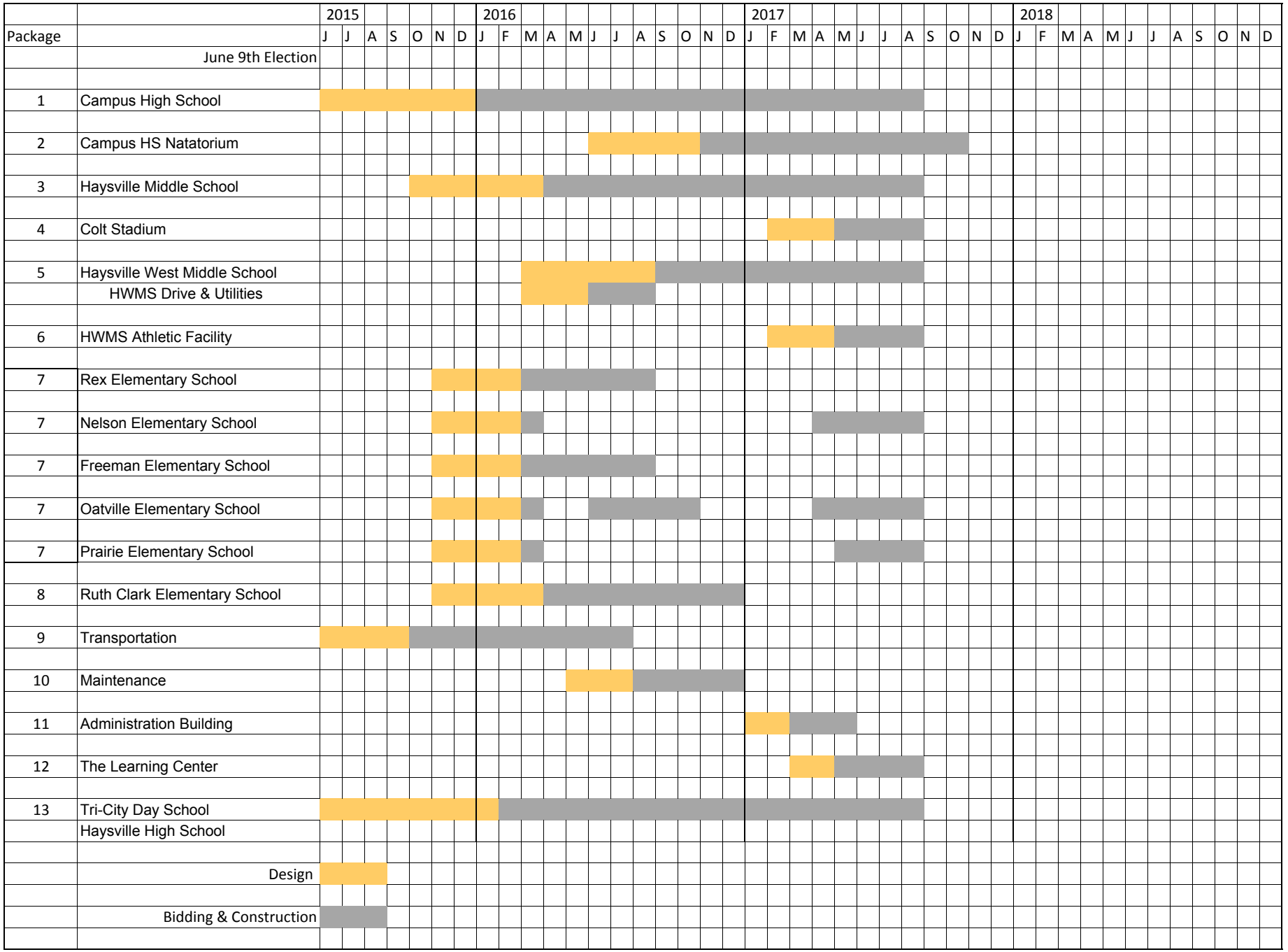
HAYSVILLE USD 261

Updated Project Timeline **5.04.16**



HAYSVILLE USD 261

BOND PROJECTS

- CAMPUS HIGH SCHOOL
- HHS / TRI-CITY SCHOOL
- HAYSVILLE MIDDLE SCHOOL
- RUTH CLARK ELEMENTARY
- REX, NELSON, FREEMAN, OATVILLE, AND PRAIRE ELEMENTARY SCHOOLS
- HAYSVILLE WEST MIDDLE SCHOOL
- NATATORIUM

THE ARCHITECT HAS REVIEWED THE FOLLOWING INFORMATION WITH THE USD 261 FACILITY REVIEW COMMITTEE

USD 261 HAYSVILLE SCHOOLS

OCTOBER 17, 2016

HOWARD+HELMER architecture

Campus High School

- Foundations and floor slab are complete in the south storm shelter. Masonry walls are nearing completion.
- Wrestling room is dried in and finish work has begun inside. Brick is nearly complete on the outside.
- All walls, concrete columns and beams, roof framing, and decking are complete on the new corridors.
- In science/PE classrooms, underground utilities and floor slab are complete, and interior walls nearly complete.
- Bus lane widening and north sidewalk are complete.

BUILDING F
NEW ADDITION
BUILDING G
BUILDING E
2006 ADDITION
BUILDING H
BUILDING D
BUILDING C
NEW ADDITION
BUILDING I
BUILDING B
BUILDING A
S. MERIDIAN AVENUE
W. 55TH STREET S.

NORTH

1 ARCHITECTURAL SITE PLAN
1" = 30'-0"

DATE
12/15/2015
90% CONSTRUCTION DOCUMENTS

HOWARD+HELMER architecture
www.howardandhelmer.com
3500 north rock road
bldg. 500 wichita, ks 67226
316.634.1111 (p) 316.634.1016 (f)

project no.
15184.00

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USD 261 HAYSVILLE SCHOOLS
HAYSVILLE USD 261
CAMPUS HIGH SCHOOL
2100 W. 55th STREET S.
HAYSVILLE, KANSAS

