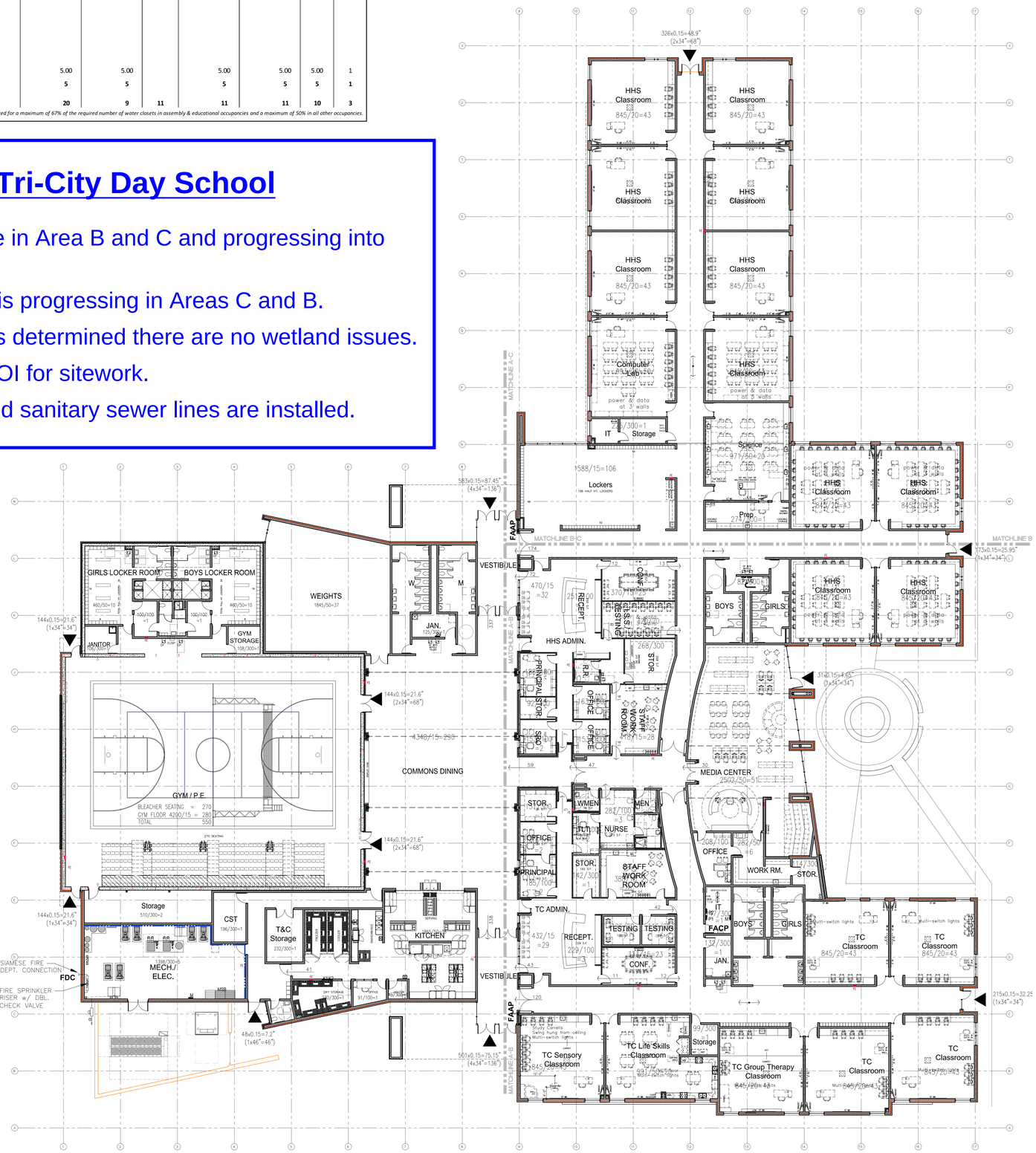
PLUMBING FIXTURE REQUIREMENTS

Occupancy	Occupant Load	Water Closets				Urinals	Lavatories				Drinking Fountains	Service Sinks
		Ratio	Women	Ratio	Men		Ratio	Women	Ratio	Men		
E	500	1:50	5.00	1:50	5.00	See note 1	1:50	5.00	1:50	5.00	5.00	1
Sub-Total			5.00		5.00			5.00		5.00	5.00	1
Total Required			**5**		**5**			**5**		**5**	**5**	**1**
Total Provided			**20**		**9**	**11**		**11**		**11**	**10**	**3**

Note 1: Urinals may be substituted for a maximum of 67% of the required number of water closets in assembly & educational occupancies and a maximum of 50% in all other occupancies.

Haysville High / Tri-City Day School

- Foundations complete in Area B and C and progressing into Area A.
- Floor slab installation is progressing in Areas C and B.
- Corp. of Engineers has determined there are no wetland issues.
- KDHE has provided NOI for sitework.
- Underground storm and sanitary sewer lines are installed.



NORTH PLAN NORTH

CODE REVIEW FLOOR PLAN

1/16" = 1'-0"

PROJECT INFORMATION

PROJECT OWNER: UNIFIED SCHOOL DISTRICT #261
OWNER ADDRESS: 1745 W. GRAND, HAYSVILLE, KANSAS 67060
PHONE: 316-554-2200
FAX: 316-554-2230

PROJECT NAME: USD 261 HAYSVILLE HIGH / TRI-CITY SCHOOL

FACILITY ADDRESS: _____ WEST GRAND AVE., HAYSVILLE, KANSAS 67060
CITY: HAYSVILLE
COUNTY: SEDGWICK
FIRE DEPARTMENT: SEDGWICK COUNTY FIRE DEPARTMENT
WATER SUPPLY: CITY OF HAYSVILLE
BUILDING CODE/INSPECT. CITY OF HAYSVILLE
ZONING CODE: THE HAYSVILLE ZONING & PLANNING CODE, MAY 2015
PARKING ZONING CODE: 1 PER STAFF + 5 VISITOR SPACES (TRI-CITY)
1 PER STAFF + 1 PER 4 STUDENTS (HHS)

MINIMUM STALLS REQ'D: STAFF: 40
VISITORS: 5
HHS STUDENTS (312 / 4): 78
TOTAL 123

STALLS PROVIDED (SHOWN) 174 (SEE SITE PLAN)

CIVIL DATA
TOTAL SITE AREA: _____ SQ. FT. (____ ACRES)
DISTURBED AREA: _____ SQ. FT. (____ ACRES)
EXISTING IMPERVIOUS AREA: _____ SQ. FT. (____ ACRES)
PROPOSED IMPERVIOUS AREA: _____ SQ. FT. (____ ACRES)
FINAL PERVIOUS AREA: _____ SQ. FT. (____ ACRES)
FINAL IMPERVIOUS AREA: _____ SQ. FT. (____ ACRES)

ARCHITECT: HOWARD + HELMER architecture p.a.
ARCHITECT ADDRESS: 3500 N. ROCK ROAD WICHITA, KS 67226
PROJECT ARCHITECT: BOB FAIRES
PHONE: 316-634-1111

APPROVED CODES UTILIZED FOR THE DESIGN OF BUILDING
2006 INTERNATIONAL BUILDING CODE LOCAL AMENDMENTS
2006 INTERNATIONAL MECHANICAL CODE
2006 UNIFORM PLUMBING CODE
2011 NATIONAL ELECTRIC CODE
2006 INTERNATIONAL FIRE CODE
2010 STANDARDS FOR ACCESSIBLE DESIGN

NOTE: PURSUANT TO KANSAS ADMINISTRATIVE REGULATION (K.A.R.) 22-1-7, THE BUILDING OWNER SHALL MAINTAIN THIS CODE FOOTPRINT ON SITE AND BE MADE AVAILABLE TO FIRE AUTHORITIES.