sheet ONE

SITE

ONE

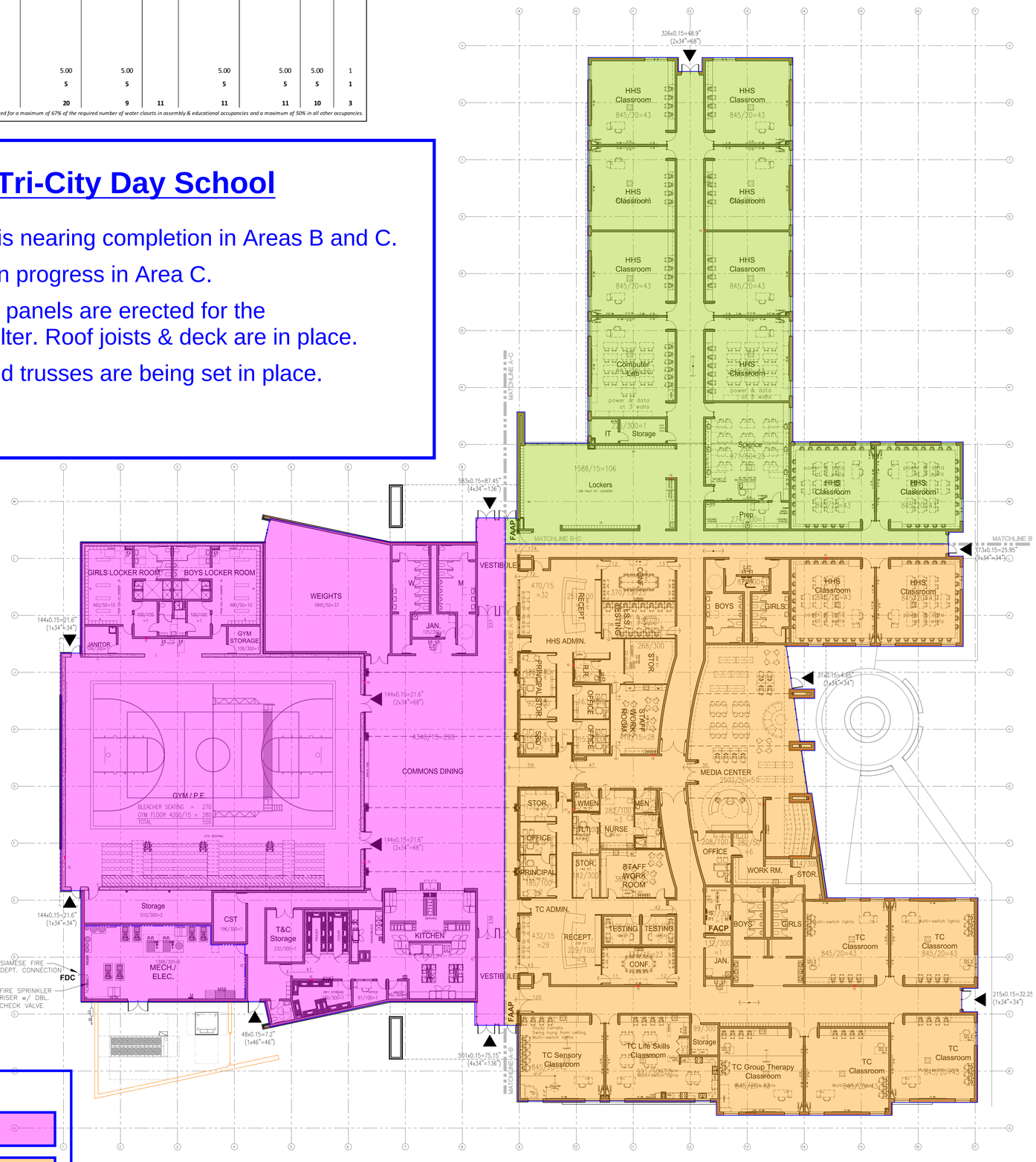
PLUMBING FIXTURE REQUIREMENTS

Occupancy	Occupant Load	Water Closets				Urinals	Lavatories				Drinking Fountains	Service Sinks
		Ratio	Women	Ratio	Men		Ratio	Women	Ratio	Men		
E	500	1:50	5.00	1:50	5.00	See note 1	1:50	5.00	1:50	5.00	5.00	1
Sub-Total			5.00		5.00			5.00		5.00	5.00	1
Total Required			**5**		**5**			**5**		**5**	**5**	**1**
Total Provided			**20**		**9**	**11**		**11**		**11**	**10**	**3**

Note 1: Urinals may be substituted for a maximum of 67% of the required number of water closets in assembly & educational occupancies and a maximum of 50% in all other occupancies.

Haysville High / Tri-City Day School

- Floor slab installation is nearing completion in Areas B and C.
- Masonry wall work is in progress in Area C.
- Pre-cast concrete wall panels are erected for the Gymnasium/storm shelter. Roof joists & deck are in place.
- Commons columns and trusses are being set in place.



Area Legend:

- Area A
- Area B
- Area C

NORTH PLAN NORTH

CODE REVIEW FLOOR PLAN

1/16" = 1'-0"

PROJECT INFORMATION

PROJECT OWNER: UNIFIED SCHOOL DISTRICT #261
OWNER ADDRESS: 1745 W. GRAND, HAYSVILLE, KANSAS 67060
PHONE: 316-554-2200
FAX: 316-554-2230

PROJECT NAME: USD 261 HAYSVILLE HIGH / TRI-CITY SCHOOL

FACILITY ADDRESS: _____ WEST GRAND AVE., HAYSVILLE, KANSAS 67060
CITY: HAYSVILLE
COUNTY: SEDGWICK
FIRE DEPARTMENT: SEDGWICK COUNTY FIRE DEPARTMENT
WATER SUPPLY: CITY OF HAYSVILLE
BUILDING CODE/INSPECT. CITY OF HAYSVILLE
ZONING CODE: THE HAYSVILLE ZONING & PLANNING CODE, MAY 2015
PARKING ZONING CODE: 1 PER STAFF + .5 VISITOR SPACES (TRI-CITY)
1 PER STAFF + 1 PER 4 STUDENTS (HHS)

MINIMUM STALLS REQ'D: STAFF: 40
VISITORS: 5
HHS STUDENTS (312 / 4): 78
TOTAL 123

STALLS PROVIDED (SHOWN) 174 (SEE SITE PLAN)

CIVIL DATA
TOTAL SITE AREA: _____ SQ. FT. (____ ACRES)
DISTURBED AREA: _____ SQ. FT. (____ ACRES)
EXISTING IMPERVIOUS AREA: _____ SQ. FT. (____ ACRES)
PROPOSED IMPERVIOUS AREA: _____ SQ. FT. (____ ACRES)
FINAL PERVIOUS AREA: _____ SQ. FT. (____ ACRES)
FINAL IMPERVIOUS AREA: _____ SQ. FT. (____ ACRES)

ARCHITECT:
ARCHITECT ADDRESS: 3500 N. ROCK ROAD WICHITA, KS 67226
PROJECT ARCHITECT: BOB FAIRES
PHONE: 316-634-1111

APPROVED CODES UTILIZED FOR THE DESIGN OF BUILDING
2006 INTERNATIONAL BUILDING CODE LOCAL AMENDMENTS
2006 INTERNATIONAL MECHANICAL CODE
2006 UNIFORM PLUMBING CODE
2011 NATIONAL ELECTRIC CODE
2006 INTERNATIONAL FIRE CODE
2010 STANDARDS FOR ACCESSIBLE DESIGN

NOTE: PURSUANT TO KANSAS ADMINISTRATIVE REGULATION (K.A.R.) 22-1-7, THE BUILDING OWNER SHALL MAINTAIN THIS CODE FOOTPRINT ON SITE AND BE MADE AVAILABLE TO FIRE AUTHORITIES.

CODE FOOTPRINT LEGEND

- CONSTRUCTION CAPABLE OF RESISTING THE PASSAGE OF SMOKE PER 2006 IBC SECTION 508.2.2.1.
- 845/20=43 AREA OF ROOM/ LOAD FACTOR = OCCUPANT LOAD
- ▼ DESIGNATED EXIT
- 140x0.15=21" NO. OF PERSONS EXITING x 0.15 = REQD EXIT WIDTH
- (2x34"=68") EXIT WIDTH PROVIDED
- 30x48 ACCESSIBLE SEATING SPACE DESIGNATION
- FE FIRE EXTINGUISHER
- 134' TRAVEL DISTANCE TRAVEL DISTANCE
- **FAAP** FIRE ALARM ANNUNCIATOR PANEL
- **FACP** FIRE ALARM CONTROL PANEL
- **FDC** FIRE DEPARTMENT CONNECTION

FLOOR AREA — New Construction

Construction Type II B
Section 506 Area Modifications
Occupancy: E
Basic Allowable Area: 14,500 s.f.

$$I_f = 100\left[\frac{F}{P} - 0.25\right]\frac{W}{30}$$

$$75.00 = 100\left[\frac{1600}{1600} - 0.25\right]\frac{30}{30}$$

$$A_a = A_t + \left[\frac{A_1 \times I_f}{100}\right] + \left[\frac{A_2 \times I_f}{100}\right]$$

$$A_a = 14{,}500 + \left[\frac{14{,}500 \times 75.00}{100}\right] + \left[\frac{14{,}500 \times 300}{100}\right]$$

$$A_a = 68{,}875$$

Allowable Area per floor: 68,875 s.f.
Actual First Floor Area: 67,752 s.f.

Allowable Stories: 3 See Section 504.2 for Automatic Sprinkler System Increase
Actual Stories: 1
Allowable Height: 75' See Section 504.2 for Automatic Sprinkler System Increase
Actual Height: 32'

FIRE SAFETY

FIRE ALARM SYSTEM: BATTERY BACKUP
EXIT LIGHTS: BATTERY BACKUP
EMERGENCY LIGHTING: BATTERY BACKUP
FIRE EXTINGUISHERS
AUTOMATIC FIRE SPRINKLER SYSTEM
AUTOMATIC AIR HANDLING EQUIPMENT SHUTDOWN

STRUCTURAL FIRE PROTECTION

TABLE 601	Required	Provided
Structural Frame	0 hr.	0 hr.
Exterior Bearing Walls	0 hr.	0 hr.
Interior Bearing Walls	0 hr.	0 hr.
Exterior Non-Bearing Walls	1 hr.< 10'	1 hr.< 10'
Interior Non-Bearing Walls	0 hr.	0 hr.
Floor Construction	0 hr.	0 hr.
Roof Construction	0 hr.	0 hr.
Stairway Enclosures	1 or 2 hr.	1 or 2 hr. Sec. 1020.1

See exceptions 4 & 8

DATE
1/26/2016
BID SET

HOWARD+HELMER architecture
www.howardandhelmer.com
3500 north rock road
bldg. 500 wichita, ks 67226
316.634.1111 (p) 316.634.1076 (f)

ROBERT A. FAIRES LICENSED 3201 PROFESSIONAL ARCHITECT 1-26-16

project no.
15182.00

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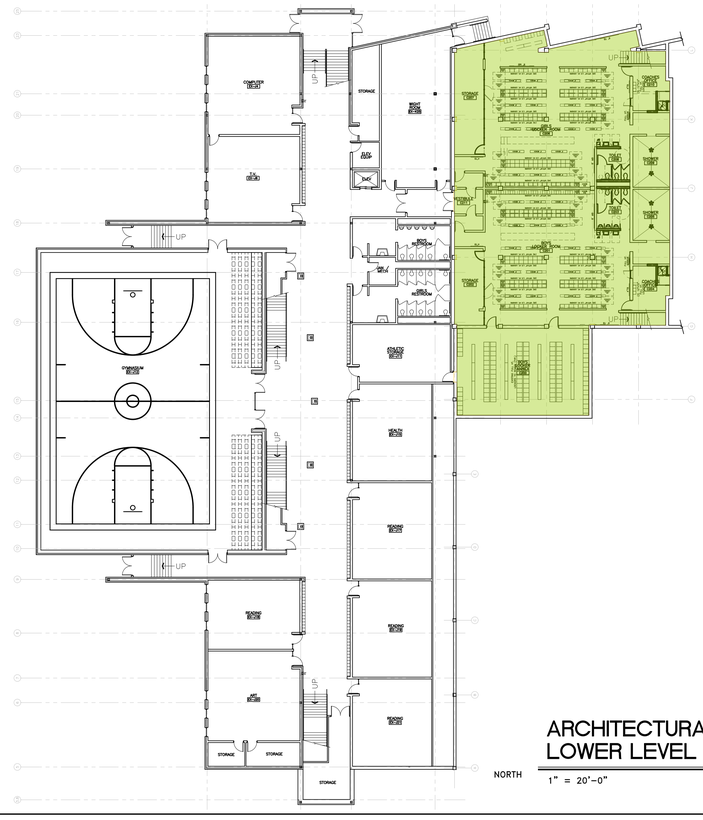
USD 261 HAYSVILLE SCHOOLS
NEW HAYSVILLE HIGH / TRI-CITY SCHOOL
WEST GRAND AVE
HAYSVILLE, KANSAS

sheet
A-1.2



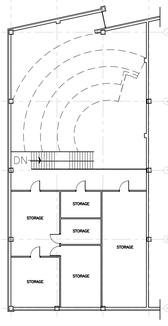
ARCHITECTURAL FLOOR PLAN
MAIN LEVEL - OVERALL

NORTH 1" = 20'-0" 0 20 40



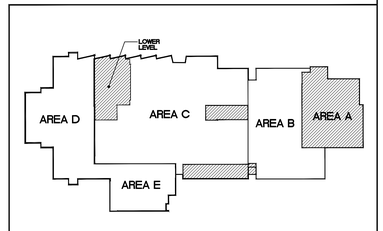
ARCHITECTURAL FLOOR PLAN
LOWER LEVEL

NORTH 1" = 20'-0" 0 20 40



ARCHITECTURAL FLOOR PLAN
MEZZANINE

NORTH 1" = 20'-0" 0 20 40



KEY PLAN

NORTH

Haysville Middle School

- Re-roofing at the barrel vault roof is ongoing.
- Area A, Footings are being installed and Precast Panels are in final review.
- Area C (Main Level), Major interior demolition is complete, waiting on re-roofing to be completed to proceed.
- Area C (Lower Level), No Work at this time.

Area Legend:

- Area A
- Area C (Main Level)
- Area C (Lower Level)

DATE
04/05/2016
BID SET

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architecture
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ROBERT A. FAIRES
LICENSED
3201
PROFESSIONAL ARCHITECT

project no.
15215.00

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USD 261 HAYSVILLE SCHOOLS

HAYSVILLE MIDDLE SCHOOL - ADDITION & RENOVATION

900 W. GRAND AVENUE
HAYSVILLE, KS 67060

sheet

A-2.1

Area Legend:

- Area A
- Area B
- Area C



Ruth Clark Elementary

- Area A, Precast Panels are set, ready to set bar joists.
- Area B, Precast Panels are set, ready to set bar joists after Area A is complete.
- Area C, Reconfiguration of entry vestibule is complete, walk-off carpet has been installed, waiting on a new interior door and new door hardware.

DATE
05/03/2016
BID SET

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ROBERT A. FAIRES LICENSED PROFESSIONAL ARCHITECT 3301 STATE OF KANSAS

project no.
15217.00

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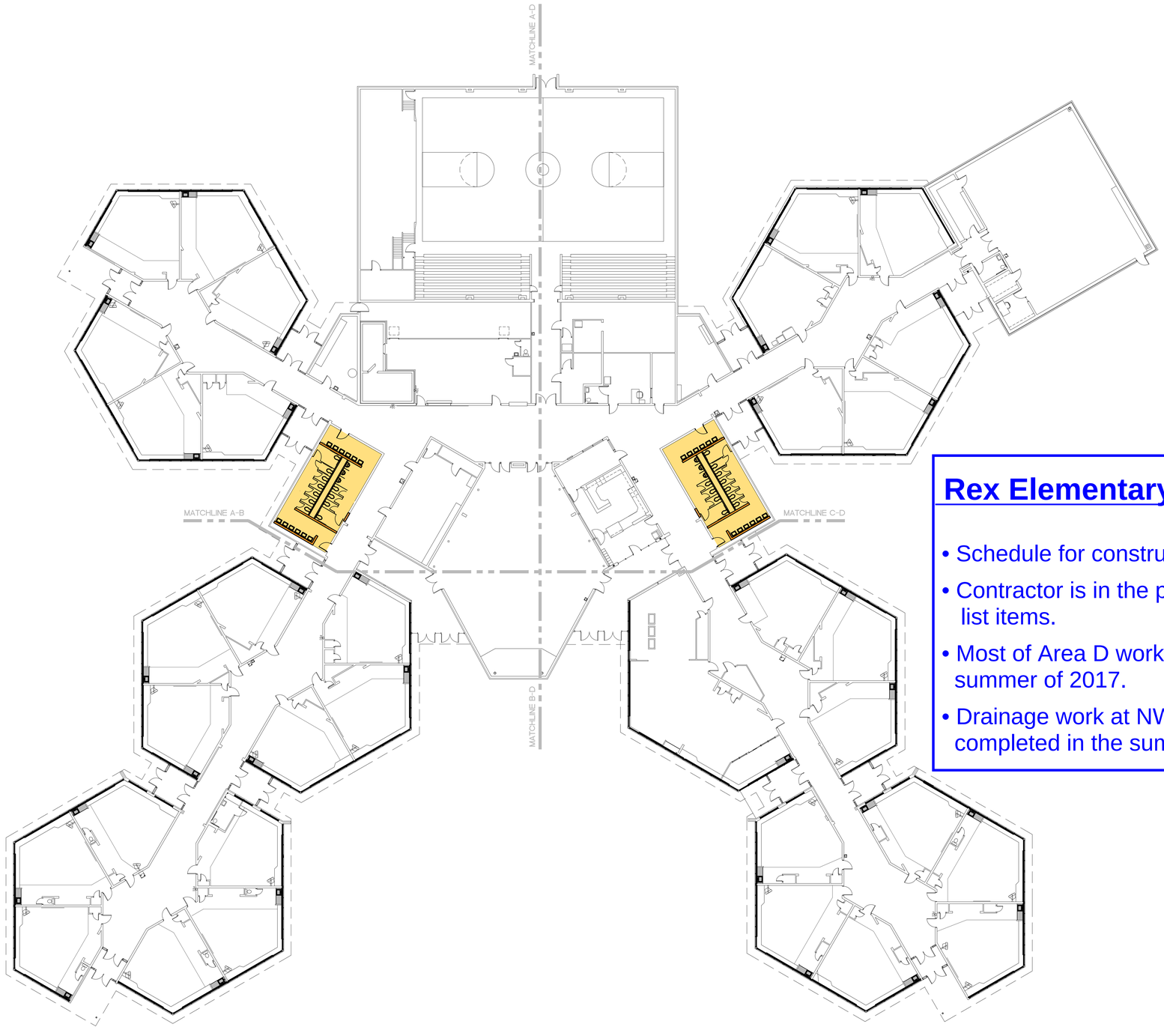
USD 261 HAYSVILLE SCHOOLS

RUTH CLARK ELEMENTARY SCHOOL - ADDITIONS & RENOVATIONS

1900 W. 55TH. STREET
WICHITA, KS 67217

sheet

A-2.1



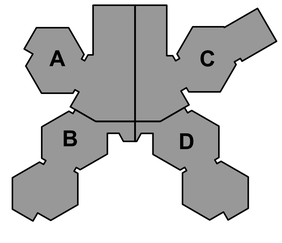
Rex Elementary

- Schedule for construction is summer 2016.
- Contractor is in the process of picking up punch list items.
- Most of Area D work is to be completed in the summer of 2017.
- Drainage work at NW area of site is to be completed in the summer of 2017.

NORTH

REX ELEMENTARY OVERALL PLAN

1/16" = 1'-0"



KEY PLAN

N.T.S.