CODE FOOTPRINT LEGEND

- CONSTRUCTION CAPABLE OF RESISTING THE PASSAGE OF SMOKE PER 2006 IBC SECTION 508.2.2.1.
- 845/20=43 — AREA OF ROOM/ LOAD FACTOR = OCCUPANT LOAD
- ▼ — DESIGNATED EXIT
- 140x0.15=21" — NO. OF PERSONS EXITING x 0.15 = REQD EXIT WIDTH
- (2x34"=68") — EXIT WIDTH PROVIDED
- 30x48 ACCESSIBLE SEATING SPACE DESIGNATION
- FE — FIRE EXTINGUISHER
- 134' TRAVEL DISTANCE — TRAVEL DISTANCE
- **FAAP** — FIRE ALARM ANNUNCIATOR PANEL
- **FACP** — FIRE ALARM CONTROL PANEL
- **FDC** — FIRE DEPARTMENT CONNECTION

FLOOR AREA — New Construction

Construction Type II B
Section 506 Area Modifications
Occupancy: E
Basic Allowable Area: 14,500 s.f.

$I_f = 100 \left[\frac{F}{P} - 0.25\right] \frac{W}{30}$

$75.00 = 100 \left[\frac{1600}{1600} - 0.25\right] \frac{30}{30}$

$A_a = A_t + \left[\frac{A_t \times I_f}{100}\right] + \left[\frac{A_t \times I_s}{100}\right]$

$A_a = 14{,}500 + \left[\frac{14{,}500 \times 75.00}{100}\right] + \left[\frac{14{,}500 \times 300}{100}\right]$

$A_a = 68{,}875$

Allowable Area per floor: 68,875 s.f.
Actual First Floor Area: 67,752 s.f.

Allowable Stories: 3 See Section 504.2 for Automatic Sprinkler System Increase
Actual Stories: 1
Allowable Height: 75' See Section 504.2 for Automatic Sprinkler System Increase
Actual Height: 32'

FIRE SAFETY

FIRE ALARM SYSTEM: BATTERY BACKUP
EXIT LIGHTS: BATTERY BACKUP
EMERGENCY LIGHTING: BATTERY BACKUP
FIRE EXTINGUISHERS
AUTOMATIC FIRE SPRINKLER SYSTEM
AUTOMATIC AIR HANDLING EQUIPMENT SHUTDOWN

STRUCTURAL FIRE PROTECTION

TABLE 601	Required	Provided
Structural Frame	0 hr.	0 hr.
Exterior Bearing Walls	0 hr.	0 hr.
Interior Bearing Walls	0 hr.	0 hr.
Exterior Non-Bearing Walls	1 hr.< 10'	1 hr.< 10'
Interior Non-Bearing Walls	0 hr.	0 hr.
Floor Construction	0 hr.	0 hr.
Roof Construction	0 hr.	0 hr.
Stairway Enclosures	1 or 2 hr.	1 or 2 hr. Sec. 1020.1

See exceptions 4 & 8

DATE
1/26/2016
BID SET

HOWARD+HELMER architecture
www.howardandhelmer.com
3500 north rock road
bldg. 500 wichita, ks 67226
316.634.1111(p) 316.634.1076 (f)

ROBERT A. FAIRES LICENSED 3201 PROFESSIONAL ARCHITECT 1-26-16

project no.
15182.00

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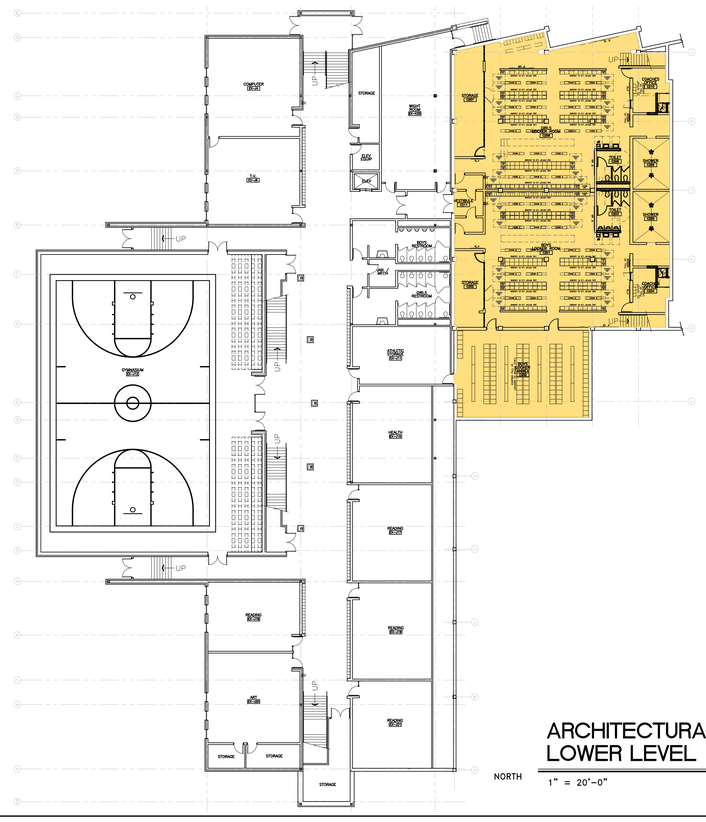
USD 261 HAYSVILLE SCHOOLS
NEW HAYSVILLE HIGH / TRI-CITY SCHOOL
WEST GRAND AVE
HAYSVILLE, KANSAS

sheet
A-1.2



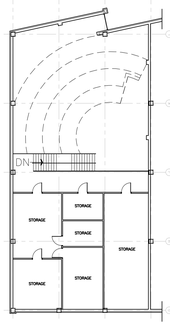
ARCHITECTURAL FLOOR PLAN
MAIN LEVEL - OVERALL

NORTH 1" = 20'-0" 0 20 40



ARCHITECTURAL FLOOR PLAN
LOWER LEVEL

NORTH 1" = 20'-0" 0 20 40

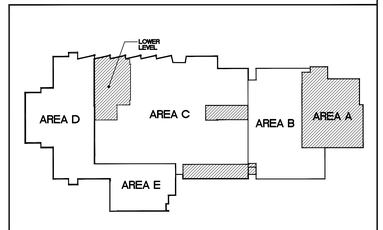


ARCHITECTURAL FLOOR PLAN
MEZZANINE

NORTH 1" = 20'-0" 0 20 40

Haysville Middle School

- Storm sewer installation is complete.
- Curb, gutter and paving work is ongoing at the East parking lot/ drive.
- Reroofing at the barrel vault roof is ongoing.
- Area A temporary wall construction is complete.
- Area A exterior demolition is complete and building pad for new addition is complete.
- Area C interior demolition is ongoing in new administrative area.
- Clean up of existing spaces to prepare for students is ongoing.