DATE
2/16/2016
PROGRESS SET

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architecture
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15216.01

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USD 261 HAYSVILLE SCHOOLS
REX ELEMENTARY SCHOOL RENOVATION
WEST GRAND AVE
HAYSVILLE, KANSAS

sheet

A-2.1

wet
6 1/2" total
roofing

wet
6 1/2" total
roofing

wet
7" total
roofing

wet
6" total
roofing

dry
4 1/2" total
roofing

dry
8" total
roofing

dry
5" total
roofing

wet
8 1/2" total
roofing

dry
4" total
roofing

wet
3 1/2" total
roofing

dry
3" total
roofing

wet
5 1/2" total
roofing

dry
8 1/2" total
roofing

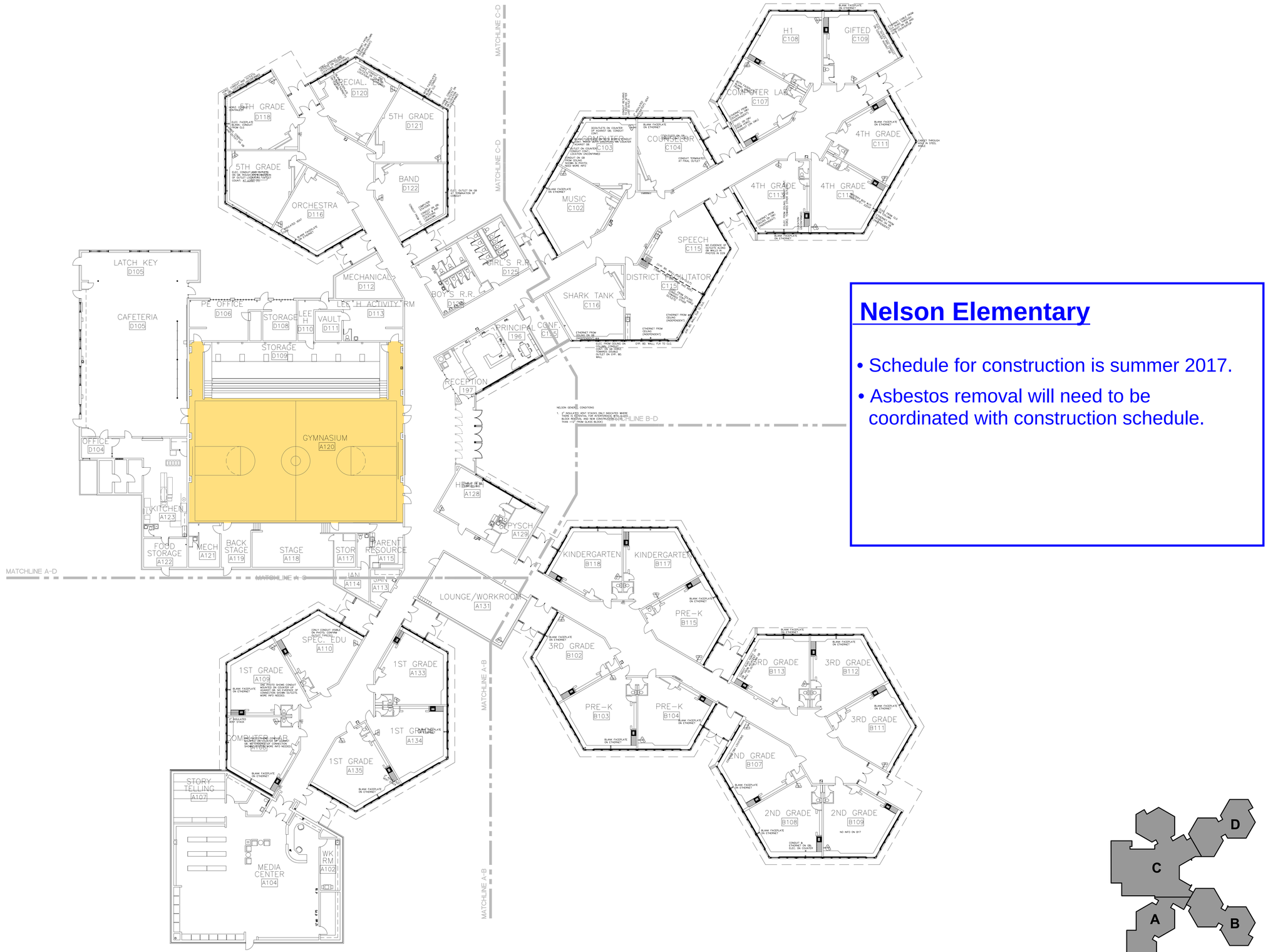
wet
3" total
roofing

wet
6 1/2" total
roofing

wet
3 1/2" total
roofing

© 2016 Google

Google earth



Nelson Elementary

- Schedule for construction is summer 2017.
- Asbestos removal will need to be coordinated with construction schedule.

NORTH

NELSON ELEMENTARY OVERALL PLAN

1/16" = 1'-0"

KEY PLAN

N.T.S.

DATE
2/16/2016
PROGRESS SET

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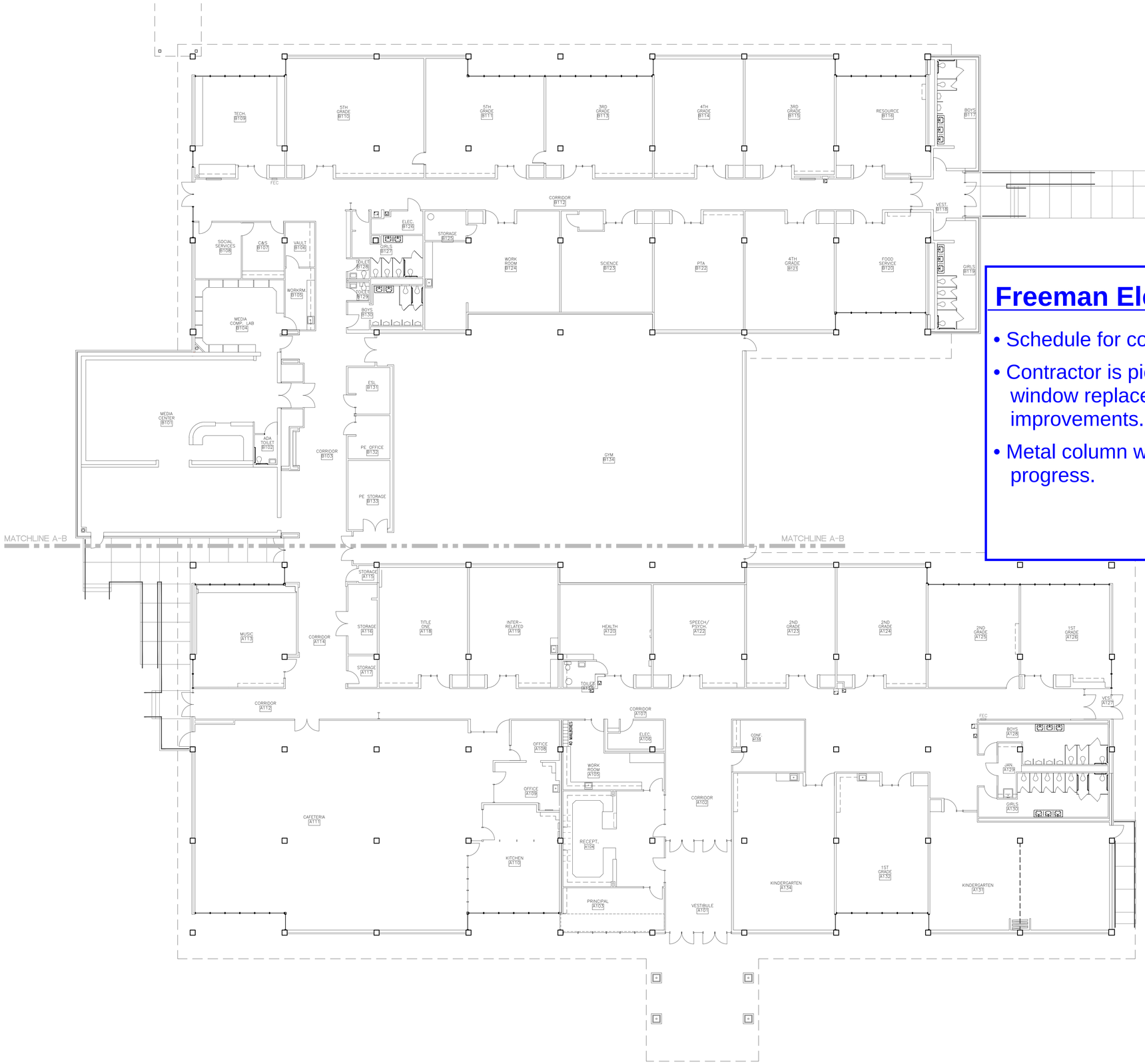
project no.
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USD 261 HAYSVILLE SCHOOLS
NELSON ELEMENTARY SCHOOL RENOVATION
WEST GRAND AVE
HAYSVILLE, KANSAS

sheet
A-2.1



NORTH

FREEMAN ELEMENTARY OVERALL PLAN

SCALE = 3/32"=1'-0"

Freeman Elementary

- Schedule for construction is summer 2016.
- Contractor is picking up punch list items for window replacement and electrical improvements.
- Metal column work at upper gym walls is in progress.

DATE
2/16/2016
PROGRESS SET

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3500 north rock road
bldg. 500 wichita, ks 67226
316.634.1111 (p) 316.634.1076 (f)

project no.
15216.03

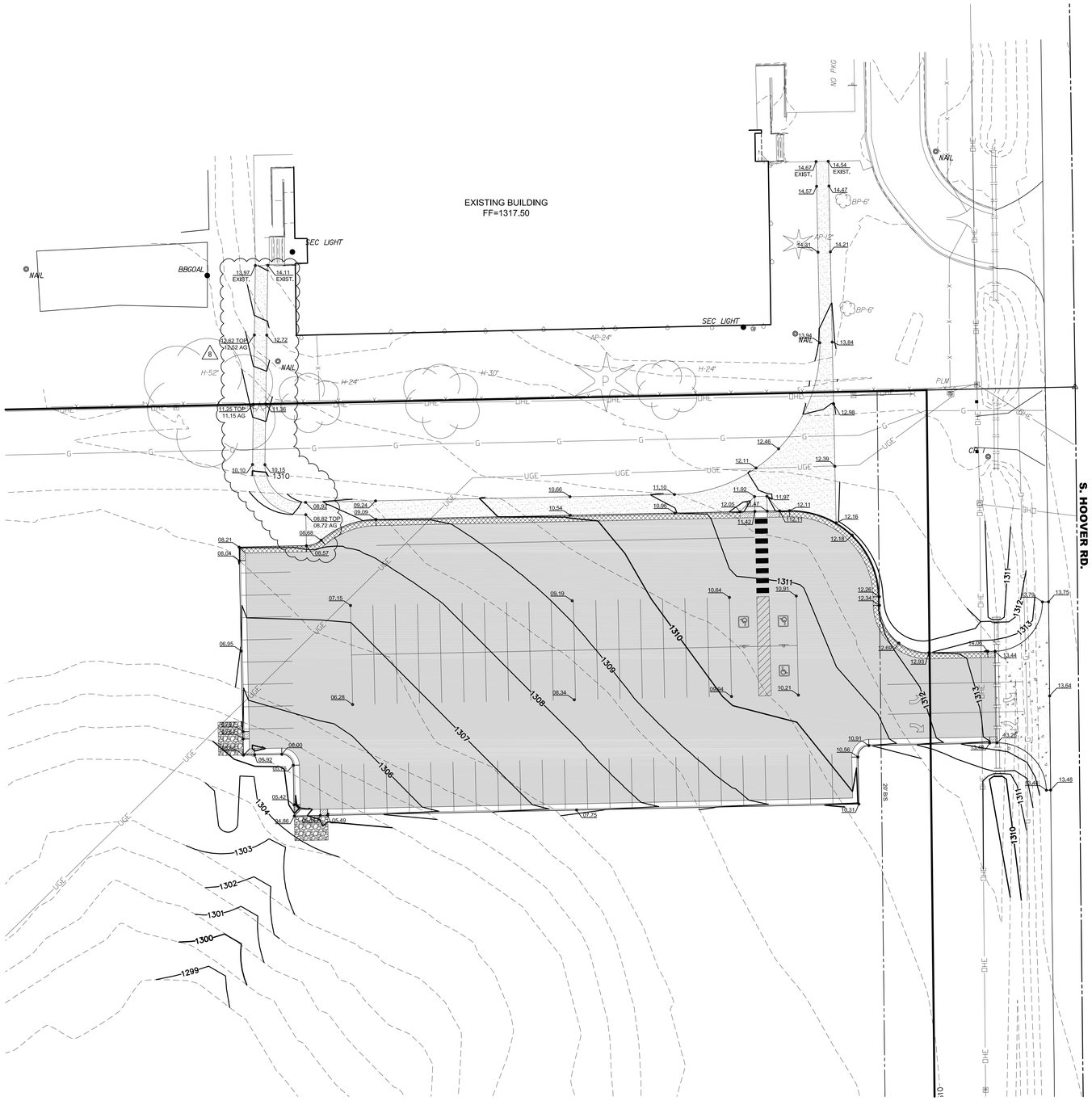
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USD 261 HAYSVILLE SCHOOLS
FREEMAN ELEMENTARY SCHOOL RENOVATION
WEST GRAND AVE
HAYSVILLE, KANSAS

sheet

A-2.1



NOTES:

1. ALL SPOT ELEVATIONS REPRESENT FINISHED GRADE. CURB SPOT ELEVATIONS ARE TOP OF CURB.
2. SATISFACTORY SOIL AND FILL MATERIAL SHALL BE PROVIDED PER THE ONSITE GEOTECHNICAL TESTING REPRESENTATIVE.
3. CLEAR AND GRUB IMPROVEMENT AREA, REMOVING ALL ORGANIC AND TOPSOIL MATERIAL. ALL CLEARED AND EXCESS MATERIAL SHALL BECOME CONTRACTORS PROPERTY AND SHALL BE REMOVED FROM THE PROJECT SITE.
4. THE CONTRACTOR SHALL BE RESPONSIBLE TO DETERMINE EARTHWORK QUANTITIES. ALL IMPORT AND EXPORT OF SOIL MATERIAL SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR AT HIS EXPENSE.
5. NOTIFY TESTING AGENCY WHEN EXCAVATIONS HAVE REACHED REQUIRED SUBGRADE. SUBGRADE SHALL BE PREPARED AND COMPACTED PER THE GEOTECHNICAL REPORT AND TESTED.
6. IF GEOTECHNICAL ENGINEER DETERMINES THAT UNSATISFACTORY SOIL IS PRESENT, CONTINUE EXCAVATION AND REPLACE WITH COMPACTED BACKFILL OR FILL MATERIAL AS DIRECTED.
7. PROOF-ROLL SUBGRADE BELOW PROPOSED PAVEMENTS WITH A PNEUMATIC-TIRED AND LOADING 10-WHEEL, TANDEM-AXLE DUMP TRUCK WEIGHING NOT LESS THAN 20 TONS TO IDENTIFY SOFT POCKET AND AREAS OF EXCESS YIELDING. DO NOT PROOF-ROLL WET OR SATURATED SUBGRADES. PROOF-ROLL WITHIN TWO DAYS OF PAVING OPERATIONS.
   - COMPLETELY PROOF-ROLL SUBGRADE IN ONE DIRECTION, REPEATING PROOF-ROLLING IN DIRECTION PERPENDICULAR TO FIRST DIRECTION. LIMIT VEHICLE SPEED TO 3 MPH.
   - EXCAVATE SOFT SPOTS, UNSATISFACTORY SOIL, AND ARES OF EXCESSIVE PUMPING OR RUTTING, AS DETERMINED BY THE GEOTECHNICAL ENGINEER, AND REPLACE WITH COMPACTED BACKFILL OR FILL AS DIRECTED TO THE PROPER MOISTURE CONTENT AND DENSITY.
   - AFTER PROOF ROLLING AND REPAIRING DEEP SUBGRADE DEFICIENCIES, THE ENTIRE SUBGRADE SHOULD BE SCARIFIED TO A DEPTH OF 9" AND UNIFORMLY COMPACTED TO AT LEAST 95% OF THE STANDARD PROCTOR MAXIMUM DRY DENSITY TO PROVIDE A UNIFORM SUBGRADE FOR PAVEMENT CONSTRUCTION. MOISTURE CONTENT AND DENSITY OF SUBGRADE TO BE CHECKED WITH TWO DAYS PRIOR TO THE COMMENCEMENT OF PAVING OPERATIONS. THE FINAL 18" OF SUBGRADE BENEATH PAVEMENTS SHALL MEET THE GEOTECHNICAL REPORT MOISTURE RECOMMENDATIONS.
8. RECONSTRUCT SUBGRADES DAMAGED BY FREEZING TEMPERATURE, FROST, RAIN, ACCUMULATED WATER, OR CONSTRUCTION ACTIVITIES, WITHOUT ADDITIONAL COMPENSATION.
9. TOP=TOP OF PAVEMENT
   AG=ADJACENT GRADE