KEY PLAN

NORTH

DATE
04/05/2016
BID SET

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architecture
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ROBERT A. FAIRES LICENSED 3201 REGISTERED PROFESSIONAL ARCHITECT

project no.
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USD 261 HAYSVILLE SCHOOLS
HAYSVILLE MIDDLE SCHOOL - ADDITION & RENOVATION
900 W. GRAND AVENUE
HAYSVILLE, KS 67060

sheet
A-2.1



FLOOR PLAN - OVERALL

1/16" = 1'-0"

Ruth Clark Elementary

- Fire line and fire department connection are complete.
- Existing fencing near Area A is removed.
- Removal and replacement of curb, gutter and paving section are complete at the West parking lot.
- Area A building pad for new addition is complete.
- Area B temporary wall construction is complete.
- Area B demolition of existing structure is ongoing.
- Area B reroute of sanitary sewer line inside existing building is ongoing and will be complete prior to school starting.
- Area C reconfiguration of entry vestibule is ongoing.

DATE
05/03/2016
BID SET

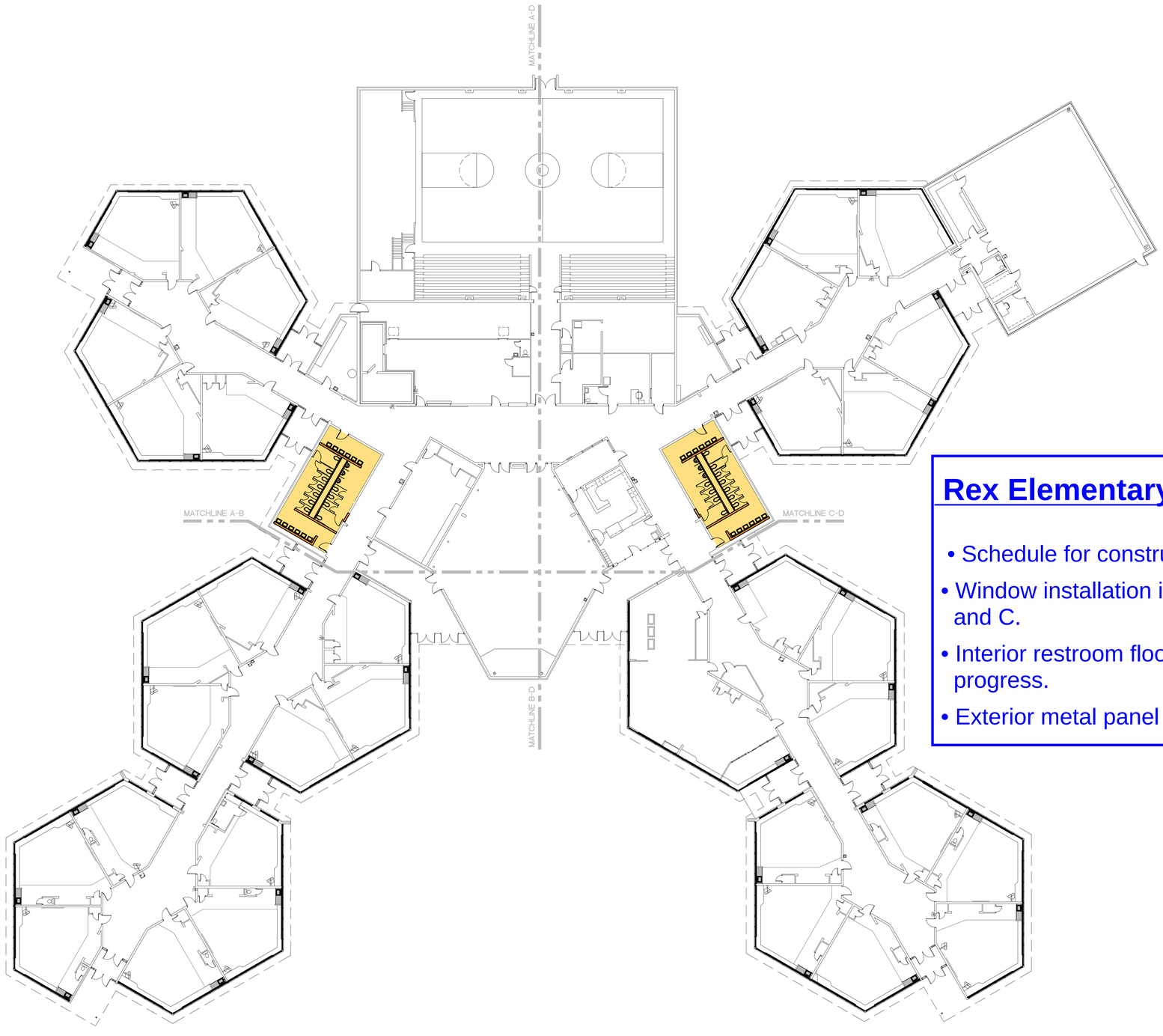
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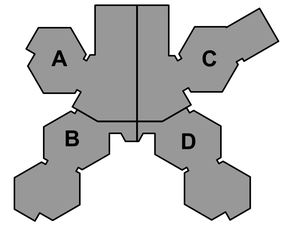
USD 261 HAYSVILLE SCHOOLS
RUTH CLARK ELEMENTARY SCHOOL - ADDITIONS & RENOVATIONS
1900 W. 55TH. STREET
WICHITA, KS 67217

sheet
A-2.1



Rex Elementary

- Schedule for construction is summer 2016.
- Window installation is complete in Areas A, B and C.
- Interior restroom flooring and wall tile are in progress.
- Exterior metal panel installation is in progress.



KEY PLAN
N.T.S.

NORTH

REX ELEMENTARY OVERALL PLAN
1/16" = 1'-0"

DATE
2/16/2016
PROGRESS SET

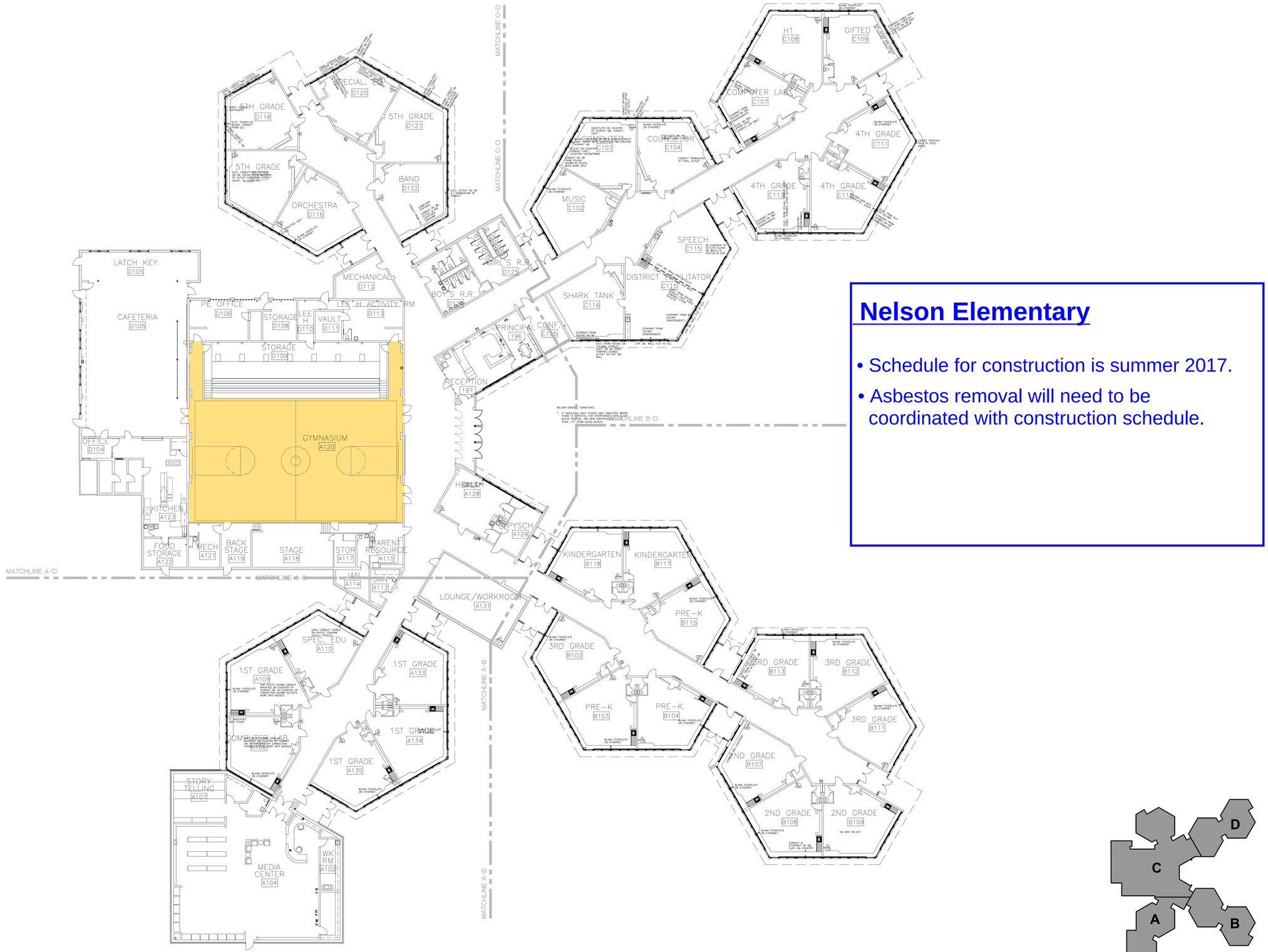
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15216.01

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USD 261 HAYSVILLE SCHOOLS
REX ELEMENTARY SCHOOL RENOVATION
WEST GRAND AVE
HAYSVILLE, KANSAS

sheet
A-2.1



Nelson Elementary

- Schedule for construction is summer 2017.
- Asbestos removal will need to be coordinated with construction schedule.

NORTH

NELSON ELEMENTARY OVERALL PLAN

1/16" = 1'-0"

KEY PLAN

N.T.S.

DATE
2/16/2016
PROGRESS SET

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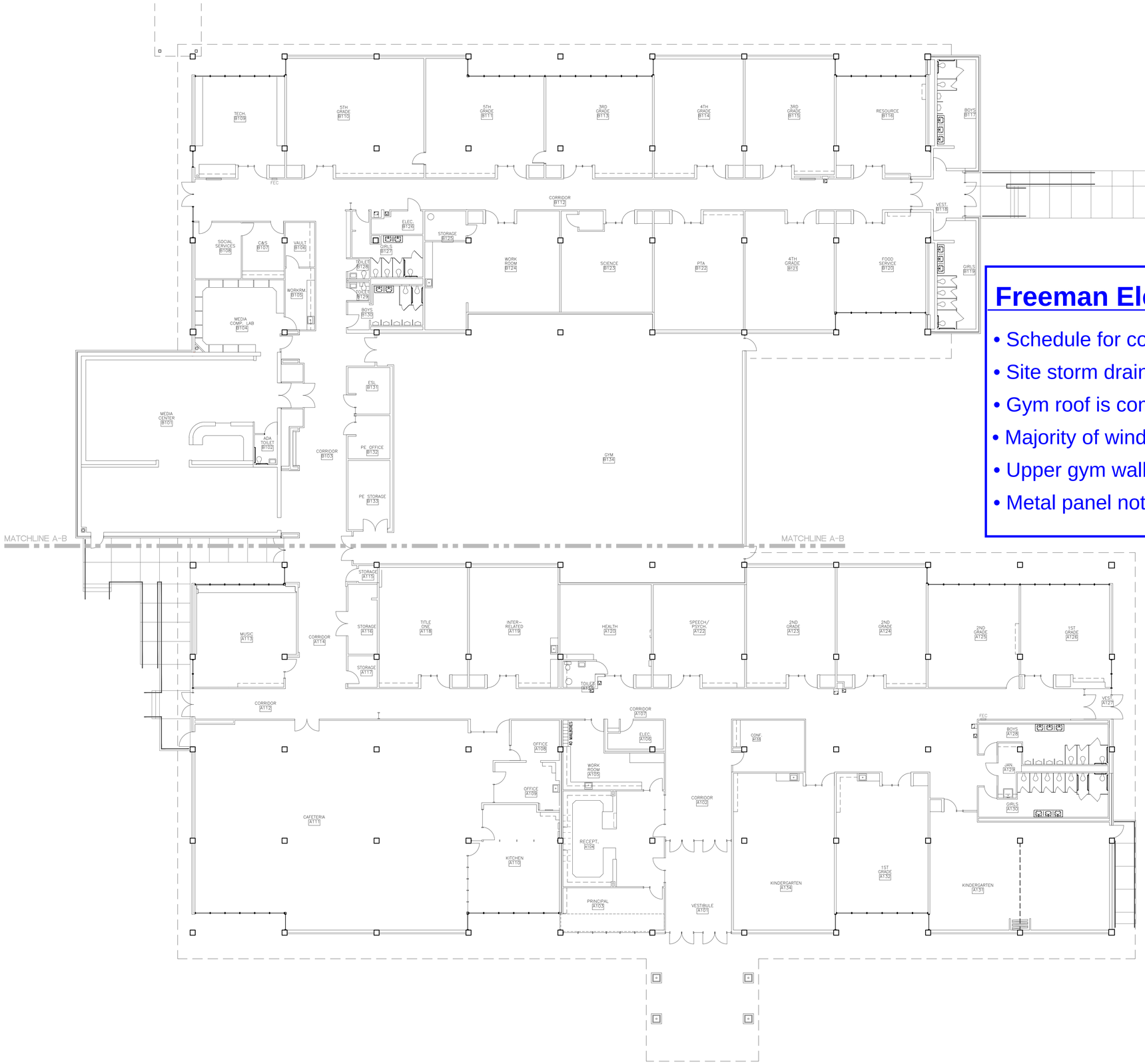
project no.
15216.02

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USD 261 HAYSVILLE SCHOOLS
NELSON ELEMENTARY SCHOOL RENOVATION
WEST GRAND AVE
HAYSVILLE, KANSAS

sheet
A-2.1



NORTH

FREEMAN ELEMENTARY OVERALL PLAN

SCALE = 3/32"=1'-0"

Freeman Elementary

- Schedule for construction is summer 2016.
- Site storm drainage is complete.
- Gym roof is complete.
- Majority of window installation complete.
- Upper gym wall work is in progress.
- Metal panel not installed.