SCALE: 1"= 20'
0 10 20 40

GRADING PLAN

MKEC
Wichita, KS • 316.684.9600

DATE
3/08/2016
BID SET

3/24/2016
ADDENDUM ITEMS
7/13/2016
ASI 006
8/3/2016
RFI #8

HOWARD+HELMER
architecture
www.howardandhelmer.com

3500 north rock road
bldg. 500 wichita, ks 67226
316.634.1111 (p)
316.634.1016 (f)

MARK A. BUCHANAN
16472
8-3-16
LICENSED PROFESSIONAL ENGINEER

project no.
15216.04

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USD 261
HAYSVILLE SCHOOLS

ELEMENTARY SCHOOL IMPROVEMENTS
OATVILLE ELEMENTARY SCHOOL
4335 S. HOOVER
WICHITA, KANSAS

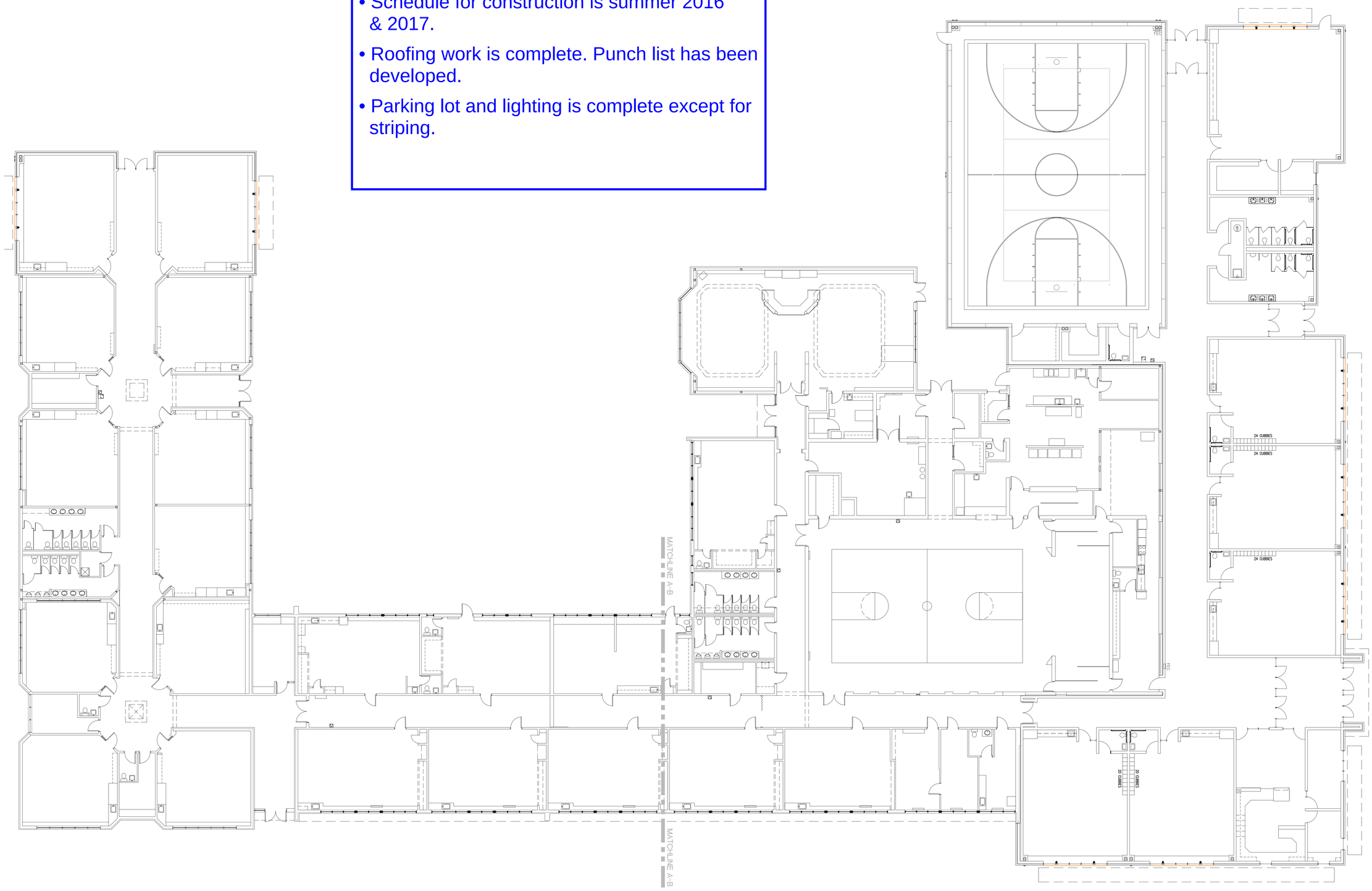
sheet

C-3.0

P:\PROJECTS\2015\15010105\14_sh_haysville_oat\Wellsteem_15514_cad\SHTS\05 Civil\CDs\15514_GD.dwg

Oatville Elementary

- Schedule for construction is summer 2016 & 2017.
- Roofing work is complete. Punch list has been developed.
- Parking lot and lighting is complete except for striping.



NORTH PLAN NORTH

OATVILLE ELEMENTARY OVERALL PLAN

3/32" = 1'-0"

DATE
2/11/2016
PROGRESS SET

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project no.
15216.04

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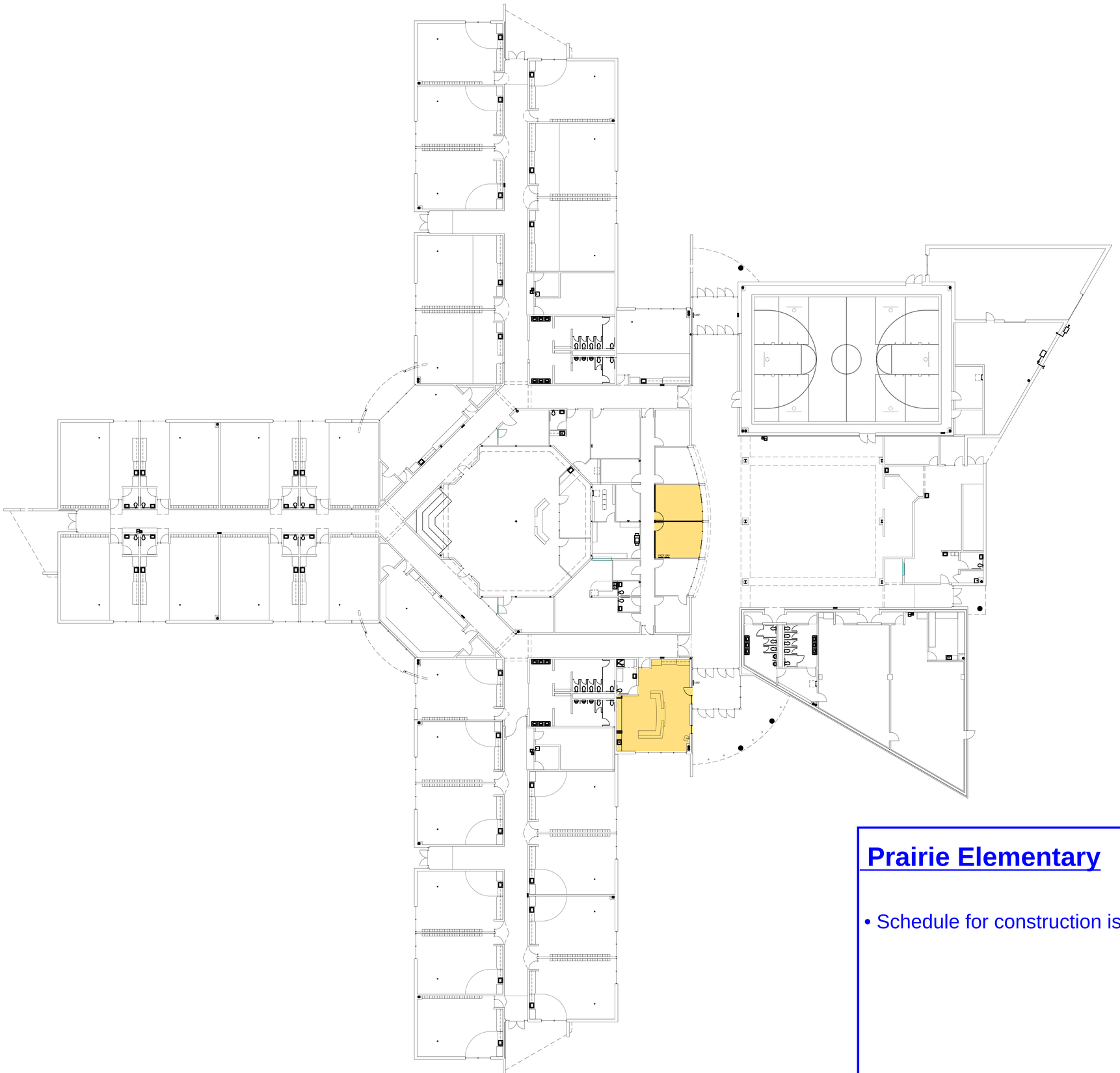
USD 261 HAYSVILLE SCHOOLS

OATVILLE ELEMENTARY SCHOOL RENOVATION

4335 SOUTH HOOVER
WICHITA, KANSAS

sheet

A-2.1



PRAIRIE ELEMENTARY OVERALL PLAN

1/16" = 1'-0"

NORTH

Prairie Elementary

- Schedule for construction is summer 2017.