DATE
2/16/2016
PROGRESS SET

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project no.
15216.03

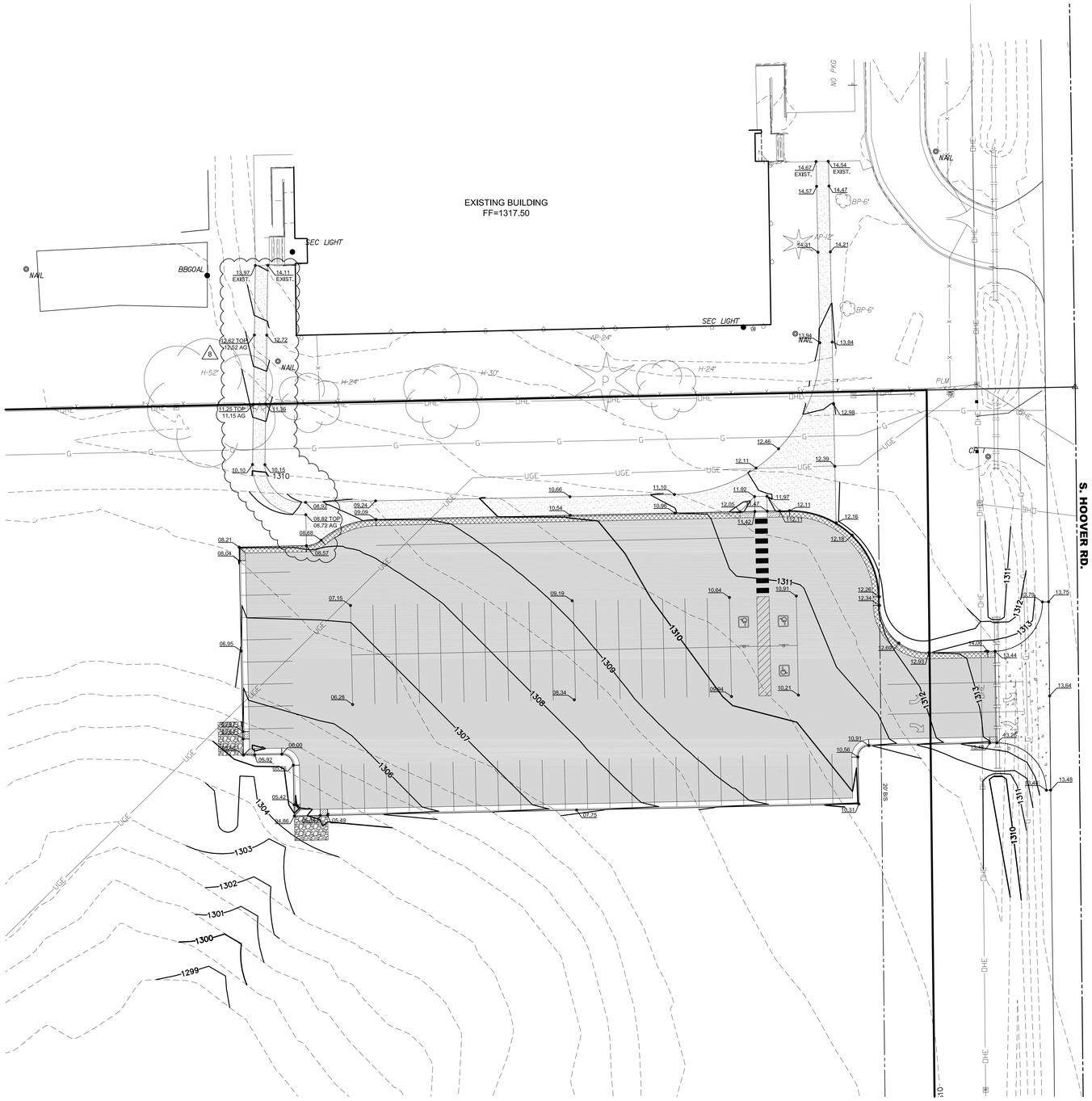
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USD 261 HAYSVILLE SCHOOLS
FREEMAN ELEMENTARY SCHOOL RENOVATION
WEST GRAND AVE
HAYSVILLE, KANSAS

sheet

A-2.1



NOTES:

1. ALL SPOT ELEVATIONS REPRESENT FINISHED GRADE. CURB SPOT ELEVATIONS ARE TOP OF CURB.
2. SATISFACTORY SOIL AND FILL MATERIAL SHALL BE PROVIDED PER THE ONSITE GEOTECHNICAL TESTING REPRESENTATIVE.
3. CLEAR AND GRUB IMPROVEMENT AREA, REMOVING ALL ORGANIC AND TOPSOIL MATERIAL. ALL CLEARED AND EXCESS MATERIAL SHALL BECOME CONTRACTORS PROPERTY AND SHALL BE REMOVED FROM THE PROJECT SITE.
4. THE CONTRACTOR SHALL BE RESPONSIBLE TO DETERMINE EARTHWORK QUANTITIES. ALL IMPORT AND EXPORT OF SOIL MATERIAL SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR AT HIS EXPENSE.
5. NOTIFY TESTING AGENCY WHEN EXCAVATIONS HAVE REACHED REQUIRED SUBGRADE. SUBGRADE SHALL BE PREPARED AND COMPACTED PER THE GEOTECHNICAL REPORT AND TESTED.
6. IF GEOTECHNICAL ENGINEER DETERMINES THAT UNSATISFACTORY SOIL IS PRESENT, CONTINUE EXCAVATION AND REPLACE WITH COMPACTED BACKFILL OR FILL MATERIAL AS DIRECTED.
7. PROOF-ROLL SUBGRADE BELOW PROPOSED PAVEMENTS WITH A PNEUMATIC-TIRED AND LOADING 10-WHEEL, TANDEM-AXLE DUMP TRUCK WEIGHING NOT LESS THAN 20 TONS TO IDENTIFY SOFT POCKET AND AREAS OF EXCESS YIELDING. DO NOT PROOF-ROLL WET OR SATURATED SUBGRADES. PROOF-ROLL WITHIN TWO DAYS OF PAVING OPERATIONS.
   - COMPLETELY PROOF-ROLL SUBGRADE IN ONE DIRECTION, REPEATING PROOF-ROLLING IN DIRECTION PERPENDICULAR TO FIRST DIRECTION. LIMIT VEHICLE SPEED TO 3 MPH.
   - EXCAVATE SOFT SPOTS, UNSATISFACTORY SOIL, AND ARES OF EXCESSIVE PUMPING OR RUTTING, AS DETERMINED BY THE GEOTECHNICAL ENGINEER, AND REPLACE WITH COMPACTED BACKFILL OR FILL AS DIRECTED TO THE PROPER MOISTURE CONTENT AND DENSITY.
   - AFTER PROOF ROLLING AND REPAIRING DEEP SUBGRADE DEFICIENCIES, THE ENTIRE SUBGRADE SHOULD BE SCARIFIED TO A DEPTH OF 9" AND UNIFORMLY COMPACTED TO AT LEAST 95% OF THE STANDARD PROCTOR MAXIMUM DRY DENSITY TO PROVIDE A UNIFORM SUBGRADE FOR PAVEMENT CONSTRUCTION. MOISTURE CONTENT AND DENSITY OF SUBGRADE TO BE CHECKED WITH TWO DAYS PRIOR TO THE COMMENCEMENT OF PAVING OPERATIONS. THE FINAL 18" OF SUBGRADE BENEATH PAVEMENTS SHALL MEET THE GEOTECHNICAL REPORT MOISTURE RECOMMENDATIONS.
8. RECONSTRUCT SUBGRADES DAMAGED BY FREEZING TEMPERATURE, FROST, RAIN, ACCUMULATED WATER, OR CONSTRUCTION ACTIVITIES, WITHOUT ADDITIONAL COMPENSATION.
9. TOP=TOP OF PAVEMENT
   AG=ADJACENT GRADE

SCALE: 1"= 20'
0 10 20 40

GRADING PLAN

MKEC
Wichita, KS • 316.684.9600

DATE
3/08/2016
BID SET

3/24/2016
ADDENDUM ITEMS
7/13/2016
ASI 006
8/3/2016
RFI #8

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bldg. 500 wichita, ks 67226
316.634.1111 (p)
316.634.1016 (f)

MARK A. BUCHANAN
16472
8-3-16
LICENSED PROFESSIONAL ENGINEER

project no.
15216.04

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USD 261
HAYSVILLE SCHOOLS

ELEMENTARY SCHOOL IMPROVEMENTS
OATVILLE ELEMENTARY SCHOOL
4335 S. HOOVER
WICHITA, KANSAS

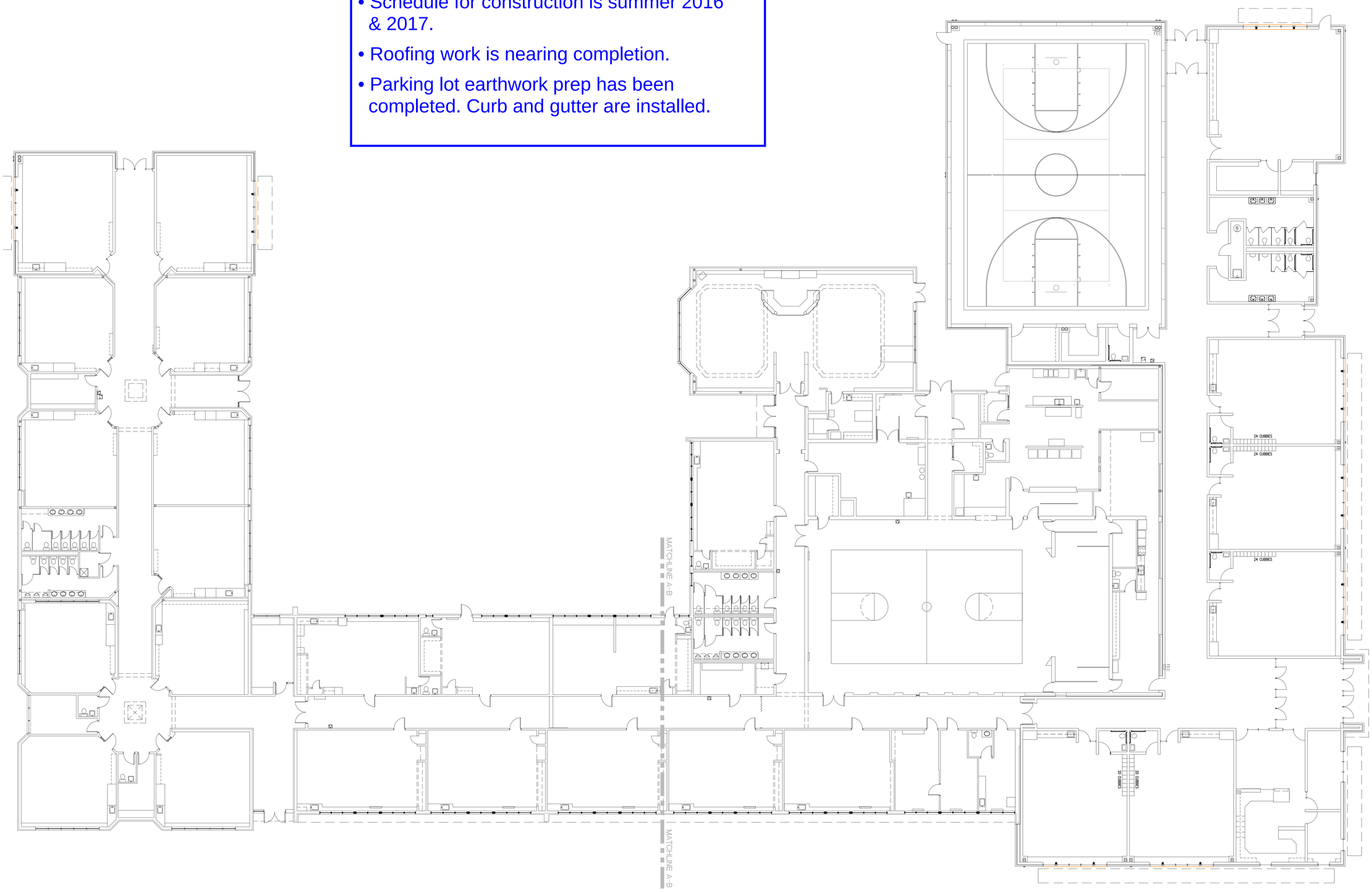
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C-3.0

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Oatville Elementary

- Schedule for construction is summer 2016 & 2017.
- Roofing work is nearing completion.
- Parking lot earthwork prep has been completed. Curb and gutter are installed.



NORTH PLAN NORTH

OATVILLE ELEMENTARY OVERALL PLAN

3/32" = 1'-0"

DATE
2/11/2016
PROGRESS SET

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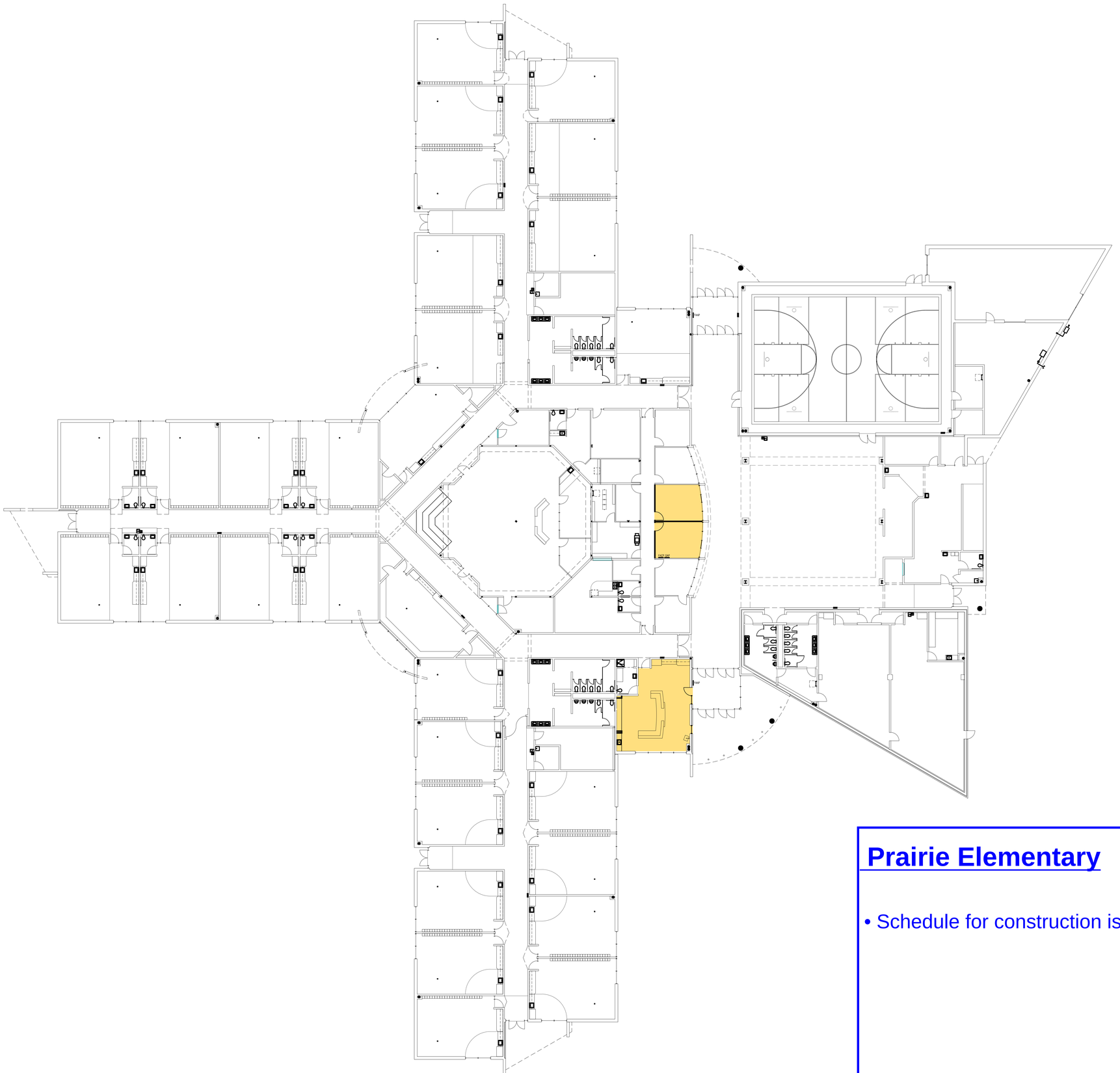
USD 261 HAYSVILLE SCHOOLS