DATE
2/09/2016
PROGRESS SET

HOWARD+HELMER architecture

3500 north rock road
bldg. 500 wichita, ks 672
316.634.1111 (p) 316.634.1016

project no.
1516.05

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USD 261 HAYSVILLE SCHOOLS
PRAIRIE ELEMENTARY SCHOOL RENOVATION
WEST GRAND AVE
HAYSVILLE, KANSAS

sheet

A-2.1

NEW ADDITION

EXISTING MIDDLE SCHOOL

PLAY AREA
(Overflow Parking)

ST. CECILIA AVENUE

PARENT DROP-OFF

ADD NEW WATER HIDRANT FOR FIELDS

FH

H.C.

6" PVC Service Line

U TV

G

W

S

Haysville West Middle School

- Site Drive work is complete & Utility work is in progress (Bid Package #1).
- CM is putting together pricing on Bid Package #2 (building) for BOE review.
- Construction scheduled to start about the first of November.

NORTH

1 SITE ARCHITECTURAL PLAN
1" = 20'-0"

0 10' 20' 40'
SCALE: 1" = 20'-0"

DATE
DESIGN DEVELOPMENT SET
04/05/16

HOWARD+HELMER
architecture
www.howardandhelmer.com

3500 north rock road
bldg. 500 wichita, ks 67226
316.634.1111 (p) 316.634.1076 (f)

project no.
16105.00

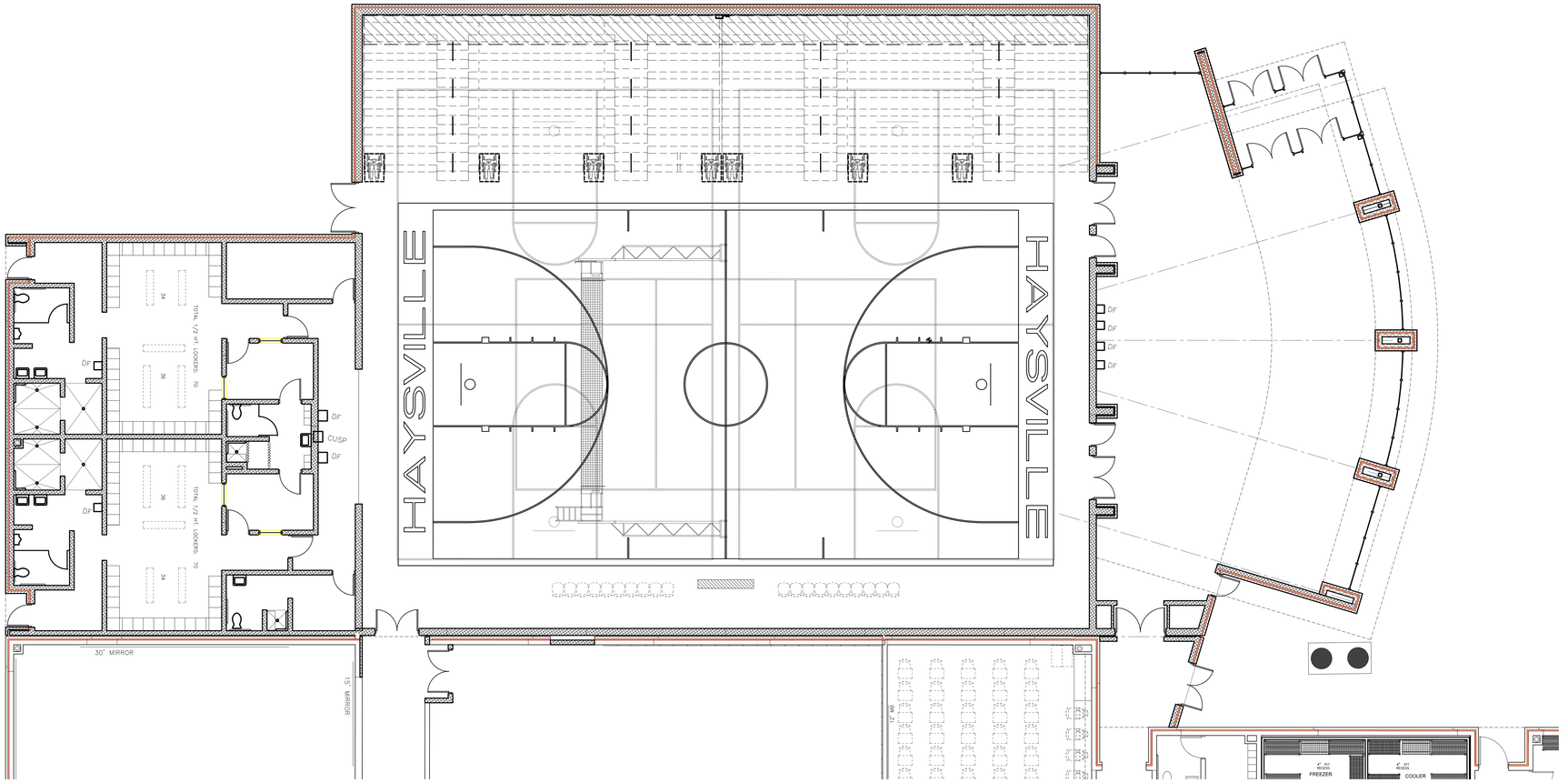
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SA-1.2



NORTH PLAN NORTH

ARCHITECTURAL FLOOR PLAN, AREA B

1/8" = 1'-0"

NORTH PLAN NORTH

ARCHITECTURAL FLOOR PLAN, AREA A

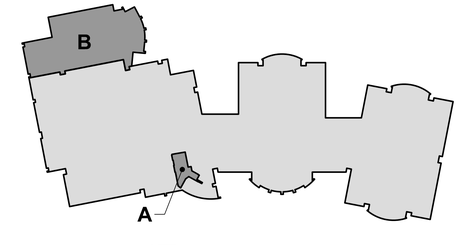
1/8" = 1'-0"

PLAN NOTES

1. BULLNOSE CONC. BLOCK, ONE CORNER
2. BULLNOSE CONC. BLOCK, TWO CORNERS
3. CORNER GUARD AT GYP. BD. WALLS. SEE DETAIL 7/A-9.5
4. END WALL CORNER GUARD AT GYP. BD. WALL. SEE DETAIL 8/A-9.5
5. RECESSED FIRE EXTINGUISHER AND CABINET, NON-RATED
6. NOT USED
7. SURFACE MOUNTED FIRE EXTINGUISHER WITH BRACKET.
8. FIRE DEPARTMENT CONNECTION.
9. LADDER AND ROOF HATCH, SEE DETAIL 1/A-8.3
10. LADDER AND FLOOR HATCH, SEE DETAIL 2/A-8.3
11. 18" X 48" ACCESS PANEL, SEE SPECS.
12. FLOOR TRENCHES FOR PIPING, SEE DETAILS 20 & 21/A-9.5 AND SPECIFICATIONS.
13. RECESSED FLOOR SLAB, SEE SRUCTURAL.
14. 2" EXPANSION JOINT, SEE DETAILS 9, 20-24/A-8.3, 4 & 7/A-8.4, 16, 17, 25, 26 & 27/A-9.5
15. CONTROL JOINT, SEE DETAILS 8/A-8.3 & 12/A-9.5
16. EXTEND GYP. BOARD AND ADHERE DIRECTLY TO CONCRETE BLOCK.
17. NEW 24"x36" BRONZE PLAQUE, SEE SPECS.
18. RECESSED RAPID ENTRY KEY BOX, SUPRASAFE 2HSR, AS MANUFACTURED BY GE.
19. ALUMINUM SUN SHADE TRIM, SEE SPECS.
20. INSTRUCTOR'S DESK, REF. ELEVATION 18/A-5.4 FOR ADDITIONAL INFORMATION
21. PLASTIC SHOWER PARTITION, SEE SPECS.

GENERAL NOTES:

1. REFER TO STRUCTURAL DRAWINGS FOR ADDITIONAL CONTROL JOINT REQUIREMENTS & LOCATIONS.



NORTH KEY PLAN

N.T.S.