OATVILLE ELEMENTARY SCHOOL RENOVATION

4335 SOUTH HOOVER
WICHITA, KANSAS

sheet

A-2.1



PRAIRIE ELEMENTARY OVERALL PLAN

1/16" = 1'-0"

NORTH

Prairie Elementary

- Schedule for construction is summer 2017.

DATE
2/09/2016
PROGRESS SET

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project no.
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USD 261 HAYSVILLE SCHOOLS
PRAIRIE ELEMENTARY SCHOOL RENOVATION
WEST GRAND AVE
HAYSVILLE, KANSAS

sheet

A-2.1

NEW ADDITION

EXISTING MIDDLE SCHOOL

PLAY AREA
(Overflow Parking)

ST. CECILIA AVENUE

PARENT DROP-OFF

ADD NEW WATER HIDRANT FOR FIELDS

FH

H.C.

6" PVC Service Line

Sanitary Sewer

U TV

W

G

E

Haysville West Middle School

- Construction documentation is in progress.
- Utility easement relocation has been approved by Haysville Planning & Zoning.
- Site Drive & Utility work are nearing completion.
- Schedule for building renovations and addition work to begin is fall 2016.

NORTH

1 SITE ARCHITECTURAL PLAN
1" = 20'-0"

0 10' 20' 40'
SCALE: 1" = 20'-0"

DATE
DESIGN DEVELOPMENT SET
04/05/16

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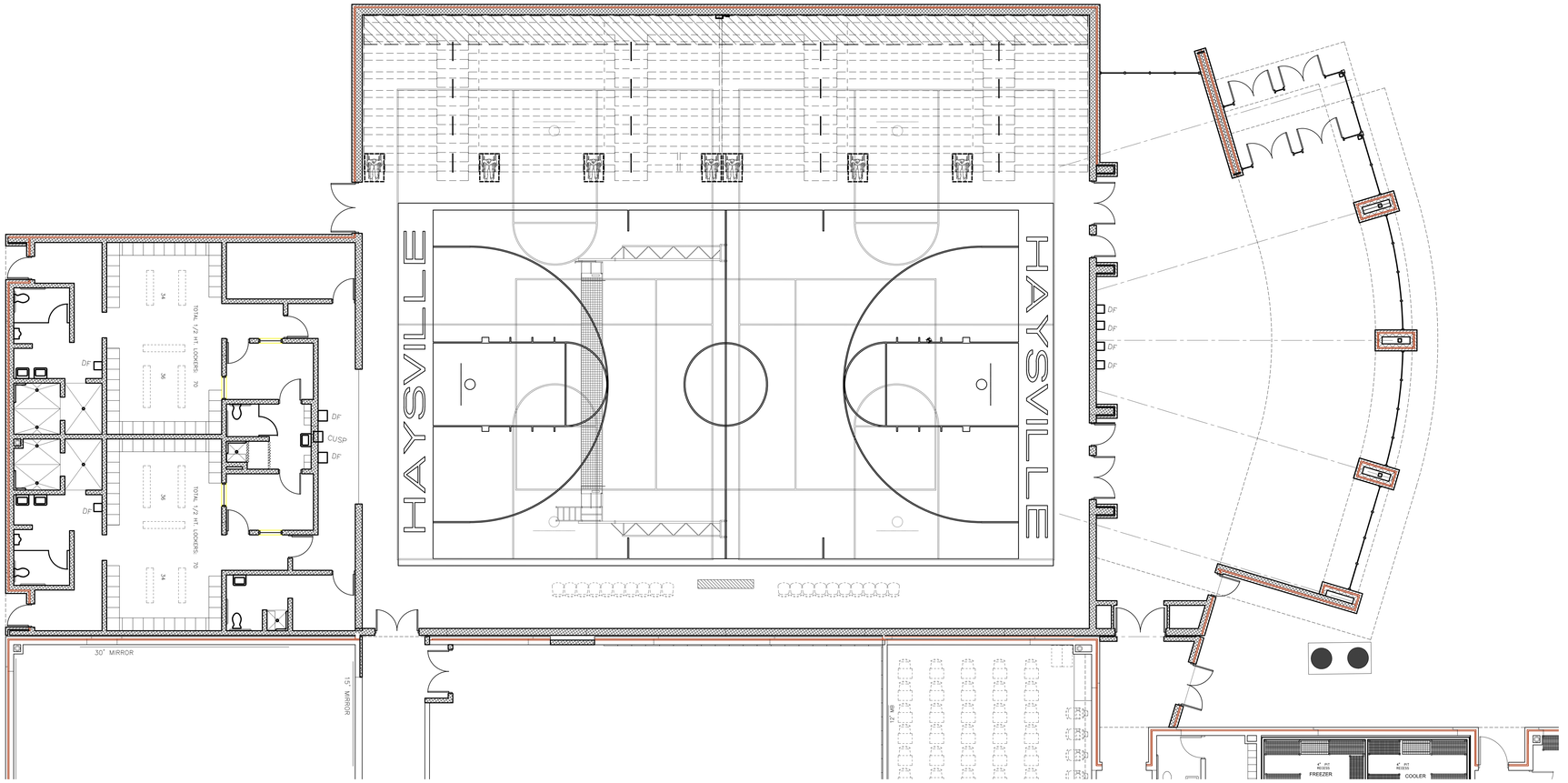
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HAYSVILLE WEST MIDDLE SCHOOL ADDITION
WEST GRAND AVE
HAYSVILLE, KANSAS

sheet
SA-1.2



NORTH PLAN NORTH

ARCHITECTURAL FLOOR PLAN, AREA B

1/8" = 1'-0"

NORTH PLAN NORTH

ARCHITECTURAL FLOOR PLAN, AREA A

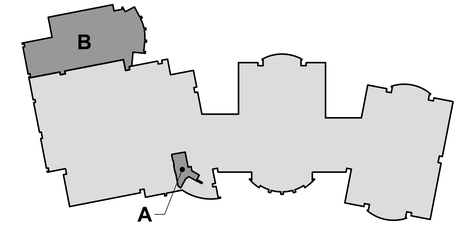
1/8" = 1'-0"

PLAN NOTES

1. BULLNOSE CONC. BLOCK, ONE CORNER
2. BULLNOSE CONC. BLOCK, TWO CORNERS
3. CORNER GUARD AT GYP. BD. WALLS. SEE DETAIL 7/A-9.5
4. END WALL CORNER GUARD AT GYP. BD. WALL. SEE DETAIL 8/A-9.5
5. RECESSED FIRE EXTINGUISHER AND CABINET, NON-RATED
6. NOT USED
7. SURFACE MOUNTED FIRE EXTINGUISHER WITH BRACKET.
8. FIRE DEPARTMENT CONNECTION.
9. LADDER AND ROOF HATCH, SEE DETAIL 1/A-8.3
10. LADDER AND FLOOR HATCH, SEE DETAIL 2/A-8.3
11. 18" X 48" ACCESS PANEL, SEE SPECS.
12. FLOOR TRENCHES FOR PIPING, SEE DETAILS 20 & 21/A-9.5 AND SPECIFICATIONS.
13. RECESSED FLOOR SLAB, SEE SRUCTURAL.
14. 2" EXPANSION JOINT, SEE DETAILS 9, 20-24/A-8.3, 4 & 7/A-8.4, 16, 17, 25, 26 & 27/A-9.5
15. CONTROL JOINT, SEE DETAILS 8/A-8.3 & 12/A-9.5
16. EXTEND GYP. BOARD AND ADHERE DIRECTLY TO CONCRETE BLOCK.
17. NEW 24"x36" BRONZE PLAQUE, SEE SPECS.
18. RECESSED RAPID ENTRY KEY BOX, SUPRASAFE 2HSR, AS MANUFACTURED BY GE.
19. ALUMINUM SUN SHADE TRIM, SEE SPECS.
20. INSTRUCTOR'S DESK, REF. ELEVATION 18/A-5.4 FOR ADDITIONAL INFORMATION
21. PLASTIC SHOWER PARTITION, SEE SPECS.

GENERAL NOTES:

1. REFER TO STRUCTURAL DRAWINGS FOR ADDITIONAL CONTROL JOINT REQUIREMENTS & LOCATIONS.



NORTH KEY PLAN

N.T.S.

DATE
DESIGN DEVELOPMENT SET
04/05/16

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project no.
16105.00

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HAYSVILLE WEST MIDDLE SCHOOL ADDITION

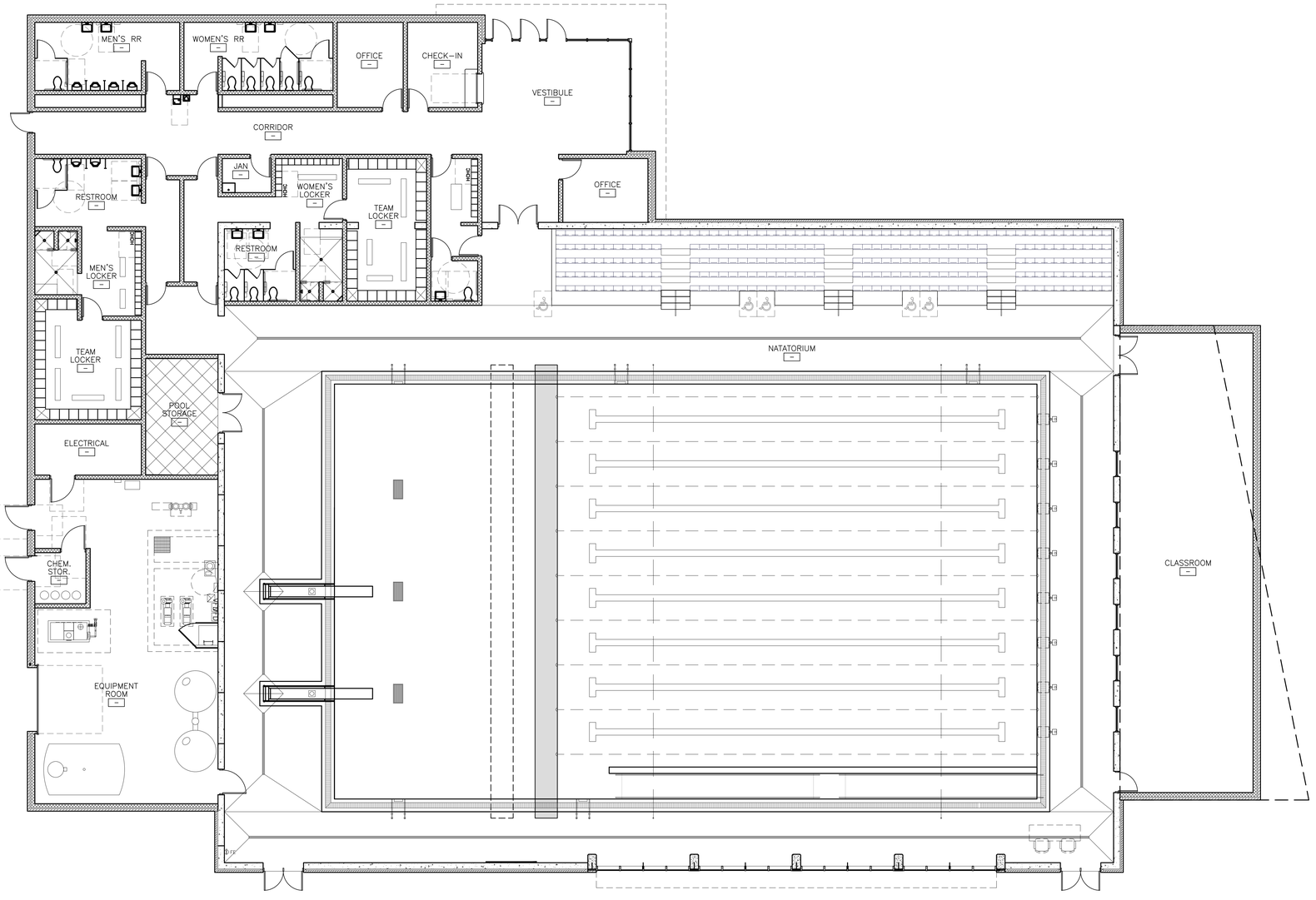
WEST GRAND AVE
HAYSVILLE, KANSAS

sheet

PLAN

Natatorium

- Initial floor plan concept has been developed.
- Schematic design development is in progress.



PLAN NORTH

ARCHITECTURAL FLOOR PLAN

1/8" = 1'-0"

DATE
08/15/2016
PRELIMINARY DESIGN

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316.634.1111 (p) 316.634.1076 (f)

project no.
16137

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NEW NATATORIUM
HAYSVILLE, KANSAS

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A-2.1