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HAYSVILLE, KANSAS

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PLAN

Natatorium

- Site plan concept has been updated based on USD and city input.

SLADE AVE.

CLINTON AVE.

SARAH LANE

GREEN MEADOWS ADDITION

CASTLE LANE

RESERVE "A"

NATATORIUM

LEGEND

	Coniferous Tree
	Deciduous Tree
BM	Benchmark
Boring	Boring Hole
DM	Deadman
E	Electric Control Panel
LP	Light Pole
	Power Pole
ELR	Electric Riser
E	Electric Box
EMH	Electric Manhole
Post	Gate Post
Post	Guard Post
	Curb Inlet
SMS	Storm Drain Manhole
Sign	Sign
CO	Sanitary Sewer Cleanout
SS	Sanitary Sewer Manhole
T	Telephone Box
	Transformer
FH	Fire Hydrant
WM	Water Meter
WV	Water Valve

BENCHMARK LIST

BM 201 – CHISELED SQUARE ON TOP OF WEST CURB OF CLINTON AVE. 100'± NORTH OF INTERSECTION WITH CASTLE LANE IN LINE WITH ROW OF CEDAR TREES WEST.
ELEV. = 1261.49 (NAVD 88)

BM 202 – CHISELED SQUARE AT SOUTHEAST CORNER OF CONCRETE FLAG POLE BASE, 75'± EAST–NORTHEAST OF NORTHEAST FENCE CORNER FOR HAYSVILLE PUBLIC POOL.
ELEV. = 1265.45 (NAVD 88)

BM 203 – CHISELED SQUARE TOP OF SOUTH CURB OF SARAH LANE AT P.C. OF CURVE, 90'± WEST OF CENTERLINE OF INTERSECTION OF SARAH LANE AND SLADE AVE.
ELEV. = 1264.18 (NAVD 88)

CONTROL POINTS

Pt. No. 501
N: 1,642,029.303 E: 1,643,276.658
#4 REBAR IN GRASS, AT SOUTHEAST CORNER SWIMMING POOL AREA
1. 20.7' NNW TO P.I. IN CONCRETE SIDEWALK
2. 20' SOUTH TO EDGE OF ASPHALT
3. 61.75' WNW TO SOUTHEAST CORNER BUILDING
4. 53.50' WSW TO TOP CENTER OF FIRE HYDRANT

Pt. No. 502
N: 1,642,267.752 E: 1,643,282.185
#4 REBAR IN GRASS NEAR NORTHEAST CORNER OF POOL AREA
1. 65.55' EAST TO NW CORNER CHISELED "+" AT SE CORNER FLAG POLE BASE
2. 16.2' SOUTH TO P.I. IN SIDEWALK
3. 22.0' SSW TO NORTH FACE LIGHT POLE BASE
4. 66.5' WEST TO SOUTH FACE 10" TREE

STORM SEWER:

SDC#1 Brick Inlet w/Street Flume
Top=1260.82
15" RCP (NNW) ℄ In=1258.32
15" RCP (NNE) ℄ In=1257.52
15" RCP (SE) ℄ In=1258.12
15" RCP (ENE) ℄ In=1257.42
42" RCP (W) ℄ Out= 1256.82

SDC#2 Brick Inlet w/Street Flume
Top=1260.88
15" RCP (SSE) ℄ Out=1258.18

SANITARY SEWER:

SSM #3 Concrete Manhole
Top=1264.05
21" VCP (WNW) ℄ In=1248.95
21" VCP (E) ℄ Out=1248.90

SSM #4 Concrete Manhole
Top=1264.34
12" PVC (N) ℄ In=1254.74
21" VCP (WSW) ℄ In=1249.49
21" VCP (ESE) ℄ Out=1249.49

SSM #5 Brick Manhole (Dry)
Top=1263.97
6" VCP (SW) ℄ In=1258.87
6" PVC (WSW) ℄ In=1259.87
8" VCP (E) ℄ Out=1258.82

SSM #6 Brick Manhole w/Ladder (Dry)
Top=1262.68
8" VCP (W) ℄ In=1257.63
8" VCP (S) ℄ Out=1257.63

NORTH

SITE PLAN
1" = 30'–0"

0 15' 30' 60'
SCALE: 1" = 30'–0"

DATE
10/11/2016
SCHEMATIC DESIGN

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16137

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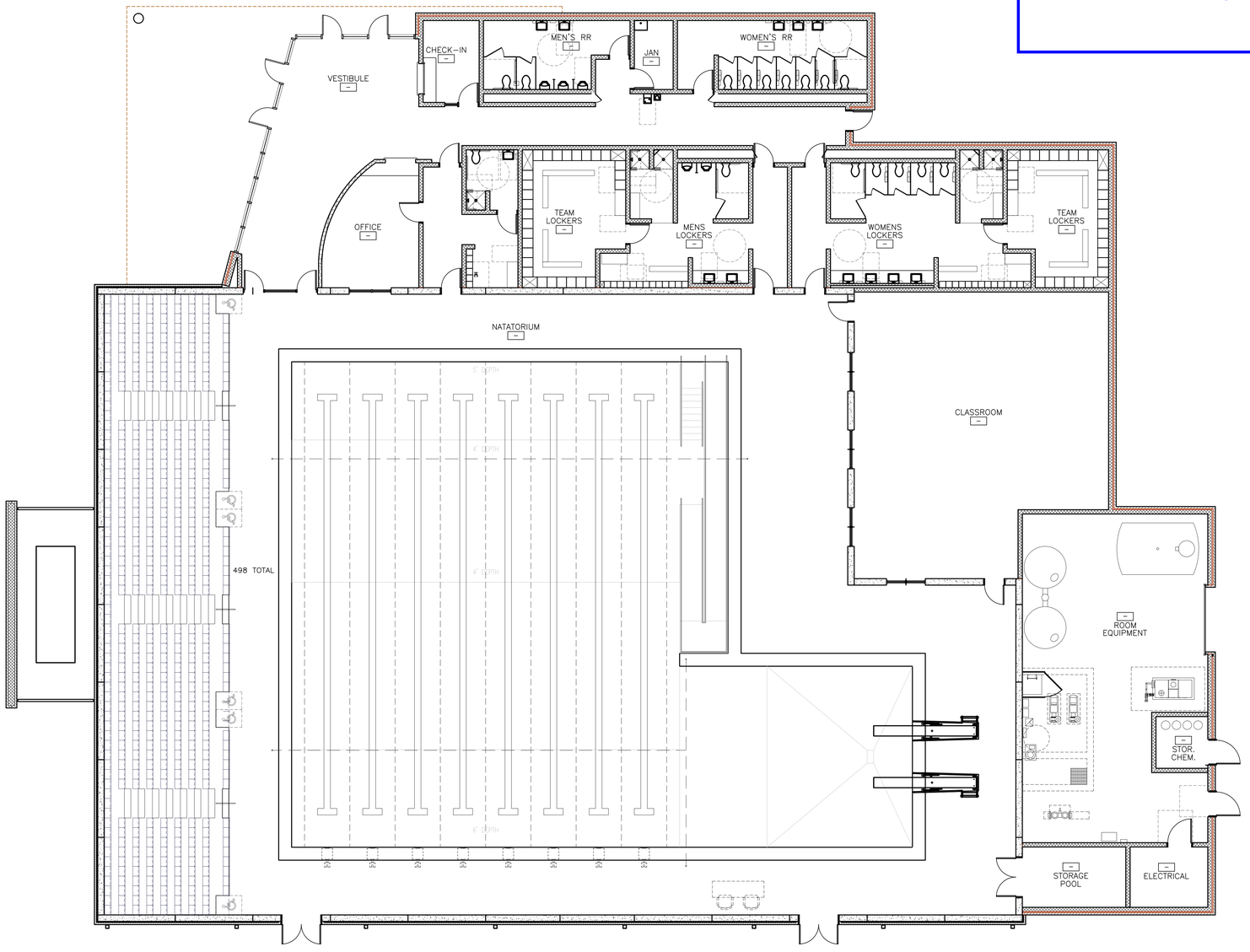
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NEW NATATORIUM
HAYSVILLE, KANSAS

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SITE

Natatorium

- Floor plan concept has been updated based on USD and city input.
- Schematic design development is in progress.



PLAN NORTH

ARCHITECTURAL PLAN

1" = 30'-0"

DATE
10/11/2016
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PLAN



STREET VIEW FROM NORTH TO NATATORIUM



VIEW FROM NORTH TO NATATORIUM



VIEW FROM EAST TO NATATORIUM



VIEW FROM NORTHWEST TO NATATORIUM ENTRY



VIEW FROM SOUTH TO NATATORIUM